

**HOUSE JOURNAL
SUPPLEMENT**

February 17, 2017

Friday

No. 2

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LETTERS OF DISCLOSURE

as required by AS 24.60

* * * * *

February 17, 2017

Juneau, Alaska

HOUSE JOURNAL SUPPLEMENT

February 17, 2017

No. 2

Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS
of any organization

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

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NAME OF DISCLOSER: Seth Whitten
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 617-319-1924
EMPLOYER: Representative David Guttenberg

Name of Organization or Entity	Address	Dates of Board Membership
1. Access Alaska	1217 E 10th Ave Anchorage, AK 99501	10/26/2016 to Current
2. Valley Associates for Independent Living	3210 Peoples Dr Ste 220 Harrisonburg, VA 22801	6/8/2012 to Current
3. FNSB Early Childhood Development Commission	907 Terminal St Fairbanks, AK 99701	8/17/2016 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Seth Whitten

Date: January 5, 2017

Date received by Ethics Committee: January 5, 2017

* * * * *

NAME OF DISCLOSER: Martha Moore
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-6609
EMPLOYER: House Records

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Brain Injury Network, Inc	121 W. Fireweed Lane Suite 175 Anchorage, AK 99503	8/2015 to Current
2. AWARE, Inc.	1547 Glacier Hwy Juneau, AK 99801	12/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Martha Moore

Date: January 10, 2017

Date received by Ethics Committee: January 10, 2017

* * * * *

NAME OF DISCLOSER: Krisztina Bury
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3725
EMPLOYER: Chief Clerk's Office

Name of Organization or Entity	Address	Dates of Board Membership
1. Juneau Cooperative Preschool	400 W. 11th St. Juneau, AK 99801	5/2015 to Current

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No. 2

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Krisztina Bury

Date: January 10, 2017

Date received by Ethics Committee: January 10, 2017

* * * * *

NAME OF DISCLOSER: Jenny Martin

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2689

EMPLOYER: Representative Paul Seaton

Name of Organization or Entity	Address	Dates of Board Membership
1. Kachemak Bay Broadcasting Inc.	3913 Kachemak Way Homer, AK 99603	1/1/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jenny Martin

Date: January 11, 2017

Date received by Ethics Committee: January 11, 2017

* * * * *

NAME OF DISCLOSER: Representative Paul Seaton

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2689

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Haven House Advisory Council (not actually board of director)	3776 Lake St. Homer, AK 99603	1/1/2017 to Current

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February 17, 2017

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Rep. Paul Seaton

Date: January 11, 2017

Date received by Ethics Committee: January 11, 2017

* * * * *

NAME OF DISCLOSER: Tally Teal
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4875
EMPLOYER: Representative Sam Kito

Name of Organization or Entity	Address	Dates of Board Membership
1. Juneau Flukes	16491 Ocean View Dr Juneau, AK 99801	6/8/2015 to Current
2. Capital City Rotaract	PO Box 21165 Juneau, AK 99802	2/18/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

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Date: January 12, 2017

Date received by Ethics Committee: January 12, 2017

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NAME OF DISCLOSER: Thomas Atkinson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4955
EMPLOYER: Representative David Guttenberg

Name of Organization or Entity	Address	Dates of Board Membership
1. SafeHaven Co-Operative	1600 West 11th Avenue, #41 Anchorage, AK 99501	1/2014 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Thomas A. Atkinson

Date: January 13, 2017

Date received by Ethics Committee: January 13, 2017

* * * * *

NAME OF DISCLOSER: Owen Phillips

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 907-953-2207

EMPLOYER: Representative Matt Claman

Name of Organization or Entity	Address	Dates of Board Membership
1. Pridefest 2017, Identity, Inc.	336 E 5th Ave Anchorage, AK 99501	8/1/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Owen Phillips

Date: January 13, 2017

Date received by Ethics Committee: January 13, 2017

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NAME OF DISCLOSER: Aurora Hauke

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-5051

EMPLOYER: Representative Chris Tuck

Name of Organization or Entity	Address	Dates of Board Membership
1. National Conference of State Legislatures Leadership Staff Section	7700 E First Pl Denver, CO 80230	9/11/2010 to Current

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2. Auke Bay Towers Condominium Association	PO Box 210546 Auke Bay, AK 99821	11/17/2016 to Current
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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Aurora Hauke

Date: January 15, 2017

Date received by Ethics Committee: January 15, 2017

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NAME OF DISCLOSER: Dianne Blumer
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2693
EMPLOYER: Representative Gary Knopp

Name of Organization or Entity	Address	Dates of Board Membership
1. Midnight Sun Republican Womens Club	3705 Arctic Blvd. #1700 Anchorage, AK 99503	12/15/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Dianne Blumer

Date: January 16, 2017

Date received by Ethics Committee: January 16, 2017

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NAME OF DISCLOSER: Anjuli Grantham
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2734
EMPLOYER: Representative Gabrielle LeDoux

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska State Historical Records Advisory Board	395 Whittier Street Juneau, AK 99801	10/1/2015 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Anjuli Grantham

Date: January 16, 2017

Date received by Ethics Committee: January 16, 2017

* * * * *

NAME OF DISCLOSER: Elijah Verhagen

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4527

EMPLOYER: Representative Dave Talerico

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Republican Party Rules Committee	P.O. Box 201049 Anchorage , AK 99520	12/10/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Elijah Verhagen

Date: January 16, 2017

Date received by Ethics Committee: January 16, 2017

* * * * *

NAME OF DISCLOSER: Linda Hay

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-6824

EMPLOYER: Representative DeLena Johnson

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Name of Organization or Entity	Address	Dates of Board Membership
1. Crow Hill Condo Home Owners Association	PO Box 240396 Douglas, AK 99824	1/15/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Linda Hay

Date: January 16, 2017

Date received by Ethics Committee: January 16, 2017

* * * * *

NAME OF DISCLOSER: Erick Cordero Giorgana
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4993
EMPLOYER: Representative Chuck Kopp

Name of Organization or Entity	Address	Dates of Board Membership
1. City of Palmer Planning & Zoning Commission	City of Palmer Palmer, AK 99645	10/1/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Erick Cordero Giorgana

Date: January 16, 2017

Date received by Ethics Committee: January 16, 2017

* * * * *

NAME OF DISCLOSER: Rob Earl
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4976
EMPLOYER: Representative Adam Wool

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Name of Organization or Entity	Address	Dates of Board Membership
1. Radio Free Palmer Community Advisory Board	716 S Alaska St Palmer, AK 99645	4/15/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Rob Earl

Date: January 17, 2017

Date received by Ethics Committee: January 17, 2017

* * * * *

NAME OF DISCLOSER: Representative Chuck Kopp
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4993
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Tanalian Bible Camp	P.O. Box 176 Port Alsworth, AK 99653	6/30/1995 to Current
2. Grace Christian School	12407 Pintail Anchorage, AK 99516	11/1/2014 to Current
3. Anchorage Mayor's Prayer Breakfast	P.O. Box 91984 Anchorage, AK 99509	5/13/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Chuck Kopp

Date: January 22, 2017

Date received by Ethics Committee: January 22, 2017

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NAME OF DISCLOSER: Representative Steve Thompson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3004
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Festival Fairbanks, Inc.	516 2nd Ave. Ste 318 Fairbanks, AK 99701	12/2007 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Steve M. Thompson

Date: January 23, 2017

Date received by Ethics Committee: January 23, 2017

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NAME OF DISCLOSER: Lynette Bergh
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3004
EMPLOYER: Representative Steve Thompson

Name of Organization or Entity	Address	Dates of Board Membership
1. Crime Stoppers of Fairbanks	3875 Geist Rd Fairbanks, AK 99709	1/2012 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Lynette S. Bergh

Date: January 23, 2017

Date received by Ethics Committee: January 23, 2017

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NAME OF DISCLOSER: Representative Louise Stutes
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2847
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Pioneers of Alaska	236 W. Rezanof Dr. Kodiak, AK 99615	1/1/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Louise Stutes

Date: January 23, 2017

Date received by Ethics Committee: January 23, 2017

* * * * *

NAME OF DISCLOSER: Representative Andy Josephson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4967
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Wildlife Advisory Board	308 G St #308 Anchorage, AK 99501	6/2008 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Andy Josephson

Date: January 24, 2017

Date received by Ethics Committee: January 24, 2017

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NAME OF DISCLOSER: Monica Todden
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4766
EMPLOYER: Representative Sam Kito

Name of Organization or Entity	Address	Dates of Board Membership
1. Juneau Pro-Choice Coalition	P.O. Box 22860 Juneau, AK 99802	1/20/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Monica Todden

Date: January 25, 2017

Date received by Ethics Committee: January 25, 2017

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NAME OF DISCLOSER: Jill Yordy
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4942
EMPLOYER: Representative Zach Fansler

Name of Organization or Entity	Address	Dates of Board Membership
1. Western Mining Action Network	220 S. 27th Street, Suite B Billings, MT 59101	5/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jill Yordy

Date: January 26, 2017

Date received by Ethics Committee: January 26, 2017

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NAME OF DISCLOSER: Drew Cason
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-6791
EMPLOYER: House Majority

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Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Common Ground	PO Box 241672 Anchorage, AK 99524-1672	7/15/2016 to Current
2. University of Alaska Alumni Association	3211 Providence Drive Anchorage, AK 99508	12/3/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Drew Cason

Date: January 26, 2017

Date received by Ethics Committee: January 26, 2017

* * * * *

NAME OF DISCLOSER: Reid Magdanz

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3732

EMPLOYER: Representative Jonathan Kreiss-Tomkins

Name of Organization or Entity	Address	Dates of Board Membership
1. Island Institute	PO Box 2420 Sitka, AK 99835	9/15/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Reid Magdanz

Date: January 26, 2017

Date received by Ethics Committee: January 26, 2017

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NAME OF DISCLOSER: Kendra Kloster

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2095

EMPLOYER: Representative Chris Tuck

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Name of Organization or Entity	Address	Dates of Board Membership
1. Russian Jack Community Council	420 Mellow Place Anchorage, AK 99508	12/12/2012 to Current
2. Northeast Community Council Parks Subcommittee	1057 W Fireweed Ln Suite 100 Anchorage, AK 99503	9/17/2015 to Current (Late)
3. Muldoon Farmers Market	7243 Old Harbor Ave Anchorage, AK 99504	5/16/2016 to Current
4. Municipal Election Education and Outreach Subcommittee	632 W 6th Ave Anchorage, AK 99501	10/1/2015 to Current (Late)
5. Bavarian Village Condo Association	2825 Rose St Anchorage, AK 99508	1/1/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Kendra Kloster

Date: January 30, 2017

Date received by Ethics Committee: January 30, 2017

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NAME OF DISCLOSER: Mary Schlosser
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4942
EMPLOYER: Representative Fansler

Name of Organization or Entity	Address	Dates of Board Membership
1. AWARE	1547 Glacier Hwy Juneau, AK 99801	10/14/2017 to Current
2. Juneau Community Charter School Academic Policy Committee	430 4th Street Juneau, AK 99801	4/15/2016 to Current

HOUSE JOURNAL SUPPLEMENT

February 17, 2017

No. 2

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Mary Aparezuk Schlosser

Date: January 30, 2017

Date received by Ethics Committee: January 30, 2017

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HOUSE JOURNAL SUPPLEMENT

No. 2

February 17, 2017

Disclosure of Participation in
STATE BENEFIT AND LOAN PROGRAMS
listed in Appendix C of the **Standards of Conduct Handbook**

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of participation.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

Those covered by the Legislative Ethics Act may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix C must be disclosed. The programs listed in Appendix C have been selected because they do not meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

Disclose amounts of loans outstanding or benefits received during the preceding year in accordance with AS 24.60.050(c) and/or disclose amounts of new loans in the current calendar year in accordance with AS 24.60.050(d).

NAME OF DISCLOSER: Claire Gross
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2647
EMPLOYER: Representative Les Gara

Name of Benefit or Loan Program	Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31	Date of Receipt or Date of New Loan
1. State of Alaska Commercial Fishing Loan Program: Limited Entry Permit	\$60,851.03	7/5/2012

The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Stephanie Claire Gross

Date: January 17, 2017

Date received by Ethics Committee: January 17, 2017

Disclosure of a
CLOSE ECONOMIC ASSOCIATION

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

* * * * *

NAME OF DISCLOSER: Lisa Vaught
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4998
EMPLOYER: Representative Gabrielle LeDoux

Person with whom association exists: Gabrielle LeDoux
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:
Type of economic association: Share house
Description: We share an apartment in Juneau
Date of association: 1/9/2017

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Lisa Vaught

Date: January 12, 2017

Date received by Ethics Committee: January 12, 2017

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No. 2

February 17, 2017

NAME OF DISCLOSER: Lisa Vaught
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4998
EMPLOYER: Representative Gabrielle LeDoux

Person with whom association exists: Gabrielle LeDoux
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:
Type of economic association: Other
Description: We share a car in Juneau.
Date of association: 1/9/2017

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Lisa Vaught

Date: January 12, 2017

Date received by Ethics Committee: January 12, 2017

* * * * *

NAME OF DISCLOSER: Lisa Vaught
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4998
EMPLOYER: Representative Gabrielle LeDoux

Person with whom association exists: Gabrielle LeDoux
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:
Type of economic association: Other
Description: She paid me for bookkeeping services.
Date of association: 12/29/2016

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Lisa Vaught

Date: January 12, 2017

Date received by Ethics Committee: January 12, 2017

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HOUSE JOURNAL SUPPLEMENT

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No. 2

NAME OF DISCLOSER: Lisa Vaught
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4998
EMPLOYER: Representative Gabrielle LeDoux

Person with whom association exists: Gabrielle LeDoux
Person's status (public official, legislator, etc.): Representative

If a public official, their title and department:

Type of economic association: Other
Description: She paid me for campaign work.
Date of association: 12/29/2016

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Lisa Vaught

Date: January 12, 2017

Date received by Ethics Committee: January 12, 2017

* * * * *

NAME OF DISCLOSER: Representative Gabrielle LeDoux
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4998
EMPLOYER:

Person with whom association exists: Lisa Vaught
Person's status (public official, legislator, etc.): Legislative Employee

If a public official, their title and department:

Type of economic association: Share house
Description: We share an apartment in Juneau.
Date of association: 1/9/2017

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Gabrielle LeDoux

Date: January 12, 2017

Date received by Ethics Committee: January 12, 2017

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February 17, 2017

NAME OF DISCLOSER: Representative Gabrielle LeDoux
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4998
EMPLOYER:

Person with whom association exists: Lisa Vaught
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department:
Type of economic association: Other
Description: We share a car in Juneau.
Date of association: 1/9/2017

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Gabrielle LeDoux

Date: January 12, 2017

Date received by Ethics Committee: January 12, 2017

* * * * *

NAME OF DISCLOSER: Representative Gabrielle LeDoux
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4998
EMPLOYER:

Person with whom association exists: Lisa Vaught
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department:
Type of economic association: Other
Description: I paid her for campaign work.
Date of association: 12/29/2016

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Gabrielle LeDoux

Date: January 12, 2017

Date received by Ethics Committee: January 12, 2017

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No. 2

NAME OF DISCLOSER: Representative Gabrielle LeDoux
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4998
EMPLOYER:

Person with whom association exists: Lisa Vaught
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department:
Type of economic association: Other
Description: I paid her for bookkeeping services.
Date of association: 12/29/2016

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Gabrielle LeDoux

Date: January 12, 2017

Date received by Ethics Committee: January 12, 2017

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NAME OF DISCLOSER: Representative Les Gara
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2647
EMPLOYER:

Person with whom association exists: Noah Hanson
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department:
Type of economic association: Share house
Description:
Date of association: 1/13/2017

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Les Gara

Date: January 17, 2017

Date received by Ethics Committee: January 17, 2017

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February 17, 2017

NAME OF DISCLOSER: Representative Lora Reinbold
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3822
EMPLOYER:

Person with whom association exists: Sharon Newsom
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department: Office staff - Reinbold
Type of economic association: Share house
Description: \$550.00
Date of association: 1/2/2017

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Lora Reinbold

Date: January 18, 2017

Date received by Ethics Committee: January 18, 2017

* * * * *

NAME OF DISCLOSER: Kaitlin Wilson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 456-8172
EMPLOYER: Representative David Guttenberg

Person with whom association exists: David Guttenberg
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:
Type of economic association: Payment
Description: Photograph
Date of association: 1/18/2017

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Kaitlin Wilson

Date: January 20, 2017

Date received by Ethics Committee: January 20, 2017

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HOUSE JOURNAL SUPPLEMENT

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No. 2

NAME OF DISCLOSER: Mercedes Colbert
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3466
EMPLOYER: Representative Scott Kawasaki

Person with whom association exists: Ian Fisk
Person's status (public official, legislator, etc.): Lobbyist

If a public official, their title and department:

Type of economic association: Rent from

Description: The Estate of Greg Fisk is the recipient of my rent checks. Ian Fisk manages the Estate's finances and property.

Date of association: 1/8/2017

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Mercedes Colbert

Date: January 21, 2017

Date received by Ethics Committee: January 21, 2017

* * * * *

NAME OF DISCLOSER: Jesse Logan
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3473
EMPLOYER: Representative Westlake

Person with whom association exists: Ian Fisk
Person's status (public official, legislator, etc.): Lobbyist

If a public official, their title and department:

Type of economic association: Rent from

Description: The Estate of Greg Fisk is the recipient of my rent checks. Ian Fisk manages the Estate's finances and property.

Date of association: 1/8/2017

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Jesse Logan

Date: January 21, 2017

Date received by Ethics Committee: January 21, 2017

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HOUSE JOURNAL SUPPLEMENT

No. 2

February 17, 2017

NAME OF DISCLOSER: Representative Sam Kito
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 907-723-6486
EMPLOYER:

Person with whom association exists: Sam Kito Jr.
Person's status (public official, legislator, etc.): Lobbyist
If a public official, their title and department:
Type of economic association: Rent to
Description: Rent a residential apartment
Date of association: 10/31/2015

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Sam Kito III

Date: January 21, 2017

Date received by Ethics Committee: January 21, 2017

* * * * *

NAME OF DISCLOSER: Representative Dan Saddler
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3783
EMPLOYER:

Person with whom association exists: David Teal
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department:
Type of economic association: Rent from
Description:
Date of association: 1/11/2017

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Dan Saddler

Date: January 21, 2017

Date received by Ethics Committee: January 21, 2017

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HOUSE JOURNAL SUPPLEMENT

February 17, 2017

No. 2

NAME OF DISCLOSER: Representative Chuck Kopp
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4993
EMPLOYER:

Person with whom association exists: Peter Torkelson
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department:
Type of economic association: Share house
Description:
Date of association: 1/16/2017

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Chuck Kopp

Date: January 22, 2017

Date received by Ethics Committee: January 22, 2017

* * * * *

NAME OF DISCLOSER: Representative David Guttenberg
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4457
EMPLOYER:

Person with whom association exists: Kaitlin Wilson
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department:
Type of economic association: Payment
Description: Photograph
Date of association: 1/18/2017

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

David Guttenberg

Date: January 27, 2017

Date received by Ethics Committee: January 27, 2017

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HOUSE JOURNAL SUPPLEMENT

No. 2

February 17, 2017

NAME OF DISCLOSER: Representative Cathy Tilton

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2199

EMPLOYER:

Person with whom association exists: Jodie McDonnell

Person's status (public official, legislator, etc.): Legislative Employee

If a public official, their title and department:

Type of economic association: Other

Description: Shared Storage Unit Rental

Date of association: 5/1/2016

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Cathy Tilton

Date: January 31, 2017

Date received by Ethics Committee: January 31, 2017

* * * * *

Disclosure of receipt of
GIFT OF TRAVEL AND/OR HOSPITALITY
Primarily for
Matters of Legislative Concern

Reporting Deadline: AS 24.60.080(d)

- Within 60 days of travel/hospitality.

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern.** A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

* * * * *

NAME OF DISCLOSER: Representative Lance Pruitt
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3438
EMPLOYER:

Name of donor: The Aspen Institute-Rodel Fellowships in Public Leadership
Occupation of donor: A nonprofit 501(c)(3) organization; Non-partisan educational and policy studies organization
Address of donor: One Dupont Circle, NW 7th Floor, Washington, DC 20036
Description of gift: Airfare Lodging Meals Ground Transportation
Miscellaneous: Readings, Moderator, Plaque
Purpose of travel or hospitality: Educational: To participate in a Rodel Fellowship Seminar "The Ethics and Responsibilities of Political Leadership"
Location of meeting/conference: Aspen, CO
Approximate total value of gift: \$4,636.65
Date(s) of travel/hospitality: 12/8/2016 to 12/12/2016

HOUSE JOURNAL SUPPLEMENT

No. 2

February 17, 2017

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Lance Pruitt

Date: January 9, 2017

Date received by Ethics Committee: January 9, 2017

* * * * *

NAME OF DISCLOSER: Representative Sam Kito

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4766

EMPLOYER:

Name of donor: Council of State Governments - West

Occupation of donor: Nonpartisan policy organization

Address of donor: 1107 Ninth Street, Suite 730, Sacramento, CA 95814

Description of gift: Lodging Meals Ground Transportation

Miscellaneous: Materials and meeting cost

Purpose of travel or hospitality: Western Legislative Academy. Training for legislators.

Location of meeting/conference: Colorado Springs

Approximate total value of gift: \$2,639.73

Date(s) of travel/hospitality: 11/30/2016 to 12/3/2016

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Sam Kito

Date: January 12, 2017

Date received by Ethics Committee: January 12, 2017

* * * * *

NAME OF DISCLOSER: Representative Charisse Millett

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3879

EMPLOYER:

Name of donor: National Conference of State Legislatures

Occupation of donor: Government Agency

Address of donor: 7700 East First Place, Denver, CO 80230

Description of gift: Airfare Conference Fees

HOUSE JOURNAL SUPPLEMENT

February 17, 2017

No. 2

Purpose of travel or hospitality: Capitol Forum, Cybersecurity, Energy, Military & Veterans Affairs, etc.

Location of meeting/conference: Washington DC

Approximate total value of gift: \$1,000.00

Date(s) of travel/hospitality: 12/5/2016 to 12/9/2016

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Charisse Millett

Date: January 13, 2017

Date received by Ethics Committee: January 13, 2017

* * * * *

NAME OF DISCLOSER: Representative Charisse Millett

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3879

EMPLOYER:

Name of donor: Council of State Governments

Occupation of donor: Government Agency

Address of donor: 1776 Avenue of the States, Lexington, KY 40511

Description of gift: Lodging

Purpose of travel or hospitality: CSG National Conference. Topics Included Medicaid, Pensions, Fiscal Trends, Toll Fellow Graduation, etc.

Location of meeting/conference: Williamsburg, VA

Approximate total value of gift: \$316.36

Date(s) of travel/hospitality: 12/9/2016 to 12/11/2016

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Charisse Millett

Date: January 13, 2017

Date received by Ethics Committee: January 13, 2017

* * * * *

NAME OF DISCLOSER: Representative Geran Tarr

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3424

EMPLOYER:

HOUSE JOURNAL SUPPLEMENT

No. 2

February 17, 2017

Name of donor: Women In Government
Occupation of donor: Non-profit organization
Address of donor: 1319 F St, NW, Ste 402, Washington, DC 20004
Description of gift: Airfare Lodging Meals
Purpose of travel or hospitality: Women In Government is a national, non-profit, non-partisan organization of women state legislators. Women In Government has provided leadership opportunities, networking, expert forums, and educational resources for over 28 years on policy issues such as healthcare, education, energy, the environment, transportation, and more.
Location of meeting/conference: Arlington, VA
Approximate total value of gift: \$1,200.00
Date(s) of travel/hospitality: 11/17/2016 to 11/19/2016

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Geran Tarr

Date: January 16, 2017

Date received by Ethics Committee: January 16, 2017

* * * * *

NAME OF DISCLOSER: Representative Andy Josephson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4967
EMPLOYER:

Name of donor: Council of State Governments West
Occupation of donor: Non-partisan, non-profit
Address of donor: 1107 9th Street Suite 730, Sacramento, CA 95814
Description of gift: Lodging Meals Ground Transportation
Miscellaneous: Educational materials and training
Purpose of travel or hospitality: Training for legislative procedures.
Location of meeting/conference: Colorado Springs, CO
Approximate total value of gift: \$2,798.73
Date(s) of travel/hospitality: 11/30/2016 to 12/3/2016

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Andy Josephson

Date: January 19, 2017

Date received by Ethics Committee: January 19, 2017

HOUSE JOURNAL SUPPLEMENT

February 17, 2017

No. 2

NAME OF DISCLOSER: Representative Louise Stutes
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2847
EMPLOYER:

Name of donor: Alaska Aerospace
Occupation of donor: Government
Address of donor: 4300 B. St #101, Anchorage, AK 99503
Description of gift: Airfare
Purpose of travel or hospitality: Board meeting
Location of meeting/conference: Anchorage AK
Approximate total value of gift: \$461.00
Date(s) of travel/hospitality: 12/1/2016

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Louise Stutes

Date: January 23, 2017

Date received by Ethics Committee: January 23, 2017

* * * * *

NAME OF DISCLOSER: Kim Skipper
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-6598
EMPLOYER: Representative Dan Saddler

Name of donor: National Conference of State Legislatures
Occupation of donor: Nation's most respected bipartisan organization providing states support, ideas, connections and a strong voice on Capitol Hill.
Address of donor: 7700 East First Place, Denver, CO 80230
Description of gift: Airfare
Purpose of travel or hospitality: Fall Forum - Military & Veterans Task Force - Veterans Health Care, Treatment Courts, DOD Economic Adjustment Update, Virginia Values Veteran Program
Location of meeting/conference: Washington DC
Approximate total value of gift: \$500.00
Date(s) of travel/hospitality: 12/4/2016 to 12/9/2016

HOUSE JOURNAL SUPPLEMENT

No. 2

February 17, 2017

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Kim Skipper

Date: January 25, 2017

Date received by Ethics Committee: January 25, 2017

* * * * *

NAME OF DISCLOSER: Representative Dan Saddler

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3783

EMPLOYER:

Name of donor: National Conference of State Legislatures

Occupation of donor: The nation's most respected bipartisan organization providing states support, ideas, connections and a strong voice on Capitol Hill.

Address of donor: 7700 East First Place, Denver, CO 80230

Description of gift: Airfare

Purpose of travel or hospitality: Fall Forum - Military & Veterans Task Force - Veterans Health Care, Treatment Courts, DOD Economic Adjustment Update, Virginia Values Veteran Program

Location of meeting/conference: Washington DC

Approximate total value of gift: \$500.00

Date(s) of travel/hospitality: 12/4/2016 to 12/9/2016

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Rep. Dan Saddler

Date: January 25, 2017

Date received by Ethics Committee: January 25, 2017

* * * * *

NAME OF DISCLOSER: Representative Sam Kito

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4766

EMPLOYER:

Name of donor: National Association of Insurance Commissioners

Occupation of donor: Non-partisan regulatory support organization

HOUSE JOURNAL SUPPLEMENT

February 17, 2017

No. 2

Address of donor: Hall of the States, Suite 700, 444 N. Capitol St. NW, Suite 700, Washington, DC 20001-1512

Description of gift: Airfare Lodging Meals Ground Transportation

Purpose of travel or hospitality: The NAIC hosts sessions specifically designed to allow attendees the opportunity to engage with their respective insurance commissioner and fellow legislators/government officials in discussions regarding current insurance policy developments.

Location of meeting/conference: Miami Beach, FL

Approximate total value of gift: \$3,222.66

Date(s) of travel/hospitality: 12/10/2016 to 12/13/2016

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Sam Kito

Date: January 26, 2017

Date received by Ethics Committee: January 26, 2017

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Disclosure of receipt of
GIFT RELATED TO SANCTIONED CHARITY EVENT

Reporting Deadline: AS 24.60.080(d)

- Within 60 days of receipt of the gift.

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts related to a sanctioned charity event**. A person who accepts a ticket to a charity event or gift in connection to the charity event of \$250 or more must disclose receipt of the gift.

According to AS 24.60.080(a)(2)(B) "charity event" means an event the proceeds of which go to a charitable organization with tax-free status under 26 U.S.C. 501(c)(3) and that the Alaska Legislative Council has approved in advance; the tickets may entitle the bearer to admission to the event, to entertainment, to food or beverages, or to other gifts or services in connection with the charity event.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(10):

* * * * *

NAME OF DISCLOSER: Representative Andy Josephson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4967
EMPLOYER:

Name of donor: Kenai River Sportfishing Association
Occupation of donor: Sportfishing Association
Address of donor: 224 Kenai Avenue Suite 102, Soldotna, AK 99669
Name of sanctioned charity event: 2016 Kenai River Classic
Date of sanctioned charity event: 8/17/2016
Description of gift(s) with a value of \$250 or more: Ticket/admission fee
Ticket admission fee: \$50
Other gift(s) received: \$3,876.27
List items: Gear bag, Jacket, Shirt, Baseball Cap, Gloves, Water Proof Jacket, Water proof Pants, 1 dinner, 2 breakfasts, 2 lunches, 2 nights of lodging, 2 half days of fishing, waived value of charitable donation

HOUSE JOURNAL SUPPLEMENT

February 17, 2017

No. 2

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(10).

/s/

Andy Josephson

Date: January 25, 2017

Date received by Ethics Committee: January 25, 2017

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HOUSE JOURNAL SUPPLEMENT

No. 2

February 17, 2017

Disclosure of
REPRESENTATION FOR COMPENSATION

the existence of an agreement to represent a client before a state agency, board or commission

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of representation occurring.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A legislator or legislative employee may not represent another person for pay before the legislative branch of state government. They may represent another person for pay before the executive or judicial branch. Paid representation before an agency, board or commission of the state must be disclosed. Contact the Ethics Committee if state or federal law requires omitting the name of a client for confidentiality purposes.

Note: AS 24.60.085 prohibits a legislator, directly or by authorizing another to act on their behalf, from accepting or agreeing to accept compensation for work associated with legislative, administrative or political action. Administrative and legislative action is defined in AS 24.45.071. Political action is defined in AS 24.60.990.

Disclosure(s) submitted in accordance with AS 24.60.100:

* * * * *

NAME OF DISCLOSER: Megan Rowe
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4939
EMPLOYER: Representative Andy Josephson

Name of person represented: Daniel G. Jackson
Subject matter of representation: Criminal appeal
Body before which representation occurred or is to occur: Alaska Court of Appeals
Date of representation: 6/1/2014

HOUSE JOURNAL SUPPLEMENT

February 17, 2017

No. 2

The above is a true and accurate representation of my representation in accordance with AS 24.60.100.

/s/

Meg Rowe

Date: January 19, 2017

Date received by Ethics Committee: January 19, 2017

* * * * *

Please report corrections to the Chief Clerk's office.