

# SENATE INDEX TO SPECIAL ACTIONS

2017

This index contains actions not accessible through BASIS. For action on bills and resolutions, please refer to BASIS, Bill History, Journal, or the Bill Number Index following this index. Senate Supplements and Senate/House Joint Supplements can be found following the journal of the same date.

**Senate Journal Page No.: Date:**

- A -

## **Administration, Department of**

Administrative Hearings, Office of		
Thirteenth Annual Report, January 31, 2017	<a href="#">165</a>	2/3
Alaska Sustainable Energy Act		
2016 Annual Progress Report	<a href="#">23</a>	1/18
Biennial Procurement Report		
Fiscal Years 2015 & 2016	<a href="#">1533</a>	7/7
Finance, Division of		
Compensation & Travel Report of Executive		
Positions for 2016	<a href="#">281</a>	2/17
Comprehensive Annual Financial Report FY 2015	<a href="#">380</a>	3/1
Personnel and Labor Relations, Division of		
Collective Bargaining - Terms of Agreements		
Alaska Public Employees Association		
Supervisory Unit	<a href="#">196</a>	2/8
Alaska Vocational Tech. Center Teachers' Assoc.	<a href="#">1351</a>	5/18
Public Safety Employees Association	<a href="#">1362</a>	5/22
Equal Employment Opportunity & Affirmative		
Action in AK State Government		
Progress Report 2017	<a href="#">863</a>	4/10
Risk Management, Division of		
Annual Report FY 2017	<a href="#">165</a>	2/3
Violent Crimes Compensation Board Forty-Third		
Annual Report 2016	<a href="#">776</a>	4/6
<b>Alaska Commercial Fishing and Agriculture Bank</b>		
2016 Annual Report	<a href="#">422</a>	3/6
<b>Alaska Native Tribal Health Consortium</b>		
2016 Annual Report	<a href="#">574</a>	3/20

## **Index to Special Actions**

---

### **Anchorage, Municipality of**

Anchorage Port Modernization Program Quarterly Progress Report March 31, 2017	<a href="#">1145</a>	5/10
---	----------------------	------

- B -

### **Budget and Audit Reports, Legislative**

Annual Reports 2016 - Unabridged, Condensed Commerce, Community, and Economic Development Alaska Regional Development Organizations August 9, 2016	<a href="#">51</a>	1/20
Education and Early Development Commission on Postsecondary Education & Student Loan Corporation Performance review, September 9, 2016	<a href="#">25</a>	1/18
Health and Social Services Alaska Health Care Commission Sunset Review, October 17, 2016	<a href="#">51</a>	1/20
Public Safety Scientific Crime Detection Laboratory Select Issues, November 7, 2016	<a href="#">51</a>	1/20
State of Alaska Single Audit, for Fiscal Year Ended June 30, 2016	<a href="#">1598</a>	10/6

- C -

### **Commerce, Community, & Economic Development, Department of**

Alaska Energy Authority 2016 Annual Report	<a href="#">398</a>	3/3
Alaska Affordable Energy Strategy Report	<a href="#">23</a>	1/18
Bradley Lake Hydroelectric Project & Intertie Project Annual Capital Project Status Reports	<a href="#">820</a>	4/7
Bradley Lake Hydroelectric Project Certification of Capital Reserve Fund Requirement; and Notification of Intent to Issue Bonds	<a href="#">1636</a>	11/2
Power Cost Equalization Program Statistical Report FY 2016	<a href="#">447</a>	3/8

## **Index to Special Actions**

---

Renewable Energy Fund		
Status Report & Round X Recommendations	<a href="#">165</a>	2/3
Susitna-Watana Hydroelectric Project		
2016 Report to the Legislature	<a href="#">24</a>	1/18
Alaska Gasline Development Corporation		
Annual Report 2016	<a href="#">380</a>	3/1
Semi-Monthly Reports		
July 14, 2017	<a href="#">1578</a>	7/27
August 31, 2017; September 15, 2017;		
September 29, 2017	<a href="#">1597</a>	10/6
October 13, 2017	<a href="#">1603</a>	10/23
October 31, 2017	<a href="#">1645</a>	11/6
November 15, 2017	<a href="#">1688</a>	11/18
Alaska Industrial Development and Export Authority		
Annual Review of Assets	<a href="#">23</a>	1/18
Interior Energy Project Quarterly Report		
January 10, 2017	<a href="#">23</a>	1/18
April 7, 2017	<a href="#">863</a>	4/10
July 15, 2017	<a href="#">1578</a>	7/27
October 20, 2017	<a href="#">1620</a>	10/27
Alaska Railroad Corporation 2016 Annual Report	<a href="#">863</a>	4/10
Board of Pharmacy		
Alaska Prescription Drug Monitoring Program		
2017 Report	<a href="#">821</a>	4/7
Business & Industrial Development Corporations		
2016 Report on Economic Growth	<a href="#">519</a>	3/15
Community and Regional Affairs, Division of		
2017 Lapsing Grant Report	<a href="#">863</a>	4/10
Local Boundary Commission	<a href="#">120</a>	1/30
2016 Annual Report to the Legislature		
First Session	<a href="#">863</a>	4/10
Statement of Decision: Manokotak	<a href="#">S/H Supp 2</a>	1/30
Committee Referral	<a href="#">146</a>	2/1
National Petroleum Reserve - Alaska (NPR-A)		
Impact Mitigation Grant Program Report	<a href="#">166</a>	2/3

## **Index to Special Actions**

---

Corporations, Business & Professional Licensing, Division of		
Joint Committee on Prescriptive Guidelines		
Joint Report on Recommended Guidelines		
for Prescribing Federal Schedule II		
Controlled Substances	<a href="#"><u>775</u></a>	4/6
Economic Development, Division of		
Alaska Minerals Commission 2017 Report	<a href="#"><u>821</u></a>	4/7
Alaska Regional Development Organizations		
Annual Report Fiscal Year 2016	<a href="#"><u>165</u></a>	2/3
Annual Report of Reinstatements FY 2016	<a href="#"><u>147</u></a>	2/1
Annual State Loan Report FY 2016	<a href="#"><u>147</u></a>	2/1
Commercial Passenger Vessel Excise Tax:		
Community Needs, Priorities, Shared Revenue,		
& Expenditures Fiscal Years 2007 - 2016	<a href="#"><u>398</u></a>	3/3
Fisheries Enhancement Loan Fund		
Term Extensions 2016 Annual Report	<a href="#"><u>147</u></a>	2/1
Insurance, Division of		
Alaska Comprehensive Health Insurance		
Association Annual Report		
January 1, 2015 - December 31, 2015	<a href="#"><u>341</u></a>	2/24
Annual Report 2016	<a href="#"><u>87</u></a>	1/25
<b>Corrections, Department of</b>		
Biennial Report on Risks and Needs of Offenders		
Incarcerated 30 days or longer	<a href="#"><u>776</u></a>	4/6
<b>- D -</b>		
<b>Disaster Declarations, Letters, Finance Plans</b>		
2016 West Coast Storm Disaster	<a href="#"><u>164</u></a>	2/3
2017 Opioid Disaster	<a href="#"><u>280</u></a>	2/17
September 2017 North Coast Storm Disaster	<a href="#"><u>1679</u></a>	11/18
<b>Revised Finance Plans</b>		
2015 Bering Sea Storm Disaster	<a href="#"><u>22</u></a>	1/18
2017 Kotlik Fire	<a href="#"><u>1591</u></a>	10/6
2013 October Kenai Flood	<a href="#"><u>1591</u></a>	10/6
2013 Spring Flood	<a href="#"><u>1591</u></a>	10/6
2015 December Wind Storm	<a href="#"><u>1591</u></a>	10/6

## Index to Special Actions

---

- E -

### **Education and Early Development, Department of**

2016 Annual Report	<a href="#">340</a>	2/24
Postsecondary Education, Alaska Commission on Alaska Performance Scholarship Outcomes		
2016 Annual Report	<a href="#">121</a>	1/30
Annual Report	<a href="#">862</a>	4/10
Operating Budget Intent Language Report	<a href="#">776</a>	4/6
School Capital Project Funding Report	<a href="#">380</a>	3/1

### **Environmental Conservation, Department of**

Spill Prevention and Response (SPAR), Division of Annual Report Fiscal Year 2016	<a href="#">776</a>	4/6
Water, Division of Alaska Drinking Water and Clean Water Loan Funds Annual Report	<a href="#">146</a>	2/1

### **Ethics, Select Committee on Legislative**

Supreme Court Appointment of Public and/or Alternate Public Members to the Select Committee on Legislative Ethics	<a href="#">87</a>	1/25
Supreme Court Appointment of Public and/or Alternate Public Members to the Select Committee on Legislative Ethics	<a href="#">610</a>	3/23
Supreme Court Appointment of Public and/or Alternate Public Members to the Select Committee on Legislative Ethics Committee Report	<a href="#">1552</a>	7/13
Committee Report	<a href="#">863-864</a>	4/10
Ratification	<a href="#">895-896</a>	4/11
Ratification	<a href="#">1552</a>	7/13

### **Executive Proclamations**

Call to First Special Session	<a href="#">1350-1351</a>	5/18
Call to Second Special Session	<a href="#">1461-1462</a>	6/16
First Supplemental to Call to Second Special Session	<a href="#">1480</a>	6/22
Second Supplemental to Call to Second Special Session	<a href="#">1493-1494</a>	6/23
Call to Fourth Special Session	<a href="#">1602</a>	10/23
Convene Joint Session to Consider Governor's Appointments	<a href="#">1079</a>	4/27

## Index to Special Actions

---

- F -

### **Fish and Game, Alaska Department of**

Board of Fisheries

Habitat Permitting Recommendations Jan. 19, 2017	<a href="#">104</a>	1/27
Board of Game 2016 Annual Report	<a href="#">820</a>	4/7
Sport Fish, Division of		
Annual Report FY 2016	<a href="#">574</a>	3/20

- G -

### **Governor, Appointments to Boards &**

<b>Commissions</b>	<a href="#">134-145</a>	2/1
Addition, Replacement, Withdrawal	<a href="#">212-213</a>	2/10
Joint Session for Confirmation	<a href="#">S/H Supp 8</a>	4/27
Joint Session for Confirmation	<a href="#">H/S Supp 10</a>	5/16
Withdrawal	<a href="#">552</a>	3/16
Withdrawal	<a href="#">754</a>	4/5

### **Accountancy, Alaska State Board of Public**

Appointment	<a href="#">135-145</a>	2/1
Committee Report	<a href="#">821-824</a>	4/7

### **Alcoholic Beverage Control Board**

Appointment	<a href="#">135-145</a>	2/1
Committee Report	<a href="#">821-824</a>	4/7

### **Architects, Engineers, and Land Surveyors,**

#### **State Board of Registration for**

Appointment	<a href="#">135-145</a>	2/1
Committee Report	<a href="#">821-824</a>	4/7

### **Assessment Review Board, State**

Appointment	<a href="#">135-145</a>	2/1
Withdrawal (Lawrence)	<a href="#">552</a>	3/16

### **Bar, Board of Governors of the Alaska**

Appointment	<a href="#">135-145</a>	2/1
Committee Report	<a href="#">888-889</a>	4/11

### **Barbers and Hairdressers, Board of**

Appointment	<a href="#">135-145</a>	2/1
Appointment	<a href="#">212-213</a>	2/10
Committee Report	<a href="#">821-824</a>	4/7

## **Index to Special Actions**

---

### **Big Game Commercial Services Board**

Appointment	<a href="#">135-145</a>	2/1
Appointment	<a href="#">212-213</a>	2/10
Committee Report	<a href="#">448</a>	3/8
Committee Report	<a href="#">553</a>	3/16
Committee Report	<a href="#">588</a>	3/21

### **Chiropractic Examiners, Board of**

Appointment	<a href="#">135-145</a>	2/1
Committee Report	<a href="#">821-824</a>	4/7

### **Dental Examiners, Board of**

Appointment	<a href="#">135-145</a>	2/1
Committee Report	<a href="#">821-824</a>	4/7

### **Fisheries, Board of**

Appointment	<a href="#">135-145</a>	2/1
Committee Report	<a href="#">519</a>	3/15

### **Fishermen's Fund Advisory and Appeals Council**

Appointment	<a href="#">135-145</a>	2/1
Committee Report	<a href="#">821-824</a>	4/7

### **Game, Board of**

Appointment	<a href="#">135-145</a>	2/1
Committee Report	<a href="#">448</a>	3/8
Committee Report	<a href="#">610</a>	3/23
Committee Report	<a href="#">681-682</a>	3/29
Withdrawal (Sturgeon) & Replacement (Van Daele)	<a href="#">212-213</a>	2/10

### **Gasline Development Corporation Board of Directors, Alaska**

Appointment	<a href="#">135-145</a>	2/1
Committee Report (Finance)	<a href="#">659</a>	3/27
Committee Report (Resources)	<a href="#">681-682</a>	3/29

### **Human Rights, State Commission for**

Appointment	<a href="#">135-145</a>	2/1
Committee Report	<a href="#">888-889</a>	4/11
Withdrawal (Williams) & Replacement (Phoenix)	<a href="#">212-213</a>	2/10

### **Judicial Conduct, Alaska Commission on**

Appointment	<a href="#">135-145</a>	2/1
Committee Report	<a href="#">755</a>	4/5

## **Index to Special Actions**

---

### **Judicial Council, Alaska**

Appointment	<a href="#">135-145</a>	2/1
Committee Report	<a href="#">888-889</a>	4/11

### **Labor Relations Agency, Alaska**

Appointment	<a href="#">135-145</a>	2/1
Committee Report	<a href="#">821-824</a>	4/7

### **Marine Pilots, Board of**

Appointment	<a href="#">135-145</a>	2/1
Committee Report	<a href="#">448</a>	3/8

### **Marijuana Control Board**

Appointment	<a href="#">135-145</a>	2/1
Committee Report	<a href="#">821-824</a>	4/7

### **Marital and Family Therapy, Board of**

Appointment	<a href="#">135-145</a>	2/1
Committee Report	<a href="#">821-824</a>	4/7

### **Massage Therapists, Board of**

Appointment	<a href="#">135-145</a>	2/1
Committee Report	<a href="#">821-824</a>	4/7

### **Medical Board, State**

Appointment	<a href="#">135-145</a>	2/1
Committee Report	<a href="#">681</a>	3/29

### **Mental Health Trust Authority Board of Trustees**

Appointment	<a href="#">135-145</a>	2/1
Committee Report (Finance)	<a href="#">520-521</a>	3/15
Committee Report (Health & Social Services)	<a href="#">552</a>	3/16

### **Midwives, Board of Certified Direct-Entry**

Appointment	<a href="#">135-145</a>	2/1
Committee Report	<a href="#">821-824</a>	4/7

### **Nursing, Board of**

Appointment	<a href="#">135-145</a>	2/1
Committee Report	<a href="#">821-824</a>	4/7

### **Occupational Safety & Health Review Board**

Appointment	<a href="#">135-145</a>	2/1
Committee Report	<a href="#">821-824</a>	4/7

### **Oil and Gas Conservation Commission, Alaska**

Appointment	<a href="#">135-145</a>	2/1
Appointment	<a href="#">212-213</a>	2/10
Committee Report (Resources)	<a href="#">498-499</a>	3/13
Committee Report (Finance)	<a href="#">681</a>	3/29

## Index to Special Actions

---

<b>Optometry, Board of Examiners in</b>		
Appointment	<a href="#">135-145</a>	2/1
Committee Report	<a href="#">821-824</a>	4/7
<b>Parole, State Board of</b>		
Appointment	<a href="#">135-145</a>	2/1
Committee Report	<a href="#">863-864</a>	4/10
<b>Pharmacy, Board of</b>		
Appointment	<a href="#">135-145</a>	2/1
Committee Report	<a href="#">821-824</a>	4/7
Withdrawal (Giessel)	<a href="#">754</a>	4/5
<b>Physical Therapy and Occupational Therapy Board, State</b>		
Appointment	<a href="#">135-145</a>	2/1
Committee Report	<a href="#">821-824</a>	4/7
Withdrawal (Stassel)	<a href="#">552</a>	3/16
<b>Police Standards Council, Alaska</b>		
Appointment	<a href="#">135-145</a>	2/1
Committee Report (State Affairs)	<a href="#">519-520</a>	3/15
Committee Report (State Affairs)	<a href="#">599</a>	3/22
Committee Report (State Affairs)	<a href="#">682</a>	3/29
Committee Report (Judiciary)	<a href="#">755</a>	4/5
Committee Report (Judiciary)	<a href="#">888-889</a>	4/11
<b>Professional Counselors, Board of</b>		
Appointment	<a href="#">135-145</a>	2/1
Committee Report	<a href="#">821-824</a>	4/7
<b>Professional Teaching Practices Commission</b>		
Appointment	<a href="#">135-145</a>	2/1
Committee Report	<a href="#">520</a>	3/15
Committee Report	<a href="#">574</a>	3/20
<b>Psychologist and Psychological Associate Examiners, Board of</b>		
Appointment	<a href="#">135-145</a>	2/1
Committee Report	<a href="#">821-824</a>	4/7
<b>Public Offices Commission, Alaska</b>		
Appointment	<a href="#">135-145</a>	2/1
Committee Report	<a href="#">519-520</a>	3/15
<b>Real Estate Appraisers, Board of Certified</b>		
Appointment	<a href="#">135-145</a>	2/1
Committee Report	<a href="#">821-824</a>	4/7

## **Index to Special Actions**

---

<b>Real Estate Commission</b>		
Appointment	<a href="#">135-145</a>	2/1
Committee Report	<a href="#">821-824</a>	4/7
<b>University of Alaska Board of Regents</b>		
Appointment	<a href="#">135-145</a>	2/1
Committee Report (Education)	<a href="#">520</a>	3/15
Committee Report (Finance)	<a href="#">520-521</a>	3/15
Committee Report (Education)	<a href="#">574</a>	3/20
<b>Violent Crimes Compensation Board</b>		
Appointment	<a href="#">135-145</a>	2/1
Committee Report	<a href="#">755</a>	4/5
Committee Report	<a href="#">863-864</a>	4/10
<b>Workers' Compensation Appeals Commission</b>		
Appointment	<a href="#">135-145</a>	2/1
Committee Report	<a href="#">821-824</a>	4/7
<b>Workers' Compensation Board, Alaska</b>		
Appointment	<a href="#">135-145</a>	2/1
Committee Report	<a href="#">821-824</a>	4/7
Withdrawal (Weaver)	<a href="#">552</a>	3/16
<b>Governor, Appointments to Cabinet</b>	<a href="#">134-135</a>	2/1
<b>Law, Department of</b>		
Attorney General Jahna Lindemuth		
Appointment	<a href="#">134-135</a>	2/1
Committee Report	<a href="#">925</a>	4/13
<b>Natural Resources, Department of</b>		
Commissioner Andy Mack		
Appointment	<a href="#">134-135</a>	2/1
Committee Report	<a href="#">553</a>	3/16
<b>Public Safety, Department of</b>		
Commissioner Walt Monegan		
Appointment	<a href="#">134-135</a>	2/1
Committee Report	<a href="#">925</a>	4/13
<b>Governor, Office of the</b>		
Commission for Human Rights, Alaska State		
Annual Report 2016	<a href="#">340</a>	2/24
Criminal Justice Commission		
Alcohol-Related Offenses Report December 1, 2016	<a href="#">24</a>	1/18
Annual Report October 22, 2017	<a href="#">1620</a>	10/27

## Index to Special Actions

---

Recommendations for Improving Criminal Sentencing & Justice Practices		
December 20, 2016	<a href="#">24</a>	1/18
January 30, 2017	<a href="#">146</a>	2/1
Social Impact Bonds Report December 15, 2016	<a href="#">24</a>	1/18
Victim Restitution Report December 1, 2016	<a href="#">24</a>	1/18
Office of Management and Budget		
Executive Branch Lease Purchase Agreements FY 2016 Report	<a href="#">23</a>	1/18

### - H -

#### Health and Social Services, Department of

Alaska Vaccine Assessment Program		
2016 - 2017 Annual Report	<a href="#">1546</a>	7/12
Citizen Review Panel (CRP) 2017 Annual Report	<a href="#">1546</a>	7/12
Individuals with Developmental Disabilities		
Registration & Review Report FY 2016	<a href="#">319</a>	2/22
Medicaid Assistance Program - Fraud, Abuse, & Waste, Payment & Eligibility Errors		
Annual Report Joint w/DOL		
Fiscal Year 2016	<a href="#">24</a>	1/18
Fiscal Year 2017	<a href="#">1688</a>	11/18
Medicaid Assistance Reform		
FY 2016 Annual Report	<a href="#">24</a>	1/18
FY 2017 Annual Report	<a href="#">1687</a>	11/18
Medicaid Management Information System (MMIS)		
Semi-Annual Status Report		
December 15, 2016	<a href="#">24</a>	1/18
June 2017	<a href="#">1446</a>	6/15
Office of Children's Services		
Child & Family Services Review		
2017 Statewide Assessment, Executive Summary	<a href="#">1403</a>	6/2
Operating Grants Report FY 2017	<a href="#">87</a>	1/25
Privatization Feasibility Studies		
Alaska Pioneer Home Pharmacy	<a href="#">121</a>	1/30
Alaska Psychiatric Institute	<a href="#">121</a>	1/30
Juvenile Justice Facilities	<a href="#">121</a>	1/30
Alaska Psychiatric Institute	<a href="#">888</a>	4/11

## **Index to Special Actions**

---

Statewide Suicide Prevention Council Annual Implementation Report	<a href="#">340</a>	2/24
--	---------------------	------

### **- I -**

#### **Introductions**

Chamber Staff	<a href="#">13</a>	1/17
Chamber Staff	<a href="#">326</a>	2/22
Guests Parliament of Mongolia, Members of the	<a href="#">656</a>	3/27

### **- J -**

#### **Joint Sessions**

Chief Justice Stowers Invitation to the State of the Judiciary Address	<a href="#">86</a>	1/25
State of the Judiciary Address	<a href="#">H/S Supp 3</a>	2/8
Confirmation of Appointments House Accepts Senate Invitation	<a href="#">1198</a>	5/13
Invitation to Joint Session	<a href="#">656</a>	3/27
Invitation to Joint Session	<a href="#">1064</a>	4/26
Joint Session	<a href="#">S/H Supp 8</a>	4/27
Joint Session	<a href="#">H/S Supp 10</a>	5/16
Senate Invitation to House	<a href="#">1184</a>	5/12
Governor Walker Invitation to State of the State Address	<a href="#">10</a>	1/17
State of the State Address	<a href="#">H/S Supp 1</a>	1/18
U.S. Senator Lisa Murkowski Invitation to Annual Address	<a href="#">86</a>	1/25
Annual Address	<a href="#">H/S Supp 5</a>	2/22
U.S. Senator Sullivan Invitation to Annual Address	<a href="#">87</a>	1/25
Invitation to Annual Address	<a href="#">145</a>	2/1
Annual Address	<a href="#">S/H Supp 6</a>	2/24
<b>Judicial Branch</b> Alaska Commission on Judicial Conduct 2016 Annual Report	<a href="#">945</a>	4/14

## **Index to Special Actions**

---

Alaska Court System		
Annual Report FY 2016	<a href="#">104</a>	1/27
2016 Time-to-Disposition Reports for Appellate & Trial Courts	<a href="#">574</a>	3/20
2016 Travel & Compensation Report for Supreme Court Justices, Appellate Court Judges, & Administrative Director	<a href="#">196</a>	2/8
Travel for Justices, Judges, & Magistrate Judges; & Affidavit Information	<a href="#">574</a>	3/20
Alaska Judicial Council		
Twenty-Eighth Report: 2015 - 2016 to the Legislature & Alaska Supreme Court	<a href="#">340</a>	2/24

- K -

----

- L -

### **Labor and Workforce Development, Department of**

Labor Relations Agency, Alaska		
2016 Annual Report	<a href="#">1419</a>	6/9
Nonresidents Working in Alaska 2015 Report	<a href="#">821</a>	4/7
Technical & Vocational Education Program FY 2016 Report	<a href="#">196</a>	2/8

### **Law, Department of**

Federal Laws and Litigation Report	<a href="#">88</a>	1/25
Medicaid Assistance Program - Fraud, Abuse, & Waste, Payment & Eligibility Errors Annual Report Joint w/DOL	<a href="#">24</a>	1/18

### **Legislative Finance, Division of**

Fiscal Note Packet (Operating Budget)	<a href="#">1513-1514</a>	6/30
---------------------------------------	---------------------------	------

### **Legislature**

Legislative Legal Services		
Revisor of Statutes Memorandum	<a href="#">1599</a>	10/6
Office of Victims' Rights		
Annual Report	<a href="#">1597</a>	10/6
Select Committee on Legislative Ethics	<a href="#">147</a>	2/1
Select Committee on Legislative Ethics	<a href="#">281</a>	2/17
Select Committee on Legislative Ethics	<a href="#">519</a>	3/15

## **Index to Special Actions**

---

Select Committee on Legislative Ethics	<a href="#"><u>1112</u></a>	5/3
Select Committee on Legislative Ethics	<a href="#"><u>1427</u></a>	6/12
Select Committee on Legislative Ethics	<a href="#"><u>1562</u></a>	7/15
Select Committee on Legislative Ethics	<a href="#"><u>1596</u></a>	10/6
Select Committee on Legislative Ethics	<a href="#"><u>1699</u></a>	11/29
Disclosure Letters (AS 24.60)	<a href="#"><u>S Supp 1</u></a>	2/1
Disclosure Letters (AS 24.60)	<a href="#"><u>S Supp 2</u></a>	2/17
Disclosure Letters (AS 24.60)	<a href="#"><u>S/H Supp 4</u></a>	2/17
Disclosure Letters (AS 24.60)	<a href="#"><u>S Supp 3</u></a>	3/15
Disclosure Letters (AS 24.60)	<a href="#"><u>H/S Supp 7</u></a>	3/15
Disclosure Letters (AS 24.60)	<a href="#"><u>S Supp 4</u></a>	5/3
Disclosure Letters (AS 24.60)	<a href="#"><u>S/H Supp 9</u></a>	5/3
Disclosure Letters (AS 24.60)	<a href="#"><u>S Supp 5</u></a>	6/12
Disclosure Letters (AS 24.60)	<a href="#"><u>H/S Supp 11</u></a>	6/12
Disclosure Letters (AS 24.60)	<a href="#"><u>S Supp 6</u></a>	7/15
Disclosure Letters (AS 24.60)	<a href="#"><u>S Supp 7</u></a>	10/6
Disclosure Letters (AS 24.60)	<a href="#"><u>S/H Supp 12</u></a>	10/6
Disclosure Letters (AS 24.60)	<a href="#"><u>S Supp 8</u></a>	11/29
Supreme Court Appointment of Public and/or Alternate Public Members to the Select Committee on Legislative Ethics	<a href="#"><u>87</u></a>	1/25
Supreme Court Appointment of Public and/or Alternate Public Members to the Select Committee on Legislative Ethics	<a href="#"><u>610</u></a>	3/23
Supreme Court Appointment of Public and/or Alternate Public Members to the Select Committee on Legislative Ethics	<a href="#"><u>1552</u></a>	7/13
Committee Report	<a href="#"><u>863-864</u></a>	4/10
Ratification	<a href="#"><u>895-896</u></a>	4/11
Ratification	<a href="#"><u>1552</u></a>	7/13
Task Force on Civics Education Final Report	<a href="#"><u>984</u></a>	4/16
<b>Lieutenant Governor</b>		
Elections, Division of Certification of Election Results	<a href="#"><u>4</u></a>	1/17

- M -

## **Memorial**

Moment of Silence for Jan Faiks	<a href="#"><u>876</u></a>	4/10
---------------------------------	----------------------------	------

## **Index to Special Actions**

---

### **Military and Veterans Affairs, Department of**

Alaska Aerospace Corporation  
2016 Annual Report [821](#) 4/7

- N -

### **Natural Resources, Department of**

Board of Forestry 2016 Annual Report [1484](#) 6/22

Determination to Take Oil and Gas Royalty  
In-Value Letter [863](#) 4/10

Geological & Geophysical Surveys, Division of  
2015 Annual Report [120](#) 1/30

2016 Annual Report [658](#) 3/27

Mining, Land and Water, Division of

2017 Reports to the Legislature:

Identified RS - 2477 Rights-of-Way;

Annual Mining Report;

Land Disposal Income Fund Status;

Land in the Land Disposal Bank Status;

Water Removals and Exports;

Absence of any Interim Classifications;

Cooperative Resource Management or

Development Agreements;

Efforts to Maintain or Enhance Access to and

Along Fishing Streams [166](#) 2/3

Oil and Gas, Division of

2016 Annual Report on Leasing Activities

and Proposed Leasing Activities for

Calendar Years 2017 - 2021 [146](#) 2/1

Parks & Outdoor Recreation, Division of

2016 Report on Designations of Incompatible Use [167](#) 2/3

2016 Report on the Number of Camping Permits

Issued to Disabled Veterans [167](#) 2/3

- O -

**Oath of Office** [5](#) 1/17

**Other States, Communication From**

Missouri, Senate Concurrent Resolution No. 4 [1373](#) 5/26

Tennessee, Senate Joint Resolution No. 111 [1419](#) 6/9

## **Index to Special Actions**

---

Arizona, House Concurrent Resolution No. 2022	<a href="#">1513</a>	6/30
Arizona, House Concurrent Resolution No. 2022	<a href="#">1598</a>	10/6
Arizona: House Concurrent Resolution No. 2010; & House Concurrent Resolution No. 2013	<a href="#">1597</a>	10/6

- P -

### **Public Safety, Department of**

Cigarette Fire Safety Program Effectiveness Report	<a href="#">165</a>	2/3
Statewide Inventory of Sexual Assault Kits per Ch. 13, SLA 2017	<a href="#">1645</a>	11/6

- Q -

----

- R -

### **Revenue, Department of**

Alaska Housing Finance Corporation 2016 Annual Report	<a href="#">23</a>	1/18
Alaska Mental Health Trust Authority 2016 Annual Report	<a href="#">121</a>	1/30
Alaska Marine Highway System Fund Earnings on Gross Revenue Report	<a href="#">50</a>	1/20
Alaska Marine Highway System Vessel Replacement Fund Earnings Report	<a href="#">50-51</a>	1/20
Alaska Municipal Bond Bank Authority Reserve Fund Report	<a href="#">87</a>	1/25
Child Support Services Division Report on Tier 3 Countries' Membership in Hague Child Support Convention	<a href="#">1065</a>	4/26
Constitutional Budget Reserve Fund Annual Report	<a href="#">719</a>	4/3
Oil & Gas Tax Credit Certificate Purchases Annual Report	<a href="#">1065</a>	4/26
Retirement Management Board, Alaska Retirement Systems Financial Condition Report	<a href="#">776</a>	4/6

## **Index to Special Actions**

---

Tax Division		
Education Tax Credits Claimed & Contributions		
Reported Calendar Year 2016	<a href="#">303</a>	2/20
Revenue Sources Book Fall 2016	<a href="#">121</a>	1/30
Revenue Sources Book Spring 2017	<a href="#">984</a>	4/16
<b>Rural Alaska Community Action Program, Inc.</b>		
RurAL Cap 2016 Annual Report	<a href="#">447</a>	3/8

- S -

### **Senate Appointments to Committees, Commissions, & Task Forces**

Alaska Aerospace Corporation Board	<a href="#">578</a>	3/20
Alaska Commission on Postsecondary Education	<a href="#">727</a>	4/3
Alaska Criminal Justice Commission	<a href="#">578</a>	3/20
Alaska Minerals Commission	<a href="#">1191</a>	5/12
Alaska Native Language Preservation & Advisory Council	<a href="#">603</a>	3/22
Alaska Seafood Marketing Institute (ASMI)		
Board of Directors	<a href="#">844</a>	4/7
Alaska Water and Sewer Advisory Committee	<a href="#">1081</a>	4/27
Alaska Water and Sewer Advisory Committee	<a href="#">1448</a>	6/15
Bond Reimbursement and Grant Review Committee	<a href="#">603</a>	3/22
Committee on Committees		
Appointment to	<a href="#">7</a>	1/17
Report	<a href="#">8-10</a>	1/17
Report	<a href="#">908</a>	4/12
Report	<a href="#">1603-1604</a>	10/23
Education Commission of the States	<a href="#">727</a>	4/3
Energy Council, Executive Committee	<a href="#">1490</a>	6/22
Joint Armed Services Committee	<a href="#">15</a>	1/17
Joint Armed Services Committee	<a href="#">504</a>	3/13
Joint Armed Services Committee	<a href="#">578</a>	3/20
Joint Armed Services Committee	<a href="#">1606</a>	10/23
Legislative Budget and Audit Committee	<a href="#">15</a>	1/17
Legislative Budget and Audit Committee	<a href="#">95</a>	1/25
Legislative Budget and Audit Committee	<a href="#">1598</a>	10/6

## **Index to Special Actions**

---

Legislative Council	<a href="#"><u>15</u></a>	1/17
Legislative Council	<a href="#"><u>1598-1599</u></a>	10/6
Legislative Council	<a href="#"><u>1606</u></a>	10/23
(Member Withdrawal)	<a href="#"><u>1597</u></a>	10/6
Legislative Working Group on Oil & Gas	<a href="#"><u>1598</u></a>	10/6
Ombudsman	<a href="#"><u>H/S Supp 10</u></a>	5/16
Report from the Selection Committee	<a href="#"><u>868-869</u></a>	4/10
Response by the Governor	<a href="#"><u>1471</u></a>	6/19
Ombudsman Selection Committee	<a href="#"><u>288</u></a>	2/17
Ombudsman Selection Committee	<a href="#"><u>809</u></a>	4/6
Renewable Energy Fund Advisory Committee	<a href="#"><u>481</u></a>	3/10
Select Committee on Legislative Ethics, Senate		
Members and/or Senate Alternates	<a href="#"><u>13-14</u></a>	1/17
Senate Special Committee on the Arctic	<a href="#"><u>15-16</u></a>	1/17
Senate Special Committee on the Arctic	<a href="#"><u>916</u></a>	4/12
Senate Special Committee on World Trade	<a href="#"><u>15</u></a>	1/17
Statewide Suicide Prevention Council	<a href="#"><u>744</u></a>	4/4
Tourism Marketing Board, Alaska	<a href="#"><u>875</u></a>	4/10
Task Force on Civics Education	<a href="#"><u>41</u></a>	1/18
Task Force on Unmanned Aircraft Systems	<a href="#"><u>481</u></a>	3/10
Task Force on Unmanned Aircraft Systems	<a href="#"><u>1699</u></a>	11/29
Victims' Advocate		
Report from the Selection Committee	<a href="#"><u>868</u></a>	4/10
Victims' Advocate Selection Committee	<a href="#"><u>288</u></a>	2/17
Victims' Advocate Selection Committee	<a href="#"><u>809</u></a>	4/6
<b>Senate Nominations, Elections, Selections</b>		
Majority Leader, Senator Micciche	<a href="#"><u>10</u></a>	1/17
Minority Leader, Senator Gardner	<a href="#"><u>10</u></a>	1/17
President, Senator Kelly	<a href="#"><u>6</u></a>	1/17
President Pro Tempore, Senator Meyer	<a href="#"><u>5</u></a>	1/17
Senate Secretary	<a href="#"><u>12-13</u></a>	1/17
Vice Chair Senate Finance Committee	<a href="#"><u>50</u></a>	1/20
<b>Senate Votes</b>		
Adjourn First Special Session	<a href="#"><u>1458</u></a>	6/16
Call to Third Special Session	<a href="#"><u>1577</u></a>	7/27
Regarding House Invitation to Joint Session	<a href="#"><u>915-916</u></a>	4/12
<b>Southeast Regional Resource Center</b>		
2016 Annual Report	<a href="#"><u>196</u></a>	2/8

## Index to Special Actions

---

### - T -

#### **Transportation and Public Facilities, Dept. of**

Alaska Marine Highway System Fund		
2016 Annual Financial Report	<a href="#">121</a>	1/30
Alaska Sustainable Energy Act		
2016 Annual Progress Report	<a href="#">23</a>	1/18
Statewide Aviation, Division of		
Alaska Airports & Aviation 2016 Annual Report	<a href="#">258</a>	2/15

### - U -

#### **University of Alaska**

Alaska's University for Alaska's Schools 2017 Report	<a href="#">165</a>	2/3
Area Health Education Centers		
2016 Annual Report	<a href="#">121</a>	1/30
Business Enterprise Institute		
Alaska Small Business Development Center		
2016 Annual Report	<a href="#">281</a>	2/17
Office of Strategy, Planning & Budget		
Responses to Legislative Intent Language	<a href="#">165</a>	2/3

### - V - W - X - Y - Z -

----