

AMENDMENT #1

OFFERED IN THE HOUSE  
TO: HB 339

BY REPRESENTATIVE PARISH

1 Page 1, following line 5:

2 Insert a new bill section to read:

3 **\*\* Sec. 2.** AS 14.17.470 is amended by adding a new subsection to read:

4 (b) The department shall annually adjust the base student allocation to reflect  
5 the change in the Consumer Price Index for all urban consumers for the Anchorage  
6 metropolitan area compiled by the Bureau of Labor Statistics, United States  
7 Department of Labor. The index for January 2018 is the reference base index."

8

9 Renumber the following bill section accordingly.