

**HOUSE JOURNAL  
SUPPLEMENT**

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**February 1, 2017**

**Wednesday**

**No. 1**

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**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

\* \* \* \* \*

**February 1, 2017**

**Juneau, Alaska**



**HOUSE JOURNAL SUPPLEMENT**

**February 1, 2017**

**No. 1**

Disclosure of  
**MEMBERSHIP ON A BOARD OF DIRECTORS**  
of any organization

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

\* \* \* \* \*

**NAME OF DISCLOSER:** Taylor West  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 907-622-8950  
**EMPLOYER:** Representative Lora Reinbold

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Society of Petroleum Engineers, Alaska Section	P.O. Box 243812 Anchorage, AK 99524	11/1/1997 to Current
<b>2.</b> Southport Master Association	12001 Industry Way, Suite B9 Anchorage, AK 99515	1/10/2007 to Current
<b>3.</b> Discovery Heights Owners Association	601 W. 41st Ave, Suite 201 Anchorage, AK 99503	1/10/2007 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Taylor West

**Date:** November 7, 2016

**Date received by Ethics Committee:** November 7, 2016

**HOUSE JOURNAL SUPPLEMENT**

**No. 1**

**February 1, 2017**

**NAME OF DISCLOSER:** Aurora Hauke  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-5051  
**EMPLOYER:** Representative Chris Tuck

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Auke Bay Towers Board of Directors	PO Box 210546 Auke Bay, AK 99821	11/17/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Aurora Hauke

**Date:** November 25, 2016

**Date received by Ethics Committee:** November 25, 2016

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Disclosure of a  
CLOSE ECONOMIC ASSOCIATION

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

**NAME OF DISCLOSER:** Representative Jim Colver

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4859

**EMPLOYER:**

**Person with whom association exists:** Samantha Jo Bailey

**Person's status (public official, legislator, etc.):** Legislative Employee

**If a public official, their title and department:**

**Type of economic association:** Payment

**Description:** Campaign work for Friends of Jim Colver (HD9), coordinating events and communications

**Date of association:** 5/24/2016

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Jim Colver by JS

**Date:** August 18, 2016

**Date received by Ethics Committee:** August 18, 2016 \*(90-Day: Not Late - Amended)

\*Previously published as late. It is now corrected as submitted on time.

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**February 1, 2017**

**NAME OF DISCLOSER:** Samantha Jo Bailey  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 373-6287  
**EMPLOYER:** Representative Jim Colver

**Person with whom association exists:** Jim Colver  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:**  
**Type of economic association:** Payment

**Description:** Coordinating events, communications and assisting on campaign for Friends of Jim Colver re-election  
**Date of association:** 5/24/2016

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Samantha Jo Bailey by JS

**Date:** August 18, 2016

**Date received by Ethics Committee:** August 18, 2016 \*(90-Day: Not Late - Amended)

\*Previously published as late. It is now corrected as submitted on time.

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Bob Lynn  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4931  
**EMPLOYER:**

**Person with whom association exists:** Nancy Manly  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**  
**Type of economic association:** Other  
**Description:** Payment for campaign work  
**Date of association:** 12/18/2016

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Bob Lynn

**Date:** December 22, 2016

**Date received by Ethics Committee:** December 22, 2016

**HOUSE JOURNAL SUPPLEMENT**

**February 1, 2017**

**No. 1**

**NAME OF DISCLOSER:** Nancy Manly  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4931  
**EMPLOYER:** Representative Bob Lynn

**Person with whom association exists:** Bob Lynn  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:**  
**Type of economic association:** Other  
**Description:** Payment for campaign work  
**Date of association:** 12/18/2016

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Nancy Manly

**Date:** December 22, 2016

**Date received by Ethics Committee:** December 22, 2016

\* \* \* \* \*

**NAME OF DISCLOSER:** Deneen Tuck  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-0205  
**EMPLOYER:** Representative Bob Lynn

**Person with whom association exists:** Bob Lynn  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:**  
**Type of economic association:** Other  
**Description:** Payment for Campaign work  
**Date of association:** 12/18/2016

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Deneen Tuck

**Date:** December 29, 2016

**Date received by Ethics Committee:** December 29, 2016

\* \* \* \* \*

## HOUSE JOURNAL SUPPLEMENT

No. 1

February 1, 2017

**NAME OF DISCLOSER:** Representative Bob Lynn

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4931

**EMPLOYER:**

**Person with whom association exists:** Deneen Tuck

**Person's status (public official, legislator, etc.):** Legislative Employee

**If a public official, their title and department:**

**Type of economic association:** Other

**Description:** Payment for Campaign Work

**Date of association:** 12/18/2016

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Bob Lynn

**Date:** December 29, 2016

**Date received by Ethics Committee:** December 29, 2016

Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY**  
Primarily for  
**Matters of Legislative Concern**

**Reporting Deadline: AS 24.60.080(d)**

- Within 60 days of travel/hospitality.

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern.** A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Geran Tarr  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3424  
**EMPLOYER:**

**Name of donor:** Council of State Governments  
**Occupation of donor:** Non-partisan government organization  
**Address of donor:** 2760 Research Park Drive, Lexington, KY 40511  
**Description of gift:** Airfare  
**Purpose of travel or hospitality:** Attend CSG meetings on higher education  
**Location of meeting/conference:** Vail, Colorado  
**Approximate value of gift:** \$375.00  
**Date(s) of travel/hospitality:** 7/27/2015 to 7/31/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Geran Tarr

**Date:** October 3, 2015

**Date received by Ethics Committee:** October 3, 2015 (Late)

**HOUSE JOURNAL SUPPLEMENT**

**No. 1**

**February 1, 2017**

**NAME OF DISCLOSER:** Representative Lynn Gattis  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4833  
**EMPLOYER:**

**Name of donor:** Alaska State Chamber of Commerce  
**Occupation of donor:** Non-Profit  
**Address of donor:** 471 W. 36th Ave, Ste 201, Anchorage, AK 99503  
**Description of gift:** Lodging  
**Purpose of travel or hospitality:** Speaking at Chamber state convention  
**Location of meeting/conference:** Kenai, AK  
**Approximate total value of gift:** \$155.00  
**Date(s) of travel/hospitality:** 10/12/2016 to 10/13/2016

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Lynn Gattis

**Date:** November 1, 2016

**Date received by Ethics Committee:** November 1, 2016

\*\*\*\*\*

**NAME OF DISCLOSER:** David Nees  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-0234  
**EMPLOYER:** Representative Liz Vazquez

**Name of donor:** Alaska Policy Forum  
**Occupation of donor:** Non Profit  
**Address of donor:** 201 Barrow St. #101, Anchorage, AK 99501  
**Description of gift:** Lodging, Conference Fees  
**Purpose of travel or hospitality:** State Policy Network Conference. Topics included School Choice, Energy, Right on Crime Updates, Use of Social Media, Public Employee issues, and the Future of Health Care.  
**Location of meeting/conference:** Nashville, Tennessee  
**Approximate total value of gift:** \$1,200.00  
**Date(s) of travel/hospitality:** 10/2/2016 to 10/8/2016

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

David Nees

**Date:** November 8, 2016

**Date received by Ethics Committee:** November 8, 2016

**HOUSE JOURNAL SUPPLEMENT**

**February 1, 2017**

**No. 1**

**NAME OF DISCLOSER:** Representative Geran Tarr  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3424  
**EMPLOYER:**

**Name of donor:** CSG-West  
**Occupation of donor:** Non-partisan governmental organization working on environmental policy with state legislators across the country  
**Address of donor:** 1107 9th Street, Suite 730, Sacramento, CA 95814  
**Description of gift:** Airfare Lodging  
**Purpose of travel or hospitality:** Attended CSG West meeting to fulfill duties as 2015 Western Legislative Academy Class President. Responsibilities included hosting training sessions for new legislators, speaking at lunch, and hosting the alumni reception. Also attended sessions of Health and Social Services Committee and Public Safety Committees.  
**Location of meeting/conference:** Coeur d'Alene, ID  
**Approximate total value of gift:** \$750.00  
**Date(s) of travel/hospitality:** 9/6/2016 to 9/10/2016

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Geran Tarr

**Date:** November 9, 2016

**Date received by Ethics Committee:** November 9, 2016

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Chris Tuck  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2095  
**EMPLOYER:**

**Name of donor:** National Conference of State Legislatures  
**Occupation of donor:** Non-profit  
**Address of donor:** 7700 East First Place, Denver, CO 80230  
**Description of gift:** Airfare Lodging Conference Fees Miscellaneous: Award  
**Purpose of travel or hospitality:** Parents as Teachers Conference - presenter and award recipient  
**Location of meeting/conference:** St Louis, MO  
**Approximate total value of gift:** \$1,480  
**Date(s) of travel/hospitality:** 10/16/2016 to 10/19/2016

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**No. 1**

**February 1, 2017**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Chris Tuck

**Date:** November 14, 2016

**Date received by Ethics Committee:** November 14, 2016

\* \* \* \* \*

**NAME OF DISCLOSER:** Aurora Hauke  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-5051  
**EMPLOYER:** Representative Chris Tuck

**Name of donor:** Juli Lucky  
**Occupation of donor:** Legislative Aide  
**Address of donor:** 2065 Belair Dr, Anchorage, AK 99517  
**Description of gift:** Lodging  
**Purpose of travel or hospitality:** In Anchorage to work, stayed with Juli  
**Location of meeting/conference:** Anchorage, AK  
**Approximate total value of gift:** \$390.00  
**Date(s) of travel/hospitality:** 11/5/2016 to 11/18/2016

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Aurora Hauke

**Date:** November 15, 2016

**Date received by Ethics Committee:** November 15, 2016

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Bob Herron  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4942  
**EMPLOYER:**

**Name of donor:** Nantucket Whaling Conference  
**Occupation of donor:** Non-profit  
**Address of donor:** 18 Johnny Cake Hill, New Bedford, MA 02740  
**Description of gift:** Lodging Meals Ground Transportation  
**Purpose of travel or hospitality:** Invited Speaker at Conference to talk about Arctic Matters

**HOUSE JOURNAL SUPPLEMENT**

**February 1, 2017**

**No. 1**

**Location of meeting/conference:** Nantucket & New Bedford, MA  
**Approximate total value of gift:** \$338.50  
**Date(s) of travel/hospitality:** 9/22/2016 to 9/29/2016

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Bob Herron

**Date:** November 18, 2016

**Date received by Ethics Committee:** November 18, 2016

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Bob Herron  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4942  
**EMPLOYER:**

**Name of donor:** International Fund for Animal Welfare  
**Occupation of donor:** Non-profit  
**Address of donor:** 1350 Connecticut Ave. NW Suite 1220, Washington, DC 20036  
**Description of gift:** Lodging Ground Transportation  
**Purpose of travel or hospitality:** Invited Speaker at Conference to talk about Arctic Matters  
**Location of meeting/conference:** Nantucket & New Bedford, MA  
**Approximate total value of gift:** \$338.50  
**Date(s) of travel/hospitality:** 9/22/2016 to 9/29/2016

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Bob Herron

**Date:** November 18, 2016

**Date received by Ethics Committee:** November 18, 2016

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Bob Herron  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4942  
**EMPLOYER:**

**HOUSE JOURNAL SUPPLEMENT**

**No. 1**

**February 1, 2017**

**Name of donor:** Alice Rogoff  
**Occupation of donor:** Individual  
**Address of donor:** 3806 North Pointe Circle, Anchorage, AK 99502  
**Description of gift:** Lodging Meals  
**Purpose of travel or hospitality:** Invited to Speak on Arctic Matters at Nantucket Whaling Conference  
**Location of meeting/conference:** Nantucket & New Bedford MA  
**Approximate total value of gift:** \$1,000.00  
**Date(s) of travel/hospitality:** 9/22/2016 to 9/29/2016

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Bob Herron

**Date:** November 18, 2016

**Date received by Ethics Committee:** November 18, 2016

\* \* \* \* \*

**NAME OF DISCLOSER:** Courtney Enright  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4998  
**EMPLOYER:** Representative Gabrielle LeDoux

**Name of donor:** Resource Development Council  
**Occupation of donor:** Industry Organization  
**Address of donor:** 121 West Fireweed Lane, Ste. 250, Anchorage, AK 99503  
**Description of gift:** Conference Fees  
**Purpose of travel or hospitality:** Resources Conference. Topics included oil and gas development, tourism industry update, mining exploration, fishing industry highlights, etc.  
**Location of meeting/conference:** Anchorage, AK  
**Approximate total value of gift:** \$550  
**Date(s) of travel/hospitality:** 11/16/2016 to 11/17/2016

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Courtney Enright

**Date:** November 23, 2016

**Date received by Ethics Committee:** November 23, 2016

**HOUSE JOURNAL SUPPLEMENT**

**February 1, 2017**

**No. 1**

**NAME OF DISCLOSER:** Representative Mike Chenault  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3779  
**EMPLOYER:**

**Name of donor:** State Government Affairs Council Foundation  
**Occupation of donor:** Non-profit organization - promotes educational activities related to state government  
**Address of donor:** 515 King St, Ste 325, Alexandria, VA 22314  
**Description of gift:** Airfare Lodging Meals  
**Purpose of travel or hospitality:** Leaders' Policy Conference, Topics: constituent communication, retirement savings programs, public health, opioid epidemic  
**Location of meeting/conference:** Dana Point, CA  
**Approximate total value of gift:** \$1,815.00  
**Date(s) of travel/hospitality:** 11/19/2016 to 11/21/2016

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Mike Chenault

**Date:** December 8, 2016

**Date received by Ethics Committee:** December 8, 2016

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Bob Herron  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4942  
**EMPLOYER:**

**Name of donor:** Specialty Equipment Market Association  
**Occupation of donor:** Non-partisan automotive and auto parts industry organization  
**Address of donor:** 1575 S. Valley Vista Drive, Diamond Bar, CA 91765  
**Description of gift:** Lodging Meals  
**Purpose of travel or hospitality:** Attend Specialty Equipment Market Association State Leadership Caucus Meeting as a member of the caucus representing Alaska  
**Location of meeting/conference:** Las Vegas, NV  
**Approximate total value of gift:** \$715.00  
**Date(s) of travel/hospitality:** 11/1/2016 to 11/4/2016

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The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Bob Herron

**Date:** December 9, 2016

**Date received by Ethics Committee:** December 9, 2016

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Charisse Millett

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3879

**EMPLOYER:**

**Name of donor:** State Government Affairs Council

**Occupation of donor:** Government Agency

**Address of donor:** 108 North Columbus Street, Alexandria, VA 22314

**Description of gift:** Airfare Lodging

**Purpose of travel or hospitality:** 2016 Leaders Policy Conference. Topics included the opioid epidemic, workforce development, budget and tax issues, state of the states, and US/Cuba relations.

**Location of meeting/conference:** Dana Point, CA

**Approximate total value of gift:** \$1,304.66

**Date(s) of travel/hospitality:** 11/18/2016 to 11/22/2016

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Charisse Millett

**Date:** December 13, 2016

**Date received by Ethics Committee:** December 13, 2016

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Lynn Gattis

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4833

**EMPLOYER:**

**Name of donor:** Completing College America

**Occupation of donor:** Government Strategy

**Address of donor:** 429 E Vermont St Ste 300, Indianapolis, IN 46202

**Description of gift:** Airfare Lodging

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**Purpose of travel or hospitality:** College Graduation Rates, College Budget Reduction, Education Improvement

**Location of meeting/conference:** San Francisco, CA

**Approximate total value of gift:** \$950

**Date(s) of travel/hospitality:** 10/9/2016 to 10/12/2016

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Lynn Gattis

**Date:** December 15, 2016

**Date received by Ethics Committee:** December 15, 2016 (Late)

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Lynn Gattis

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4833

**EMPLOYER:**

**Name of donor:** National Foundation of Women Legislators

**Occupation of donor:** Non-Profit

**Address of donor:** 1727 King St., Ste 300, Alexandria, VA 22314

**Description of gift:** Airfare Lodging

**Purpose of travel or hospitality:** Preventing Human Trafficking, College and Career Readiness, Energy and National Security

**Location of meeting/conference:** Orlando, Florida

**Approximate total value of gift:** \$750

**Date(s) of travel/hospitality:** 11/16/2016 to 11/20/2016

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Lynn Gattis

**Date:** December 15, 2016

**Date received by Ethics Committee:** December 15, 2016

**NAME OF DISCLOSER:** Representative Mike Chenault

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3779

**EMPLOYER:**

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**Name of donor:** State Legislative Leaders Foundation

**Occupation of donor:** Non-Profit, Non-Partisan Speaker of the House Organization

**Address of donor:** 1645 Falmouth Rd., Bldg D, Centerville, MA 02632

**Description of gift:** Airfare Lodging Meals Ground Transportation  
Miscellaneous:Portfolio

**Purpose of travel or hospitality:** Board of Directors Meeting - discussed current topics and future issues related to the foundation and the nation

**Location of meeting/conference:** Boston, MA

**Approximate total value of gift:** \$2,208.78

**Date(s) of travel/hospitality:** 12/2/2016 to 12/4/2016

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Mike Chenault

**Date:** December 16, 2016

**Date received by Ethics Committee:** December 16, 2016

\* \* \* \* \*

Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY - FAMILY MEMBER**  
**Because of Legislative Connection**

**Reporting Deadline: AS 24.60.080(d)**

- Within 60 days of receipt of the gift of travel/hospitality.

**Explanation**

A legislator or legislative employee who knows or reasonably should know that an \*immediate family member has received a gift **because of the immediate family member's connection with the legislator or legislative employee** shall report gifts with a value of \$250 or more.

\*Immediate Family Member: spouse; domestic partner; child, including a stepchild and adoptive child of the person; a parent or sibling, if financially dependent or share a substantial financial interest with the legislator or legislative employee.

Disclosure(s) submitted in accordance with AS 24.60.080(i):

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Bob Herron  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4942  
**EMPLOYER:**

**Name of family member:** Margaret Herron  
**Relationship between family member and discloser:** Spouse  
**Name of donor:** Nantucket Whaling Conference  
**Occupation of donor:** Non-profit  
**Address of donor:** 18 Johnny Cake Hill, New Bedford, MA 02740  
**Description of gift:** Lodging Meals Ground Transportation  
**Location of travel/hospitality:** Nantucket & New Bedford, MA  
**Purpose of travel/hospitality:** Husband was invited to speak on Arctic matters at the Conference.  
**Approximate total value of gift:** \$338.50  
**Date gift received:** 9/22/2016 to 9/29/2016

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(i).

/s/

Bob Herron

**Date:** November 18, 2016

**Date received by Ethics Committee:** November 18, 2016

**HOUSE JOURNAL SUPPLEMENT**

**No. 1**

**February 1, 2017**

**NAME OF DISCLOSER:** Representative Bob Herron  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4942  
**EMPLOYER:**

**Name of family member:** Margaret Herron  
**Relationship between family member and discloser:** Spouse  
**Name of donor:** International Fund for Animal Welfare  
**Occupation of donor:** Non-profit  
**Address of donor:** 1350 Connecticut Ave. NW Suite 1220, Washington, DC 20036  
**Description of gift:** Lodging Meals Ground Transportation  
**Location of travel/hospitality:** Nantucket & New Bedford, MA  
**Purpose of travel/hospitality:** Husband was invited to speak on Arctic matters at Conference.  
**Approximate total value of gift:** \$338.50  
**Date gift received:** 9/22/2016 to 9/29/2016

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(i).

/s/

Bob Herron

**Date:** November 18, 2016

**Date received by Ethics Committee:** November 18, 2016

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Bob Herron  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4942  
**EMPLOYER:**

**Name of family member:** Margaret Herron  
**Relationship between family member and discloser:** Spouse  
**Name of donor:** Alice Rogoff  
**Occupation of donor:** Individual  
**Address of donor:** 3806 North Pointe Circle, Anchorage, AK 99502  
**Description of gift:** Lodging Meals  
**Location of travel/hospitality:** Nantucket, Mass  
**Purpose of travel/hospitality:** Husband was invited to speak on Arctic matters at Nantucket Whaling Conference.  
**Approximate total value of gift:** \$1,000.00  
**Date gift received:** 9/22/2016 to 9/29/2016

**HOUSE JOURNAL SUPPLEMENT**

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The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(i).

/s/

Bob Herron

**Date:** November 18, 2016

**Date received by Ethics Committee:** November 18, 2016

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**NAME OF DISCLOSER:** Representative Bob Herron

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4942

**EMPLOYER:**

**Name of family member:** Margaret Herron

**Relationship between family member and discloser:** Spouse

**Name of donor:** Specialty Equipment Marketing Association

**Occupation of donor:** Non-partisan automotive and auto parts industry organization

**Address of donor:** 1575 S. Valley Vista Drive, Diamond Bar, CA 91765

**Description of gift:** Lodging Meals

**Location of travel/hospitality:** Las Vegas, NV

**Purpose of travel/hospitality:** Accompany spouse who is a caucus member representing Alaska at the Specialty Equipment Market Association State Leadership Caucus

**Approximate total value of gift:** \$715.00

**Date gift received:** 11/1/2016 to 11/4/2016

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(i).

/s/

Bob Herron

**Date:** December 9, 2016

**Date received by Ethics Committee:** December 9, 2016

\* \* \* \* \*

**Please report corrections to the Chief Clerk's office.**