

**HOUSE JOURNAL  
SUPPLEMENT**

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**July 15, 2017**

**Saturday**

**No. 8**

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**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

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**July 15, 2017**

**Juneau, Alaska**



**HOUSE JOURNAL SUPPLEMENT**

**July 15, 2017**

**No. 8**

Disclosure of  
**MEMBERSHIP ON A BOARD OF DIRECTORS**  
of any organization

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

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**NAME OF DISCLOSER:** Hans Rodvik  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3879  
**EMPLOYER:** Representative Charisse Millett

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
I. Sand Lake Community Council	1057 West Fireweed Lane, Suite 100 Anchorage, AK 99503	2/6/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Hans Rodvik

**Date:** June 12, 2017

**Date received by Ethics Committee:** June 12, 2017 (Late)

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**HOUSE JOURNAL SUPPLEMENT**

**No. 8**

**July 15, 2017**

**NAME OF DISCLOSER:** Bianca Carpeneti  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4767  
**EMPLOYER:** Representative Sam Kito

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>I.</b> Perseverance Theatre	914 3rd Street Douglas, AK 99824	6/5/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Bianca Carpeneti

**Date:** June 13, 2017

**Date received by Ethics Committee:** June 13, 2017

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**HOUSE JOURNAL SUPPLEMENT**

**July 15, 2017**

**No. 8**

Disclosure of Participation in  
**STATE BENEFIT AND LOAN PROGRAMS**  
listed in Appendix C of the **Standards of Conduct Handbook**

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of participation.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

Those covered by the Legislative Ethics Act may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix C must be disclosed. The programs listed in Appendix C have been selected because they do not meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

Disclose amounts of loans outstanding or benefits received during the preceding year in accordance with AS 24.60.050(c) and/or disclose amounts of new loans in the current calendar year in accordance with AS 24.60.050(d).

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**NAME OF DISCLOSER:** Hans Rodvik  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4937  
**EMPLOYER:** Representative Charisse Millett

<b>Name of Benefit or Loan Program</b>	<b>Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31</b>	<b>Date of Receipt or Date of New Loan</b>
1. Division of Economic Development, Department of Commerce, Community and Economic Development, Commercial Fishing Revolving Loan Fund	\$105,360.00	6/9/2017

**HOUSE JOURNAL SUPPLEMENT**

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**No. 8**

**July 15, 2017**

The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Hans Rodvik

**Date:** June 12, 2017

**Date received by Ethics Committee:** June 12, 2017

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Disclosure of a  
CLOSE ECONOMIC ASSOCIATION

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

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**NAME OF DISCLOSER:** Alliana Salanguit  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 456-8172  
**EMPLOYER:** Representative David Guttenberg

**Person with whom association exists:** Christine Hess  
**Person's status (public official, legislator, etc.):** Lobbyist  
**If a public official, their title and department:**  
**Type of economic association:** Rent from  
**Description:** Payment for rent of Unit 1D in MacKinnon Apartment  
**Date of association:** 5/31/2017

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Alliana-Marie A. Salanguit

**Date:** June 1, 2017

**Date received by Ethics Committee:** June 1, 2017

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**No. 8**

**July 15, 2017**

**NAME OF DISCLOSER:** Representative DeLena Johnson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4958  
**EMPLOYER:**

**Person with whom association exists:** Christine Hess  
**Person's status (public official, legislator, etc.):** Lobbyist

**If a public official, their title and department:**

**Type of economic association:** Rent from

**Description:**

**Date of association:** 6/1/2017

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

DeLena Johnson by JS

**Date:** June 5, 2017

**Date received by Ethics Committee:** June 5, 2017

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**NAME OF DISCLOSER:** Representative DeLena Johnson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4958  
**EMPLOYER:**

**Person with whom association exists:** Charisse Millett  
**Person's status (public official, legislator, etc.):** Representative

**If a public official, their title and department:**

**Type of economic association:** Share house

**Description:**

**Date of association:** 6/1/2017

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

DeLena Johnson by JS

**Date:** June 5, 2017

**Date received by Ethics Committee:** June 5, 2017

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**HOUSE JOURNAL SUPPLEMENT**

**July 15, 2017**

**No. 8**

**NAME OF DISCLOSER:** Representative Jennifer Johnston  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4949  
**EMPLOYER:**

**Person with whom association exists:** Angela Rodell  
**Person's status (public official, legislator, etc.):** Public Official  
**If a public official, their title and department:** Executive Director of the Alaska Permanent Fund  
**Type of economic association:** Rent from  
**Description:** Housing during special session  
**Date of association:** 5/16/2017

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Jennifer B. Johnston

**Date:** June 12, 2017

**Date received by Ethics Committee:** June 12, 2017

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**NAME OF DISCLOSER:** Representative Chuck Kopp  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4993  
**EMPLOYER:**

**Person with whom association exists:** Christine Hess  
**Person's status (public official, legislator, etc.):** Lobbyist  
**If a public official, their title and department:**  
**Type of economic association:** Rent from  
**Description:**  
**Date of association:** 6/2/2017

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Charles M. Kopp

**Date:** June 12, 2017

**Date received by Ethics Committee:** June 12, 2017

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**HOUSE JOURNAL SUPPLEMENT**

**No. 8**

**July 15, 2017**

**NAME OF DISCLOSER:** Representative Chris Birch  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4931  
**EMPLOYER:**

**Person with whom association exists:** Chuck Kopp  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:**  
**Type of economic association:** Share house  
**Description:**  
**Date of association:** 6/12/2017

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Chris Birch

**Date:** June 19, 2017

**Date received by Ethics Committee:** June 19, 2017

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**NAME OF DISCLOSER:** Representative Chuck Kopp  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4993  
**EMPLOYER:**

**Person with whom association exists:** Chris Birch  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:**  
**Type of economic association:** Share house  
**Description:** Sharing payment for rent while in special session in Juneau  
**Date of association:** 6/12/2017

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Chuck Kopp

**Date:** June 26, 2017

**Date received by Ethics Committee:** June 26, 2017

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Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY**  
Primarily for  
**Matters of Legislative Concern**

**Reporting Deadline: AS 24.60.080(d)**

- Within 60 days of travel/hospitality.

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern.** A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

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**NAME OF DISCLOSER:** Representative Harriet Drummond  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3875  
**EMPLOYER:**

**Name of donor:** Hecla Greens Creek Mining Co.  
**Occupation of donor:** For-profit mining company  
**Address of donor:** P.O. Box 32199, Juneau, AK 99803  
**Description of gift:** Airfare Meals Ground Transportation  
**Purpose of travel or hospitality:** Learn about the Greens Creek Mine and tour their operations  
**Location of meeting/conference:** Admiralty Island, Alaska  
**Approximate total value of gift:** \$127.25  
**Date(s) of travel/hospitality:** 5/4/2017

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Harriet A. Drummond

**Date:** June 22, 2017

**Date received by Ethics Committee:** June 22, 2017

**HOUSE JOURNAL SUPPLEMENT**

**No. 8**

**July 15, 2017**

**NAME OF DISCLOSER:** Representative Bryce Edgmon

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4451

**EMPLOYER:**

**Name of donor:** Governor's Office

**Occupation of donor:** Government Agency

**Address of donor:** 120 W. 4th Street, Juneau, AK 99801

**Description of gift:** Airfare

**Purpose of travel or hospitality:** Ceremonies marking the 75th Anniversary of Dutch Harbor bombing and Unangan Forced Evacuation

**Location of meeting/conference:** Dutch Harbor/Unalaska, Alaska

**Approximate total value of gift:** \$1038.00

**Date(s) of travel/hospitality:** 6/4/2017

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Bryce Edgmon

**Date:** June 26, 2017

**Date received by Ethics Committee:** June 26, 2017

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**Please report corrections to the Chief Clerk's office.**