

**SENATE JOURNAL
SUPPLEMENT**

July 11, 2016

Monday

No. 6

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LETTERS OF DISCLOSURE

as required by AS 24.60

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July 11, 2016

Juneau, Alaska

SENATE JOURNAL SUPPLEMENT

July 11, 2016

No. 6

Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS
of any organization

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

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NAME OF DISCLOSER: Patricia Walker
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4453
EMPLOYER: Senator Lyman Hoffman

Name of Organization or Entity	Address	Dates of Board Membership
1. Juneau Tlingit & Haida Community Council	3235 Hospital Drive Juneau, AK 99801	3/25/2016 to 3/20/2018

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Patricia Walker

Date: April 7, 2016

Date received by Ethics Committee: April 7, 2016

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NAME OF DISCLOSER: Katie Bruggeman
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4930
EMPLOYER: Senator Berta Gardner

Name of Organization or Entity	Address	Dates of Board Membership
I. North Star Community Council	1057 West Fireweed Lane, Suite 100 Anchorage, AK 99503	9/1/2016 to 9/1/2017

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Katie Bruggeman

Date: May 25, 2016

Date received by Ethics Committee: May 25, 2016

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NAME OF DISCLOSER: Brooke Ivy
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-6881
EMPLOYER: Senator Bill Wielechowski

Name of Organization or Entity	Address	Dates of Board Membership
I. Muldoon Farmers Market	7243 Old Harbor Ave. Anchorage, AK 99504	5/16/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Brooke Ivy

Date: May 31, 2016

Date received by Ethics Committee: May 31, 2016

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Disclosure of receipt of
GIFT OF TRAVEL AND/OR HOSPITALITY
Primarily for
Matters of Legislative Concern

Reporting Deadline: AS 24.60.080(d)

- Within 60 days of travel/hospitality.

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern.** A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

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NAME OF DISCLOSER: Senator Lesil McGuire
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2995
EMPLOYER:

Name of donor: Trent University
Occupation of donor: University
Address of donor: 1600 West Bank Drive, Peterborough, ON K9J7B8
Description of gift: Airfare Lodging Meals Ground Transportation Conference Fees
Purpose of travel or hospitality: Participated in an Arctic conference discussion panel. Topics included climate change, sustainability, and Arctic Ocean safety and security issues.
Location of meeting/conference: Washington, D.C.
Approximate total value of gift: \$2,000
Date(s) of travel/hospitality: 4/26/2016 to 4/28/2016

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The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Lesil McGuire

Date: May 4, 2016

Date received by Ethics Committee: May 4, 2016

Please report corrections to the Senate Secretary's office.