

**HOUSE JOURNAL  
SUPPLEMENT**

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**June 27, 2018**

**Wednesday**

**No. 14**

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**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

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**June 27, 2018**

**Juneau, Alaska**



Disclosure of  
MEMBERSHIP ON A BOARD OF DIRECTORS  
of any organization

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

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**NAME OF DISCLOSER:** Tristan Walsh  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 907-378-2365  
**EMPLOYER:** Representative Les Gara

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska Men's Run	PO Box 242494 Anchorage, AK 99524-2424	4/20/2018 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Tristan Walsh

**Date:** May 17, 2018

**Date received by Ethics Committee:** May 17, 2018

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**HOUSE JOURNAL SUPPLEMENT**

**June 27, 2018**

**No. 14**

**NAME OF DISCLOSER:** Representative Andy Josephson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4967  
**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Energy Council	5400 LBJ Freeway, Suite 985 Dallas, TX 75240	4/28/2018 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Andrew Louis Josephson

**Date:** May 18, 2018

**Date received by Ethics Committee:** May 18, 2018

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**NAME OF DISCLOSER:** Kendra Kloster  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2095  
**EMPLOYER:** Representative Chris Tuck

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. French Language Advocates Anchorage	5251 E 41st Ave Anchorage, AK 99508	5/14/2018 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Kendra Kloster

**Date:** May 21, 2018

**Date received by Ethics Committee:** May 21, 2018

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**HOUSE JOURNAL SUPPLEMENT**

**No. 14**

**June 27, 2018**

**NAME OF DISCLOSER:** Representative Geran Tarr  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3424  
**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Mountain View Street Fair	n/a Anchorage, AK	1/2015 to 6/2017

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Geran Tarr

**Date:** May 24, 2018

**Date received by Ethics Committee:** May 24, 2018 (Late)

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**NAME OF DISCLOSER:** Representative Geran Tarr  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3424  
**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Energy Council Executive Council	5400 LBJ Freeway, Suite 985 Dallas, TX 75240	4/30/2018 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Geran Tarr

**Date:** May 29, 2018

**Date received by Ethics Committee:** May 29, 2018

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Disclosure of a  
CLOSE ECONOMIC ASSOCIATION

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

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**NAME OF DISCLOSER:** Greg Smith  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3721  
**EMPLOYER:** Representative Gabrielle LeDoux

**Person with whom association exists:** Gabrielle LeDoux  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:** Representative, Alaska Legislature  
**Type of economic association:** Payment  
**Description:** Campaign work  
**Date of association:** 5/16/2018

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/  
Greg R Smith **Date:** May 30, 2018

**Date received by Ethics Committee:** May 30, 2018

**HOUSE JOURNAL SUPPLEMENT**

**No. 14**

**June 27, 2018**

**NAME OF DISCLOSER:** Representative Gabrielle LeDoux  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4998  
**EMPLOYER:**

**Person with whom association exists:** Greg Smith  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**  
**Type of economic association:** Payment  
**Description:** Campaign work  
**Date of association:** 5/16/2018

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Gabrielle LeDoux

**Date:** May 30, 2018

**Date received by Ethics Committee:** May 30, 2018

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**NAME OF DISCLOSER:** Courtney Enright  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-0216  
**EMPLOYER:** Representative Gabrielle LeDoux

**Person with whom association exists:** Gabrielle LeDoux  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:**  
**Type of economic association:** Payment  
**Description:** Campaign services outside of government time  
**Date of association:** 5/21/2018

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Courtney Enright

**Date:** May 30, 2018

**Date received by Ethics Committee:** May 30, 2018

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**HOUSE JOURNAL SUPPLEMENT**

**June 27, 2018**

**No. 14**

**NAME OF DISCLOSER:** Representative Gabrielle LeDoux  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 907-539-6225  
**EMPLOYER:**

**Person with whom association exists:** Courtney Enright  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**  
**Type of economic association:** Payment  
**Description:** Campaign services outside of government time  
**Date of association:** 5/21/2018

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Gabrielle LeDoux

**Date:** May 30, 2018

**Date received by Ethics Committee:** May 30, 2018

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Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY**  
Primarily for  
**Matters of Legislative Concern**

**Reporting Deadline: AS 24.60.080(d)**

- Within 60 days of travel/hospitality.

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern**. A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

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**NAME OF DISCLOSER:** Representative Scott Kawasaki  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3466  
**EMPLOYER:**

**Name of donor:** Pew Charitable Trust via National Conference of State Legislatures  
**Occupation of donor:** Non-profit  
**Address of donor:** 7700 E 1st Pl, Denver, CO 80230  
**Description of gift:** Airfare Lodging Meals Ground Transportation  
**Purpose of travel or hospitality:** Tour of Territorial Prison/Discussion on Cost of Healthcare for Geriatric/Special Needs Inmates  
**Location of meeting/conference:** Colorado Springs, CO  
**Approximate total value of gift:** \$2500  
**Date(s) of travel/hospitality:** 5/14/2018 to 5/16/2018

**HOUSE JOURNAL SUPPLEMENT**

**June 27, 2018**

**No. 14**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/  
sjk

**Date:** May 24, 2018

**Date received by Ethics Committee:** May 24, 2018

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**Please report corrections to the Chief Clerk's office.**