

AMENDMENT #13

OFFERED IN THE HOUSE
TO: HCS CSSB 23(FIN)

Jennifer A. Johnston
BY REPRESENTATIVE WILSON

Cathy Sutton

SADLER

Talericco

Thompson

BIRCH

NEUMAN

1 Page 78, line 7, following "TRANSFER.":

2 Insert "(a)"

3

4 Page 78, following line 9:

5 Insert a new subsection to read:

6 "(b) The sum of \$25,000,000 is appropriated from the Alaska liquefied natural gas
7 project fund (AS 31.25.110) to the public education fund (AS 14.17.300)."

KOPP

George

Millett