

**HOUSE AND SENATE  
JOINT JOURNAL SUPPLEMENT**

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**March 16, 2016**

**Wednesday**

**No. 15**

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**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

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**March 16, 2016**

**Juneau, Alaska**



**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**March 16, 2016**

**No. 15**

Disclosure of  
**MEMBERSHIP ON A BOARD OF DIRECTORS**  
of any organization

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

\* \* \* \* \*

**NAME OF DISCLOSER:** Jennifer Fletcher  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-6666  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Platypus Gaming	4362 Taku Blvd Juneau, AK 99801	6/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jennifer Fletcher

**Date:** January 5, 2016

**Date received by Ethics Committee:** January 5, 2016

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**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**No. 15**

**March 16, 2016**

**NAME OF DISCLOSER:** Shay Wilson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3858  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Platypus Gaming	4362 Taku Blvd Juneau, AK 99801	6/4/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Shay Wilson

**Date:** January 6, 2016

**Date received by Ethics Committee:** January 6, 2016

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**NAME OF DISCLOSER:** Tim Powers  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-6437  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Juneau Community Bands	PO Box 20773 Juneau, AK 99801	7/15/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Tim Powers

**Date:** January 19, 2016

**Date received by Ethics Committee:** January 19, 2016

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**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**March 16, 2016**

**No. 15**

**NAME OF DISCLOSER:** Trina Sears  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 754-3460  
**EMPLOYER:** Office of Victims' Rights

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. STAR	1057 West Fireweed Avenue Suite 230 Anchorage, AK 99503	9/2007 to Current
2. The Children's Place	530 South Talkeetna Street Wasilla, AK 99654	3/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Trina Sears

**Date:** January 20, 2016

**Date received by Ethics Committee:** January 20, 2016

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**NAME OF DISCLOSER:** Peter Hall  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-0111  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Great Northern Brewers Club, Inc	2806 Snug Harbor Cir Anchorage, AK 99507	1/15/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Peter Hall

**Date:** January 21, 2016

**Date received by Ethics Committee:** January 21, 2016

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**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**No. 15**

**March 16, 2016**

**NAME OF DISCLOSER:** Kate Higgins  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2420  
**EMPLOYER:** Ombudsman

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Gold Creek Child Development Center	709 W 9th St. #131 Juneau, AK 99801	2/9/2015 to 2/9/2017

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Kate Higgins

**Date:** January 21, 2016

**Date received by Ethics Committee:** January 21, 2016

\* \* \* \* \*

**NAME OF DISCLOSER:** Michelle Hahn O'Leary  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 424-5461  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Alaska Satsang Society, Inc.	PO Box 111877 Anchorage, AK 99574	10/22/2006 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Michelle Hahn O'Leary

**Date:** January 27, 2016

**Date received by Ethics Committee:** January 27, 2016

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**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**March 16, 2016**

**No. 15**

**NAME OF DISCLOSER:** Marianna Keil  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 224-5066  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. City of Seward	PO Box 167 Seward, AK 99664	10/22/2008 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Marianna Keil

**Date:** January 27, 2016

**Date received by Ethics Committee:** January 27, 2016

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**NAME OF DISCLOSER:** Emily Nauman  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-6660  
**EMPLOYER:** Legislative Legal

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Juneau Mountain Rescue	P.O. Box 22253 Juneau, AK 99802	1/22/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Emily Nauman by JS

**Date:** February 1, 2016

**Date received by Ethics Committee:** February 1, 2016

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**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**No. 15**

**March 16, 2016**

**NAME OF DISCLOSER:** Richard Radford  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3830  
**EMPLOYER:** Legislative Audit

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Friends of the Juneau Public Libraries	292 Marine Way Juneau, AK 99801	1/1/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Richard Radford

**Date:** February 1, 2016

**Date received by Ethics Committee:** February 1, 2016

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**NAME OF DISCLOSER:** Joyce Anderson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-0150  
**EMPLOYER:** Legislative Ethics

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. League of Women Voters of Anchorage	PO Box 101345 Anchorage, AK 99510	4/1/2014 to Current
2. Anchorage Municipal Election Commission	PO Box 196650 Anchorage, AK 99519	10/13/2012 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Joyce M. Anderson

**Date:** February 2, 2016

**Date received by Ethics Committee:** February 2, 2016

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**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**March 16, 2016**

**No. 15**

**NAME OF DISCLOSER:** Patty Rose  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2450  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Juneau Audubon Society	P.O. Box 21725 Juneau, AK 99802-1725	10/17/2006 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Patricia A. Rose

**Date:** February 3, 2016

**Date received by Ethics Committee:** February 3, 2016

\* \* \* \* \*

**NAME OF DISCLOSER:** Courtney Johnson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3830  
**EMPLOYER:** Legislative Audit

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Mendenhall Condominium Association	PO Box 34501 (James Blvd) Juneau, AK 99803	4/10/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Courtney P Johnson

**Date:** February 4, 2016

**Date received by Ethics Committee:** February 4, 2016

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**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**No. 15**

**March 16, 2016**

**NAME OF DISCLOSER:** Marcus Narvaez  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3830  
**EMPLOYER:** Legislative Audit

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Mendenhall Condominium Association	P.O. Box 34501 Juneau, AK 99801	7/19/2011 to Current
<b>2.</b> St. Paul's Catholic Church Finance Council	9055 Atlin Dr. Juneau, AK 99801	1/20/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Marcus Narvaez

**Date:** February 4, 2016

**Date received by Ethics Committee:** February 4, 2016

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**NAME OF DISCLOSER:** Erica Wilson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-6639  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Harborview PTA	1255 Glacier Ave Juneau, AK 99801	11/8/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Erica L. Wilson

**Date:** February 8, 2016

**Date received by Ethics Committee:** February 8, 2016

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**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**March 16, 2016**

**No. 15**

**NAME OF DISCLOSER:** Marta Lastufka  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2378  
**EMPLOYER:** Finance

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Association for the Education of Young Children	3100 Channel Dr., Suite 215 Juneau, AK 99801	8/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Marta Lastufka

**Date:** February 8, 2016

**Date received by Ethics Committee:** February 8, 2016

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**NAME OF DISCLOSER:** Marina Briggs  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 424-5461  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Cordova Chamber of Commerce	PO Box 99 Cordova, AK 99574	1/2008 to 1/10/2016

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Marina J Briggs

**Date:** February 15, 2016

**Date received by Ethics Committee:** February 15, 2016

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**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**No. 15**

**March 16, 2016**

**NAME OF DISCLOSER:** Jodi Jacques  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-0114  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Alaska Library Association - Anchorage Chapter	3211 Providence Drive Anchorage, AK 99508	1/1/2016 to 12/31/2016

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jodi Jacques

**Date:** February 17, 2016

**Date received by Ethics Committee:** February 17, 2016

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**NAME OF DISCLOSER:** Doug Gardner  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2450  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Jordan Meadows Condominium Assoc.	2035A Jordan Avenue Unit 5 Juneau, AK 99801	2/1/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Douglas D Gardner

**Date:** February 17, 2016

**Date received by Ethics Committee:** February 17, 2016

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**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**March 16, 2016**

**No. 15**

**NAME OF DISCLOSER:** Morgan Foss  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3830  
**EMPLOYER:** Legislative Audit

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Big Brothers Big Sisters of Alaska	1057 W Fireweed Ln #202 Anchorage, AK 99503	11/30/2012 to Current
<b>2.</b> Big Brothers Big Sisters of Juneau	110 Seward St. #2 Juneau, AK 99801	10/1/2011 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Morgan Leona Foss

**Date:** February 17, 2016

**Date received by Ethics Committee:** February 17, 2016

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**NAME OF DISCLOSER:** Jennifer Christensen  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-5580  
**EMPLOYER:** Ombudsman

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Floyd Dryden PTO	3800 Mendenhall Loop Road Juneau, AK 99801	8/1/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jennifer M. Christensen

**Date:** February 17, 2016

**Date received by Ethics Committee:** February 17, 2016

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**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**No. 15**

**March 16, 2016**

**NAME OF DISCLOSER:** Pamela Varni  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3800  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Juneau-Gastineau Rotary	P.O. Box 22235 Juneau, AK 99802	7/1/2015 to 6/30/2016

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Pam Varni

**Date:** February 17, 2016

**Date received by Ethics Committee:** February 17, 2016

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**NAME OF DISCLOSER:** Doniece Gott  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3753  
**EMPLOYER:** Finance

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Theatre in the Rough	315 Fifth Street, #3 Juneau, AK 99801	10/1/2000 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Doniece Gott

**Date:** February 17, 2016

**Date received by Ethics Committee:** February 17, 2016

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**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**March 16, 2016**

**No. 15**

**NAME OF DISCLOSER:** Richard Radford  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3830  
**EMPLOYER:** Legislative Audit

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. University of Alaska Southeast BA English Program Review, Institutional Review Committee	11120 Glacier Hwy Juneau, AK 99801	2/15/2016 to 3/14/2016

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Richard Radford

**Date:** February 18, 2016

**Date received by Ethics Committee:** February 18, 2016

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**NAME OF DISCLOSER:** Amber Corey  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 235-7878  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. The Warehouse Inc	PO Box 449 Anchor Point, AK 99556	5/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Amber M. Corey

**Date:** February 18, 2016

**Date received by Ethics Committee:** February 18, 2016

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**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**No. 15**

**March 16, 2016**

**NAME OF DISCLOSER:** Linda Lord-Jenkins  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-6291  
**EMPLOYER:** Ombudsman

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. United States Ombudsman Association	200 W 2nd Avenue Indianola, IA 50125	10/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Linda Lord-Jenkins

**Date:** February 18, 2016

**Date received by Ethics Committee:** February 18, 2016

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**NAME OF DISCLOSER:** David Teal  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3002  
**EMPLOYER:** Legislative Finance

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. True North FCU	2777 Postal Way Juneau, AK 99801	4/1/2010 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

David Teal by JS

**Date:** February 18, 2016

**Date received by Ethics Committee:** February 18, 2016

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**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**March 16, 2016**

**No. 15**

**NAME OF DISCLOSER:** Josephine Stiles  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 443-5555  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Nome Arts Council	P.O. Box 233 Nome, AK 99762	1/2003 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Josephine E. Stiles

**Date:** February 18, 2016

**Date received by Ethics Committee:** February 18, 2016

\* \* \* \* \*

**NAME OF DISCLOSER:** Dennis "Skip" Cook  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-0150  
**EMPLOYER:** Legislative Ethics

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Midnight Sun Council, Boy Scouts of America	1400 Gillam Way Fairbanks, AK 99701	1/1980 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Dennis E. Cook by JS

**Date:** February 23, 2016

**Date received by Ethics Committee:** February 23, 2016

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**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**No. 15**

**March 16, 2016**

Disclosure of Participation in  
**STATE BENEFIT AND LOAN PROGRAMS**  
listed in Appendix C of the **Standards of Conduct Handbook**

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of participation.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

Those covered by the Legislative Ethics Act may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix C must be disclosed. The programs listed in Appendix C have been selected because they do *not* meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

Disclose amounts of loans outstanding or benefits received during the preceding year in accordance with AS 24.60.050(c) and/or disclose amounts of new loans in the current calendar year in accordance with AS 24.60.050(d).

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**NAME OF DISCLOSER:** Michelle Hahn O'Leary  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 424-5461  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Benefit or Loan Program</b>	<b>Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31</b>	<b>Date of Receipt or Date of New Loan</b>
<b>1. Commercial Fishing Loan Program</b>	\$8,926.94	5/2005

The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Michelle Hahn O'Leary

**Date:** January 27, 2016

**Date received by Ethics Committee:** January 27, 2016

**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**March 16, 2016**

**No. 15**

**NAME OF DISCLOSER:** Karen Buchkoski  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3830  
**EMPLOYER:** Legislative Audit

<b>Name of Benefit or Loan Program</b>	<b>Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31</b>	<b>Date of Receipt or Date of New Loan</b>
1. Commercial Fishing Revolving Loan Fund Program	\$134,031.62	4/12/2015

The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Karen L. Buchkoski

**Date:** February 12, 2016

**Date received by Ethics Committee:** February 12, 2016

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**NAME OF DISCLOSER:** Marie Murray  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 747-6276  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Benefit or Loan Program</b>	<b>Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31</b>	<b>Date of Receipt or Date of New Loan</b>
1. Dept of Revenue Commercial Fishing Loan	\$70,033.08 balance	5/2/2011

The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Marie E. Murray

**Date:** February 22, 2016

**Date received by Ethics Committee:** February 22, 2016

**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**No. 15**

**March 16, 2016**

Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

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**NAME OF DISCLOSER:** Tim Powers  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-6437  
**EMPLOYER:** Legislative Affairs Agency

**Person with whom association exists:** Don Kubley  
**Person's status (public official, legislator, etc.):** Lobbyist  
**If a public official, their title and department:**  
**Type of economic association:** Other  
**Description:** Website consultation and maintenance  
**Date of association:** 7/10/2010

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Tim Powers

**Date:** January 19, 2016

**Date received by Ethics Committee:** January 19, 2016

**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**March 16, 2016**

**No. 15**

**NAME OF DISCLOSER:** Susan Warner  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2450  
**EMPLOYER:** Legislative Affairs Agency

**Person with whom association exists:** Sydney Seay  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**  
**Type of economic association:** I rent to her.  
**Description:**  
**Date of association:** 1/16/2016

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Susan Warner

**Date:** January 21, 2016

**Date received by Ethics Committee:** January 21, 2016

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**NAME OF DISCLOSER:** David Teal  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3002  
**EMPLOYER:** Legislative Finance

**Person with whom association exists:** Rep. Dan Saddler  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:**  
**Type of economic association:** I rent to him.  
**Description:**  
**Date of association:** 1/15/2016

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

David Teal by JS

**Date:** February 11, 2016

**Date received by Ethics Committee:** February 11, 2016

\* \* \* \* \*

**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**No. 15**

**March 16, 2016**

Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**  
**(Lobbyist Spouse or Domestic Partner of Legislative Employee)**

**Reporting Deadlines: AS 24.60.105, AS 24.60.115 and AS 24.60.070(c)**

- Within 30 days of association.
- Within 48 hours after a change in client list.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

When making a disclosure about a close economic association with a lobbyist to whom you are married or who is your domestic partner, you must disclose the name and address of each employer of the lobbyist and the monetary value received by the lobbyist from that employer. Changes must be reported within 48 hours.

Disclosure(s) submitted in accordance with AS 24.60.070(c):

\* \* \* \* \*

**NAME OF DISCLOSER:** Jodie McDonnell  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-8136  
**EMPLOYER:** Finance

**Lobbyist with whom association exists:** Royce Weller

<b>Lobbyist Employer</b>	<b>Address</b>	<b>Total Contract Value</b>	<b>Date of Contract</b>
I. Alaska State Hospital & Nursing Home Assoc	1049 W. 5th Avenue, Suite 100 Anchorage, AK 99501	\$4,000.00	11/1/2015

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070(c).

/s/

Jodie McDonnell

**Date:** January 16, 2016

**Date received by Ethics Committee:** January 16, 2016

**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**March 16, 2016**

**No. 15**

**NAME OF DISCLOSER:** Jodie McDonnell  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-8136  
**EMPLOYER:** Finance

**Lobbyist with whom association exists:** Royce Weller

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<b>Lobbyist Employer</b>	<b>Address</b>	<b>Total Contract Value</b>	<b>Date of Contract</b>
1. Ashley Reed & Associates	313 D. Street #200 Anchorage, AK 99501	\$81000.00	1/1/2016
2. Alaska State Hospital & Nursing Home Assoc	1049 W. 5th Ave. Ste 100 Anchorage, AK 99501	\$24000.00	1/1/2016

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The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070(c).

/s/

Jodie McDonnell

**Date:** January 21, 2016

**Date received by Ethics Committee:** January 21, 2016

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**Please report corrections to the Chief Clerk's office.**