

**HOUSE JOURNAL
SUPPLEMENT**

May 3, 2017

Wednesday

No. 5

* * * * *

LETTERS OF DISCLOSURE

as required by AS 24.60

* * * * *

May 3, 2017

Juneau, Alaska

HOUSE JOURNAL SUPPLEMENT

May 3, 2017

No. 5

Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS
of any organization

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

* * * * *

NAME OF DISCLOSER: Representative David Eastman
ADDRESS: State Capitol, Juneau AK 99801
PHONE NUMBER: 465-2186
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. American Legislative Exchange Council	2900 Crystal Drive 6th Floor Arlington VA 22202	12/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

David Eastman

Date: February 27, 2017

Date received by Ethics Committee: February 27, 2017 (Late)

* * * * *

HOUSE JOURNAL SUPPLEMENT

No. 5

May 3, 2017

NAME OF DISCLOSER: Monica Todden
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4767
EMPLOYER: Representative Sam Kito

Name of Organization or Entity	Address	Dates of Board Membership
I. League of Women Voters of Juneau	PO Box 22048 Juneau, AK 99802	3/25/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Monica Todden

Date: March 27, 2017

Date received by Ethics Committee: March 27, 2017

* * * * *

Disclosure of a
CLOSE ECONOMIC ASSOCIATION

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

* * * * *

NAME OF DISCLOSER: Theodore Kelly
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3869
EMPLOYER: State of Alaska

Person with whom association exists: Charlie Miller
Person's status (public official, legislator, etc.): Lobbyist
If a public official, their title and department:
Type of economic association: Rent from
Description:
Date of association: 4/21/2017

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Ted Kelly by JS

Date: April 19, 2017

Date received by Ethics Committee: April 19, 2017

HOUSE JOURNAL SUPPLEMENT

No. 5

May 3, 2017

NAME OF DISCLOSER: Jeffrey Eide
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4942
EMPLOYER: Representative Zach Fansler

Person with whom association exists: Christine Hess
Person's status (public official, legislator, etc.): Lobbyist

If a public official, their title and department:

Type of economic association: Rent from

Description:

Date of association: 4/21/2017

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Jeffrey Eide

Date: April 26, 2017

Date received by Ethics Committee: April 26, 2017

* * * * *

NAME OF DISCLOSER: Jill Yordy
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4942
EMPLOYER: Representative Zach Fansler

Person with whom association exists: Christine Hess
Person's status (public official, legislator, etc.): Lobbyist

If a public official, their title and department:

Type of economic association: Rent from

Description: I am renting an apartment at fair market value from Christine.

Date of association: 4/15/2017

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Jill Yordy

Date: April 28, 2017

Date received by Ethics Committee: April 28, 2017

* * * * *

Disclosure of receipt of
GIFT OF TRAVEL AND/OR HOSPITALITY
Primarily for
Matters of Legislative Concern

Reporting Deadline: AS 24.60.080(d)

- Within 60 days of travel/hospitality.

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern.** A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

* * * * *

NAME OF DISCLOSER: Kim Skipper
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-6598
EMPLOYER: Representative Dan Saddler

Name of donor: Anna MacKinnon
Occupation of donor: State Senator
Address of donor: PO Box 771112, Eagle River, AK 99577
Description of gift: Airfare
Purpose of travel or hospitality: Attend and help at the Criminal Justice Town Hall and Legislative Town Hall
Location of meeting/conference: Chugiak, AK
Approximate total value of gift: \$268.95
Date(s) of travel/hospitality: 2/24/2017 to 2/27/2017

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Kim Skipper

Date: March 27, 2017

Date received by Ethics Committee: March 27, 2017

HOUSE JOURNAL SUPPLEMENT

No. 5

May 3, 2017

NAME OF DISCLOSER: Kim Skipper
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-6598
EMPLOYER: Representative Dan Saddler

Name of donor: Dan Saddler
Occupation of donor: State Representative
Address of donor: PO Box 771811, Eagle River, AK 99577
Description of gift: Airfare
Purpose of travel or hospitality: Attend and help at the Criminal Justice Town Hall and Legislative Town Hall
Location of meeting/conference: Chugiak, AK
Approximate total value of gift: \$268.95
Date(s) of travel/hospitality: 2/24/2017 to 2/27/2017

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Kim Skipper

Date: March 27, 2017

Date received by Ethics Committee: March 27, 2017

* * * * *

Please report corrections to the Chief Clerk's office.