

**HOUSE JOURNAL  
SUPPLEMENT**

---

---

**May 12, 2018**

**Saturday**

**No. 13**

---

---

\* \* \* \* \*

**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

\* \* \* \* \*

**May 12, 2018**

**Juneau, Alaska**



Disclosure of  
MEMBERSHIP ON A BOARD OF DIRECTORS  
of any organization

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

\*\*\*\*\*

**NAME OF DISCLOSER:** Jerad McClure  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2186  
**EMPLOYER:** Representative David Eastman

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Personhood Inc.	777 Rivendell Lane Alpharetta, GA 30004	2/2018 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jerad L. McClure

**Date:** March 1, 2018

**Date received by Ethics Committee:** March 1, 2018

\*\*\*\*\*

**HOUSE JOURNAL SUPPLEMENT**

**No. 13**

**May 12, 2018**

**NAME OF DISCLOSER:** Representative Zach Fansler (former)  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4942  
**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Bethel Council on the Arts	General Delivery Bethel, AK 99559	5/1/2015 to Current
2. Bethel Actors Guild	General Delivery Bethel, AK 99559	9/1/2013 to Current
3. Bethel Lions Club	PO Box 545 Bethel, AK 99559	6/2/2014 to Current
4. Alaska's Education Challenge	801 W. 10th St., Ste 200 Juneau, AK 99811	3/1/2017 to 12/31/2017

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Zach Fansler by JS

**Date:** March 7, 2018

**Date received by Ethics Committee:** March 7, 2018

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative David Talerico  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4527  
**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Council of State Governments West - Vice Chair Energy and Environment Committee	1107 9th Street, Suite 730 Sacramento, CA 95814	3/1/2018 to Current

**HOUSE JOURNAL SUPPLEMENT**

**May 12, 2018**

**No. 13**

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

David M. Talerico

**Date:** March 13, 2018

**Date received by Ethics Committee:** March 13, 2018

\*\*\*\*\*

**NAME OF DISCLOSER:** Jedediah Drolet  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4942  
**EMPLOYER:** Representative Tiffany Zulkosky

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. National Center for Frontier Communities	301 W College Ave, Suite 16 Silver City, NM 88061	12/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jedediah Sam Drolet

**Date:** April 9, 2018

**Date received by Ethics Committee:** April 9, 2018

\*\*\*\*\*

**NAME OF DISCLOSER:** Michaella Anderson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 451-2875  
**EMPLOYER:** Representative Talerico

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska Republican Party - Campaign, Finance, Communications Committee	PO Box 201049 Anchorage, AK 99520	2/24/2018 to Current

**HOUSE JOURNAL SUPPLEMENT**

**No. 13**

**May 12, 2018**

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Michaella Anderson by JY

**Date:** April 10, 2018

**Date received by Ethics Committee:** April 10, 2018

\*\*\*\*\*

**NAME OF DISCLOSER:** Representative John Lincoln

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3473

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Northwest Arctic Borough - Economic Development Commission	PO Box 1110 Kotzebue, AK 99782	1/16/2018 to Current
2. Kotzebue IRA - Native Village of Kotzebue	PO Box 296 Kotzebue, AK 99752	4/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

John Lincoln by JY

**Date:** April 10, 2018

**Date received by Ethics Committee:** April 10, 2018

\*\*\*\*\*

**NAME OF DISCLOSER:** Representative Dave Talerico

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4527

**EMPLOYER:**

**HOUSE JOURNAL SUPPLEMENT**

**May 12, 2018**

**No. 13**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska's Education Challenge	801 West 10th Street, Suite 200 Juneau, AK 99801	3/1/2017 to 12/31/2017

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Dave Talerico by JY

**Date:** April 10, 2018

**Date received by Ethics Committee:** April 10, 2018

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative John Lincoln

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3473

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. RurAL CAP	731 E 8th Ave Anchorage, AK 99501	4/25/2018 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

John Lincoln by JY

**Date:** April 30, 2018

**Date received by Ethics Committee:** April 30, 2018

\* \* \* \* \*

Disclosure of a  
CLOSE ECONOMIC ASSOCIATION

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Zach Fansler (former)  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4942  
**EMPLOYER:**

**Person with whom association exists:** Nathaniel Peters  
**Person's status (public official, legislator, etc.):** Public Official  
**If a public official, their title and department:** Superior Court Judge  
**Type of economic association:** Joint Business Venture  
**Description:** We are both part owners of a pizza shop in Eastern Pennsylvania. We are both silent partners with minority holdings.  
**Date of association:** 9/1/2016

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/  
Zach Fansler by JS **Date:** March 7, 2018

**Date received by Ethics Committee:** March 7, 2018

**HOUSE JOURNAL SUPPLEMENT**

**May 12, 2018**

**No. 13**

**NAME OF DISCLOSER:** Representative John Lincoln  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 907-465-3473  
**EMPLOYER:**

**Person with whom association exists:** Christine Hess/MacKinnon LLC  
**Person's status (public official, legislator, etc.):** Lobbyist  
**If a public official, their title and department:**  
**Type of economic association:** Rent from  
**Description:**  
**Date of association:** 4/8/2018

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

John Lincoln by JY

**Date:** April 25, 2018

**Date received by Ethics Committee:** April 25, 2018

\*\*\*\*\*

**NAME OF DISCLOSER:** Representative John Lincoln  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3473  
**EMPLOYER:**

**Person with whom association exists:** Dori Lincoln  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**  
**Type of economic association:** Share house  
**Description:**  
**Date of association:** 2/1/2018

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

John Lincoln by JY

**Date:** April 26, 2018

**Date received by Ethics Committee:** April 26, 2018

\*\*\*\*\*

Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY**  
Primarily for  
**Matters of Legislative Concern**

**Reporting Deadline: AS 24.60.080(d)**

- Within 60 days of travel/hospitality.

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern.** A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Charisse Millett  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3879  
**EMPLOYER:**

**Name of donor:** National Council of Insurance Legislators  
**Occupation of donor:** Government Agency  
**Address of donor:** 2317 Route 34, Suite 2B, Manasquan, NJ 08736  
**Description of gift:** Airfare Lodging Ground Transportation Conference Fees

**Purpose of travel or hospitality:** To attend NCOIL Spring Meeting to discuss insurance issues such as workers comp, property, health, and international insurance policies

**Location of meeting/conference:** Atlanta, GA

**Approximate total value of gift:** \$1,500.00

**Date(s) of travel/hospitality:** 2/28/18 to 3/4/18

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

CM

**Date:** March 5, 2018

**Date received by Ethics Committee:** March 5, 2018

**HOUSE JOURNAL SUPPLEMENT**

**May 12, 2018**

**No. 13**

**NAME OF DISCLOSER:** Representative Dan Saddler  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3783  
**EMPLOYER:**

**Name of donor:** US Department of Interior - Royalty Policy Committee  
**Occupation of donor:** Government Agency - provide advice regarding current and emerging issues related to energy and mineral resource development on Federal and Indian lands.  
**Address of donor:** 1849 C Street, NW, Washington, DC 20240  
**Description of gift:** Airfare Lodging Meals  
**Purpose of travel or hospitality:** Representative Saddler attended the Tribal Affairs Subcommittee presentation, Fair Return and Value Subcommittee presentation, and the Planning, Analysis, and Competitiveness Subcommittee presentations. Work on reducing federal permitting requirements on federal land and OCS, federal royalty rates for OCS.  
**Location of meeting/conference:** Houston, TX  
**Approximate total value of gift:** \$2,101.79  
**Date(s) of travel/hospitality:** 2/26/2018 to 3/1/2018

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Dan Saddler

**Date:** March 13, 2018

**Date received by Ethics Committee:** March 13, 2018

\*\*\*\*\*

**NAME OF DISCLOSER:** Representative Mike Chenault  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3779  
**EMPLOYER:**

**Name of donor:** State Legislative Leaders Foundation  
**Occupation of donor:** Non-Profit, Non-Partisan Speaker of the House Organization  
**Address of donor:** 481 Main Street, Centerville, MA 02632  
**Description of gift:** Airfare Lodging Meals  
**Purpose of travel or hospitality:** Spring Leadership Summit-Bridging the Gap: Leading and Learning from a New Generation  
**Location of meeting/conference:** Cary, North Carolina  
**Approximate total value of gift:** \$2,123.20  
**Date(s) of travel/hospitality:** 3/14/2018 to 3/18/2018

**HOUSE JOURNAL SUPPLEMENT**

---

**No. 13**

**May 12, 2018**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Mike Chenault

**Date:** April 27, 2018

**Date received by Ethics Committee:** April 27, 2018

\* \* \* \* \*

**Please report corrections to the Chief Clerk's office.**