

**HOUSE JOURNAL
SUPPLEMENT**

March 19, 2018

Monday

No. 12

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LETTERS OF DISCLOSURE

as required by AS 24.60

* * * * *

March 19, 2018

Juneau, Alaska

Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS
of any organization

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

NAME OF DISCLOSER: Aurora Hauke
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-5051
EMPLOYER: Representative Chris Tuck

Name of Organization or Entity	Address	Dates of Board Membership
1. National Conference of State Legislatures Leadership Staff Section	7700 E First Pl Denver, CO 80230	9/11/2010 to 7/30/2018
2. Auke Bay Towers Condominium Association	11909 Glacier Hwy Juneau, AK 99801	11/17/2016 to Current
3. National Conference of State Legislatures Legislative Staff Steering Committee	7700 E First Pl Denver, CO 80230	10/12/2017 to Current
4. Gastineau Humane Society	7705 Glacier Hwy Juneau, AK 99801	12/21/2017 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Aurora Hauke

Date: February 1, 2018

Date received by Ethics Committee: February 1, 2018

* * * * *

NAME OF DISCLOSER: Representative Gabrielle LeDoux

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4998

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Legal Services	1016 W 6th Ave Suite 200 Anchorage, AK 99501	3/1/2009 to Current
2. Alaska Youth and Family Network	740 Communications Ave Anchorage, AK 99503	6/1/2012 to Current
3. Armed Services YMCA	10449 Luke Ave Anchorage, AK 99506	6/1/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Gabrielle LeDoux

Date: February 1, 2018

Date received by Ethics Committee: February 1, 2018

* * * * *

NAME OF DISCLOSER: Representative Louise Stutes

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2847

EMPLOYER:

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Name of Organization or Entity	Address	Dates of Board Membership
1. Pioneers of Alaska	236 W Rezanof Dr. Kodiak, AK 99615	1/1/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Louise Stutes

Date: February 5, 2018

Date received by Ethics Committee: February 5, 2018

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NAME OF DISCLOSER: Anjuli Grantham
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4998
EMPLOYER: Representative Gabrielle LeDoux

Name of Organization or Entity	Address	Dates of Board Membership
1. Kodiak Historical Society	101 Marine Way Kodiak, AK 99615	8/1/2017 to Current
2. Friends of the Alaska State Library, Archives, and Museum	PO Box 22421 Juneau, AK 99802	11/15/2017 to Current
3. Alaska State Historical Records Advisory Board	PO Box 110571 Juneau, AK 99811	2/1/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Anjuli Grantham

Date: February 8, 2018

Date received by Ethics Committee: February 8, 2018

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NAME OF DISCLOSER: Mary Schlosser
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4942
EMPLOYER: District 38 House Majority Coalition

Name of Organization or Entity	Address	Dates of Board Membership
1. AWARE	1547 Glacier Hwy Juneau, AK 99801	10/1/2012 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Mary Aparezuk Schlosser

Date: February 8, 2018

Date received by Ethics Committee: February 8, 2018

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NAME OF DISCLOSER: Patrick Courtnage
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3744
EMPLOYER: Representative Justin Parish

Name of Organization or Entity	Address	Dates of Board Membership
1. Trail Mix, Inc	P.O. Box 35693 Juneau, AK 99803	7/1/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Patrick Courtnage

Date: February 8, 2018

Date received by Ethics Committee: February 8, 2018

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NAME OF DISCLOSER: Mary Hakala
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3824
EMPLOYER: Representative Dan Ortiz

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Name of Organization or Entity	Address	Dates of Board Membership
1. Discovery Southeast	416 Harris Street #208 Juneau, AK 99801	12/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Mary Hakala

Date: February 8, 2018

Date received by Ethics Committee: February 8, 2018

* * * * *

NAME OF DISCLOSER: Arnold Liebelt
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2689
EMPLOYER: Representative Paul Seaton

Name of Organization or Entity	Address	Dates of Board Membership
1. Blue Line Club	PO Box 240811 Douglas, AK 99824-0811	10/1/2016 to Current
2. Douglas Advisory Board	CBJ - 155 S. Seward Street Juneau, AK 99801	7/15/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Arnold S Liebelt

Date: February 9, 2018

Date received by Ethics Committee: February 9, 2018 (Late)

* * * * *

NAME OF DISCLOSER: Representative Scott Kawasaki
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3466
EMPLOYER:

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Name of Organization or Entity	Address	Dates of Board Membership
1. Interior Community Health Center	1606 23rd Avenue Fairbanks, AK 99701	11/1/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

sjk

Date: February 11, 2018

Date received by Ethics Committee: February 11, 2018

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NAME OF DISCLOSER: Representative Chuck Kopp

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4993

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska's Education Challenge	801 West 10th Street, Suite 200 Juneau, AK 99811	3/1/2017 to 12/31/2017

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Chuck Kopp

Date: February 13, 2018

Date received by Ethics Committee: February 13, 2018

* * * * *

NAME OF DISCLOSER: Representative Ivy Spohnholz

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4940

EMPLOYER:

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Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska's Education Challenge Committee; Department of Education and Early Development	PO Box 110500 Juneau, AK 99801	4/20/2017 to 10/4/2017
2. Alaska Healthcare Transformation Project-Project Management Committee; Fiscal Agent is Sultana New Ventures LLC	161 Klevin St. Suite 101 Anchorage, AK 99508	10/18/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Ivy Spohnholz

Date: February 13, 2018

Date received by Ethics Committee: February 13, 2018

* * * * *

NAME OF DISCLOSER: Representative Jennifer Johnston

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4949

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska's Education Challenge: Modernization & Finance Committee	PO Box 110500 Juneau, AK 99811	4/20/2017 to 10/4/2017

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jennifer Johnston

Date: February 13, 2018

Date received by Ethics Committee: February 13, 2018

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NAME OF DISCLOSER: Representative George Rauscher
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4859
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Sutton Community Council	PO Box 344 Sutton, AK 99674	10/2/2016 to Current
2. Eaglecrest Alaska Missions	PO Box 538 Sutton, AK 99674	9/12/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

George Rauscher

Date: February 13, 2018

Date received by Ethics Committee: February 13, 2018 (Late)

* * * * *

NAME OF DISCLOSER: Erick Cordero Giorgana
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-6871
EMPLOYER: Representative Chuck Kopp

Name of Organization or Entity	Address	Dates of Board Membership
1. MatSu Health Foundation Scholarship Committee	950 E Bogard Rd # 218 Wasilla, AK 99654	1/1/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Erick Cordero Giorgana

Date: February 13, 2018

Date received by Ethics Committee: February 13, 2018

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NAME OF DISCLOSER: Tristan Walsh
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2647
EMPLOYER: Representative Les Gara

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaskans Together For Equality	P.O. Box 202453 Anchorage, AK 99520	3/1/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Tristan Walsh

Date: February 13, 2018

Date received by Ethics Committee: February 13, 2018

NAME OF DISCLOSER: Edric Carrillo
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4766
EMPLOYER: Representative Sam Kito

Name of Organization or Entity	Address	Dates of Board Membership
1. Filipino Community Inc.	251 S Franklin St Juneau, AK 99801	10/15/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Edric Carrillo

Date: February 13, 2018

Date received by Ethics Committee: February 13, 2018 (Late)

NAME OF DISCLOSER: Representative Adam Wool
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4976
EMPLOYER:

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Name of Organization or Entity	Address	Dates of Board Membership
1. Fairbanks Summer Arts Festival	P.O. Box 82510 Fairbanks, AK 99708	9/1/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Rep. Adam Wool

Date: February 13, 2018

Date received by Ethics Committee: February 13, 2018

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NAME OF DISCLOSER: Ashley Strauch
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4976
EMPLOYER: Representative Adam Wool

Name of Organization or Entity	Address	Dates of Board Membership
1. FNSD School District Diversity Council	520 Fifth Avenue Fairbanks, AK 99701	1/1/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Ashley Strauch

Date: February 14, 2018

Date received by Ethics Committee: February 14, 2018

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NAME OF DISCLOSER: Drew Cason
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-5284
EMPLOYER: House Majority

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Name of Organization or Entity	Address	Dates of Board Membership
1. UAA Alumni Association	3211 Providence Drive Anchorage, AK 99508	12/3/2014 to Current
2. Alaska Common Ground	PO Box 241672 Anchorage, AK 99524	7/15/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Drew Cason by JS

Date: February 14, 2018

Date received by Ethics Committee: February 14, 2018

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NAME OF DISCLOSER: Michaella Anderson

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4527

EMPLOYER: Representative Talerico

Name of Organization or Entity	Address	Dates of Board Membership
1. Tanana District 4-H Leaders Council	PO Box 758155 Fairbanks, AK 99775	10/1/2016 to Current
2. Republican Women of Fairbanks Targeting Committee	PO Box 74912 Fairbanks, AK 99707	12/1/2017 to Current
3. Greater Fairbanks Chamber of Commerce	100 Cushman St., Suite 102 Fairbanks, AK 99701	1/1/2018 to Current
4. Fairbanks Chapter Farm Bureau, Fundraising and Legislative Committee	Not Available Fairbanks, AK 99701	8/1/2013 to Current
5. District 6 Republican Committee	Not Available Fairbanks, AK 99701	1/20/2018 to Current

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6. District 6 Republican State Convention Delegate	Not Available Fairbanks, AK 99701	1/20/2018 to Current
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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Michaella Anderson by JS

Date: February 14, 2018

Date received by Ethics Committee: February 14, 2018

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NAME OF DISCLOSER: Representative Chris Tuck

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2095

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Ex Officio Member - Anchorage Economic Development Corporation	510 L St # 603 Anchorage, AK 99501	2/15/2017 to Current
2. Alaska Democratic Party Executive Committee	2602 Fairbanks St Anchorage, AK 99503	7/1/2011 to Current
3. Emeritus Member - AK Process Industries Career Consortium	2600 Denali St Anchorage, AK 99517	2/4/2017 to Current
4. Council of State Governments-West	1107 Ninth St Ste 730 Sacramento, CA 95814	1/21/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Chris Tuck

Date: February 14, 2018

Date received by Ethics Committee: February 14, 2018

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NAME OF DISCLOSER: Representative Justin Parish
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3744
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska's Education Challenge	Department of Education PO Box 110500 Juneau, AK 99801	4/20/2017 to 9/28/2017

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Justin Parish

Date: February 14, 2018

Date received by Ethics Committee: February 14, 2018

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NAME OF DISCLOSER: Thatcher Brouwer
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-6007
EMPLOYER: Representative Geran Tarr

Name of Organization or Entity	Address	Dates of Board Membership
1. Juneau Douglas Fish and Game Advisory Committee	Board Support, Alaska Department of Fish and Game, Juneau, AK 99811	12/2011 to Current
2. Alaska Trollers Association	130 Seward #205 Juneau, AK 99801	9/2013 to Current
3. Highland Terrace Condo Association	PO Box 211450 Auke Bay, AK 99801	3/2014 to Current
4. Douglas Island Pink and Chum, Inc	2697 Channel Drive Juneau, AK 99801	12/2016 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Thatcher Brouwer

Date: February 14, 2018

Date received by Ethics Committee: February 14, 2018

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NAME OF DISCLOSER: Larry Persily
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3473
EMPLOYER: Representative John Lincoln

Name of Organization or Entity	Address	Dates of Board Membership
1. Big Brothers Big Sisters of Alaska	1057 Fireweed Lane, Suite 202 Anchorage, AK 99503	12/1/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Larry Persily

Date: February 15, 2018

Date received by Ethics Committee: February 15, 2018

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NAME OF DISCLOSER: Representative Andy Josephson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4967
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Wildlife Alliance	308 G St #308 Anchorage, AK 99501	6/2008 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Andrew Josephson

Date: February 15, 2018

Date received by Ethics Committee: February 15, 2018

* * * * *

NAME OF DISCLOSER: Representative Geran Tarr

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3424

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. UAA Masters in Public Health Advisory Committee	3211 Providence Drive Anchorage, AK 99508	1/1/2014 to Current
2. Council of State Governments - Westrends Board	1107 Ninth St., Suite 730 Sacramento, CA 95814	1/31/2017 to Current
3. Women in Government - State Director/Western At-Large Member	1319 F St. NW, Suite 710 Washington, DC 20004	1/1/2014 to Current
4. Alaska Resilience Initiative	3201 C St., Ste. 110 Anchorage, AK 99503	1/1/2017 to Current (Late)

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Geran Tarr

Date: February 15, 2018

Date received by Ethics Committee: February 15, 2018

* * * * *

NAME OF DISCLOSER: Magdalena Oliveros

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3424

EMPLOYER: Representative Geran Tarr

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Name of Organization or Entity	Address	Dates of Board Membership
1. Woosh Kinaadeiyi	Not available	3/10/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Magdalena Oliveros

Date: February 15, 2018

Date received by Ethics Committee: February 15, 2018 (Late)

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NAME OF DISCLOSER: Diana Rhoades
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 269-0145
EMPLOYER: Representative Geran Tarr

Name of Organization or Entity	Address	Dates of Board Membership
1. Macuir Company	84-5119 Mamalahoa Hwy Honaunau, HI 96726	6/30/2005 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Diana Rhoades

Date: February 15, 2018

Date received by Ethics Committee: February 15, 2018 (Late)

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NAME OF DISCLOSER: Robert Edwardson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-5392
EMPLOYER: Representative Justin Parish

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Name of Organization or Entity	Address	Dates of Board Membership
1. CBJ Assembly	155 S. Seward St. Juneau, AK 99801	10/16/2017 to Current (Late)
2. Northern Haida Group, Non-Profit	3842 Killewich Juneau, AK 99801	2/7/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Robert H. Edwardson

Date: February 15, 2018

Date received by Ethics Committee: February 15, 2018

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NAME OF DISCLOSER: Paul LaBolle
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3789
EMPLOYER: Representative Neal Foster

Name of Organization or Entity	Address	Dates of Board Membership
1. Legislative Skits Inc	1800 Glacier Ave Juneau, AK 99801	2/4/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Paul LaBolle

Date: February 15, 2018

Date received by Ethics Committee: February 15, 2018

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NAME OF DISCLOSER: Seth Whitten
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 456-4708
EMPLOYER: Representative David Guttenberg

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Name of Organization or Entity	Address	Dates of Board Membership
1. Fairbanks North Star Borough Early Childhood Development Commission	PO Box 71267 Fairbanks, AK 99707	8/17/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Seth Whitten

Date: February 15, 2018

Date received by Ethics Committee: February 15, 2018

* * * * *

NAME OF DISCLOSER: Representative Sam Kito

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4766

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. National Conference of Insurance Legislators	2317 Route 34, Suite 2B Manasquan, NJ 08736	1/1/2017 to Current
2. Interstate Insurance Product Regulation Commission (IIPRC)	444 North Capitol Street, NW - Hall of the States Washington, DC 20001	3/15/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Sam Kito III

Date: February 15, 2018

Date received by Ethics Committee: February 15, 2018

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No. 12

NAME OF DISCLOSER: Representative Harriet Drummond
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3875
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Romig Park Improvement Company, Inc.	P.O. Box 233368 Anchorage, AK 99523	5/1993 to Current
2. Alaska Commission on Postsecondary Education	P.O.Box 110505 Juneau, AK 99801	1/2017 to Current
3. Alaska's Education Challenge	P.O.Box 110500 Juneau, AK 99801	4/2017 to 9/2017

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Harriet A. Drummond

Date: February 15, 2018

Date received by Ethics Committee: February 15, 2018

* * * * *

NAME OF DISCLOSER: Representative Charisse Millett
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3879
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Special Olympics Alaska	3200 Mountain View Dr Anchorage, AK 99501	1/1/2017 to Current
2. Governor's Council on Special Education and Disabilities	3601 C Street, Suite 740 Anchorage, AK 99503	1/1/2015 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Charisse Millett

Date: February 15, 2018

Date received by Ethics Committee: February 15, 2018

* * * * *

NAME OF DISCLOSER: Representative Harriet Drummond

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3875

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Western Interstate Commission for Higher Education Legislative Advisory Committee	3035 Center Green Drive Boulder, CO 80301	1/2017 to Current
2. Education Commission of the States	700 Broadway, Suite 810 Denver, CO 80203-3442	1/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Harriet A. Drummond

Date: February 15, 2018

Date received by Ethics Committee: February 15, 2018

* * * * *

NAME OF DISCLOSER: Representative Cathy Tilton

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2199

EMPLOYER:

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Name of Organization or Entity	Address	Dates of Board Membership
1. Chugiak-Eagle River Senior Center	22424 Birchwood Loop Road Chugiak, AK 99567	10/1/2014 to Current
2. Alaska Police and Fire Chaplins	2221 E. Northern Lights Blvd Anchorage, AK 99501	6/1/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Cathy L. Tilton

Date: February 15, 2018

Date received by Ethics Committee: February 15, 2018

* * * * *

NAME OF DISCLOSER: Heath Hilyard
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2199
EMPLOYER: Representative Cathy Tilton

Name of Organization or Entity	Address	Dates of Board Membership
1. Junior Achievement of Alaska	639 W International Airport Road, Ste. 8 Anchorage, AK 99518	5/1/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Heath E. Hilyard

Date: February 15, 2018

Date received by Ethics Committee: February 15, 2018

* * * * *

NAME OF DISCLOSER: Edric Carrillo
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4766
EMPLOYER: Representative Sam Kito

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Name of Organization or Entity	Address	Dates of Board Membership
1. CBJ Parks and Recreation Advisory Committee	155 Seward Street Juneau, AK 99801	10/16/2016 to Current
2. CBJ Youth Activities Board	155 Seward Street Juneau, AK 99801	10/16/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Edric Carrillo

Date: February 16, 2018

Date received by Ethics Committee: February 16, 2018 (Late)

* * * * *

NAME OF DISCLOSER: Jessica Leija
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 895-4236
EMPLOYER: Representative George Rauscher

Name of Organization or Entity	Address	Dates of Board Membership
1. Delta Imagination Library	PO Box 770 Delta Junction, AK 99737	5/1/2012 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jessica Leija

Date: February 22, 2018

Date received by Ethics Committee: February 22, 2018

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Disclosure of Participation in
STATE CONTRACTS, LEASES, AND GRANTS OVER \$5000
which meet criteria in AS 24.60.040

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of signing contract, lease, or grant agreement or renegotiation agreement.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

Renegotiation of contract, lease, or grant must be disclosed if original contract, lease, or grant was disclosed or, if as a result of renegotiation, the contract, lease, or grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

* * * * *

NAME OF DISCLOSER: Larry Persily
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3473
EMPLOYER: Representative John Lincoln

Name of family member (if disclosing participation of a family member):
Relationship between family member and discloser: Not Applicable
Type (contract, lease, grant, or renegotiation agreement): Contract
State agency awarding contract, lease, grant, or renegotiation agreement:
Department of Commerce, Community and Economic Development
Date of contract, lease, grant, or renegotiation agreement:
Start date: 12/12/2017
End date: 2/8/2018
Description of services provided: Fiscal and economic research
Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): Single source
Annual amount/value of contract, lease, or grant: \$1,500
Additional clarifying information: The contract was for an amount not to exceed \$10,000, ending June 30, 2018, at \$25 per hour, but my total billings under the contract were about \$1,500 as of the date of contract termination Feb. 8, 2018.

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No. 12

March 19, 2018

The above is a true and accurate representation of my participation in state contracts, leases, and grants over \$5000, in accordance with AS 24.60.040.

/s/

Larry Persily

Date: February 15, 2018

Date received by Ethics Committee: February 15, 2018

* * * * *

Disclosure of Participation in
STATE BENEFIT AND LOAN PROGRAMS
listed in Appendix C of the Standards of Conduct Handbook

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of participation.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

Those covered by the Legislative Ethics Act may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix C must be disclosed. The programs listed in Appendix C have been selected because they do *not* meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

Disclose amounts of loans outstanding or benefits received during the preceding year in accordance with AS 24.60.050(c) and/or disclose amounts of new loans in the current calendar year in accordance with AS 24.60.050(d).

NAME OF DISCLOSER: Thatcher Brouwer
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-6007
EMPLOYER: Representative Geran Tarr

Name of Benefit or Loan Program	Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31	Date of Receipt or Date of New Loan
1. Department of Commerce, Community and Economic Development Commercial Fishing Revolving Loan Fund	\$29,984.00	4/2017

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2. Department of Commerce, Community and Economic Development Commercial Fishing Revolving Loan Fund	\$38,007.54	4/2012
3. Department of Commerce, Community and Economic Development Commercial Fishing Revolving Loan Fund	\$5,398.59	1/2016
4. Department of Commerce, Community and Economic Development Commercial Fishing Revolving Loan Fund	\$22,455.40	1/2016

The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Thatcher Brouwer

Date: February 15, 2018

Date received by Ethics Committee: February 15, 2018

* * * * *

Disclosure of a
CLOSE ECONOMIC ASSOCIATION

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

* * * * *

NAME OF DISCLOSER: Representative Gabrielle LeDoux
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4998
EMPLOYER:

Person with whom association exists: Lisa Vaught
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department:
Type of economic association: Payment
Description: Campaign Work
Date of association: 1/16/2018

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Gabrielle R LeDoux

Date: February 3, 2018

Date received by Ethics Committee: February 3, 2018

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NAME OF DISCLOSER: Lisa Vaught
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4998
EMPLOYER: Representative Gabrielle LeDoux

Person with whom association exists: Gabrielle LeDoux
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:
Type of economic association: Payment
Description: Gabrielle paid me for campaign work.
Date of association: 1/16/2018

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Lisa Vaught

Date: February 3, 2018

Date received by Ethics Committee: February 3, 2018

NAME OF DISCLOSER: Representative Scott Kawasaki
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3466
EMPLOYER:

Person with whom association exists: Chris Tuck
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:
Type of economic association: Share house
Description: Rental from Juneau Development Corporation 611 Gold St - Share 1/2 Rent
Date of association: 1/13/2018

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

sjk

Date: February 11, 2018

Date received by Ethics Committee: February 11, 2018

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No. 12

NAME OF DISCLOSER: Representative Cathy Tilton
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2199
EMPLOYER:

Person with whom association exists: Jodie McDonald
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department:
Type of economic association: Other
Description: Shared Storage Unit
Date of association: 5/1/2016

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Cathy L. Tilton

Date: February 12, 2018

Date received by Ethics Committee: February 12, 2018

* * * * *

NAME OF DISCLOSER: Representative Adam Wool
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4976
EMPLOYER:

Person with whom association exists: Jason Grenn
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:
Type of economic association: Share house
Description: Sharing Apartment rent
Date of association: 1/14/2018

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Adam Wool

Date: February 13, 2018

Date received by Ethics Committee: February 13, 2018

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HOUSE JOURNAL SUPPLEMENT

No. 12

March 19, 2018

NAME OF DISCLOSER: Jacquelyn Boyer
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3473
EMPLOYER: Representative Lincoln

Person with whom association exists: Donald Olson
Person's status (public official, legislator, etc.): Senator
If a public official, their title and department: Senator, Alaska Legislature
Type of economic association: Payment
Description: Childcare
Date of association: 1/16/2018

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Jacquelyn Boyer

Date: February 14, 2018

Date received by Ethics Committee: February 14, 2018

* * * * *

NAME OF DISCLOSER: Representative Chris Tuck
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2095
EMPLOYER:

Person with whom association exists: Scott Kawasaki
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:
Type of economic association: Share house
Description:
Date of association: 1/13/2018

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Chris Tuck

Date: February 14, 2018

Date received by Ethics Committee: February 14, 2018

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HOUSE JOURNAL SUPPLEMENT

March 19, 2018

No. 12

NAME OF DISCLOSER: Representative Neal Foster
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3789
EMPLOYER:

Person with whom association exists: Jamie Ablowaluk
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department:
Type of economic association: Payment
Description: Loaned funds to Jamie Ablowaluk for first month rent and paid to her landlord, Marta Lastufka (Senate Finance Staff). I hired Jamie after session had already started. On very short notice she moved down from Teller, AK.
Date of association: 2/5/2018

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Neal Foster

Date: February 15, 2018

Date received by Ethics Committee: February 15, 2018

* * * * *

NAME OF DISCLOSER: Representative Jason Grenn
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3892
EMPLOYER:

Person with whom association exists: Adam Wool
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:
Type of economic association: Share house
Description:
Date of association: 1/14/2018

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Jason Grenn by JS

Date: February 15, 2018

Date received by Ethics Committee: February 15, 2018

HOUSE JOURNAL SUPPLEMENT

No. 12

March 19, 2018

NAME OF DISCLOSER: Jamie Ablowaluk
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3789
EMPLOYER: Representative Neal Foster

Person with whom association exists: Neal Foster
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:
Type of economic association: Payment
Description: Moved down from Teller for Session and needed a little help with my first months, I live with Marta Lastufka.
Date of association: 2/5/2018

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Jamie Ablowaluk

Date: February 15, 2018

Date received by Ethics Committee: February 15, 2018

NAME OF DISCLOSER: Representative Neal Foster
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3789
EMPLOYER:

Person with whom association exists: Marta Lastufka
Person's status (public official, legislator, etc.): Staff
If a public official, their title and department: Staff in AK State Legislature
Type of economic association: Payment
Description: I paid Marta Lastufka for 1-month rent on behalf of my front desk staffer (Jamie Ablowaluk)
Date of association: 2/5/2018

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Neal Foster

Date: February 15, 2018

Date received by Ethics Committee: February 15, 2018

HOUSE JOURNAL SUPPLEMENT

March 19, 2018

No. 12

NAME OF DISCLOSER: Representative Ivy Spohnholz
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4940
EMPLOYER:

Person with whom association exists: Jean Mischel
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department:
Type of economic association: Rent from
Description:
Date of association: 1/11/2018

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Ivy Spohnholz

Date: February 20, 2018

Date received by Ethics Committee: February 20, 2018 (Late)

* * * * *

Disclosure of receipt of
GIFT OF TRAVEL AND/OR HOSPITALITY
Primarily for
Matters of Legislative Concern

Reporting Deadline: AS 24.60.080(d)

- Within 60 days of travel/hospitality.

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern.** A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

* * * * *

NAME OF DISCLOSER: Representative Harriet Drummond
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3875
EMPLOYER:

Name of donor: Western Interstate Commission for Higher Education
Occupation of donor: Regional Interstate Compact and non-profit organization that facilitates collaboration between western state governments on higher education issues
Address of donor: 3035 Center Green Drive, Boulder, CO 80301
Description of gift: Airfare Lodging Meals Ground Transportation
Purpose of travel or hospitality: Legislative Advisory Committee Annual Meeting
Location of meeting/conference: Park City, Utah
Approximate total value of gift: \$883.00
Date(s) of travel/hospitality: 9/18/2017 to 9/20/2017

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Harriet A. Drummond

Date: February 15, 2018

Date received by Ethics Committee: February 15, 2018 (Late)

HOUSE JOURNAL SUPPLEMENT

March 19, 2018

No. 12

NAME OF DISCLOSER: Representative Harriet Drummond
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3875
EMPLOYER:

Name of donor: Education Commission of the States
Occupation of donor: Non profit organization for research and reports on education policy as it relates to the states
Address of donor: 700 Broadway, Suite 810, Denver, CO 80203
Description of gift: Airfare Lodging Meals Conference Fees
Purpose of travel or hospitality: 2017 National Forum on Education Policy
Location of meeting/conference: San Diego, CA
Approximate total value of gift: \$973.00
Date(s) of travel/hospitality: 6/27/2017 to 6/30/2017

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Harriet A. Drummond

Date: February 15, 2018

Date received by Ethics Committee: February 15, 2018 (Late)

* * * * *

NAME OF DISCLOSER: Representative Harriet Drummond
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3875
EMPLOYER:

Name of donor: WiLL/WAND (Women Legislators)
Occupation of donor: National non-partisan network of women state legislators who work together to influence federal policy and budget priorities
Address of donor: 810 7th Street NE, Washington, DC 20002
Description of gift: Airfare Lodging Meals Conference Fees
Purpose of travel or hospitality: National Women's Leadership Conference and training for elected women and visits to congressional delegation members, including policy briefings
Location of meeting/conference: Washington, D.C.
Approximate total value of gift: \$910.85
Date(s) of travel/hospitality: 9/30/2017 to 10/3/2017

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Harriet A. Drummond

Date: February 15, 2018

Date received by Ethics Committee: February 15, 2018 (Late)

HOUSE JOURNAL SUPPLEMENT

No. 12

March 19, 2018

NAME OF DISCLOSER: Grace Abbott
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 269-0222
EMPLOYER: Representative Charisse Millett

Name of donor: Republican State Leadership Committee
Occupation of donor: National Organization, Caucus of Republican State Leaders
Address of donor: 1201 F Street, NW, #675, Washington, DC 20004
Description of gift: Airfare
Purpose of travel or hospitality: To attend Republican State Leadership Committee's 6th Annual Staff Retreat - topics included district communication, messaging, outreach
Location of meeting/conference: Washington, DC
Approximate total value of gift: \$700.00
Date(s) of travel/hospitality: 2/23/2018 to 2/27/2018

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Grace Abbott

Date: February 28, 2018

Date received by Ethics Committee: February 28, 2018

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Please report corrections to the Chief Clerk's office.