



**Certification**

Senator Micciche moved and asked unanimous consent that the journals for the thirtieth and thirty-first legislative days be approved as certified by the Secretary. Without objection, it was so ordered.

**Messages from the Governor**

A Declaration of Disaster Emergency, dated February 14, regarding the 2017 Opioid Disaster with an accompanying letter and finance plan was received. The declaration, letter and finance plan had been copied to the Finance Committee Cochairs.

**Messages from the House**

Message dated February 15 was read stating per Legislative Resolve 34, SLA 2016, the Speaker has appointed the following members to the Task Force on Civics Education:

Representative Claman  
Representative Ortiz  
Representative Pruitt

Message dated February 15 was read stating the House passed and transmitted for consideration:

**First Reading and Reference of  
House Resolutions****HJR 5**

CS FOR HOUSE JOINT RESOLUTION NO. 5(AET) BY THE HOUSE SPECIAL COMMITTEE ON ARCTIC POLICY, ECONOMIC DEVELOPMENT, AND TOURISM,

Urging the United States Congress to pass legislation to open the coastal plain of the Arctic National Wildlife Refuge to oil and gas development; urging the United States Department of the Interior to

recognize the private property rights of owners of land in and adjacent to the Arctic National Wildlife Refuge; relating to oil and gas exploration, development, production, and royalties; and relating to renewable and alternative energy technologies.

was read the first time and referred to the Senate Special Committee on the Arctic.

### **First Reading and Reference of House Bills**

#### **HB 77**

HOUSE BILL NO. 77 am BY THE HOUSE RULES COMMITTEE BY REQUEST OF THE LEGISLATIVE COUNCIL, entitled:

"An Act making corrective amendments to the Alaska Statutes as recommended by the revisor of statutes; and providing for an effective date."

was read the first time and referred to the Judiciary Committee.

### **Communications**

Disclosure letters received from the Select Committee on Legislative Ethics, in accordance with AS 24.60, will be published in Senate Journal Supplement No. 2 and Senate and House Joint Journal Supplement No. 4.

The following reports are on file in the Office of the Secretary of the Senate:

Department of Administration  
Division of Finance  
Compensation and Travel Report of Executive Positions for 2016  
in accordance with AS 37.05.210

University of Alaska  
Business Enterprise Institute  
Alaska Small Business Development Center  
2016 Annual Report

**Standing Committee Reports****SB 6**

The Resources Committee considered SENATE BILL NO. 6 "An Act relating to industrial hemp; and relating to controlled substances" and recommended it be replaced with

CS FOR SENATE BILL NO. 6(RES) "An Act relating to the regulation and production of industrial hemp; relating to industrial hemp pilot programs; providing that industrial hemp is not included in the definition of 'marijuana'; and clarifying that adding industrial hemp to food does not create an adulterated food product."

Signing do pass: Senator Giessel, Chair; Senators Hughes, Coghill, von Imhof, Meyer. Signing no recommendation: Senator Stedman.

The following fiscal information was published today:

- Fiscal Note No. 1, zero, Department of Law
- Fiscal Note No. 2, indeterminate, Department of Natural Resources
- Fiscal Note No. 3, zero, Department of Public Safety
- Fiscal Note No. 4, zero, Department of Public Safety

President Kelly added a Finance Committee referral to the bill.

The bill was referred to the Judiciary, then Finance Committees.

**SB 32**

The Health and Social Services Committee considered SENATE BILL NO. 32 "An Act relating to biological products; relating to the practice of pharmacy; relating to the Board of Pharmacy; and providing for an effective date." Signing no recommendation: Senator Wilson, Chair. Signing do pass: Senators von Imhof, Begich. Signing amend: Senator Giessel.

The following fiscal information was published today:

- Fiscal Note No. 1, Department of Commerce, Community and Economic Development

The bill was referred to the Labor and Commerce Committee.

**SB 33**

The Transportation Committee considered SENATE BILL NO. 33 "An Act naming the state ferries built in Ketchikan and entering Alaska marine highway system service on or after 2017; and providing for an effective date." Signing do pass: Senator Stedman, Chair; Senators Egan, Bishop, Wilson.

The following previously published fiscal information applies:  
Fiscal Note No. 1, zero, Department of Transportation and  
Public Facilities

The bill was referred to the Rules Committee.

**SB 36**

The Health and Social Services Committee considered SENATE BILL NO. 36 "An Act relating to the practice of optometry." Signing no recommendation: Senator Wilson, Chair. Signing do pass: Senator Giessel. Signing amend: Senators von Imhof, Begich.

The following fiscal information was published today:  
Fiscal Note No. 1, Department of Commerce, Community  
and Economic Development

The bill was referred to the Finance Committee.

**SB 46**

The Transportation Committee considered SENATE BILL NO. 46 "An Act establishing October 25 of each year as African American Soldiers' Contribution to Building the Alaska Highway Day." Signing do pass: Senator Stedman, Chair; Senators Bishop, Wilson, Egan.

The following fiscal information was published today:  
Fiscal Note No. 1, zero, Department of Military and  
Veterans Affairs

The bill was referred to the State Affairs Committee.

**Introduction and Reference of  
Senate Resolutions****SJR 6**

SENATE JOINT RESOLUTION NO. 6 BY SENATOR WIELECHOWSKI,

Urging the United States Congress and the President of the United States to work to amend the Constitution of the United States to prohibit corporations, unions, and individuals from making unlimited independent expenditures supporting or opposing candidates for public office.

was read the first time and referred to the State Affairs and Judiciary Committees.

**Introduction and Reference of Senate Bills****SB 4**

SPONSOR SUBSTITUTE FOR SENATE BILL NO. 4 BY SENATOR MICCICHE, entitled:

"An Act relating to the Board of Barbers and Hairdressers; relating to a limited license to practice non-chemical barbering; relating to a license to practice hair braiding; relating to the Department of Environmental Conservation; and providing for an effective date."

was read the first time and referred to the Labor and Commerce and Finance Committees.

**SB 62**

SENATE BILL NO. 62 BY SENATOR WILSON, entitled:

"An Act repealing the certificate of need program for health care facilities; making conforming amendments; and providing for an effective date."

was read the first time and referred to the Labor and Commerce and Finance Committees.

**SB 63**

SENATE BILL NO. 63 BY SENATOR MICCICHE, entitled:

"An Act prohibiting smoking in certain places; relating to education on the smoking prohibition; and providing for an effective date."

was read the first time and referred to the Health and Social Services and Finance Committees.

**SB 64**

SENATE BILL NO. 64 BY SENATOR MICCICHE, entitled:

"An Act adopting the Uniform Environmental Covenants Act; relating to environmental real property covenants and notices of activity and use limitation at contaminated sites to ensure the protection of human health, safety, and welfare, and the environment; and providing for an effective date."

was read the first time and referred to the Community and Regional Affairs and Labor and Commerce Committees.

**Consideration of the Calendar****Third Reading of Senate Bills****SB 3**

SENATE BILL NO. 3 was read the third time.

The question being: "Shall SENATE BILL NO. 3 "An Act relating to the regulation of wastewater discharge from small commercial passenger vessels in state waters; relating to art requirements for certain public facilities; and providing for an effective date" pass the Senate?" The roll was taken with the following result:

**SB 3**

Third Reading - Final Passage

Effective Date

**YEAS: 16 NAYS: 2 EXCUSED: 2 ABSENT: 0**

Yeas: Bishop, Coghill, Dunleavy, Egan, Gardner, Giessel, Hoffman, Hughes, Kelly, MacKinnon, Meyer, Micciche, Olson, Stedman, Stevens, von Imhof

Nays: Begich, Wielechowski

Excused: Costello, Wilson

and so, SENATE BILL NO. 3 passed the Senate.

Senator Micciche moved and asked unanimous consent that the vote on the passage of the bill be considered the vote on the effective date clause. Without objection, it was so ordered and the bill was referred to the Secretary for engrossment.

### Citations

Honoring - Ken Leghorn

Senator(s) Egan, Kelly, Begich, Bishop, Coghill, Costello, Dunleavy, Gardner, Hoffman, Hughes, MacKinnon, Meyer, Micciche, Olson, Stedman, Stevens, von Imhof, Wielechowski

Representative(s) Kito, Parish

Honoring - The American Red Cross 100 Years in Alaska

Senator(s) Egan, Kelly, Begich, Bishop, Coghill, Costello, Dunleavy, Gardner, Giessel, Hoffman, Hughes, MacKinnon, Meyer, Micciche, Olson, Stedman, Stevens, von Imhof, Wielechowski, Wilson

Honoring - Bradley G. Reeve

Representative(s) Westlake

Senator(s) Olson, Kelly, Begich, Bishop, Coghill, Costello, Dunleavy, Egan, Gardner, Giessel, Hoffman, Hughes, MacKinnon, Meyer, Micciche, Stedman, Stevens, von Imhof, Wielechowski

Honoring - Wasilla Centennial

Representative(s) Sullivan-Leonard

Senator(s) Wilson, Kelly, Begich, Bishop, Coghill, Costello, Dunleavy, Egan, Gardner, Giessel, Hoffman, Hughes, MacKinnon, Meyer, Micciche, Olson, Stedman, Stevens, von Imhof, Wielechowski

Honoring - The Alaska Permanent Fund 40th Anniversary

Representative(s) Edgmon

Senator(s) Kelly, Hoffman, Begich, Bishop, Coghill, Costello, Dunleavy, Egan, Gardner, Giessel, Hughes, MacKinnon, Meyer, Micciche, Olson, Stedman, Stevens, von Imhof, Wielechowski, Wilson

Honoring - Service High School 2016 All-Cook Inlet Conference Football Team

Representative(s) Millett

Senator(s) Meyer, Kelly, Begich, Bishop, Coghill, Costello, Dunleavy, Egan, Gardner, Giessel, Hoffman, Hughes, MacKinnon, Micciche, Olson, Stedman, Stevens, von Imhof, Wielechowski

Honoring - Service High School 2016 Boys All-State Football Team

Representative(s) Millett

Senator(s) Meyer, Kelly, Begich, Bishop, Coghill, Costello, Dunleavy, Egan, Gardner, Giessel, Hoffman, Hughes, MacKinnon, Micciche, Olson, Stedman, Stevens, von Imhof, Wielechowski

Honoring - Van Withrow

Representative(s) Millett

Senator(s) Meyer, Kelly, Begich, Bishop, Coghill, Costello, Dunleavy, Egan, Gardner, Giessel, Hoffman, Hughes, MacKinnon, Micciche, Olson, Stedman, Stevens, von Imhof, Wielechowski

In Memoriam - James Romerdahl

Senator(s) Gardner, Kelly, Begich, Bishop, Coghill, Costello, Dunleavy, Egan, Giessel, Hoffman, Hughes, MacKinnon, Meyer, Micciche, Olson, Stedman, Stevens, von Imhof, Wielechowski, Wilson

Senator Micciche moved and asked unanimous consent that the citations be adopted. Without objection, the citations were adopted and referred to the Secretary for transmittal.

**Unfinished Business**

Senator Giessel moved and asked unanimous consent to be excused from a call of the Senate from morning plane time, February 25 through morning plane time, February 27. Without objection, Senator Giessel was excused.

Senator von Imhof moved and asked unanimous consent to be excused from a call of the Senate on May 18. Without objection, Senator von Imhof was excused.

**SR 3**

Senator Micciche moved and asked unanimous consent to be shown as a cosponsor on SENATE RESOLUTION NO. 3 Proclaiming February 2017 as Black History Month. Without objection, it was so ordered.

In accordance with AS 24.55.020, President Kelly made the following appointments:

**Ombudsman Selection Committee**

Senator MacKinnon  
Senator Stedman  
Senator Gardner

In accordance with AS 24.65.020, President Kelly made the following appointments:

**Victims' Advocate Selection Committee**

Senator MacKinnon  
Senator Stedman  
Senator Gardner

**Announcements**

Announcements are at the end of the journal.

**Engrossment****SB 3**

SENATE BILL NO. 3 "An Act relating to the regulation of wastewater discharge from small commercial passenger vessels in state waters; relating to art requirements for certain public facilities; and providing for an effective date" was engrossed, signed by the President and Secretary and transmitted to the House for consideration.

**Adjournment**

Senator Micciche moved and asked unanimous consent that the Senate stand in adjournment until 11:00 a.m., February 20, 2017. Without objection, the Senate adjourned at 10:37 a.m.

Liz Clark  
Secretary of the Senate

**Announcements**

Americans with Disabilities Act Notice - Persons with disabilities who require special accommodation or alternative communication formats to access committee meetings may contact the appropriate committee office or the Legislative Information Office in their community. Reasonable advance notice is needed to accommodate the request. For further information, call the ADA Coordinator at 465-3854 Voice/465-4980 TDD.

**STANDING COMMITTEES**

+ indicates teleconference

= indicates bill previously heard/scheduled

**COMMUNITY & REGIONAL AFFAIRS**

**Feb 21 Tuesday Beltz 105 (tsbldg) 3:30 PM**

+ SB 7 MUSEUM CONSTRUCTION GRANT PROGRAM

+ HB 78 INDIGENOUS PEOPLES DAY

**Feb 23 Thursday Beltz 105 (tsbldg) 3:30 PM**

+= SB 7 MUSEUM CONSTRUCTION GRANT PROGRAM

+= HB 78 INDIGENOUS PEOPLES DAY

**EDUCATION**

**Feb 17 Friday Butrovich 205 8:00 AM**

+ Virtual Education from a Statewide Perspective  
Florida Virtual Schools  
Mike Bayba, New York State Distance Learning Consortium

-- Testimony <Invitation Only> --  
+ Bills Previously Heard/Scheduled

**Feb 20 Monday Butrovich 205 8:00 AM**

No Meeting Scheduled

**Feb 22 Wednesday Capitol 106 8:00 AM**

+ Recruitment and Retention of Alaska Teachers  
Presentation by Northwest Regional Educational Laboratory

Joint with House Education  
-- Testimony <Invitation Only> --

**EDUCATION (continued)**

**Feb 24 Friday Butrovich 205 8:00 AM**  
 + Public Hearing on Virtual Education in Alaska  
 Kenai Peninsula Borough School District  
 -- Public Testimony <Time Limit May Be Set> --  
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**FINANCE**

**Feb 17 Friday Senate Finance 532 8:30 AM**  
 + Department of Health and Social Services  
 FY18 Operating Budget Overview  
 + Bills Previously Heard/Scheduled

**Feb 20 Monday Senate Finance 532 9:00 AM**  
 No Meeting Scheduled

**Feb 21 Tuesday Senate Finance 532 9:00 AM**  
 + Alaska Permanent Fund Corporation Overview  
 Ms. Angela Rodell, Executive Director, Alaska  
 Permanent Fund Corporation  
 + Bills Previously Heard/Scheduled

**Feb 22 Wednesday Senate Finance 532 9:00 AM**  
 + FY18 Operating Budget Department of  
 Transportation and Public Facilities  
 Commissioner Luiken  
 + Bills Previously Heard/Scheduled

**Feb 22 Wednesday Senate Finance 532 1:30 PM**  
 + SB 21 PERMANENT FUND: INCOME; POMV; DIVIDENDS  
 + SB 26 PERM. FUND:DEPOSITS;DIVIDEND;EARNINGS

**Feb 23 Thursday Senate Finance 532 9:00 AM**  
 + Alaska's Reinsurance Program, Implementation of  
 House Bill 376 (2016)  
 Department of Commerce, Community, and  
 Economic Development  
 + Bills Previously Heard/Scheduled

**FINANCE (continued)**

**Feb 24**      **Friday**                      **Senate Finance 532**              **8:30 AM**  
 +              Projections and Forecasting Alaska Permanent Fund  
                  Mr. Greg Allen, President and Director of  
                  Research, Callan Associates  
                  Mr. Steve Center, CFA, Senior Vice President  
                  Callan Associates

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**HEALTH & SOCIAL SERVICES**

**Feb 17**      **Friday**                              **Butrovich 205**              **1:30 PM**  
                  No Meeting Scheduled

**Feb 20**      **Monday**                              **Butrovich 205**              **1:30 PM**  
                  No Meeting Scheduled

**Feb 22**      **Wednesday**                              **Butrovich 205**              **1:30 PM**  
                  No Meeting Scheduled

**Feb 24**      **Friday**                              **Butrovich 205**              **1:30 PM**  
                  No Meeting Scheduled

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**JUDICIARY**

**Feb 17**      **Friday**                              **Beltz 105 (tsbldg)**              **1:30 PM**  
 +    SB 54      CRIME AND SENTENCING

**Feb 20**      **Monday**                              **Beltz 105 (tsbldg)**              **1:30 PM**  
 +    SB 20      LIST U-47700 AS A CONTROLLED SUBSTANCE  
 +    SB 6        INDUSTRIAL HEMP PRODUCTION  
 +                   Bills Previously Heard/Scheduled

**Feb 22**      **Wednesday**                              **Beltz 105 (tsbldg)**              **1:30 PM**  
 +                   Bills Previously Heard/Scheduled:  
 +=   SB 20      LIST U-47700 AS A CONTROLLED SUBSTANCE

**Feb 24**      **Friday**                              **Beltz 105 (tsbldg)**              **1:30 PM**  
 +                   Bills Previously Heard/Scheduled:  
 +=   SB 54      CRIME AND SENTENCING

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**LABOR & COMMERCE**

**Feb 21 Tuesday Beltz 105 (tsbldg) 1:30 PM**  
 += SB 15 E-CIGS: SALE TO AND POSSESSION BY MINOR  
 + Bills Previously Heard/Scheduled  
 -- Public Testimony --

**Feb 23 Thursday Beltz 105 (tsbldg) 1:30 PM**  
 + SB 47 MOTOR VEHICLE DEALER FRANCHISES  
 + Bills Previously Heard/Scheduled  
 -- Public Testimony --

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**RESOURCES**

**Feb 17 Friday Butrovich 205 3:30 PM**  
 No Meeting Scheduled

**Feb 20 Monday Butrovich 205 3:30 PM**  
 + Overview of the University of Alaska Land Grant Status  
 -- Testimony <Invitation Only> --  
 + Bills Previously Heard/Scheduled

**Feb 22 Wednesday Butrovich 205 3:30 PM**  
 + Overview of the Office of Project Management and Permitting:  
 Wetlands Mitigation Bank Projects  
 -- Testimony <Invitation Only> --  
 + Bills Previously Heard/Scheduled

**Feb 24 Friday Butrovich 205 3:30 PM**  
 + Bills Previously Heard/Scheduled

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**STATE AFFAIRS**

**Feb 21 Tuesday Butrovich 205 4:30 PM**  
 + SR 3 FEBRUARY 2017: BLACK HISTORY MONTH  
 -- Public Testimony --  
 += SB 21 PERMANENT FUND: INCOME; POMV; DIVIDENDS  
**(Continued on Next Page)**

**STATE AFFAIRS (continued)**

(Continued from Previous Page)

-- Public Testimony <Begins at 5:00 p.m.> --

-- Limited to 3 Minutes --

+ SB 26 PERM. FUND:DEPOSITS;DIVIDEND;EARNINGS

-- Public Testimony <Begins at 5:00 p.m.> --

-- Limited to 3 Minutes --

+ Bills Previously Heard/Scheduled

**Feb 23 Thursday Butrovich 205 3:30 PM**

+ SB 34 DRIVER'S LICENSE & ID CARDS & REAL ID ACT

-- Testimony <Invitation Only> --

+ Presentation: Bridging the Fiscal Gap:  
Meaningful Reductions & Leveraging Savings  
by Senator Dunleavy

+ Bills Previously Heard/Scheduled

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**TRANSPORTATION**

**Feb 21 Tuesday Butrovich 205 1:30 PM**

No Meeting Scheduled

**Feb 23 Thursday Butrovich 205 1:30 PM**

+ SB 50 INCREASE STUDED TIRE FEE

+ Bills Previously Heard/Scheduled

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**FINANCE SUBCOMMITTEES**

**ADMINISTRATION**

**Feb 22 Wednesday Senate Finance 532 1:30 PM**

Overview of the Governor's FY18 Budget

**Feb 27 Monday Senate Finance 532 1:30 PM**

Agenda TBA

**Mar 01 Wednesday Senate Finance 532 1:30 PM**

Agenda TBA

**Mar 08 Wednesday Senate Finance 532 1:30 PM**

Tentative FY18 Subcommittee Budget Close-Out

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**EDUCATION & EARLY DEVELOPMENT**

<b>Feb 21</b>	<b>Tuesday</b>	<b>Butrovich 205</b>	<b>7:30 AM</b>
	Overview of the Governor's FY18 Budget Dr. Michael Johnson, Commissioner Sana Efir, Deputy Commissioner Heidi Teshner, Director, Division of Administrative Services		
<b>Feb 28</b>	<b>Tuesday</b>	<b>Butrovich 205</b>	<b>7:30 AM</b>
	Agenda TBA		
<b>Mar 07</b>	<b>Tuesday</b>	<b>Butrovich 205</b>	<b>7:30 AM</b>
	Agenda TBA		
<b>Mar 09</b>	<b>Thursday</b>	<b>Butrovich 205</b>	<b>7:30 AM</b>
	Tentative FY18 Subcommittee Budget Close-Out -----		

**ENVIRONMENTAL CONSERVATION**

<b>Feb 22</b>	<b>Wednesday</b>	<b>Fahrenkamp 203</b>	<b>1:30 PM</b>
+	Governor's FY18 Budget Overview -----		

**FISH & GAME**

<b>Feb 22</b>	<b>Wednesday</b>	<b>Senate Finance 532</b>	<b>8:00 AM</b>
	Overview		
<b>Mar 14</b>	<b>Tuesday</b>	<b>Senate Finance 532</b>	<b>8:00 AM</b>
	Close-out -----		

**HEALTH & SOCIAL SERVICES**

<b>Feb 17</b>	<b>Friday</b>	<b>Senate Finance 532</b>	<b>11:00 AM</b>
	Budget Overview		
<b>Feb 21</b>	<b>Tuesday</b>	<b>Senate Finance 532</b>	<b>1:30 PM</b>
	Update on Senate Bill 74 (2016) Medicaid Reform		

**HEALTH & SOCIAL SERVICES (continued)**

<b>Feb 23</b>	<b>Thursday</b> Maintenance of Effort for Public Assistance Programs	<b>Senate Finance 532</b>	<b>1:30 PM</b>
<b>Feb 28</b>	<b>Tuesday</b> Public Health Nursing	<b>Senate Finance 532</b>	<b>1:30 PM</b>
<b>Mar 02</b>	<b>Thursday</b> Medicaid Optional Services Review	<b>Senate Finance 532</b>	<b>1:30 PM</b>
<b>Mar 07</b>	<b>Tuesday</b> Medicaid Rates	<b>Senate Finance 532</b>	<b>1:30 PM</b>
<b>Mar 09</b>	<b>Thursday</b> Agenda to Follow	<b>Senate Finance 532</b>	<b>1:30 PM</b>
<b>Mar 14</b>	<b>Tuesday</b> Agenda to Follow	<b>Senate Finance 532</b>	<b>1:30 PM</b>
<b>Mar 16</b>	<b>Thursday</b> If Needed	<b>Senate Finance 532</b>	<b>1:30 PM</b>

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**LAW**

<b>Feb 27</b>	<b>Monday</b> Agenda TBA	<b>Butrovich 205</b>	<b>5:30 PM</b>
<b>Mar 01</b>	<b>Wednesday</b> Agenda TBA	<b>Butrovich 205</b>	<b>5:30 PM</b>
<b>Mar 08</b>	<b>Wednesday</b> Tentative FY18 Subcommittee Budget Close-Out	<b>Butrovich 205</b>	<b>5:30 PM</b>

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**UNIVERSITY OF ALASKA**

<b>Feb 23</b> +	<b>Thursday</b> Governor's FY18 Budget Overview	<b>Beltz 105 (tsbldg)</b>	<b>11:15 AM</b>
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**SPECIAL COMMITTEES****SPECIAL CMTE ON THE ARCTIC**

**Feb 17      Friday                                      Butrovich 205                      3:30 PM**  
 HJR 5    ENDORSING ANWR LEASING; RELATED ISSUES  
 -- Public Testimony --

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**JOINT COMMITTEES****LEGISLATIVE BUDGET & AUDIT**

**Feb 23      Thursday                                      Senate Finance 532                      12:00 PM**  
 -- Teleconference <Listen Only> --  
 Audit Contracts - EXECUTIVE SESSION  
 Other Committee Business  
 - Legislative Audit  
 - Mental Health Trust Audit  
 - Oil & Gas Consultant Update

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**OTHER MEETINGS****JOINT SESSION**

**Feb 22      Wednesday                                      House Chamber                      11:00 AM**  
 +  
 Annual Address by the Honorable  
 Lisa Murkowski, U.S. Senator

**Feb 24      Friday    House Chamber                      10:30 AM**  
 +  
 Annual Address by the Honorable  
 Dan Sullivan, U.S. Senator

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**MISCELLANEOUS MEETING**

**Feb 23      Thursday    Butrovich 205                      12:00 PM**  
 Lunch & Learn:  
 Alaska Legal Services Corporation  
 Presentation By Nikole Nelson, Executive Director  
 & Jim Sandman, Legal Services Corp. President  
 Sponsored by Senator Micciche

**MISCELLANEOUS MEETING (continued)**

- Feb 23**      **Thursday**                      **Capitol 106**      **12:01 PM**  
Lunch & Learn:  
Alaska Health Centers - The Total Package  
Nancy Merriman, Executive Director of the Alaska  
Primary Care Association  
Sponsored by Representative Talerico
- Mar 22**      **Wednesday**                      **Capitol 106**      **12:00 PM**  
Lunch & Learn  
Alaska Chapter of the American Foundation for  
Suicide Prevention  
Sponsored by Senator Hoffman