

**SENATE JOURNAL  
SUPPLEMENT**

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**September 10, 2015    Thursday**

**No. 3**

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**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

\* \* \* \* \*

**September 10, 2015**

**Juneau, Alaska**



Disclosure of  
MEMBERSHIP ON A BOARD OF DIRECTORS  
of any organization

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Berta Gardner  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4930  
**EMPLOYER:**

| <b>Name of Organization or Entity</b>  | <b>Address</b>            | <b>Dates of Board Membership</b> |
|--|---------------------------|----------------------------------|
| 1. Geneva Woods Homeowners Association | Geneva Woods Anchorage AK | 4/30/2014 to Current             |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Berta Gardner

**Date:** January 20, 2015

**Date received by Ethics Committee:** January 20, 2015

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**No. 3**

**September 10, 2015**

**NAME OF DISCLOSER:** Susan Wallen  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3777  
**EMPLOYER:** Senator Anna MacKinnon

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| <b>Name of Organization or Entity</b>             | <b>Address</b>  | <b>Dates of Board Membership</b> |
|---|---|----------------------------------|
| <b>1.</b> Chugiak-Eagle River Chamber of Commerce | 12001 Business Blvd<br>Suite 108<br>Eagle River, AK 99577 | 9/23/2011<br>to<br>Current       |

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Susan Wallen

**Date:** January 20, 2015

**Date received by Ethics Committee:** January 20, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Matthew Moser  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-0169  
**EMPLOYER:** Senator Johnny Ellis

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| <b>Name of Organization or Entity</b> | <b>Address</b>                                | <b>Dates of Board Membership</b> |
|---------------------------------------|---|----------------------------------|
| <b>1.</b> Alaska Conservation Voters  | 921 W 6th Ave, Ste 200<br>Anchorage, AK 99501 | 12/1/2012<br>to<br>Current       |

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Matthew Moser

**Date:** January 21, 2015

**Date received by Ethics Committee:** January 21, 2015

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**September 10, 2015**

**No. 3**

**NAME OF DISCLOSER:** Daniel George  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4958  
**EMPLOYER:** Senator Bill Stoltze

| <b>Name of Organization or Entity</b> | <b>Address</b>                             | <b>Dates of Board Membership</b> |
|---------------------------------------|--|----------------------------------|
| 1. Mountain View Community Council    | 161 Klevin Street #204 Anchorage, AK 99508 | 9/10/2012 to Current             |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

William Daniel George

**Date:** January 25, 2015

**Date received by Ethics Committee:** January 25, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Jody Simpson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2661  
**EMPLOYER:** Senator Charlie Huggins

| <b>Name of Organization or Entity</b> | <b>Address</b>                                   | <b>Dates of Board Membership</b> |
|---------------------------------------|--|----------------------------------|
| 1. Mat Su Health Foundation           | 950 East Bogard Road Suite 218 Wasilla, AK 99654 | 6/10/2011 to Current             |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jody Simpson

**Date:** January 27, 2015

**Date received by Ethics Committee:** January 27, 2015

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**SENATE JOURNAL SUPPLEMENT**

**No. 3**

**September 10, 2015**

**NAME OF DISCLOSER:** Jody Simpson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2661  
**EMPLOYER:** Senator Charlie Huggins

| <b>Name of Organization or Entity</b>                      | <b>Address</b>                                 | <b>Dates of Board Membership</b> |
|--|--|----------------------------------|
| <b>1.</b> Mat Su College<br>Citizens Advisory<br>Committee | 8295 East College<br>Drive<br>Palmer, AK 99645 | 10/27/2007<br>to<br>Current      |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jody Simpson

**Date:** January 27, 2015

**Date received by Ethics Committee:** January 27, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Bill Stoltze  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4958  
**EMPLOYER:**

| <b>Name of Organization or Entity</b>                          | <b>Address</b>                                     | <b>Dates of Board Membership</b> |
|--|--|----------------------------------|
| <b>1.</b> Chugiak-Eagle River<br>Chinooks Baseball<br>Boosters | PO Box 1<br>Chugiak, AK 99567                      | 11/2011<br>to<br>Current         |
| <b>2.</b> Special Olympics<br>Alaska                           | 3200 Mountain View<br>Drive<br>Anchorage, AK 99501 | 1/2011                           |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Donald William Stoltze

**Date:** January 28, 2015

**Date received by Ethics Committee:** January 28, 2015

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**SENATE JOURNAL SUPPLEMENT**

**September 10, 2015**

**No. 3**

**NAME OF DISCLOSER:** Jane Conway  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 283-0245  
**EMPLOYER:** Senator Cathy Giessel

| <b>Name of Organization or Entity</b>           | <b>Address</b>                                 | <b>Dates of Board Membership</b> |
|---|--|----------------------------------|
| 1. Alaska Farm Bureau, Kenai Chapter, Treasurer | 37075 Nicholas View Lane<br>Soldotna, AK 99669 | 1/1/2014<br>to<br>Current        |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jane M. Conway

**Date:** February 1, 2015

**Date received by Ethics Committee:** February 1, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Chad Hutchison  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3719  
**EMPLOYER:** Senator John Coghill

| <b>Name of Organization or Entity</b> | <b>Address</b>                                       | <b>Dates of Board Membership</b> |
|---------------------------------------|--|----------------------------------|
| 1. Kids Voting North Alaska, Inc.     | 520 Fifth Avenue<br>Fairbanks, AK 99701              | 5/2013<br>to Current             |
| 2. TVBA Young Lawyers                 | NA   | 1/2015<br>to Current             |
| 3. Young Professional Council         | 330 Wendell Avenue<br>Suite E<br>Fairbanks, AK 99701 | 12/2014<br>to Current            |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Chad Hutchison

**Date:** February 2, 2015

**Date received by Ethics Committee:** February 2, 2015

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**No. 3**

**September 10, 2015**

**NAME OF DISCLOSER:** Rynniva Moss  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3719  
**EMPLOYER:** Senator John Coghill

| <b>Name of Organization or Entity</b>        | <b>Address</b>                           | <b>Dates of Board Membership</b> |
|--|--|----------------------------------|
| <b>1.</b> Aztec Service Area Road Commission | P.O. Box 71267<br>Fairbanks, AK 99701    | 7/1/2013<br>to<br>Current        |
| <b>2.</b> Moore Street Seniors Inc           | 1420 Moore Street<br>Fairbanks, AK 99701 | 12/20/2014<br>to<br>Current      |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Rynniva W. Moss

**Date:** February 2, 2015

**Date received by Ethics Committee:** February 2, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Chuck Kopp  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2828  
**EMPLOYER:** Senator Peter Micciche

| <b>Name of Organization or Entity</b>        | <b>Address</b>                                  | <b>Dates of Board Membership</b> |
|--|---|----------------------------------|
| <b>1.</b> Tanalian Bible Camp                | 101 Church Avenue<br>Port Alsworth, AK<br>99653 | 6/30/1995<br>to<br>Current       |
| <b>2.</b> Grace Christian School             | 12407 Pintail<br>Anchorage, AK 99516            | 11/1/2014<br>to<br>Current       |
| <b>3.</b> Anchorage Mayor's Prayer Breakfast | PO Box 91984<br>Anchorage, AK<br>99509-1984     | 5/13/2014<br>to<br>Current       |

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**No. 3**

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Charles M. Kopp

**Date:** February 2, 2015

**Date received by Ethics Committee:** February 2, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Patricia Walker  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4453  
**EMPLOYER:** Senator Lyman Hoffman

| <b>Name of Organization or Entity</b>       | <b>Address</b>                           | <b>Dates of Board Membership</b> |
|---|--|----------------------------------|
| 1. Juneau Tlingit & Haida Community Council | 3235 Hospital Drive<br>Juneau, AK 99801  | 4/3/2014<br>to<br>Current        |
| 2. NCSL/Leadership Staff                    | 770 East First Place<br>Denver, CO 80230 | 9/20/2010<br>to<br>Current       |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Patricia Walker

**Date:** February 2, 2015

**Date received by Ethics Committee:** February 2, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Lyman Hoffman  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4453  
**EMPLOYER:**

| <b>Name of Organization or Entity</b> | <b>Address</b>                 | <b>Dates of Board Membership</b> |
|---------------------------------------|--------------------------------|----------------------------------|
| 1. Bethel Native Corp                 | PO Box 719<br>Bethel, AK 99559 | 1/1/1985<br>to<br>Current        |

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|                            |                                |                           |
|----------------------------|--------------------------------|---------------------------|
| <b>2.</b> Bethel Solutions | PO Box 189<br>Bethel, AK 99559 | 1/1/2013<br>to<br>Current |
|----------------------------|--------------------------------|---------------------------|

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|                             |                                |                           |
|-----------------------------|--------------------------------|---------------------------|
| <b>3.</b> BNC International | PO Box 719<br>Bethel, AK 99559 | 1/1/1985<br>to<br>Current |
|-----------------------------|--------------------------------|---------------------------|

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Lyman Hoffman

**Date:** February 4, 2015

**Date received by Ethics Committee:** February 4, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Tim Lamkin  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4925  
**EMPLOYER:** Senator Gary Stevens

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| <b>Name of Organization or Entity</b> | <b>Address</b>                        | <b>Dates of Board Membership</b> |
|---------------------------------------|---------------------------------------|----------------------------------|
| <b>1.</b> Legislative Skits, Inc      | 535 Harris Street<br>Juneau, AK 99801 | 1/1/1999<br>to<br>Current        |

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Timothy Lamkin

**Date:** February 5, 2015

**Date received by Ethics Committee:** February 5, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Peter Micciche  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2828  
**EMPLOYER:**

**SENATE JOURNAL SUPPLEMENT**

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| <b>Name of Organization or Entity</b>                           | <b>Address</b>                           | <b>Dates of Board Membership</b> |
|---|--|----------------------------------|
| 1. Boys and Girls Club of the Kenai Peninsula                   | 705 Frontage Road<br>Kenai, AK 99611     | 11/1/1993<br>to<br>Current       |
| 2. National Fire Protection Association 59A Standards Committee | 1 Batterymarch Park<br>Quincy, MA 02169  | 1/1/2005<br>to<br>Current        |
| 3. Kenai Peninsula Fish Habitat Partnership                     | PO Box 2937<br>Soldotna, AK 99669        | 1/1/2010<br>to<br>Current        |
| 4. Cook Inlet Spill Prevention and Response, Inc.               | 51377 Kenai Spur Hwy<br>Kenai, AK 99669  | 1/1/2012<br>to<br>Current        |
| 5. Kenai Peninsula Borough Local Emergency Planning Committee   | 235 Wilson Lane<br>Soldotna, AK 99669    | 11/1/2009<br>to<br>Current       |
| 6. United States Coast Guard Area Maritime Security Committee   | 104 E. Pioneer Avenue<br>Homer, AK 99603 | 1/1/2009                         |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Peter A. Micciche

**Date:** February 6, 2015

**Date received by Ethics Committee:** February 6, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Jesse Kiehl

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4947

**EMPLOYER:** Senator Dennis Egan

| <b>Name of Organization or Entity</b> | <b>Address</b>                     | <b>Dates of Board Membership</b> |
|---------------------------------------|------------------------------------|----------------------------------|
| 1. Legislative Skits                  | 535 Harris St.<br>Juneau, AK 99801 | 1/1/2005<br>to<br>Current        |

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**September 10, 2015**

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|                                       |  |                             |
|---------------------------------------|--|-----------------------------|
| <b>2.</b> City & Borough of<br>Juneau | 155 South Seward St.<br>Juneau, AK 99801 | 10/17/2011<br>to<br>Current |
|---------------------------------------|--|-----------------------------|

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|                                      |   |                             |
|--------------------------------------|---|-----------------------------|
| <b>3.</b> Alaska Municipal<br>League | 217 2nd Street #200<br>Juneau, AK 99801 | 11/21/2015<br>to<br>Current |
|--------------------------------------|---|-----------------------------|

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jesse W. Kiehl

**Date:** February 12, 2015

**Date received by Ethics Committee:** February 12, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Bethany Marcum  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-6600  
**EMPLOYER:** Senator Mike Dunleavy

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| <b>Name of Organization<br/>or Entity</b>                  | <b>Address</b>                           | <b>Dates of Board<br/>Membership</b> |
|--|--|--------------------------------------|
| <b>1.</b> Safari Club<br>International - Alaska<br>Chapter | P.O. Box 770511<br>Eagle River, AK 99577 | 10/1/2005<br>to<br>Current           |

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|                                      |  |                            |
|--------------------------------------|--|----------------------------|
| <b>2.</b> Alaska Republican<br>Party | 1001 W. Fireweed Ln<br>Anchorage, AK 99501 | 4/24/2014<br>to<br>Current |
|--------------------------------------|--|----------------------------|

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Bethany L. Marcum

**Date:** February 15, 2015

**Date received by Ethics Committee:** February 15, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Gary Stevens  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4925  
**EMPLOYER:**

**SENATE JOURNAL SUPPLEMENT**

**September 10, 2015**

**No. 3**

| <b>Name of Organization or Entity</b>                  | <b>Address</b>                                | <b>Dates of Board Membership</b> |
|--|---|----------------------------------|
| <b>1. Council of State Governments Executive Board</b> | 2760 Research Park Dr.<br>Lexington, KY 40578 | 1/1/2015<br>to Current           |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Gary Stevens

**Date:** February 16, 2015

**Date received by Ethics Committee:** February 16, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Dennis Egan

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4947

**EMPLOYER:**

| <b>Name of Organization or Entity</b>                  | <b>Address</b>                                    | <b>Dates of Board Membership</b> |
|--|---|----------------------------------|
| <b>1. Alaska Committee</b>                             | PO Box 22138<br>Juneau, AK 99802                  | 1/1/2014<br>to Current           |
| <b>2. Salvation Army Advisory Board</b>                | 439 Willoughby Ave.<br>Juneau, AK 99801           | 1/1/2014<br>to Current           |
| <b>3. Juneau Jazz &amp; Classics</b>                   | 350 Whittier St.<br>Suite 105<br>Juneau, AK 99801 | 1/1/2014<br>to Current           |
| <b>4. Juneau Volunteer Fire Department Association</b> | 544 West 8th St.<br>Juneau, AK 99801              | 1/1/2014<br>to Current           |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Dennis Egan

**Date:** February 16, 2015

**Date received by Ethics Committee:** February 16, 2015

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**No. 3**

**September 10, 2015**

**NAME OF DISCLOSER:** Senator Bill Wielechowski

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-2435

**EMPLOYER:**

| <b>Name of Organization or Entity</b> | <b>Address</b>      | <b>Dates of Board Membership</b> |
|---------------------------------------|---------------------|----------------------------------|
| 1. Muldoon Farmers Market             | Anchorage, AK 99504 | 1/21/2014<br>to<br>Current       |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Bill Wielechowski

**Date:** February 17, 2015

**Date received by Ethics Committee:** February 17, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Johnny Ellis

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3704

**EMPLOYER:**

| <b>Name of Organization or Entity</b> | <b>Address</b>                             | <b>Dates of Board Membership</b> |
|---------------------------------------|--|----------------------------------|
| 1. Macuir Company, Inc                | 3230 West 31st<br>Anchorage, AK 99517      | 1/1/1994<br>to<br>Current        |
| 2. Denali Court Condo Association     | 1241 Denali St #201<br>Anchorage, AK 99501 | 12/4/2012<br>to<br>Current       |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Johnny Ellis

**Date:** February 17, 2015

**Date received by Ethics Committee:** February 17, 2015

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**September 10, 2015**

**No. 3**

**NAME OF DISCLOSER:** Peter Naoroz  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4947  
**EMPLOYER:** Senator Dennis Egan

| <b>Name of Organization or Entity</b>        | <b>Address</b>                                     | <b>Dates of Board Membership</b> |
|--|--|----------------------------------|
| 1. Alaska Miners Association - Juneau Branch | 121 W. Fireweed Lane Suite 120 Anchorage, AK 99503 | 9/1/2011 to Current              |
| 2. Alaska Native Brotherhood                 | Post Office Box 30571 Juneau, AK 99803             | 10/1/2011 to Current             |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Peter Naoroz

**Date:** February 18, 2015

**Date received by Ethics Committee:** February 18, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Donny Olson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3707  
**EMPLOYER:**

| <b>Name of Organization or Entity</b> | <b>Address</b>                  | <b>Dates of Board Membership</b> |
|---------------------------------------|---------------------------------|----------------------------------|
| 1. Missionary Aviation Repair Board   | P.O. Box 511 Soldotna, AK 99669 | 1/1986 to Current                |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Donald C. Olson

**Date:** February 18, 2015

**Date received by Ethics Committee:** February 18, 2015

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**No. 3**

**September 10, 2015**

**NAME OF DISCLOSER:** Brittany Hutchison  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2327  
**EMPLOYER:** Senator Click Bishop

| <b>Name of Organization or Entity</b>           | <b>Address</b>                          | <b>Dates of Board Membership</b> |
|---|---|----------------------------------|
| <b>1.</b> Health and Social Services Commission | 809 Pioneer Road<br>Fairbanks, AK 99701 | 12/12/2014<br>to<br>Current      |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Brittany Hutchison

**Date:** February 18, 2015

**Date received by Ethics Committee:** February 18, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Christine Marasigan  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4945  
**EMPLOYER:** Senator Kevin Meyer

| <b>Name of Organization or Entity</b>                           | <b>Address</b>                                   | <b>Dates of Board Membership</b> |
|---|--|----------------------------------|
| <b>1.</b> Filipino American National Historical Society (FANHS) | 810 18th Avenue<br>Room 100<br>Seattle, WA 98122 | 1/1/2012<br>to<br>12/31/2018     |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Christine R. Marasigan

**Date:** February 18, 2015

**Date received by Ethics Committee:** February 18, 2015

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**September 10, 2015**

**No. 3**

**NAME OF DISCLOSER:** Tim Grussendorf  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4453  
**EMPLOYER:** Senator Lyman Hoffman

| <b>Name of Organization or Entity</b> | <b>Address</b>                         | <b>Dates of Board Membership</b> |
|---------------------------------------|--|----------------------------------|
| 1. SE Alaska Fishermans Alliance      | 9369 N Douglas Hwy<br>Juneau, AK 99801 | 1/5/06<br>to<br>Current          |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Tim Grussendorf

**Date:** February 19, 2015

**Date received by Ethics Committee:** February 19, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Larry Semmens  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2828  
**EMPLOYER:** Senator Peter Micciche

| <b>Name of Organization or Entity</b> | <b>Address</b>                       | <b>Dates of Board Membership</b> |
|---------------------------------------|--------------------------------------|----------------------------------|
| 1. Alaska Public Entities Insurance   | 2233 Jordan Ave.<br>Juneau, AK 99801 | 7/1/2003<br>to<br>Current        |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Larry Semmens

**Date:** February 19, 2015

**Date received by Ethics Committee:** February 19, 2015

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**No. 3**

**September 10, 2015**

**NAME OF DISCLOSER:** Senator John Coghill

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3719

**EMPLOYER:**

| <b>Name of Organization or Entity</b>                   | <b>Address</b>                                       | <b>Dates of Board Membership</b> |
|---|--|----------------------------------|
| <b>1.</b> Citizens Advisory Commission on Federal Areas | 3700 Airport Way<br>Fairbanks, AK 99709              | 2/27/2013<br>to Current          |
| <b>2.</b> Alaska Health Commission                      | 120 4th Street<br>Juneau, AK 99801                   | 2/27/2013<br>to Current          |
| <b>3.</b> CSG West Energy & Public Lands Committee      | 1107 9th Street<br>Suite 730<br>Sacramento, CA 95814 | 2/27/2013<br>to Current          |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Senator John Coghill

**Date:** February 20, 2015

**Date received by Ethics Committee:** February 20, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator John Coghill

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3719

**EMPLOYER:**

| <b>Name of Organization or Entity</b>        | <b>Address</b>                                | <b>Dates of Board Membership</b> |
|--|---|----------------------------------|
| <b>1.</b> Alaska Criminal Justice Commission | 510 L Street Suite 450<br>Anchorage, AK 99501 | 1/23/2015<br>to Current          |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Senator John Coghill

**Date:** February 20, 2015

**Date received by Ethics Committee:** February 20, 2015

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**September 10, 2015**

**No. 3**

**NAME OF DISCLOSER:** Senator Lesil McGuire  
**ADDRESS:** State Capitol, Room 121, Juneau, AK 99801  
**PHONE NUMBER:** 907-465-2995  
**EMPLOYER:**

| <b>Name of Organization or Entity</b>            | <b>Address</b>                                   | <b>Dates of Board Membership</b> |
|--|--|----------------------------------|
| 1. AEDC - Anchorage Economic Development Council | 510 L Street #603<br>Anchorage, AK 99501         | 2/4/15                           |
| 2. ABIN - Alaska Brain Injury Network            | 3745 Community Park Drive<br>Anchorage, AK 99508 | 4/1/2004                         |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Lesil McGuire

**Date:** February 20, 2015

**Date received by Ethics Committee:** February 20, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Cathy Giessel  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4843  
**EMPLOYER:**

| <b>Name of Organization or Entity</b> | <b>Address</b>                                    | <b>Dates of Board Membership</b> |
|---------------------------------------|---|----------------------------------|
| 1. Energy Producing States Coalition  | 2211 Norfolk St<br>Suite 410<br>Houston, TX 77098 | 1/16/2013<br>to<br>Current       |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Senator Cathy Giessel

**Date:** February 23, 2015

**Date received by Ethics Committee:** February 23, 2015

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**No. 3**

**September 10, 2015**

**NAME OF DISCLOSER:** Ryan Ray  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-0220  
**EMPLOYER:** Senator Pete Kelly

| <b>Name of Organization or Entity</b> | <b>Address</b>                                       | <b>Dates of Board Membership</b> |
|---------------------------------------|--|----------------------------------|
| <b>I.</b> Set Free Alaska             | 7335 East Palmer-Wasilla Highway<br>Palmer, AK 99645 | 1/1/2009<br>to<br>Current        |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Ryan Ray

**Date:** February 23, 2015

**Date received by Ethics Committee:** February 23, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Berta Gardner  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4930  
**EMPLOYER:**

| <b>Name of Organization or Entity</b>  | <b>Address</b>   | <b>Dates of Board Membership</b> |
|--|--|----------------------------------|
| <b>I.</b> CSG West Executive Committee | 1107 Ninth Street<br>Suite 730<br>Sacramento, CA 95814 | 2/27/2015<br>to<br>Current       |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Berta Gardner

**Date:** March 3, 2015

**Date received by Ethics Committee:** March 3, 2015

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**September 10, 2015**

**No. 3**

**NAME OF DISCLOSER:** Senator Berta Gardner  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4930  
**EMPLOYER:**

| <b>Name of Organization or Entity</b>     | <b>Address</b>                                 | <b>Dates of Board Membership</b> |
|---|--|----------------------------------|
| 1. Anchorage Economic Development Council | 510 L Street, Suite 603<br>Anchorage, AK 99501 | 3/10/2015<br>to<br>Current       |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Berta Gardner

**Date:** March 16, 2015

**Date received by Ethics Committee:** March 16, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Hollis French  
**ADDRESS:** 2640 Telequana Drive, Anchorage, Alaska  
**PHONE NUMBER:** 243-0569  
**EMPLOYER:**

| <b>Name of Organization or Entity</b> | <b>Address</b>                       | <b>Dates of Board Membership</b> |
|---------------------------------------|--------------------------------------|----------------------------------|
| 1. Boys and Girls Clubs of Alaska     | 2300 West 36th Ave.<br>Anchorage, AK | 5/1/2009                         |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Hollis French

**Date:** March 10, 2015

**Date received by Ethics Committee:** April 2, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Theresa Robl  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4925  
**EMPLOYER:** Senator Gary Stevens

**SENATE JOURNAL SUPPLEMENT**

**No. 3**

**September 10, 2015**

| <b>Name of Organization<br/>or Entity</b> | <b>Address</b>                       | <b>Dates of Board<br/>Membership</b> |
|---|--------------------------------------|--------------------------------------|
| <b>1. Homer Senior<br/>Citizens, Inc.</b> | 3935 Svedlund St.<br>Homer, AK 99603 | 5/20/2015<br>to<br>Current           |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Theresa L. Robl

**Date:** May 20, 2015

**Date received by Ethics Committee:** May 20, 2015

\*\*\*\*\*

**NAME OF DISCLOSER:** Senator John Coghill

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3719

**EMPLOYER:**

| <b>Name of Organization<br/>or Entity</b>      | <b>Address</b>                                | <b>Dates of Board<br/>Membership</b> |
|--|---|--------------------------------------|
| <b>1. The Council of State<br/>Governments</b> | 2760 Research Park Dr.<br>Lexington, KY 40511 | 5/18/2015<br>to<br>Current           |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

John B. Coghill Jr.

**Date:** June 16, 2015

**Date received by Ethics Committee:** June 16, 2015

\*\*\*\*\*

**NAME OF DISCLOSER:** Brooke Ivy

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-6881

**EMPLOYER:** Senator Bill Wielechowski

**SENATE JOURNAL SUPPLEMENT**

**September 10, 2015**

**No. 3**

| <b>Name of Organization<br/>or Entity</b> | <b>Address</b>                              | <b>Dates of Board<br/>Membership</b> |
|---|---|--------------------------------------|
| 1. Muldoon Farmers<br>Market              | 7243 Old Harbor Ave.<br>Anchorage, AK 99504 | 6/29/2015<br>to<br>Current           |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Brooke Ivy

**Date:** July 6, 2015

**Date received by Ethics Committee:** July 6, 2015

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**No. 3**

**September 10, 2015**

Disclosure of Participation in  
**STATE CONTRACTS, LEASES, AND GRANTS OVER \$5000**  
which meet criteria in AS 24.60.040

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of signing contract, lease, or grant agreement or renegotiation agreement.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

Renegotiation of contract, lease, or grant must be disclosed if original contract, lease, or grant was disclosed or, if as a result of renegotiation, the contract, lease, or grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Lyman Hoffman  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4453  
**EMPLOYER:**

**Name of family member (if disclosing participation of a family member):**  
**Relationship between family member and discloser:** Not Applicable  
**Type (contract, lease, grant, or renegotiation agreement):** contract  
**State agency awarding contract, lease, grant, or renegotiation agreement:**  
Lower Kuskokwim School District  
**Date of contract, lease, grant, or renegotiation agreement:**  
**Start date:** 8/1/2013      **End date:** 7/31/2016  
**Description of services provided:** Pupil Transportation  
**Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.):** sealed bid  
**Annual amount/value of contract, lease, or grant:** \$1,543,087.68  
**Additional clarifying information:**

The above is a true and accurate representation of my participation in state contracts, leases, and grants over \$5000, in accordance with AS 24.60.040.

/s/

Lyman Hoffman

**Date:** February 10, 2015

**Date received by Ethics Committee:** February 10, 2015

**SENATE JOURNAL SUPPLEMENT**

**September 10, 2015**

**No. 3**

**NAME OF DISCLOSER:** Senator Donny Olson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3707  
**EMPLOYER:**

**Name of family member (if disclosing participation of a family member):**  
N/A

**Relationship between family member and discloser:** Not Applicable

**Type (contract, lease, grant, or renegotiation agreement):** lease

**State agency awarding contract, lease, grant, or renegotiation agreement:**  
DOT

**Date of contract, lease, grant, or renegotiation agreement:**

**Start date:** 1/1/1983

**End date:** 3/1/2023

**Description of services provided:** Airport Lease Lot

**Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.):** single source

**Annual amount/value of contract, lease, or grant:** \$9999.00

**Additional clarifying information:**

The above is a true and accurate representation of my participation in state contracts, leases, and grants over \$5000, in accordance with AS 24.60.040.

/s/

Donald C. Olson

**Date:** February 18, 2015

**Date received by Ethics Committee:** February 18, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Laura Pierre  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3777  
**EMPLOYER:** Alaska Legislature - Senator MacKinnon

**Name of family member (if disclosing participation of a family member):**  
McHugh Pierre

**Relationship between family member and discloser:** Spouse

**Type (contract, lease, grant, or renegotiation agreement):** contract

**State agency awarding contract, lease, grant, or renegotiation agreement:**  
Alaska Aerospace Corporation

**Date of contract, lease, grant, or renegotiation agreement:**

**Start date:** 10/3/2014

**End date:** 6/30/2015

**SENATE JOURNAL SUPPLEMENT**

**No. 3**

**September 10, 2015**

**Description of services provided:** Public Relations Services  
**Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.):** single source  
**Annual amount/value of contract, lease, or grant:** \$40,500  
**Additional clarifying information:** Amount could be less or more depending on a variety of factors

The above is a true and accurate representation of my participation in state contracts, leases, and grants over \$5000, in accordance with AS 24.60.040.

/s/

Laura B. Pierre

**Date:** March 12, 2015

**Date received by Ethics Committee:** March 12, 2015

\*Late 2014 Disclosure

\*\*\*\*\*

**NAME OF DISCLOSER:** Laura Pierre  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3777  
**EMPLOYER:** Alaska Legislature - Senator MacKinnon

**Name of family member (if disclosing participation of a family member):**  
McHugh Pierre

**Relationship between family member and discloser:** Spouse

**Type (contract, lease, grant, or renegotiation agreement):** contract

**State agency awarding contract, lease, grant, or renegotiation agreement:**  
Alaska Aerospace Corporation

**Date of contract, lease, grant, or renegotiation agreement:**

**Start date:** 10/3/2014 **End date:** 6/30/2015

**Description of services provided:** public relations

**Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.):** single source

**Annual amount/value of contract, lease, or grant:** \$40,500

**Additional clarifying information:** Amount could be less or more depending on a variety of factors

The above is a true and accurate representation of my participation in state contracts, leases, and grants over \$5000, in accordance with AS 24.60.040.

/s/

Laura B. Pierre

**Date:** March 9, 2015

**Date received by Ethics Committee:** March 9, 2015 \*Late 2015 Disclosure

**SENATE JOURNAL SUPPLEMENT**

**September 10, 2015**

**No. 3**

**NAME OF DISCLOSER:** Senator Anna MacKinnon  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3777  
**EMPLOYER:**

**Name of family member (if disclosing participation of a family member):**  
John MacKinnon

**Relationship between family member and discloser:** Spouse;  
Mr. MacKinnon is CEO and board member of the Construction Education Foundation.

**Type (contract, lease, grant, or renegotiation agreement):** Grant - Reporting for CY14

**State agency awarding contract, lease, grant, or renegotiation agreement:**  
Dept of Labor & Workforce Development

**Date of contract, lease, grant, or renegotiation agreement:**

**Start date:** 7/1/2013

**End date:** 6/30/2015

**Description of services provided:** Grant is appropriated to the Construction Education Foundation and funds are sub-granted to a variety of training providers throughout the state.

**Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.):** other State Appropriation

**Annual amount/value of contract, lease, or grant:** \$3,180,000 (FY14 & FY15)

**Additional clarifying information:** filing period spans two fiscal years 7/1/13 thru 6/30/14 and 7/1/14 thru 6/30/15.

The above is a true and accurate representation of my participation in state contracts, leases, and grants over \$5000, in accordance with AS 24.60.040.

/s/

Anna MacKinnon

**Date:** August 26, 2015

**Date received by Ethics Committee:** August 26, 2015 \*Late 2014 Disclosure

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Anna MacKinnon  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3777  
**EMPLOYER:**

**SENATE JOURNAL SUPPLEMENT**

**No. 3**

**September 10, 2015**

**Name of family member (if disclosing participation of a family member):**

John MacKinnon

**Relationship between family member and discloser:** Spouse;

Mr. MacKinnon is CEO and board member of the Construction Education Foundation.

**Type (contract, lease, grant, or renegotiation agreement):** Grant - CY14

**State agency awarding contract, lease, grant, or renegotiation agreement:** Dept of Labor & Workforce Development

**Date of contract, lease, grant, or renegotiation agreement:**

**Start date:** 7/1/2013

**End date:** 6/30/2015

**Description of services provided:** Grant is appropriated to the Construction Education Foundation and funds are sub-granted to a variety of training providers throughout the state.

**Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.):** other State Appropriation

**Annual amount/value of contract, lease, or grant:** \$3,180,000 (FY14 & FY15)

**Additional clarifying information:** filing period spans two fiscal years 7/1/13 thru 6/30/14 and 7/1/14 thru 6/30/15.

The above is a true and accurate representation of my participation in state contracts, leases, and grants over \$5000, in accordance with AS 24.60.040.

/s/

Anna MacKinnon

**Date:** March 12, 2015

**Date received by Ethics Committee:** March 12, 2015 \*Late  
2015 Disclosure

\* \* \* \* \*

**NAME OF DISCLOSER:** Elizabeth Sydeman

**ADDRESS:** 633 North Franklin Street

**PHONE NUMBER:** 907-321-1944

**EMPLOYER:** Senator Wielechowski until mid-January 2015

**Name of family member (if disclosing participation of a family member):**

N/A

**Relationship between family member and discloser:**

**Type (contract, lease or grant):** Contract

**Description:** Monitor state legislation and budgets of interest to the Alaska Mental Health Trust

**SENATE JOURNAL SUPPLEMENT**

**September 10, 2015**

**No. 3**

**State agency awarding contract, lease or grant:** Alaska Mental Health Trust

**Date of contract, lease, grant, or renegotiation agreement:**

**Start date:** 1/15/15

**End date:** 6/30/15

**Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.):** RFP

**Annual amount/value of contract, lease or grant:** \$42,500

**Additional clarifying information:**

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.

/s/

Elizabeth Sydeman

**Date:** February 16, 2015

**Date received by Ethics Committee:** February 25, 2015

\* \* \* \* \*

Disclosure of a  
CLOSE ECONOMIC ASSOCIATION

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

\*\*\*\*\*

**NAME OF DISCLOSER:** Senator Anna MacKinnon

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3777

**EMPLOYER:**

**Person with whom association exists:** John MacKinnon

**Person's status (public official, legislator, etc.):** Public Official

**If a public official, their title and department:** Alaska Workforce  
Investment Board Member

**Type of economic association:** Other

**Description:** Spouse

**Date of association:** 9/20/2014

**SENATE JOURNAL SUPPLEMENT**

**September 10, 2015**

**No. 3**

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Anna MacKinnon

**Date:** January 20, 2015

**Date received by Ethics Committee:** January 20, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Anna MacKinnon

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3777

**EMPLOYER:**

**Person with whom association exists:** Peter Torkelson

**Person's status (public official, legislator, etc.):** Legislative Employee

**If a public official, their title and department:**

**Type of economic association:** Payment

**Description:** Annual provision of website hosting/maintenance service - less than \$250 per year

**Date of association:** 1/20/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Anna MacKinnon

**Date:** January 20, 2015

**Date received by Ethics Committee:** January 20, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Noah Hanson

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4930

**EMPLOYER:** Senator Berta Gardner

**Person with whom association exists:** Les Gara

**Person's status (public official, legislator, etc.):** Representative

**If a public official, their title and department:**

**Type of economic association:** Share house

**Description:**

**Date of association:** 1/16/2015

**SENATE JOURNAL SUPPLEMENT**

**No. 3**

**September 10, 2015**

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Noah Hanson

**Date:** January 20, 2015

**Date received by Ethics Committee:** January 20, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Edra Morledge  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4945  
**EMPLOYER:** Senator Kevin Meyer

**Person with whom association exists:** Senator Meyer  
**Person's status (public official, legislator, etc.):** Legislator  
**If a public official, their title and department:**  
**Type of economic association:** Payment  
**Description:** Worked on his campaign  
**Date of association:** 12/20/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Edra Morledge

**Date:** January 20, 2015

**Date received by Ethics Committee:** January 20, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Shawn Ayers  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4945  
**EMPLOYER:** Senator Kevin Meyer

**Person with whom association exists:** Kevin Meyer  
**Person's status (public official, legislator, etc.):** Legislator  
**If a public official, their title and department:**  
**Type of economic association:** Payment  
**Description:** Worked on his campaign  
**Date of association:** 12/20/2014

**SENATE JOURNAL SUPPLEMENT**

**September 10, 2015**

**No. 3**

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Shawn Ayers

**Date:** January 20, 2015

**Date received by Ethics Committee:** January 20, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Myer Hutchinson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-5319  
**EMPLOYER:** Senator Berta Gardner

**Person with whom association exists:** Charles Miller  
**Person's status (public official, legislator, etc.):** Lobbyist  
**If a public official, their title and department:**  
**Type of economic association:** Rent from  
**Description:** rent room during session  
**Date of association:** 1/15/2015

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Myer Hutchinson

**Date:** January 21, 2015

**Date received by Ethics Committee:** January 21, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Peter Torkelson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2171  
**EMPLOYER:** Senate Majority

**Person with whom association exists:** Rep Keller  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:**  
**Type of economic association:** Share house  
**Description:**  
**Date of association:** 1/19/15

**SENATE JOURNAL SUPPLEMENT**

**No. 3**

**September 10, 2015**

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Peter Torkelson

**Date:** January 23, 2015

**Date received by Ethics Committee:** January 23, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Peter Torkelson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2171  
**EMPLOYER:** Senate Majority

**Person with whom association exists:** Rep Saddler  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:**  
**Type of economic association:** Payment  
**Description:** web hosting, graphic design  
**Date of association:** 1/1/15

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Peter Torkelson

**Date:** January 23, 2015

**Date received by Ethics Committee:** January 23, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Katrina Matheny  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4925  
**EMPLOYER:** Senator Gary Stevens

**Person with whom association exists:** Charisse Millett  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:**  
**Type of economic association:** Rent to  
**Description:** Renting to  
**Date of association:** 1/11/2015

**SENATE JOURNAL SUPPLEMENT**

**September 10, 2015**

**No. 3**

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Katrina Matheny

**Date:** January 27, 2015

**Date received by Ethics Committee:** January 27, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Suzanne Armstrong  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 907-465-6875  
**EMPLOYER:** Senator Kevin Meyer

**Person with whom association exists:** Senator Kevin Meyer  
**Person's status (public official, legislator, etc.):** Senator  
**If a public official, their title and department:**  
**Type of economic association:** Payment  
**Description:** campaign management  
**Date of association:** 1/16/2015

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Suzanne Armstrong

**Date:** January 31, 2015

**Date received by Ethics Committee:** January 31, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Jane Conway  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 283-0245  
**EMPLOYER:** Senator Cathy Giessel

**Person with whom association exists:** Jenny Dawson  
**Person's status (public official, legislator, etc.):** Lobbyist  
**If a public official, their title and department:**  
**Type of economic association:** Rent from  
**Description:** rental of room for 2 nights  
**Date of association:** 1/12/2015

**SENATE JOURNAL SUPPLEMENT**

**No. 3**

**September 10, 2015**

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Jane M. Conway

**Date:** February 1, 2015

**Date received by Ethics Committee:** February 1, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Kevin Meyer  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4945  
**EMPLOYER:**

**Person with whom association exists:** Christine Marasigan  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**  
**Type of economic association:** Payment  
**Description:** campaign work  
**Date of association:** 1/7/2015

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Kevin Meyer

**Date:** February 2, 2015

**Date received by Ethics Committee:** February 2, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Kevin Meyer  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4945  
**EMPLOYER:**

**Person with whom association exists:** Edra Morledge  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**  
**Type of economic association:** Payment  
**Description:** Campaign Work  
**Date of association:** 1/7/2015

**SENATE JOURNAL SUPPLEMENT**

**September 10, 2015**

**No. 3**

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Kevin Meyer

**Date:** February 2, 2015

**Date received by Ethics Committee:** February 2, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Kevin Meyer

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4945

**EMPLOYER:**

**Person with whom association exists:** Shawn Ayers

**Person's status (public official, legislator, etc.):** Legislative Employee

**If a public official, their title and department:**

**Type of economic association:** Payment

**Description:** Campaign Work

**Date of association:** 1/7/2015

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Kevin Meyer

**Date:** February 2, 2015

**Date received by Ethics Committee:** February 2, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Kevin Meyer

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4945

**EMPLOYER:**

**Person with whom association exists:** Romo Marasigan

**Person's status (public official, legislator, etc.):** Legislative Employee

**If a public official, their title and department:**

**Type of economic association:** Payment

**Description:** Campaign Work

**Date of association:** 1/7/2015

**SENATE JOURNAL SUPPLEMENT**

**No. 3**

**September 10, 2015**

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Kevin Meyer

**Date:** February 2, 2015

**Date received by Ethics Committee:** February 2, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Kevin Meyer  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4945  
**EMPLOYER:**

**Person with whom association exists:** Marty Meyer  
**Person's status (public official, legislator, etc.):** Public Official  
**If a public official, their title and department:** Executive Assistant, Department of Military and Veterans' Affairs  
**Type of economic association:** Other  
**Description:** Spouse - works for the Department of Military & Veterans' Affairs  
**Date of association:** 1/1/2015

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Kevin Meyer

**Date:** February 2, 2015

**Date received by Ethics Committee:** February 2, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Kevin Meyer  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4945  
**EMPLOYER:**

**Person with whom association exists:** Ken Erickson  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**  
**Type of economic association:** Payment  
**Description:** Campaign website hosting and upgrading  
**Date of association:** 1/7/2015

**SENATE JOURNAL SUPPLEMENT**

**September 10, 2015**

**No. 3**

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Kevin Meyer

**Date:** February 2, 2015

**Date received by Ethics Committee:** February 2, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Kevin Meyer

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4945

**EMPLOYER:**

**Person with whom association exists:** Suzanne Armstrong

**Person's status (public official, legislator, etc.):** Legislative Employee

**If a public official, their title and department:**

**Type of economic association:** Payment

**Description:** Campaign Management

**Date of association:** 1/16/2015

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Kevin Meyer

**Date:** February 2, 2015

**Date received by Ethics Committee:** February 2, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Genevieve Wojtusik

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-2995

**EMPLOYER:** Senator Lesil McGuire

**Person with whom association exists:** Sam Kito

**Person's status (public official, legislator, etc.):** Lobbyist

**If a public official, their title and department:**

**Type of economic association:** Other

**Description:** Helping write his autobiography

**Date of association:** 2/21/2012

**SENATE JOURNAL SUPPLEMENT**

**No. 3**

**September 10, 2015**

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Genevieve Wojtusik

**Date:** February 2, 2015

**Date received by Ethics Committee:** February 2, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Lyman Hoffman  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4453  
**EMPLOYER:**

**Person with whom association exists:** Robert Herron  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:** Legislature

**Type of economic association:** Joint Business Venture  
**Description:** Kiseralik Unlimited - property rentals; Bethel Drilling and Welding - welding and rental; New York Creek Assoc - gold claim on state land; Golden Eagle Unlimited LLC - school bus contract  
**Date of association:** 1/1/1985

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Lyman Hoffman

**Date:** February 4, 2015

**Date received by Ethics Committee:** February 4, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Jesse Kiehl  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4947  
**EMPLOYER:** Senator Dennis Egan

**Person with whom association exists:** Rep. Kreiss-Tomkins  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:**

**Type of economic association:** Other  
**Description:** Share cellphone plan  
**Date of association:** 4/7/2014

**SENATE JOURNAL SUPPLEMENT**

**September 10, 2015**

**No. 3**

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Jesse W. Kiehl

**Date:** February 12, 2015

**Date received by Ethics Committee:** February 12, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Romo Marasigan  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4315  
**EMPLOYER:** Senator Charlie Huggins

**Person with whom association exists:** Kevin Meyer  
**Person's status (public official, legislator, etc.):** Senator  
**If a public official, their title and department:**  
**Type of economic association:** Other  
**Description:** Campaign work  
**Date of association:** 1/7/2015

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Romorenzo Marasigan

**Date:** February 13, 2015

**Date received by Ethics Committee:** February 13, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Johnny Ellis  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3704  
**EMPLOYER:**

**Person with whom association exists:** Catherine Reardon  
**Person's status (public official, legislator, etc.):** Public Official  
**If a public official, their title and department:** Division Director of Administrative Services, DCCED  
**Type of economic association:** Joint Business Venture  
**Description:** Joint business venture -- joint property leasehold for the purpose of agricultural production  
**Date of association:** 1/1/1992

**SENATE JOURNAL SUPPLEMENT**

**No. 3**

**September 10, 2015**

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Johnny Ellis

**Date:** February 17, 2015

**Date received by Ethics Committee:** February 17, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Christine Marasigan  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4945  
**EMPLOYER:** Senator Kevin Meyer

**Person with whom association exists:** Esther Cha Tempel  
**Person's status (public official, legislator, etc.):** Public Official  
**If a public official, their title and department:** DNR Liaison  
**Type of economic association:** Share house  
**Description:**  
**Date of association:** 1/22/2015

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Christine R. Marasigan

**Date:** February 18, 2015

**Date received by Ethics Committee:** February 18, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Christine Marasigan  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4945  
**EMPLOYER:** Senator Kevin Meyer

**Person with whom association exists:** Kevin Meyer  
**Person's status (public official, legislator, etc.):** Senator  
**If a public official, their title and department:**  
**Type of economic association:** Other  
**Description:** Campaign work  
**Date of association:** 1/7/2015

**SENATE JOURNAL SUPPLEMENT**

**September 10, 2015**

**No. 3**

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Christine R. Marasigan

**Date:** February 18, 2015

**Date received by Ethics Committee:** February 18, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Mia Costello

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4968

**EMPLOYER:**

**Person with whom association exists:** Joshua Walton

**Person's status (public official, legislator, etc.):** Legislative Employee

**If a public official, their title and department:**

**Type of economic association:** Other

**Description:** Joshua provides campaign services on as-needed basis, including staff services, design services, event planning and advising.

**Date of association:** 8/28/2013

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Mia Costello

**Date:** February 20, 2015

**Date received by Ethics Committee:** February 20, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Fred Dyson (Former Senator)

**ADDRESS:** 12239 Lugene Lane

**PHONE NUMBER:** 907-952-8200

**EMPLOYER:**

**Person with whom association exists:** Wes Keller

**Person's status (public official, legislator, etc.):** State Legislator

**If a public official, their title and department:** Representative

**Type of economic association:** Joint Property Ownership

**Description:** Joint Ownership of 1930/31 Ford Model A p/u parts

**Date of association:** 7-1-14

**SENATE JOURNAL SUPPLEMENT**

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**No. 3**

**September 10, 2015**

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Fred Dyson

**Date:** March 6, 2015

**Date received by Ethics Committee:** March 11, 2015

\* \* \* \* \*

Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**  
**(Lobbyist Spouse or Domestic Partner of Legislative Employee)**

**Reporting Deadlines: AS 24.60.105, AS 24.60.115 and AS 24.60.070(c)**

- Within 30 days of association.
- Within 48 hours after a change in client list.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

When making a disclosure about a close economic association with a lobbyist to whom you are married or who is your domestic partner, you must disclose the name and address of each employer of the lobbyist and the monetary value received by the lobbyist from that employer. Changes must be reported within 48 hours.

Disclosure(s) submitted in accordance with AS 24.60.070(c):

\* \* \* \* \*

**NAME OF DISCLOSER:** Denise Liccioli  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3880  
**EMPLOYER:** Senator Donald Olson

**Lobbyist with whom association exists:** Joseph Clifford Stone

| <b>Lobbyist Employer</b>         | <b>Address</b>                              | <b>Total Contract Value</b> | <b>Date of Contract</b> |
|----------------------------------|---|-----------------------------|-------------------------|
| <b>1.</b> City of Dillingham     | PO Box 889<br>Dillingham, AK 99576          | \$24,000                    | 7/1/2014                |
| <b>2.</b> Hickey & Associates    | 211 Fourth St Suite 108<br>Juneau, AK 99801 | \$25,000                    | 1/20/2015               |
| <b>3.</b> Caren Robinson Company | PO Box 33932<br>Juneau, AK 99803            | \$1,250                     | 1/20/2015               |

**SENATE JOURNAL SUPPLEMENT**

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**No. 3**

**September 10, 2015**

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070(c).

/s/

Denise Liccioli

**Date:** January 20, 2015

**Date received by Ethics Committee:** January 20, 2015

\* \* \* \* \*

Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY**

Primarily for  
**Matters of Legislative Concern**

**Reporting Deadline: AS 24.60.080(d)**

- Within 60 days of travel/hospitality.

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern.** A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Bill Wielechowski

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-2435

**EMPLOYER:**

**Name of donor:** State Innovation Exchange (SiX)

**Occupation of donor:** Nonprofit

**Address of donor:** PO Box 260230, Madison, WI 53726-0230

**Description of gift:** Airfare Lodging Meals

**Purpose of travel or hospitality:** Conference on Progressive Policies

**Location of meeting/conference:** Washington DC

**Approximate total value of gift:** \$1,016.25

**Date(s) of travel/hospitality:** 12/10/2014 to 12/14/2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Bill Wielechowski

**Date:** January 25, 2015

**Date received by Ethics Committee:** January 25, 2015

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**No. 3**

**September 10, 2015**

**NAME OF DISCLOSER:** Senator Gary Stevens  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4925  
**EMPLOYER:**

**Name of donor:** State Government Affairs Council Foundation  
**Occupation of donor:** National Association for Government  
**Address of donor:** 515 King Street - Suite 325, Alexandria, VA 22314  
**Description of gift:** Airfare Lodging Meals Ground Transportation  
Conference Fees  
**Purpose of travel or hospitality:** Leader's Policy Conference  
**Location of meeting/conference:** Scottsdale, AZ  
**Approximate total value of gift:** \$1,000.00  
**Date(s) of travel/hospitality:** 11/21/2014 to 11/25/2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Senator Gary Stevens

**Date:** January 26, 2015

**Date received by Ethics Committee:** January 26, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Mia Costello  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4968  
**EMPLOYER:**

**Name of donor:** The Aspen Institute-Rodel  
**Occupation of donor:** Non-Partisan  
**Address of donor:** One Dupont Circle, NW Suite 700, Washington, DC  
20036  
**Description of gift:** Airfare Lodging Meals Ground Transportation  
Conference Fees  
**If miscellaneous, provide a description:** Reading and seminar materials  
**Purpose of travel or hospitality:** Leadership Conference  
**Location of meeting/conference:** Aspen, CO  
**Approximate total value of gift:** \$3,669.32  
**Date(s) of travel/hospitality:** 12/11/2014 to 12/15/2014

**SENATE JOURNAL SUPPLEMENT**

**September 10, 2015**

**No. 3**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Senator Mia Costello

**Date:** February 2, 2015

**Date received by Ethics Committee:** February 2, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Bill Wielechowski  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2435  
**EMPLOYER:**

**Name of donor:** Planned Parenthood Action Fund  
**Occupation of donor:** Not-for-profit  
**Address of donor:** 1110 Vermont Avenue NW, Suite 300, Washington, DC 20005  
**Description of gift:** Lodging Meals Ground Transportation Miscellaneous  
**If miscellaneous, provide a description:** Conference binder, tote  
**Purpose of travel or hospitality:** Planned Parenthood State Legislative Summit  
**Location of meeting/conference:** Washington DC  
**Approximate total value of gift:** \$300  
**Date(s) of travel/hospitality:** 12/10/2014 to 12/11/2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Bill Wielechowski

**Date:** February 9, 2015

**Date received by Ethics Committee:** February 9, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Lesil McGuire  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2995  
**EMPLOYER:**

**Name of donor:** University of Washington School of Law  
**Occupation of donor:** nonprofit/University  
**Address of donor:** 4293 Memorial Way North East, Seattle, WA 98195

**SENATE JOURNAL SUPPLEMENT**

**No. 3**

**September 10, 2015**

**Description of gift:** Lodging Conference Fees  
**Purpose of travel or hospitality:** conference: Arctic Encounter Symposium  
**Location of meeting/conference:** Seattle Washington  
**Approximate total value of gift:** \$525  
**Date(s) of travel/hospitality:** 1/30/2015 to 2/1/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Lesil McGuire

**Date:** February 17, 2015

**Date received by Ethics Committee:** February 17, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Mia Costello  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4968  
**EMPLOYER:**

**Name of donor:** Arctic Power  
**Occupation of donor:** 501 (c)6 Business  
**Address of donor:** 425 8th Street NW Ste. 1145, Washington, DC 20004  
**Description of gift:** Lodging  
**Purpose of travel or hospitality:** Energy Council  
**Location of meeting/conference:** Washington D.C.  
**Approximate total value of gift:** \$600  
**Date(s) of travel/hospitality:** 3/4/2015 to 3/8/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Mia Costello

**Date:** March 25, 2015

**Date received by Ethics Committee:** March 25, 2015

\* \* \* \* \*

**Please report corrections to the Senate Secretary's office.**