

**SENATE AND HOUSE
JOINT JOURNAL SUPPLEMENT**

February 17, 2016 Wednesday

No. 12

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LETTERS OF DISCLOSURE

as required by AS 24.60

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February 17, 2016

Juneau, Alaska

SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT

February 17, 2016

No. 12

Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS
of any organization

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

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NAME OF DISCLOSER: Joyce Anderson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 269-0150
EMPLOYER: Legislative Ethics

Name of Organization or Entity	Address	Dates of Board Membership
1. Anchorage Elections Stakeholder Group	632 West 6th Avenue Anchorage, AK 99501	7/22/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Joyce M Anderson

Date: August 24, 2015

Date received by Ethics Committee: August 24, 2015

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SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT

No. 12

February 17, 2016

NAME OF DISCLOSER: Erica Wilson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 907-465-6639
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
1. Harborview PTA	1255 Glacier Ave Juneau, AK 99801	11/18/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Erica L Wilson

Date: August 26, 2015

Date received by Ethics Committee: August 26, 2015

SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT

February 17, 2016

No. 12

Disclosure of Participation in
STATE CONTRACTS, LEASES AND GRANTS OVER \$5000
which meet criteria in AS 24.60.040

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of signing contract, lease or grant agreement or renegotiation agreement.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

Renegotiation of contract, lease, or grant must be disclosed if original contract, lease, or grant was disclosed or, if as a result of renegotiation, the contract, lease, or grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

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NAME OF DISCLOSER: Shay Wilson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3858
EMPLOYER: Legislative Affairs Agency

Name of family member (if disclosing participation of a family member):
Erica Wilson

Relationship between family member and discloser: Spouse

Type (contract, lease, grant, or renegotiation agreement): contract

State agency awarding contract, lease, grant, or renegotiation agreement:
Dept of Rev

Date of contract, lease, grant, or renegotiation agreement:

Start date: 7/1/2015

End date: 12/31/2015

Description of services provided: Network Consulting

Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): single source

Annual amount/value of contract, lease, or grant: \$24,999

Additional clarifying information: Erica was bumped from her position on July 1st, as Erica was the last remaining network position for Div of Treasury the decision was made to hire her on in a transitional position. The full amount of the contract will not be paid out as she will be transitioning to new employment.

SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT

No. 12

February 17, 2016

The above is a true and accurate representation of my participation in state contracts, leases, and grants over \$5000, in accordance with AS 24.60.040.

/s/

shay wilson

Date: July 21, 2015

Date received by Ethics Committee: July 21, 2015

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Disclosure of receipt of
GIFT OF TRAVEL AND/OR HOSPITALITY
Primarily for
MATTERS OF LEGISLATIVE CONCERN

Reporting Deadline: AS 24.60.080(d)

- Within 30 days of travel/hospitality.

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern**. A person who accepts a gift of over \$250 under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

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NAME OF DISCLOSER: Kris Curtis
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4199
EMPLOYER: Legislative Audit

Name of donor: National Association of Auditors, Comptrollers, and Treasurers
Occupation of donor: Non-profit
Address of donor: 449 Lewis Hargett Circle, Suite 290, Lexington, KY 40503
Description of gift: Airfare Lodging Meals Conference Fees
Purpose of travel or hospitality: Attend annual conference. Topics included technology, personnel, compliance with regulations.
Location of meeting/conference: Chicago, IL
Approximate total value of gift: \$2,000
Date(s) of travel/hospitality: 8/22/2015 to 8/26/2015

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The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Kris Curtis by JS

Date: September 15, 2015

Date received by Ethics Committee: September 15, 2015

NAME OF DISCLOSER: David Teal

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3002

EMPLOYER: Legislative Finance

Name of donor: National Conference of State Legislatures

Occupation of donor: Non-Profit, Non-Partisan

Address of donor: 7700 E First Place, Denver, CO 80230

Description of gift: Meals Conference Fees

Purpose of travel or hospitality: National Conference of State Legislatures Summit, Executive Committee & Fiscal Leaders' Conference

Location of meeting/conference: Seattle, WA

Approximate total value of gift: \$600

Date(s) of travel/hospitality: 8/1/2015 to 8/6/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

David Teal by JS

Date: August 17, 2015

Date received by Ethics Committee: August 17, 2015

Please report corrections to the Senate Secretary's office.