

**SENATE JOURNAL**  
**ALASKA STATE LEGISLATURE**  
**THIRTIETH LEGISLATURE**  
**FIRST SESSION**

**Juneau, Alaska**

**Friday**

**January 27, 2017**

**Eleventh Day**

Pursuant to adjournment the Senate was called to order by President Kelly at 10:04 a.m.

The roll showed seventeen members present. Senators Bishop, Costello, Micciche were excused from a call of the Senate.

The prayer was offered by the Chaplain, Reverend Nancy Campbell, White Fields Church. Senator Hoffman moved and asked unanimous consent that the prayer be spread. Without objection, it was so ordered.

Dear Heavenly Father,

Thank you for this day; a day you have made; a day of blessing. And on this day, I invoke Your blessing on the Senate. Grant them wisdom, grace and direction as they tackle the issues challenging our state, the great state of Alaska. Fill them with divine inspiration. Be their vision. Be their strength. Be their healer. Be all they need today. May the road rise up to meet you. May the wind be always at your back. May the sun shine warm upon you and the rain fall gently down. May God hold you in the palm of His hand. I pray this in Jesus' name, Amen.

Senator Egan led the Senate in the Pledge of Allegiance.

**Certification**

Senator Coghill, Acting Majority Leader, moved and asked unanimous consent that the journals for the ninth and tenth legislative days be approved as certified by the Secretary. Without objection, it was so ordered.

**Communications**

The following reports are on file in the Office of the Secretary of the Senate:

Alaska Court System  
Annual Report  
FY 2016  
in accordance with AS 22.20.310

Department of Fish and Game  
Board of Fisheries  
Habitat Permitting Recommendations  
January 19, 2017

**Introduction and Reference of  
Senate Resolutions**

**SJR 2**  
SENATE JOINT RESOLUTION NO. 2 BY THE SENATE STATE  
AFFAIRS COMMITTEE,

Proposing an amendment to the Constitution of the  
State of Alaska relating to an appropriation limit.

was read the first time and referred to the State Affairs, Judiciary and  
Finance Committees.

**Introduction and Reference of Senate Bills****SB 41**

SENATE BILL NO. 41 BY SENATOR GIESSEL, entitled:

"An Act classifying tramadol and related substances as schedule IVA controlled substances; and providing for an effective date."

was read the first time and referred to the Health and Social Services and Judiciary Committees.

**SB 42**

SENATE BILL NO. 42 BY SENATOR GIESSEL, entitled:

"An Act relating to training regarding disabilities for police officers, probation officers, parole officers, correctional officers, and village public safety officers; relating to guidelines for drivers when encountering or being stopped by a peace officer; relating to driver's license examinations; and relating to a voluntary disability designation on a state identification card and a driver's license."

was read the first time and referred to the State Affairs and Finance Committees.

**Unfinished Business****SB 39**

Senator Begich moved and asked unanimous consent to be shown as a cosponsor on SENATE BILL NO. 39 "An Act adopting the Municipal Property Assessed Clean Energy Act; authorizing municipalities to establish programs to impose assessments for energy improvements in regions designated by municipalities; imposing fees; and providing for an effective date." Without objection, it was so ordered.

Senator Hughes moved and asked unanimous consent to be excused from a call of the Senate from 2:00 p.m. plane time, February 3 through 9:33 p.m. plane time, February 5; and from 8:03 p.m. plane time, February 24 through 12:46 p.m., February 26. Without objection, Senator Hughes was excused.

Senator Dunleavy moved and asked unanimous consent to be excused from a call of the Senate from afternoon plane time, February 3 through evening plane time, February 5; and from afternoon plane time, February 24 through evening plane time, February 26. Without objection, Senator Dunleavy was excused.

Senator Hoffman moved and asked unanimous consent to be excused from a call of the Senate on February 3. Without objection, Senator Hoffman was excused.

### **Announcements**

Announcements are at the end of the journal.

### **Adjournment**

Senator Coghill, Acting Majority Leader, moved and asked unanimous consent that the Senate stand in adjournment until 11:00 a.m., January 30, 2017. Without objection, the Senate adjourned at 10:18 a.m.

Liz Clark  
Secretary of the Senate

**Announcements**

Americans with Disabilities Act Notice - Persons with disabilities who require special accommodation or alternative communication formats to access committee meetings may contact the appropriate committee office or the Legislative Information Office in their community. Reasonable advance notice is needed to accommodate the request. For further information, call the ADA Coordinator at 465-3854 Voice/465-4980 TDD.

**STANDING COMMITTEES**

+ indicates teleconference  
= indicates bill previously heard/scheduled

**COMMUNITY & REGIONAL AFFAIRS**

|               |   |                           |                |
|---------------|---|---------------------------|----------------|
| <b>Jan 31</b> | <b>Tuesday</b>                          | <b>Beltz 105 (tsbldg)</b> | <b>3:30 PM</b> |
| + SB 9        | MILITARY FACILITY ZONES                 |                           |                |
| + SB 39       | MUNI ENERGY IMPROVEMNT ASSESSMNTS/BONDS |                           |                |
| <b>Feb 02</b> | <b>Thursday</b>                         | <b>Beltz 105 (tsbldg)</b> | <b>3:30 PM</b> |
| += SB 9       | MILITARY FACILITY ZONES                 |                           |                |
| += SB 39      | MUNI ENERGY IMPROVEMNT ASSESSMNTS/BONDS |                           |                |
| + SB 28       | MUNICIPAL LAND SELECTIONS: PETERSBURG   |                           |                |

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**EDUCATION**

|               |  |                      |                |
|---------------|--|----------------------|----------------|
| <b>Jan 27</b> | <b>Friday</b>  | <b>Butrovich 205</b> | <b>8:00 AM</b> |
| +             | Increasing Broadband Access and Capacity for<br>Rural Schools<br>-- Testimony <Invitation Only> --   |                      |                |
| <b>Jan 30</b> | <b>Monday</b>  | <b>Butrovich 205</b> | <b>8:00 AM</b> |
|               | No Meeting Scheduled   |                      |                |
| <b>Feb 01</b> | <b>Wednesday</b>   | <b>Capitol 106</b>   | <b>8:00 AM</b> |
| +             | Overview of the Every Student Succeeds Act (ESSA)<br>Joint Hearing with the House Education Committee<br>-- Testimony <Invitation Only> -- |                      |                |

## **EDUCATION (continued)**

|               |   |                      |                |
|---------------|---|----------------------|----------------|
| <b>Feb 03</b> | <b>Friday</b>   | <b>Butrovich 205</b> | <b>8:00 AM</b> |
| +             | School Districts Overview and Cost Drivers<br>Lisa Parady, Executive Director of the Alaska<br>Council of School Administrators<br>Norm Wooten, Executive Director of the<br>Association of Alaska School Boards<br>-- Testimony <Invitation Only> -- |                      |                |

## FINANCE

|               |                  |   |                |
|---------------|------------------|---|----------------|
| <b>Jan 27</b> | <b>Friday</b>    | <b>Senate Finance 532</b>                         | <b>9:00 AM</b> |
|               |                  | No Meeting Scheduled                              |                |
| <b>Jan 30</b> | <b>Monday</b>    | <b>Senate Finance 532</b>                         | <b>9:00 AM</b> |
| +             |                  | Presentation: Audit and Accounting Considerations |                |
| +             |                  | Kris Curtis, Auditor, Legislative Audit           |                |
| +             |                  | Bills Previously Heard/Scheduled                  |                |
| <b>Jan 31</b> | <b>Tuesday</b>   | <b>Senate Finance 532</b>                         | <b>9:00 AM</b> |
| +             |                  | Presentation: Indirect Expenditures Cost and      |                |
|               |                  | Recommendations                                   |                |
|               |                  | Alexei Painter, Fiscal Analyst, Legislative       |                |
|               |                  | Finance Division                                  |                |
|               |                  | Dan Stickel, Chief Economist                      |                |
|               |                  | and Ky Clark, Economist, Department of Revenue    |                |
| +             |                  | Bills Previously Heard/Scheduled                  |                |
| <b>Feb 01</b> | <b>Wednesday</b> | <b>Senate Finance 532</b>                         | <b>9:00 AM</b> |
| +             |                  | Presentation: State Debt Affordability Analysis   |                |
|               |                  | and Debt Service                                  |                |
|               |                  | Deven Mitchell, State Investment Officer          |                |
|               |                  | Department of Revenue                             |                |
| +             |                  | Bills Previously Heard/Scheduled                  |                |
| <b>Feb 02</b> | <b>Thursday</b>  | <b>Senate Finance 532</b>                         | <b>9:00 AM</b> |
| +             |                  | Presentation: PERS & TRS Overview                 |                |
|               |                  | Commissioner Sheldon Fisher, Department of        |                |
|               |                  | Administration                                    |                |
| +             |                  | Bills Previously Heard/Scheduled                  |                |
| <b>Feb 03</b> | <b>Friday</b>    | <b>Senate Finance 532</b>                         | <b>9:00 AM</b> |
|               |                  | No Meeting Scheduled                              |                |

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**HEALTH & SOCIAL SERVICES**

|               |   |                          |                |
|---------------|---|--------------------------|----------------|
| <b>Jan 27</b> | <b>Friday</b>                                   | <b>Butrovich 205</b>     | <b>1:30 PM</b> |
| +             |   |                          |                |
|               | Presentation: Update on Medicaid Reform         |                          |                |
|               | Monique Martin, DHSS Health Care Policy Advisor |                          |                |
|               | -- Testimony <Invitation Only> --               |                          |                |
|               | **Streamed live on AKL.tv**                     |                          |                |
| <b>Jan 30</b> | <b>Monday</b>                                   | <b>Butrovich 205</b>     | <b>1:30 PM</b> |
|               | No Meeting Scheduled                            |                          |                |
| <b>Feb 01</b> | <b>Wednesday</b>                                | <b>Butrovich 205</b>     | <b>1:30 PM</b> |
|               | No Meeting Scheduled                            |                          |                |
| <b>Feb 03</b> | <b>Friday</b>                                   | <b>Butrovich 205</b>     | <b>1:30 PM</b> |
| +             | SB 36   | OPTOMETRY & OPTOMETRISTS |                |
|               | -- Public Testimony --                          |                          |                |

**JUDICIARY**

|               |   |  |                |
|---------------|---|--|----------------|
| <b>Jan 27</b> | <b>Friday</b>                                 | <b>Beltz 105 (tsbldg)</b>                  | <b>1:30 PM</b> |
| +             |   |  |                |
|               | Implementation Overview of Senate Bill 91     |  |                |
|               | (29th Legislature)                            |  |                |
|               | Alaska Court System:                          |  |                |
|               | Nancy Meade, General Counsel                  |  |                |
|               | Department of Health and Social Services:     |  |                |
|               | Diane Casto, Behavioral Health Policy Advisor |  |                |
|               | Tony Piper, ASAP Statewide Program Manager    |  |                |
|               | Alaska Mental Health Trust Authority:         |  |                |
|               | Jeff Jesse                                    |  |                |
|               | -- Testimony <Invitation Only> --             |  |                |
| <b>Jan 30</b> | <b>Monday</b>                                 | <b>Beltz 105 (tsbldg)</b>                  | <b>1:30 PM</b> |
| +             |   | Presentation of Alaska Criminal Justice    |                |
|               | Commission Recommendations                    |  |                |
| <b>Feb 01</b> | <b>Wednesday</b>                              | <b>Beltz 105 (tsbldg)</b>                  | <b>1:30 PM</b> |
| +             |   | Implementation Overviews of Senate Bill 91 |                |
|               | (29th Legislature)                            |  |                |
|               | Law Enforcement:                              |  |                |
|               | Lt. Kris Sell                                 |  |                |
|               | (Continued on Next Page)                      |  |                |

**(Continued from Previous Page)**

Department of Law:  
Jahna Lindemuth, Attorney General  
Department of Corrections:  
Dean Williams, Commissioner  
Carrie Belden, Director, Division of Probation  
and Parole  
Geri Miller-Fox, Director, Division of Pretrial  
Services

**Feb 03**      **Friday**                    **Beltz 105 (tsbldg)**            **1:30 PM**  
No Meeting Scheduled

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**LABOR & COMMERCE**

**Jan 31**      **Tuesday**                    **Beltz 105 (tsbldg)**            **1:30 PM**

+                      Opportunity & VOC - Tech for Alaskans  
Department of Labor & Workforce Development  
Associated Builders & Contractors  
Northern Industrial Training  
Maritime Works  
-- Testimony <Invitation Only> --

**Feb 02**      **Thursday**                    **Beltz 105 (tsbldg)**            **1:30 PM**

+    SB 14      TRANSPORTATION NETWORK COMPANIES  
-- Public Testimony --

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**RESOURCES**

**Jan 27**      **Friday**                    **Butrovich 205**            **3:30 PM**  
No Meeting Scheduled

**Jan 30**      **Monday**                    **Butrovich 205**            **3:30 PM**

+                      Overview: Alaska Oil Production Forecast  
Methodology  
Department of Revenue  
Department of Natural Resources  
-- Testimony <Invitation Only> --  
+    SB 30      APPROVAL: ROYALTY OIL SALE TO PETRO STAR  
-- Public Testimony --

**RESOURCES (continued)**

|               |  |                      |                |
|---------------|--|----------------------|----------------|
| <b>Feb 01</b> | <b>Wednesday</b>                                 | <b>Butrovich 205</b> | <b>3:30 PM</b> |
| +             | Overview and Update: Oil and Gas Competitiveness |                      |                |
|               | Review Board                                     |                      |                |
|               | -- Testimony <Invitation Only> --                |                      |                |
| +             | SB 3 SMALL VESSEL WASTEWATER EXEMPTION; 1% ART   |                      |                |
|               | -- Public Testimony --                           |                      |                |
| +             | Bills Previously Heard/Scheduled                 |                      |                |
| <b>Feb 03</b> | <b>Friday</b>                                    | <b>Butrovich 205</b> | <b>3:30 PM</b> |
| +             | Bills Previously Heard/Scheduled                 |                      |                |

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**STATE AFFAIRS**

|               |  |                      |                 |
|---------------|--|----------------------|-----------------|
| <b>Jan 28</b> | <b>Saturday</b>                                | <b>Butrovich 205</b> | <b>10:00 AM</b> |
| += SB 1       | APPROP: 2016 PFD SUPPLEMENTAL PAYMENT          |                      |                 |
|               | -- Public Testimony <Time Limit 3 Minutes> --  |                      |                 |
| += SB 2       | 2016 PFD SUPPLEMENTAL PAYMENT                  |                      |                 |
|               | -- Public Testimony <Time Limit 3 Minutes> --  |                      |                 |
|               | Invited Testimony on SB 1 and SB 2 From:       |                      |                 |
|               | Former Alaska State Senator, Rick Halford      |                      |                 |
|               | Dr. Jack Hickel                                |                      |                 |
|               | Former Alaska State Senator & Representative   |                      |                 |
|               | Clem Tillion                                   |                      |                 |
| <b>Jan 31</b> | <b>Tuesday</b>                                 | <b>Butrovich 205</b> | <b>3:30 PM</b>  |
| += SB 1       | APPROP: 2016 PFD SUPPLEMENTAL PAYMENT          |                      |                 |
|               | -- Testimony <Invitation Only> --              |                      |                 |
| += SB 2       | 2016 PFD SUPPLEMENTAL PAYMENT                  |                      |                 |
|               | -- Testimony <Invitation Only> --              |                      |                 |
| +             | SB 5 POLITICAL CONTRIBUTION LIMITS/PROHIBITION |                      |                 |
| <b>Feb 02</b> | <b>Thursday</b>                                | <b>Butrovich 205</b> | <b>3:30 PM</b>  |
| +             | Dr. Ralph Townsend, Institute of Social and    |                      |                 |
|               | Economic Research (ISER)                       |                      |                 |
|               | Answering Questions on Alaska's Economy        |                      |                 |
| +             | SB 21 PERMANENT FUND: INCOME; POMV; DIVIDENDS  |                      |                 |

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**TRANSPORTATION**

|               |  |                      |                |
|---------------|--|----------------------|----------------|
| <b>Jan 31</b> | <b>Tuesday</b>   | <b>Butrovich 205</b> | <b>1:30 PM</b> |
| +             | NEPA / Permitting Process                                |                      |                |
|               | Presentation by DOT - Commissioner Luiken                |                      |                |
|               | and Assistant Commissioner Lance Mearig                  |                      |                |
|               | Presentation by DNR - Jeff Bruno, Associate Director OPM |                      |                |
| <b>Feb 02</b> | <b>Thursday</b>  | <b>Butrovich 205</b> | <b>1:30 PM</b> |
| + SB 25       | MOTOR FUEL TAX;TRANSPORTATION MAINT. FUND                |                      |                |

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**JOINT COMMITTEES****LEGISLATIVE BUDGET & AUDIT**

|               |   |                           |                 |
|---------------|---|---------------------------|-----------------|
| <b>Jan 27</b> | <b>Friday</b>                                   | <b>Senate Finance 532</b> | <b>Time TBA</b> |
|               | -- Teleconference <Listen Only> --              |                           |                 |
|               | Time: Immediately Following House Floor Session |                           |                 |
|               | Election of Chairman and Vice Chairman          |                           |                 |
|               | Approval of January 13, 2017 Minutes            |                           |                 |
|               | David Teal, Legislative Finance Director        |                           |                 |
|               | - Interaction with LB&A - RPLs                  |                           |                 |
|               | Kris Curtis, Legislative Auditor                |                           |                 |
|               | - Handbook and Duties                           |                           |                 |
|               | - Procedure and Confidentiality                 |                           |                 |
|               | - Status of Audits                              |                           |                 |
|               | - Travel  |                           |                 |
|               | Consultant Contracts - Executive Session        |                           |                 |
|               | - enalytica, Inc.                               |                           |                 |
|               | - Hart Energy Publishing LLLP                   |                           |                 |
|               | - Roger Marks                                   |                           |                 |

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**TASK FORCE ON CIVICS EDUCATION**

|               |   |                    |                |
|---------------|---|--------------------|----------------|
| <b>Feb 08</b> | <b>Wednesday</b>  | <b>Capitol 106</b> | <b>1:00 PM</b> |
| +             | Sue Hull, AK State Board of Education and Early Development |                    |                |
|               | Review of Preliminary Report                                |                    |                |
|               | - Roundtable Discussion                                     |                    |                |
|               | -- Public Testimony Begins at 3:00 pm --                    |                    |                |
|               | **Streamed live on AKL.tv**                                 |                    |                |

**TASK FORCE ON CIVICS EDUCATION (continued)**

| <b>Feb 09</b> | <b>Thursday</b>                        | <b>Capitol 106</b> | <b>9:00 AM</b> |
|---------------|--|--------------------|----------------|
| +             | Continued Review of Preliminary Report |                    |                |
|               | - Roundtable Discussion                |                    |                |
|               | -- Invited Testimony --                |                    |                |
|               | -- Public Testimony --                 |                    |                |
|               | **Streamed live on AKL.tv**            |                    |                |