

**HOUSE JOURNAL
SUPPLEMENT**

March 15, 2017

Wednesday

No. 3

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LETTERS OF DISCLOSURE

as required by AS 24.60

* * * * *

March 15, 2017

Juneau, Alaska

HOUSE JOURNAL SUPPLEMENT

March 15, 2017

No. 3

Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS
of any organization

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

* * * * *

NAME OF DISCLOSER: Representative Chris Tuck

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2095

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Democratic Party Executive Committee	2602 Fairbanks St. Anchorage, AK 99503	7/1/2011 to Current
2. AK Joint Electrical Apprenticeship and Training Trust	5800 B St. Anchorage, AK 99517	7/9/2001 to Current
3. Emeritus Member - AK Process Industries Career Consortium	2600 Denali Street Anchorage, AK 99517	2/4/2007 to Current
4. CSG West	1107 Ninth Street, Ste. 730 Sacramento, CA 95814	1/22/2014 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Chris Tuck

Date: February 1, 2017

Date received by Ethics Committee: February 1, 2017

* * * * *

NAME OF DISCLOSER: Representative Jonathan Kreiss-Tomkins

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3732

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Uncommon Music Festival	11-58 49th Ave, Apt. 4A Long Island City, NY 11101	1/1/2017 to Current
2. Island Institute	PO Box 2420 Sitka, AK 99835	1/1/2017 to Current
3. Alaska Sustainable Fisheries Trust	PO Box 2106 Sitka, AK 99835	1/1/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jonathan Kreiss-Tomkins

Date: February 2, 2017

Date received by Ethics Committee: February 2, 2017

* * * * *

NAME OF DISCLOSER: Representative Neal Foster

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3789

EMPLOYER:

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Name of Organization or Entity	Address	Dates of Board Membership
1. Sitnasuak Native Corp (subsidiaries Bonanza Fuel, SNC Financial Services, SNC Technical, SNC Properties	Box 905 Nome, AK 99762	1/31/2016 to Current
2. Bering Straits Native Corp (Arcticom, Bering Straits Aerospace, Global Asset, Global Support Services, Eagle Eye, Inuit)	Box 1008 Nome, AK 99762	1/31/2016 to Current
3. Siu Alaska Corporation	420 L Street Anchorage, AK 99501	1/31/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Neal Foster

Date: February 6, 2017

Date received by Ethics Committee: February 6, 2017

* * * * *

NAME OF DISCLOSER: James Hart

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3732

EMPLOYER: Representative Jonathan Kreiss-Tomkins

Name of Organization or Entity	Address	Dates of Board Membership
1. Chilkoot Indian Association	17 Main St #1 Haines, AK 99827	10/15/2015 to Current
2. Delegate; Central Council Tlingit Haida Indian Tribes of Alaska	9097 Glacier Highway Juneau, AK 99801	4/22/2014 to Current

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March 15, 2017

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

James Hart

Date: February 8, 2017

Date received by Ethics Committee: February 8, 2017

* * * * *

NAME OF DISCLOSER: Dana Owen
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-6259
EMPLOYER: Representative Justin Parish

Name of Organization or Entity	Address	Dates of Board Membership
1. Discovery Southeast	416 Harris St., #208 Juneau, AK 99801	10/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Dana Owen

Date: February 8, 2017

Date received by Ethics Committee: February 8, 2017

* * * * *

NAME OF DISCLOSER: Jerad McClure
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2186
EMPLOYER: Representative Eastman

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Right To Life, Incorporated	1220 E Street, Ste. 207, Anchorage, AK 99501	8/2012 to Current
2. The Alaska Right To Life Committee	1220 E Street, Ste. 207, Anchorage, AK 99501	8/2012 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jerad L. McClure

Date: February 9, 2017

Date received by Ethics Committee: February 9, 2017

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NAME OF DISCLOSER: Representative Shelley Hughes (former)

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3743

EMPLOYER:


Name of Organization or Entity	Address	Dates of Board Membership
1. Comprehensive Economic Development Strategy Committee	550 W. 7th Ave., Suite 1770 Anchorage, AK 99501	12/16/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Shelley Hughes by JS **Date:** February 13, 2017

Date received by Ethics Committee: February 13, 2017

 **Check if this is your 90 day final report and there are no changes to the above information.** AS 24.60.115 requires legislators, legislative employees and public members of the committee leaving service to disclose every matter or interest *UNLESS* previously disclosed *OR* the matter or interest is no longer subject to disclosure.

/s/
Shelley Hughes

Date: February 13, 2017

* * * * *

NAME OF DISCLOSER: Representative Bryce Edgmon

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4451

EMPLOYER:

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March 15, 2017

Name of Organization or Entity	Address	Dates of Board Membership
1. Choggiung Ltd.	PO Box 330 Dillingham, AK 99576	6/2003 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Bryce Edgmon by JS

Date: February 13, 2017

Date received by Ethics Committee: February 13, 2017

* * * * *

NAME OF DISCLOSER: Arnold Liebelt
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2689
EMPLOYER: Representative Paul Seaton

Name of Organization or Entity	Address	Dates of Board Membership
1. Blue Line Club - Juneau-Douglas Ice Association (JDIA)	PO Box 240811 Douglas, AK 99824	11/1/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

ASL

Date: February 14, 2017

Date received by Ethics Committee: February 14, 2017

* * * * *

NAME OF DISCLOSER: Representative Ivy Spohnholz
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4940
EMPLOYER:

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No. 3

Name of Organization or Entity	Address	Dates of Board Membership
I. Alaska Children's Trust	3201 C Street, Suite 110 Anchorage, AK 99503	10/1/2011 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Ivy Spohnholz

Date: February 14, 2017

Date received by Ethics Committee: February 14, 2017

* * * * *

NAME OF DISCLOSER: Paul LaBolle
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3789
EMPLOYER: Representative Neal Foster

Name of Organization or Entity	Address	Dates of Board Membership
I. Legislative Skits, Inc.	1800 Glacier Ave Juneau, AK 99801	2/4/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Paul LaBolle

Date: February 14, 2017

Date received by Ethics Committee: February 14, 2017

* * * * *

NAME OF DISCLOSER: Thatcher Brouwer
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3424
EMPLOYER: Representative Geran Tarr

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Name of Organization or Entity	Address	Dates of Board Membership
1. Juneau Douglas Fish and Game Advisory Committee	Board Support, Alaska Department of Fish and Game, Juneau, AK 99811	12/2011 to Current
2. Alaska Trollers Association	130 Seward #205 Juneau, AK 99801	9/2013 to Current
3. Highland Terrace Condo Association	PO Box 211450 Auke Bay, AK 99801	3/2014 to Current
4. Douglas Island Pink and Chum, Inc.	2697 Channel Drive Juneau, AK 99801	12/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Thatcher Brouwer

Date: February 14, 2017

Date received by Ethics Committee: February 14, 2017

* * * * *

NAME OF DISCLOSER: Ashley Strauch

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3466

EMPLOYER: Representative Scott Kawasaki

Name of Organization or Entity	Address	Dates of Board Membership
1. Fairbanks Diversity Council	800 Cushman Street Fairbanks, AK 99701	2/14/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Ashley Strauch

Date: February 14, 2017

Date received by Ethics Committee: February 14, 2017

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NAME OF DISCLOSER: Olivia Garrett
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3466
EMPLOYER: Representative Scott Kawasaki

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Democratic Party	2602 Fairbanks St. Anchorage, AK 99503	2/11/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Olivia Garrett

Date: February 14, 2017

Date received by Ethics Committee: February 14, 2017

* * * * *

NAME OF DISCLOSER: Lisa Vaught
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4998
EMPLOYER: Representative Gabrielle LeDoux

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Public Broadcasting Commission	PO Box 200009 Anchorage, AK 99520	8/25/2005 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Lisa Vaught

Date: February 14, 2017

Date received by Ethics Committee: February 14, 2017

* * * * *

NAME OF DISCLOSER: Representative Gabrielle LeDoux
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4998
EMPLOYER:

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Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Legal Services	1016 W 6th Ave Suite 200 Anchorage, AK 99501	3/1/2009 to Current
2. Alaska Youth and Family Network	740 Communications Ave Anchorage, AK 99503	6/1/2012 to Current
3. Armed Services YMCA	10449 Luke Ave Anchorage, AK 99506	6/1/2014 to Current
4. Anchorage Economic Development Corporation	501 L St Suite 603 Anchorage, AK 99501	2/1/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Gabrielle LeDoux

Date: February 14, 2017

Date received by Ethics Committee: February 14, 2017

* * * * *

NAME OF DISCLOSER: Heath Hilyard

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2199

EMPLOYER: Representative Cathy Tilton

Name of Organization or Entity	Address	Dates of Board Membership
1. Junior Achievement Alaska	639 W. International Airport Rd., Ste. 38 Anchorage, AK 99518	5/1/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Heath E. Hilyard

Date: February 14, 2017

Date received by Ethics Committee: February 14, 2017

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NAME OF DISCLOSER: Representative Dean Westlake

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3473

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Rural CAP	731 East 8th Avenue Anchorage, AK 99501	11/1/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Dean Westlake

Date: February 15, 2017

Date received by Ethics Committee: February 15, 2017

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NAME OF DISCLOSER: Representative Mike Chenault

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3779

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Boys and Girls Club of the Kenai Peninsula	705 Frontage Rd Ste. B Kenai, AK 99611	1/1/2016 to Current
2. State Legislative Leaders Foundation	1645 Falmouth Rd. Bldg. D Centerville, MA 02632	1/18/2011 to Current
3. National Speakers Conference	1645 Falmouth Rd. Bldg. D Centerville, MA 02632	1/11/2011 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Mike Chenault

Date: February 15, 2017

Date received by Ethics Committee: February 15, 2017

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March 15, 2017

NAME OF DISCLOSER: Ted Madsen
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 269-0123
EMPLOYER: Representative Spohnholz

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Common Ground	PO Box 241672 Anchorage, AK 99524	5/12/2012 to Current
2. Alaska Commons Media, LLC. Note: Discloser maintains no control or input over the editorial content of the news organization.	7020 Potomac Dr. Anchorage, AK 99504	10/28/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Theodore E. Madsen

Date: February 15, 2017

Date received by Ethics Committee: February 15, 2017

* * * * *

NAME OF DISCLOSER: Representative Matt Claman
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4919
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Anchorage Rotary Club	PO Box 101504 Anchorage, AK 99510-1504	7/1/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Matthew W Claman

Date: February 15, 2017

Date received by Ethics Committee: February 15, 2017

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NAME OF DISCLOSER: Representative Scott Kawasaki

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3466

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Fairbanks Community Health Center	1650 23rd Avenue Fairbanks, AK 99701	11/1/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

sjk

Date: February 16, 2017

Date received by Ethics Committee: February 16, 2017

* * * * *

NAME OF DISCLOSER: Representative Sam Kito

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4766

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Vice-Chair of the Financial Services & Investment Products Committee, National Conference of Insurance Legislators	2317 Route 34, Suite 2B Manasquan, NJ 08736	1/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Sam Kito

Date: February 16, 2017

Date received by Ethics Committee: February 16, 2017

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March 15, 2017

NAME OF DISCLOSER: Representative Adam Wool

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4976

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Fairbanks Summer Arts Festival	PO Box 82510 Fairbanks, AK 99708	9/1/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Adam Wool

Date: February 16, 2017

Date received by Ethics Committee: February 16, 2017

* * * * *

NAME OF DISCLOSER: Representative Sam Kito

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4766

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Member of Executive Committee, National Conference of Insurance Legislators	2317 Route 34, Suite 2B Manasquan, NJ 08736	1/2017 to Current
2. Member of Health, Long-Term Care and Health Retirement Committee, National Conference of Insurance Legislators	2317 Route 34, Suite 2B Manasquan, NJ 08736	1/2017 to Current
3. Member of NCOIL-NAIC Dialogue Committee, National Conference of Insurance Legislators	2317 Route 34, Suite 2B Manasquan, NJ 08736	1/2017 to Current

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4. Member of State	2317 Route 34, Suite	1/2017
Federal Relations	2B	to
Committee, National	Manasquan, NJ 08736	Current
Conference of		
Insurance Legislators		

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Sam Kito

Date: February 16, 2017

Date received by Ethics Committee: February 16, 2017

* * * * *

NAME OF DISCLOSER: Representative Chris Tuck

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2095

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Anchorage	510 L Street # 603	2/15/2017
Economic Development	Anchorage, AK 99501	to
Corporation		Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Chris Tuck

Date: February 16, 2017

Date received by Ethics Committee: February 16, 2017

* * * * *

NAME OF DISCLOSER: Representative Cathy Tilton

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2199

EMPLOYER:

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Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Police and Fire Chaplains Ministries	2221 E Northern Lights Blvd. Anchorage, AK 99503	6/1/2014 to Current
2. Chugiak/Eagle River Senior Center	22424 N. Birchwood Loop Chugiak, AK 99567	10/1/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Cathy L. Tilton

Date: February 16, 2017

Date received by Ethics Committee: February 16, 2017

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NAME OF DISCLOSER: Robert Edwardson

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3744

EMPLOYER: Representative Justin Parish

Name of Organization or Entity	Address	Dates of Board Membership
1. Northern Haida Group, Non-profit Language and Culture Preservation	3842 Killewich Juneau, AK 99801	2/7/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Robert H. Edwardson

Date: February 16, 2017

Date received by Ethics Committee: February 16, 2017

* * * * *

NAME OF DISCLOSER: Representative Geran Tarr

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3424

EMPLOYER:

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Name of Organization or Entity	Address	Dates of Board Membership
1. Anchorage Women's Commission-Commissioner	City Hall, 700 W. 6th Ave. Anchorage, AK 99501	10/1/2008 to Current
2. Women in Government - State Director/Western At-Large Member	1319 F St., NW Suite 710 Washington, DC 20004	1/1/2014 to Current
3. UAA Masters in Public Health Advisory Committee	3211 Providence Drive Anchorage, AK 99508	1/1/2014 to Current
4. Council of State Governments- Westrends Board	1107 Ninth Street, Suite 730 Sacramento, CA 95814	1/31/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Geran Tarr

Date: February 16, 2017

Date received by Ethics Committee: February 16, 2017

* * * * *

NAME OF DISCLOSER: Greg Smith
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3721
EMPLOYER: Alaska House Majority Coalition

Name of Organization or Entity	Address	Dates of Board Membership
1. Juneau Commission on Sustainability	155 S Seward St Juneau, AK 99801	3/2014 to Current
2. KTOO Community Advisory Board	360 Egan Drive Juneau, AK 99801	9/2014 to 4/2016
3. Alaska Democratic Party	2602 Fairbanks St Anchorage, AK 99503	5/2014 to 1/2017

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March 15, 2017

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Greg Smith

Date: February 16, 2017

Date received by Ethics Committee: February 16, 2017

* * * * *

NAME OF DISCLOSER: Representative Zach Fansler

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4942

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Bethel Council on the Arts	General Delivery Bethel, AK 99559	5/1/2015 to Current
2. Bethel Actors Guild	General Delivery Bethel, AK 99559	9/1/2013 to Current
3. Bethel Lions Club	PO Box 545 Bethel, AK 99559	6/1/2014

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Zachary Fansler

Date: February 16, 2017

Date received by Ethics Committee: February 16, 2017

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NAME OF DISCLOSER: Representative Lora Reinbold

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3822

EMPLOYER:

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Name of Organization or Entity	Address	Dates of Board Membership
1. National Conference of State Legislatures Education & Legislative Effectiveness	7700 E 1st Place Denver, CO 80230	2/18/2015 to 1/30/2017
2. ALEC (American Legislative Exchange Council) Intl. Issues	2900 Crystal Dr Fl 6 Arlington, VA 22202	2/18/2015 to 1/30/2017
3. Council of State Governments Education & Workforce Development	1776 Ave of States Lexington, KY 40511	2/18/2015 to 1/30/2017
4. Council of State Governments - West	1107 9th St #730 Sacramento, CA 95814	2/18/2015 to 1/30/2017

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Lora Reinbold

Date: February 16, 2017

Date received by Ethics Committee: February 16, 2017

* * * * *

NAME OF DISCLOSER: Representative Charisse Millett

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3879

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Governor's Council on Education and Disabilities	3601 C Street, Suite 740 Anchorage, AK 99524	1/1/2017 to Current
2. Special Olympics of Alaska	3200 Mountain View Dr Anchorage, AK 99501	1/1/2017 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Charisse Millett

Date: February 17, 2017

Date received by Ethics Committee: February 17, 2017

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No. 3

Disclosure of Participation in
STATE BENEFIT AND LOAN PROGRAMS
listed in Appendix C of the **Standards of Conduct Handbook**

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of participation.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

Those covered by the Legislative Ethics Act may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix C must be disclosed. The programs listed in Appendix C have been selected because they do not meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

Disclose amounts of loans outstanding or benefits received during the preceding year in accordance with AS 24.60.050(c) and/or disclose amounts of new loans in the current calendar year in accordance with AS 24.60.050(d).

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NAME OF DISCLOSER: Thatcher Brouwer
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3424
EMPLOYER: Representative Geran Tarr

Name of Benefit or Loan Program	Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31	Date of Receipt or Date of New Loan
1. Department of Commerce, Community and Economic Development Commercial Fishing Revolving Loan Fund	\$41,822.79	4/2012

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2. Department of Commerce, Community and Economic Development Commercial Fishing Revolving Loan Fund	\$5,977.35	1/2016
<hr/>		
3. Department of Commerce, Community and Economic Development Commercial Fishing Revolving Loan Fund	\$23,714.14	1/2016

The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Thatcher Brouwer

Date: February 14, 2017

Date received by Ethics Committee: February 14, 2017

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Disclosure of a
CLOSE ECONOMIC ASSOCIATION

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

* * * * *

NAME OF DISCLOSER: Representative Scott Kawasaki
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3466
EMPLOYER:

Person with whom association exists: Chris Tuck
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:

Type of economic association: Share house
Description: Split \$1270 for Juneau rental housing during session = \$685
Date of association: 1/12/2017

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/
sjk

Date: February 1, 2017

Date received by Ethics Committee: February 1, 2017

HOUSE JOURNAL SUPPLEMENT

No. 3

March 15, 2017

NAME OF DISCLOSER: Representative Jonathan Kreiss-Tomkins
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3732
EMPLOYER:

Person with whom association exists: Jesse Kiehl
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department:

Type of economic association: Other
Description: We are both members of the same shared AT&T plan and realize a major economy of scale as a result.
Date of association: 1/1/2017

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Jonathan Kreiss-Tomkins

Date: February 2, 2017

Date received by Ethics Committee: February 2, 2017

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NAME OF DISCLOSER: Representative Chris Tuck
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2095
EMPLOYER:

Person with whom association exists: Scott Kawasaki
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:

Type of economic association: Share house
Description:
Date of association: 1/12/2017

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Chris Tuck

Date: February 2, 2017

Date received by Ethics Committee: February 2, 2017

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HOUSE JOURNAL SUPPLEMENT

March 15, 2017

No. 3

NAME OF DISCLOSER: Representative Jonathan Kreiss-Tomkins
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3732
EMPLOYER:

Person with whom association exists: Noah Star
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department:
Type of economic association: Payment
Description: Campaign services
Date of association: 10/27/2016

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Jonathan Kreiss-Tomkins

Date: February 5, 2017

Date received by Ethics Committee: February 5, 2017

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NAME OF DISCLOSER: Noah Star
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3732
EMPLOYER: Representative Jonathan Kreiss-Tomkins

Person with whom association exists: Jonathan Kreiss-Tomkins
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:
Type of economic association: Payment
Description: Campaign Services
Date of association: 10/27/2016

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Noah Star

Date: February 6, 2017

Date received by Ethics Committee: February 6, 2017

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HOUSE JOURNAL SUPPLEMENT

No. 3

March 15, 2017

NAME OF DISCLOSER: Reid Magdanz
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3732
EMPLOYER: Representative Jonathan Kreiss-Tomkins

Person with whom association exists: John-Henry Heckendorn
Person's status (public official, legislator, etc.): Public Official
If a public official, their title and department: Special Assistant to the Governor
Type of economic association: Share house
Description:
Date of association: 1/31/2017

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Reid Magdanz

Date: February 7, 2017

Date received by Ethics Committee: February 7, 2017

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NAME OF DISCLOSER: Reid Harris
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2487
EMPLOYER: Representative Stutes

Person with whom association exists: Fate Putnam
Person's status (public official, legislator, etc.): Lobbyist
If a public official, their title and department:
Type of economic association: Payment
Description: I sold him a handmade table.
Date of association: 12/21/2016

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Reid Harris by JS

Date: February 13, 2017

Date received by Ethics Committee: February 13, 2017

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HOUSE JOURNAL SUPPLEMENT

March 15, 2017

No. 3

NAME OF DISCLOSER: Shea Siegert
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4958
EMPLOYER: Representative DeLena Johnson

Person with whom association exists: John-Henry Heckendorn
Person's status (public official, legislator, etc.): Public Official
If a public official, their title and department: Special Assistant
Type of economic association: Share house
Description: We live in different rooms of the same house that we pay rent for.
Date of association: 1/31/2017

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.
/s/
Shea Edward Siegert **Date:** February 14, 2017

Date received by Ethics Committee: February 14, 2017

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NAME OF DISCLOSER: Representative Ivy Spohnholz
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4940
EMPLOYER:

Person with whom association exists: Jean Mischel
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department:
Type of economic association: Rent from
Description:
Date of association: 1/11/2017

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.
/s/
Ivy Spohnholz **Date:** February 14, 2017

Date received by Ethics Committee: February 14, 2017

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HOUSE JOURNAL SUPPLEMENT

No. 3

March 15, 2017

NAME OF DISCLOSER: Lisa Vaught
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4998
EMPLOYER: Representative Gabrielle LeDoux

Person with whom association exists: Gabrielle LeDoux
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:
Type of economic association: Other
Description: Payment for APOC accounting services
Date of association: 2/2/2017

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Lisa Vaught

Date: February 14, 2017

Date received by Ethics Committee: February 14, 2017

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NAME OF DISCLOSER: Representative Gabrielle LeDoux
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4998
EMPLOYER:

Person with whom association exists: Lisa Vaught
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department:
Type of economic association: Other
Description: Payment for APOC accounting services
Date of association: 2/2/2017

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Gabrielle LeDoux

Date: February 14, 2017

Date received by Ethics Committee: February 14, 2017

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HOUSE JOURNAL SUPPLEMENT

March 15, 2017

No. 3

NAME OF DISCLOSER: Representative Les Gara
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2647
EMPLOYER:

Person with whom association exists: Ethan Berkowitz and Patrick Flynn
Person's status (public official, legislator, etc.): Public Officials
If a public official, their title and department: Anchorage Mayor and Assemblyman
Type of economic association: Joint Business Venture
Description: Minority Owners in Snow City Cafe
Date of association: 4/1/1997

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Les Gara

Date: February 15, 2017

Date received by Ethics Committee: February 15, 2017

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NAME OF DISCLOSER: Representative Justin Parish
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3744
EMPLOYER:

Person with whom association exists: Brooke Daly
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department:
Type of economic association: Rent from
Description: I rent from her partner.
Date of association: 1/17/2017

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Justin Parish

Date: February 15, 2017

Date received by Ethics Committee: February 15, 2017

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HOUSE JOURNAL SUPPLEMENT

No. 3

March 15, 2017

NAME OF DISCLOSER: Representative Zach Fansler

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4942

EMPLOYER:

Person with whom association exists: Nathaniel Peters

Person's status (public official, legislator, etc.): Public Official

If a public official, their title and department: Superior Court Judge

Type of economic association: Joint Business Venture

Description: We are both part owners of a pizza shop in Eastern Pennsylvania. We both are silent partners with minority holdings.

Date of association: 9/1/2016

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Zachary Fansler

Date: February 16, 2017

Date received by Ethics Committee: February 16, 2017

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NAME OF DISCLOSER: Representative Dan Saddler

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3783

EMPLOYER:

Person with whom association exists: Peter Torkleson

Person's status (public official, legislator, etc.): Legislative Employee

If a public official, their title and department:

Type of economic association: Payment

Description: Web hosting and maintenance; graphics work

Date of association: 1/20/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Daniel R. Saddler

Date: February 17, 2017

Date received by Ethics Committee: February 17, 2017

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Disclosure of receipt of
GIFT OF TRAVEL AND/OR HOSPITALITY
Primarily for
Matters of Legislative Concern

Reporting Deadline: AS 24.60.080(d)

- Within 60 days of travel/hospitality.

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern**. A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

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NAME OF DISCLOSER: Representative Geran Tarr
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3424
EMPLOYER:

Name of donor: Council of State Governments
Occupation of donor: Non-partisan governmental organization working to train legislators
Address of donor: 1107 9th Street, Suite 730, Sacramento, CA 95814
Description of gift: Airfare Lodging Meals Ground Transportation
Purpose of travel or hospitality: I attended the 2015 Western Legislative Academy. I was elected the 2015 Class President. As President, you are a member of the Executive Committee and are invited to speak to the next class the following year. My 2016 trip was to fulfill my duties as Class President.
Location of meeting/conference: Colorado Springs, CO
Approximate total value of gift: \$1,300.00
Date(s) of travel/hospitality: 11/30/2016 to 12/1/2016

HOUSE JOURNAL SUPPLEMENT

No. 3

March 15, 2017

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Geran Tarr

Date: February 1, 2017

Date received by Ethics Committee: February 1, 2017

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NAME OF DISCLOSER: Representative Geran Tarr

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3424

EMPLOYER:

Name of donor: State Innovation Exchange

Occupation of donor: Non-profit national resource and strategy center for legislators

Address of donor: P.O. Box 260230, Madison, WI 53726-0230

Description of gift: Airfare Lodging Meals

Purpose of travel or hospitality: Attended annual national Six Conference. Attended sessions on sexual assault prevention and reform of process on rape kits, attended session on fair elections, attended session on economic issues for working families.

Location of meeting/conference: Washington, DC

Approximate total value of gift: \$1,100.00

Date(s) of travel/hospitality: 12/4/2016 to 12/6/2016

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Geran Tarr

Date: February 1, 2017

Date received by Ethics Committee: February 1, 2017

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Please report corrections to the Chief Clerk's office.