

**SENATE JOURNAL  
SUPPLEMENT**

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**March 16, 2015**

**Monday**

**No. 1**

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**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

\* \* \* \* \*

**March 16, 2015**

**Juneau, Alaska**



**SENATE JOURNAL SUPPLEMENT**

**March 16, 2015**

**No. 1**

Disclosure of  
**MEMBERSHIP ON A BOARD OF DIRECTORS**  
of any organization

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Berta Gardner

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4930

**EMPLOYER:**

Name of Organization or Entity	Address	Dates of Board Membership
1. Geneva Woods Homeowners Association	Anchorage, AK 99508	5/29/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Berta Gardner

**Date:** June 12, 2014

**Date received by Ethics Committee:** June 12, 2014

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**No. 1**

**March 16, 2015**

**NAME OF DISCLOSER:** Senator Berta Gardner

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4930

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Anchorage Youth Development Coalition's Suicide Prevention Coalition	2627 C Street, Suite 140 Anchorage, AK 99503	7/1/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Berta Gardner

**Date:** July 22, 2014

**Date received by Ethics Committee:** July 22, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Cynthia M. Erickson

**ADDRESS:** P.O. Box 69, Tanana, AK 99777

**PHONE NUMBER:** 907-750-9123

**EMPLOYER:** Senator Donny Olson

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Dineega Corporation Fuel Board	P.O. Box 69 Ruby, AK 99768	May 2013
2. University of Alaska Cooperative Extension	308 Tanana Loop Fairbanks, AK 99709	October 2012
3. Midnight Sun Council Boy Scouts of America	1400 Gillam Way Fairbanks, AK 99701	February 2013

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Cynthia Erickson

**Date:** June 14, 2014

**Date received by Ethics Committee:** July 31, 2014

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**No. 1**

**NAME OF DISCLOSER:** Liz Clark  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3701  
**EMPLOYER:** Senate

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
I. Gastineau Humane Society	7705 Glacier Highway Juneau, AK 99801	10/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Liz Clark

**Date:** November 7, 2014

**Date received by Ethics Committee:** November 7, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Rynniva Moss  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3719  
**EMPLOYER:** Senator John Coghill

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
I. Moore Street Seniors Inc	1420 Moore Street Fairbanks, AK 99701	12/20/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Rynniva W. Moss

**Date:** December 22, 2014

**Date received by Ethics Committee:** December 22, 2014

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**No. 1**

**March 16, 2015**

**NAME OF DISCLOSER:** Alida Bus  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4947  
**EMPLOYER:** Senator Dennis Egan

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Mudrooms	90 Spruce St. #303 Juneau, AK 99801	1/1/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Alida Bus

**Date:** January 19, 2015

**Date received by Ethics Committee:** January 19, 2015

Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Kevin Meyer

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 269-0199

**EMPLOYER:**

**Person with whom association exists:** Ryan Makinster

**Person's status (public official, legislator, etc.):** Legislative Employee

**If a public official, their title and department:**

**Type of economic association:** Payment

**Description:** graphic design and layout for campaign related materials

**Date of association:** 7/7/2014

**SENATE JOURNAL SUPPLEMENT**

**No. 1**

**March 16, 2015**

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Kevin Meyer

**Date:** August 12, 2014

**Date received by Ethics Committee:** August 12, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Nona Dimond

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4925

**EMPLOYER:** Senator Gary Stevens

**Person with whom association exists:** Dennis Egan

**Person's status (public official, legislator, etc.):** Senator

**If a public official, their title and department:** Senator

**Type of economic association:** Payment

**Description:** graphic design work for campaign

**Date of association:** 8/26/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Nona Dimond

**Date:** September 18, 2014

**Date received by Ethics Committee:** September 18, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Anna Fairclough

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3777

**EMPLOYER:**

**Person with whom association exists:** John MacKinnon

**Person's status (public official, legislator, etc.):** Public Official

**If a public official, their title and department:** Alaska Workforce Investment Board Member

**Type of economic association:** Other

**Description:** Spouse

**Date of association:** 9/20/2014

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**No. 1**

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Anna Fairclough

**Date:** September 25, 2014

**Date received by Ethics Committee:** September 25, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Dennis Egan

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4947

**EMPLOYER:**

**Person with whom association exists:** Nona Dimond

**Person's status (public official, legislator, etc.):** Legislative Employee

**If a public official, their title and department:**

**Type of economic association:** Payment

**Description:** brochure design

**Date of association:** 8/26/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Dennis Egan

**Date:** September 26, 2014

**Date received by Ethics Committee:** September 26, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Deborah Grundmann

**ADDRESS:** P.O. Box 32377, Juneau, AK 99801

**PHONE NUMBER:** 907-723-4588

**EMPLOYER:** Senator Huggins

**Person with whom association exists:** Sheldon Winters

**Person's status (public official, legislator, etc.):** Registered Lobbyist

**If a public official, their title and department:**

**Type of economic association:** Other

**Description:** Legal Services

**Date of association:** 12/3/14

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**March 16, 2015**

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Deborah Grundmann

**Date:** December 25, 2014

**Date received by Ethics Committee:** December 25, 2014

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

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**No. 1**

Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**  
**(Lobbyist Spouse or Domestic Partner of Legislative Employee)**

**Reporting Deadlines: AS 24.60.105, AS 24.60.115 and AS 24.60.070(c)**

- Within 30 days of association.
- Within 48 hours after a change in client list.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

When making a disclosure about a close economic association with a lobbyist to whom you are married or who is your domestic partner, you must disclose the name and address of each employer of the lobbyist and the monetary value received by the lobbyist from that employer. Changes must be reported within 48 hours.

Disclosure(s) submitted in accordance with AS 24.60.070(c):

\* \* \* \* \*

**NAME OF DISCLOSER:** Denise Liccioli  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3707  
**EMPLOYER:** Senator Donald Olson

**Lobbyist with whom association exists:** Joseph Clifford Stone

<b>Lobbyist Employer</b>	<b>Address</b>	<b>Total Contract Value</b>	<b>Date of Contract</b>
1. City of Dillingham	PO Box 889 Dillingham, AK 99576	\$24000	7/1/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070(c).

/s/

Denise Liccioli

**Date:** December 3, 2014

**Date received by Ethics Committee:** December 3, 2014

\* \* \* \* \*

Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY**  
Primarily for  
**Matters of Legislative Concern**

**Reporting Deadline: AS 24.60.080(d)**

- Within 60 days of travel/hospitality.

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern**. A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Click Bishop  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2327  
**EMPLOYER:**

**Name of donor:** Conoco Phillips Alaska  
**Occupation of donor:** for profit  
**Address of donor:** 700 G St #1950, Anchorage, AK 99501  
**Description of gift:** Meals Conference Fees  
**If miscellaneous, provide a description:** Registration golf tournament  
**Purpose of travel or hospitality:** Morris Thompson Memorial Golf Classic for Morris Thompson Scholarship Fund to benefit Alaska Native higher education  
**Location of meeting/conference:** Chena Bend Golf Fairbanks AK  
**Approximate total value of gift:** \$300  
**Date(s) of travel/hospitality:** 6/12/2014 to 6/13/2014

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The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Click Bishop

**Date:** June 26, 2014

**Date received by Ethics Committee:** June 26, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Anna Fairclough  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 907-694-8944  
**EMPLOYER:**

**Name of donor:** National Conference of State Legislatures  
**Occupation of donor:** Bi-Partisan Organization  
**Address of donor:** 7700 East First Place, Denver, CO 80230  
**Description of gift:** Airfare Lodging Meals Ground Transportation Conference Fees  
**Purpose of travel or hospitality:** Education Summit  
**Location of meeting/conference:** San Francisco, CA  
**Approximate total value of gift:** \$1,800.00  
**Date(s) of travel/hospitality:** 6/11/2014 to 6/14/2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Anna Fairclough

**Date:** June 17, 2014

**Date received by Ethics Committee:** June 17, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Charlie Huggins  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3878  
**EMPLOYER:**

**Name of donor:** Outdoor Heritage Foundation  
**Occupation of donor:** advocacy  
**Address of donor:** P.O. Box 4752, Palmer, AK 99645  
**Description of gift:** Meals Conference Fees

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**If miscellaneous, provide a description:** Vest, shells, targets, range fee  
**Purpose of travel or hospitality:** Midnight Sun Charity Shoot  
**Location of meeting/conference:** Grouse Ridge, Mat-Su  
**Approximate total value of gift:** \$133.00  
**Date(s) of travel/hospitality:** 5/17/2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Jody Simpson for Senator Huggins

**Date:** June 12, 2014

**Date received by Ethics Committee:** June 12, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Laura Pierre  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 694-8944  
**EMPLOYER:** Senator Anna Fairclough

**Name of donor:** Exxon Mobil  
**Occupation of donor:** For-profit org.  
**Address of donor:** 3301 C Street, Suite 400, Anchorage, AK 99503  
**Description of gift:** Meals Ground Transportation  
**Purpose of travel or hospitality:** AK LNG Site Visit  
**Location of meeting/conference:** Talkeetna AK  
**Approximate total value of gift:** \$90.80  
**Date(s) of travel/hospitality:** 7/14/2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Laura B. Pierre

**Date:** July 24, 2014

**Date received by Ethics Committee:** July 24, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator John Coghill  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3719  
**EMPLOYER:**

**SENATE JOURNAL SUPPLEMENT**

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**Name of donor:** Senate President's Forum  
**Occupation of donor:** Non-Profit Organization  
**Address of donor:** 26 Main Street, Hastings-on-Hudson, NY 10706  
**Description of gift:** Airfare Lodging Meals Ground Transportation Conference Fees  
**Purpose of travel or hospitality:** To attend the Senate Presidents Forum  
**Location of meeting/conference:** Chicago, IL  
**Approximate total value of gift:** \$3,400  
**Date(s) of travel/hospitality:** 7/8/2014 to 7/13/2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

John Coghill

**Date:** July 24, 2014

**Date received by Ethics Committee:** July 24, 2014

\*\*\*\*\*

**NAME OF DISCLOSER:** Christine R. Marasigan  
**ADDRESS:** 733 W. 4th Avenue, Suite 209, Anchorage, AK 99501  
**PHONE NUMBER:** 907-269-0125  
**EMPLOYER:** Senator Kevin Meyer

**Name of donor:** Exxon Mobil  
**Occupation of donor:** For-Profit Organization  
**Address of donor:** 3301 C St., Suite 400, Anchorage, AK 99503  
**Description of gift:** Ground Transport/Food  
**Purpose of travel or hospitality:** Alaska LNG Summer Field Study Trip  
**Location of meeting/conference:** Talkeetna (Trapper Creek), AK  
**Approximate value of gift:** \$90.80  
**Date(s) of travel/hospitality:** 7/14/2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Christine R. Marasigan

**Date:** July 24, 2014

**Date received by Ethics Committee:** July 24, 2014

\*\*\*\*\*

**SENATE JOURNAL SUPPLEMENT**

**No. 1**

**March 16, 2015**

**NAME OF DISCLOSER:** Senator John Coghill  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3719  
**EMPLOYER:**

**Name of donor:** ExxonMobil  
**Occupation of donor:** For-profit organization  
**Address of donor:** 3301 C Street Suite 400, Anchorage, AK 99503  
**Description of gift:** Meals Ground Transportation  
**Purpose of travel or hospitality:** Alaska LNG Summer field study trip  
**Location of meeting/conference:** Trapper Creek  
**Approximate total value of gift:** \$90.80  
**Date(s) of travel/hospitality:** 7/14/2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

John B. Coghill, Jr.

**Date:** July 25, 2014

**Date received by Ethics Committee:** July 25, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Kevin Meyer  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-0199  
**EMPLOYER:**

**Name of donor:** National Conference of State Legislatures  
**Occupation of donor:** Non-Profit Corporation  
**Address of donor:** 7700 E. 1st Place, Denver, CO 80230  
**Description of gift:** Lodging Meals Ground Transportation  
**Purpose of travel or hospitality:** NCSL State Leaders Meeting  
**Location of meeting/conference:** Washington, D.C.  
**Approximate total value of gift:** \$1,188.00  
**Date(s) of travel/hospitality:** 7/22/2014 to 7/25/2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Kevin Meyer

**Date:** July 29, 2014

**Date received by Ethics Committee:** July 29, 2014

**SENATE JOURNAL SUPPLEMENT**

**March 16, 2015**

**No. 1**

**NAME OF DISCLOSER:** Jane Conway  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 283-0245  
**EMPLOYER:** Senator Cathy Giessel

**Name of donor:** Exxon Mobil  
**Occupation of donor:** Oil and gas company  
**Address of donor:** 3700 Centerpoint Drive #801, Anchorage, AK 99503  
**Description of gift:** Airfare Meals Ground Transportation  
**Purpose of travel or hospitality:** Tour developments at Pt. Thomson facility  
**Location of meeting/conference:** Pt. Thomson, North Slope, Alaska  
**Approximate total value of gift:** \$1,580  
**Date(s) of travel/hospitality:** 7/30/2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Jane M. Conway

**Date:** July 31, 2014

**Date received by Ethics Committee:** July 31, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Gary Stevens  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4925  
**EMPLOYER:**

**Name of donor:** BAKIAD  
**Occupation of donor:**  
**Address of donor:** Altunizade Mah Okul Sok. Altunizade Sitesi C Blok D:3  
Altunizade Uskudar, Istanbul  
**Description of gift:** Lodging Meals Ground Transportation Miscellaneous  
**If miscellaneous, provide a description:** Hospitality Gift of teacup  
**Purpose of travel or hospitality:** Trade Mission Trip  
**Location of meeting/conference:** Istanbul, Turkey  
**Approximate total value of gift:** \$1,470.00  
**Date(s) of travel/hospitality:** 6/13/2014 to 6/23/2014

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**March 16, 2015**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Gary Stevens

**Date:** August 4, 2014

**Date received by Ethics Committee:** August 4, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Gary Stevens

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4925

**EMPLOYER:**

**Name of donor:** Education Commission of the States

**Occupation of donor:** National Organization

**Address of donor:** 700 Broadway, #810, Denver, CO 80203

**Description of gift:** Airfare Lodging Meals Conference Fees

**Purpose of travel or hospitality:** National Forum on Education Policy

**Location of meeting/conference:** Washington, DC

**Approximate total value of gift:** \$2500

**Date(s) of travel/hospitality:** 6/29/2014 to 7/3/2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Gary Stevens

**Date:** August 4, 2014

**Date received by Ethics Committee:** August 4, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Lyman Hoffman

**ADDRESS:** Capitol Building Room 11, Juneau, AK 99801

**PHONE NUMBER:** 907-465-4453

**EMPLOYER:**

**Name of donor:** BAKIAD

**Occupation of donor:** Cross-cultural, nonprofit organization

**Address of donor:** Altunizade Mah. Okul Sok. Altunizade Sitesi C Blok D:3  
Altunizade - Uskudar/Istanbul

**Description of gift:** Lodging Meals Transportation

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**Purpose of travel or hospitality:** Trade Mission Trip

**Location of meeting/conference:** Turkey

**Approximate value of gift:** \$1,470.00

**Date(s) of travel/hospitality:** June 14 - 27, 2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Lyman Hoffman

**Date:** July 30, 2014

**Date received by Ethics Committee:** August 4, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Laura Pierre

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 694-8944

**EMPLOYER:** Senator Anna Fairclough

**Name of donor:** Exxon Mobil

**Occupation of donor:** For-profit organization

**Address of donor:** 3301 C Street Suite 400, Anchorage, AK 99503

**Description of gift:** Airfare Meals

**Purpose of travel or hospitality:** Point Thomson site visit

**Location of meeting/conference:** Point Thomson, AK

**Approximate total value of gift:** \$1,582

**Date(s) of travel/hospitality:** 7/30/2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Laura B. Pierre

**Date:** August 5, 2014

**Date received by Ethics Committee:** August 5, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Dunleavy

**ADDRESS:** 510 State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-6600

**EMPLOYER:**

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**Name of donor:** Exxon Mobil  
**Occupation of donor:** For-profit - Oil Company  
**Address of donor:** 3301 C Street #400, Anchorage, AK 99503  
**Description of gift:** Travel - Motor Coach, Food  
**Purpose of travel or hospitality:** AK LNG Summer Field Trip  
**Location of meeting/conference:** Anchorage, AK  
**Approximate value of gift:** \$90.80  
**Date(s) of travel/hospitality:** 7/14/2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Senator Dunleavy by Steve Ricci

**Date:** July 28, 2014

**Date received by Ethics Committee:** August 5, 2014

\*\*\*\*\*

**NAME OF DISCLOSER:** Senator Bert Stedman  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3873  
**EMPLOYER:**

**Name of donor:** Government of Saskatchewan  
**Occupation of donor:** Government Entity  
**Address of donor:** 1061 Central Ave, Prince Albert, SK S6V 4V4, S6 Canada  
**Description of gift:** Airfare  
**Purpose of travel or hospitality:** Tour SaskPower Boundary Dam Carbon Capture Facility & Power Station  
**Location of meeting/conference:** Regina, Canada  
**Approximate total value of gift:** \$200  
**Date(s) of travel/hospitality:** 6/18/2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Bert K. Stedman

**Date:** August 6, 2014

**Date received by Ethics Committee:** August 6, 2014

\*\*\*\*\*

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**NAME OF DISCLOSER:** Brett Huber  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-0250  
**EMPLOYER:** Senator Lesil McGuire

**Name of donor:** ExxonMobil  
**Occupation of donor:** for profit corp  
**Address of donor:** 3301 C St Ste 400, Anchorage, AK 99503  
**Description of gift:** Airfare Meals Ground Transportation  
**Purpose of travel or hospitality:** Site visit to Pt. Thomson project  
**Location of meeting/conference:** Pt. Thomson, AK  
**Approximate total value of gift:** \$1582  
**Date(s) of travel/hospitality:** 7/30/2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Brett W. Huber, Sr.

**Date:** August 6, 2014

**Date received by Ethics Committee:** August 6, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Patricia Walker  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4453  
**EMPLOYER:** Senator Lyman Hoffman

**Name of donor:** Education Commission of the States  
**Occupation of donor:** Non-profit organization  
**Address of donor:** 700 Broadway, Suite 810, Denver, CO 80203  
**Description of gift:** Airfare Lodging Meals Ground Transportation  
Miscellaneous  
**If miscellaneous, provide a description:** Registration fees  
**Purpose of travel or hospitality:** Attend a remedial education seminar  
**Location of meeting/conference:** Washington, DC  
**Approximate total value of gift:** \$1,887.07  
**Date(s) of travel/hospitality:** 6/28/2014 to 7/2/2014

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The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Patricia Walker

**Date:** August 9, 2014

**Date received by Ethics Committee:** August 9, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Laura Pierre  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 694-8944  
**EMPLOYER:** Senator Anna Fairclough

**Name of donor:** Exxon Mobil  
**Occupation of donor:** For-Profit Organization  
**Address of donor:** 3301 C Street, Anchorage, AK 99503  
**Description of gift:** Miscellaneous  
**If miscellaneous, provide a description:** Vest, hat, coin  
**Purpose of travel or hospitality:** LNG site visit  
**Location of meeting/conference:** Trapper Creek, AK  
**Approximate total value of gift:** \$68.90  
**Date(s) of travel/hospitality:** 7/14/2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Laura B. Pierre

**Date:** August 10, 2014

**Date received by Ethics Committee:** August 10, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Cathy Giessel  
**ADDRESS:** 745 4th Avenue, Floor 1  
**PHONE NUMBER:** 907-269-0181  
**EMPLOYER:**

**Name of donor:** Exxon Mobil  
**Occupation of donor:** Oil and Gas Company  
**Address of donor:** 3700 Centerpoint Drive #801, Anchorage, AK 99503  
**Description of gift:** Meals Ground Transportation Miscellaneous

**SENATE JOURNAL SUPPLEMENT**

**March 16, 2015**

**No. 1**

**If miscellaneous, provide a description:** AK LNG Safety Vest, Hat, and Coin

**Purpose of travel or hospitality:** Update on Field Study for Alaska LNG Project

**Location of meeting/conference:** Talkeetna, AK

**Approximate value of gift:** \$159.70

**Date(s) of travel/hospitality:** 7/14/2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Vivian Stiver for Senator C. Giessel

**Date:** August 11, 2014

**Date received by Ethics Committee:** August 11, 2014

\*\*\*\*\*

**NAME OF DISCLOSER:** Senator Cathy Giessel

**ADDRESS:** 745 4th Avenue, Floor 1

**PHONE NUMBER:** 907-269-0181

**EMPLOYER:**

**Name of donor:** Exxon Mobil

**Occupation of donor:** Oil and Gas Company

**Address of donor:** 3700 Centerpoint Drive #801, Anchorage, AK 99503

**Description of gift:** Airfare Meals Ground Transportation

**Purpose of travel or hospitality:** Tour Developments at Pt. Thomson Facility

**Location of meeting/conference:** Pt. Thomson, North Slope, Alaska

**Approximate value of gift:** \$1,580

**Date(s) of travel/hospitality:** 7/30/2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Vivian Stiver for Senator C. Giessel

**Date:** August 11, 2014

**Date received by Ethics Committee:** August 11, 2014

\*\*\*\*\*

**SENATE JOURNAL SUPPLEMENT**

**No. 1**

**March 16, 2015**

**NAME OF DISCLOSER:** Senator Dunleavy  
**ADDRESS:** 510 State Capitol  
**PHONE NUMBER:** 465-6600  
**EMPLOYER:**

**Name of donor:** Exxon Mobil  
**Occupation of donor:** For-Profit Organization  
**Address of donor:** 3301 C Street, Suite 400, Anchorage, AK 99503  
**Description of gift:** Safety Vest, Hat, Safety Coin  
**Purpose of travel or hospitality:** Overview of LNG Pipeline  
**Location of meeting/conference:** Talkeetna, AK  
**Approximate value of gift:** \$68.90  
**Date(s) of travel/hospitality:** July 14, 2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Senator Dunleavy by Steve Ricci

**Date:** August 7, 2014

**Date received by Ethics Committee:** August 12, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Anna Fairclough  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3777  
**EMPLOYER:**

**Name of donor:** Rasmuson Foundation  
**Occupation of donor:** non-profit organization  
**Address of donor:** 301 West Northern Lights Blvd., Suite 400, Anchorage, AK 99503  
**Description of gift:** Airfare Lodging Meals  
**Purpose of travel or hospitality:** Alaska Women's Leadership Retreat  
**Location of meeting/conference:** Silver Salmon Creek Camp, AK  
**Approximate total value of gift:** \$750.00  
**Date(s) of travel/hospitality:** 8/11/2014 to 8/13/2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Anna Fairclough

**Date:** August 15, 2014

**Date received by Ethics Committee:** August 15, 2014

**SENATE JOURNAL SUPPLEMENT**

**March 16, 2015**

**No. 1**

**NAME OF DISCLOSER:** John Wood  
**ADDRESS:** 510 State Capitol  
**PHONE NUMBER:** 465-6600  
**EMPLOYER:** Senator Dunleavy

**Name of donor:** Kenai River Sportfish Association  
**Occupation of donor:** Nonprofit  
**Address of donor:** 224 Kenai Avenue, Suite 102, Soldotna, AK 99669  
**Description of gift:** Lodge, Fish, Meals, Activities  
**Purpose of travel or hospitality:** Participate in Kenai Classic to Learn about Fishing Industry, Habitat Restoration, Preservation and Management of the Fishery  
**Location of meeting/conference:** Soldotna  
**Approximate value of gift:** \$725.00  
**Date(s) of travel/hospitality:** 8/20/2014 - 8/22/2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

John Wood

**Date:** September 5, 2014

**Date received by Ethics Committee:** September 5, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Dunleavy  
**ADDRESS:** 510 State Capitol  
**PHONE NUMBER:** 465-6600  
**EMPLOYER:**

**Name of donor:** Kenai River Sportfishing Association  
**Occupation of donor:** Nonprofit  
**Address of donor:** 224 Kenai Avenue, Suite 102, Soldotna, AK 99669  
**Description of gift:** Lodging, Fishing, Meals, Activities  
**Purpose of travel or hospitality:** Participate in Kenai Classic to Learn about Fishing Industry, Habitat Restoration and Management of the Fishery  
**Location of meeting/conference:** Kenai, AK  
**Approximate value of gift:** \$725.00  
**Date(s) of travel/hospitality:** 8/20/14 - 8/22/14

**SENATE JOURNAL SUPPLEMENT**

**No. 1**

**March 16, 2015**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Mike Dunleavy by Steve Ricci

**Date:** September 8, 2014

**Date received by Ethics Committee:** September 8, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Charlie Huggins  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3878  
**EMPLOYER:**

**Name of donor:** Kenai River Sportfishing Association  
**Occupation of donor:** non-profit  
**Address of donor:** 224 Kenai Ave Suite 102, Soldotna, AK 99669  
**Description of gift:** Lodging Meals Miscellaneous  
**If miscellaneous, provide a description:** Guided Fishing, Fish Processing, Participant Items  
**Purpose of travel or hospitality:** Participated in annual Kenai River Classic fishing event to learn about habitat restoration and projects on the Kenai River.  
**Location of meeting/conference:** Kenai, Alaska  
**Approximate total value of gift:** \$1,078.11  
**Date(s) of travel/hospitality:** 8/20/2014 to 8/22/2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Charlie Huggins (by Ashton Compton)

**Date:** September 10, 2014

**Date received by Ethics Committee:** September 10, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Kevin Meyer  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4945  
**EMPLOYER:**

**SENATE JOURNAL SUPPLEMENT**

**March 16, 2015**

**No. 1**

**Name of donor:** Kenai River Sportfishing Association  
**Occupation of donor:** Non-Profit Organization  
**Address of donor:** 224 Kenai Avenue Suite 102, Soldotna, AK 99669  
**Description of gift:** Lodging Meals Miscellaneous  
**If miscellaneous, provide a description:** Gear bag, soft shell jacket with stitching, fleece lined vest, 1/4 zip shirt with stitching, baseball hat  
**Purpose of travel or hospitality:** education and observation of Kenai River sports fishing industry, habitat restoration and projects on the Kenai River, and discussion and education pertaining to preservation and management of the fishery  
**Location of meeting/conference:** Soldotna, AK  
**Approximate total value of gift:** \$677.57  
**Date(s) of travel/hospitality:** 8/21/2014 to 8/22/2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Kevin Meyer

**Date:** September 8, 2014

**Date received by Ethics Committee:** September 8, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Liz Clark  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3701  
**EMPLOYER:** Senate

**Name of donor:** ANOMAC  
**Occupation of donor:** Organization of Mexican chief clerks/secretaries  
**Address of donor:** No central office  
**Description of gift:** Lodging Meals Ground Transportation Miscellaneous  
**If miscellaneous, provide a description:** Box of candy  
**Purpose of travel or hospitality:** Attend ANOMAC meeting on behalf of ASLCS (American Society of Legislative Clerks & Secretaries)  
**Location of meeting/conference:** Durango, Mexico  
**Approximate total value of gift:** \$475.80  
**Date(s) of travel/hospitality:** 8/27/2014 to 8/31/2014

**SENATE JOURNAL SUPPLEMENT**

**No. 1**

**March 16, 2015**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Liz Clark

**Date:** September 8, 2014

**Date received by Ethics Committee:** September 8, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Liz Clark  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3701  
**EMPLOYER:** Senate

**Name of donor:** ASLCS (American Society of Legislative Clerks & Secretaries)  
**Occupation of donor:** Association of Chief Clerks/Secretaries of the States  
**Address of donor:** 7700 East First Place, Denver, CO 80230  
**Description of gift:** Airfare Ground Transportation  
**Purpose of travel or hospitality:** Attend ANOMAC meeting on behalf of ASLCS  
**Location of meeting/conference:** Durango, Mexico  
**Approximate total value of gift:** \$1212.05  
**Date(s) of travel/hospitality:** 8/26/2014 to 8/31/2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Liz Clark

**Date:** September 8, 2014

**Date received by Ethics Committee:** September 8, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Dunleavy  
**ADDRESS:** 510 State Capitol  
**PHONE NUMBER:** 465-6600  
**EMPLOYER:**

**Name of donor:** Friedman Foundation  
**Occupation of donor:** Nonprofit  
**Address of donor:** One America Square, Suite 2420, Indianapolis, IN 46282

**SENATE JOURNAL SUPPLEMENT**

**March 16, 2015**

**No. 1**

**Description of gift:** Travel to Education Conference (Travel/Meals/Hotel)  
**Purpose of travel or hospitality:** Conference on Education Choice  
**Location of meeting/conference:** Salt Lake City, UT  
**Approximate value of gift:** \$1,925.24  
**Date(s) of travel/hospitality:** August 10-12, 2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Mike J. Dunleavy by Steve Ricci

**Date:** September 8, 2014

**Date received by Ethics Committee:** September 9, 2014

\*\*\*\*\*

**NAME OF DISCLOSER:** Senator Anna Fairclough  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3777  
**EMPLOYER:**

**Name of donor:** National Conference of State Legislatures  
**Occupation of donor:** Bi-Partisan Organization  
**Address of donor:** 7700 East First Place, Denver, CO 80230  
**Description of gift:** Airfare Lodging Meals Ground Transportation Conference Fees  
**Purpose of travel or hospitality:** Jobs Summit  
**Location of meeting/conference:** San Jose, CA  
**Approximate total value of gift:** \$1,200.00  
**Date(s) of travel/hospitality:** 9/16/2014 to 9/19/2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Anna Fairclough

**Date:** September 25, 2014

**Date received by Ethics Committee:** September 25, 2014

\*\*\*\*\*

**NAME OF DISCLOSER:** Senator Lesil McGuire  
**ADDRESS:** 733 W. 4th Avenue, Anchorage, AK 99501  
**PHONE NUMBER:** 269-0250  
**EMPLOYER:**

**SENATE JOURNAL SUPPLEMENT**

**No. 1**

**March 16, 2015**

**Name of donor:** Kenai River Sportfishing Association  
**Occupation of donor:** Nonprofit  
**Address of donor:** 224 Kenai Avenue, Suite 102, Soldotna, AK 99669  
**Description of gift:** Lodging, Fishing, Daytime Activities, Meals  
**Purpose of travel or hospitality:** Educational Event/Learning about the River Restoration and Management of the Fishery  
**Location of meeting/conference:** Soldotna, AK  
**Approximate value of gift:** \$1,083  
**Date(s) of travel/hospitality:** 8/20 - 8/22/2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Lesil McGuire

**Date:** September 29, 2014

**Date received by Ethics Committee:** September 30, 2014

\*\*\*\*\*

**NAME OF DISCLOSER:** Senator Dunleavy  
**ADDRESS:** 510 State Capitol  
**PHONE NUMBER:** 465-6600  
**EMPLOYER:**

**Name of donor:** Susitna River Coalition  
**Occupation of donor:** Nonprofit  
**Address of donor:** P.O. Box 320, Talkeetna, AK 99676  
**Description of gift:** River Transportation, Reception  
**Purpose of travel or hospitality:** Informational, Capital Project Knowledge  
**Location of meeting/conference:** Talkeetna  
**Approximate value of gift:** \$100.00  
**Date(s) of travel/hospitality:** 8/28/2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Mike J. Dunleavy by Steve Ricci

**Date:** September 30, 2014

**Date received by Ethics Committee:** September 30, 2014

\*\*\*\*\*

**SENATE JOURNAL SUPPLEMENT**

**March 16, 2015**

**No. 1**

**NAME OF DISCLOSER:** John Wood  
**ADDRESS:** 510 State Capitol  
**PHONE NUMBER:** 465-6600  
**EMPLOYER:** Senator Dunleavy

**Name of donor:** Susitna River Coalition  
**Occupation of donor:** Nonprofit  
**Address of donor:** P.O. Box 320, Talkeetna, AK 99676  
**Description of gift:** River Transportation, Reception  
**Purpose of travel or hospitality:** Info, Capital Project Knowledge  
**Location of meeting/conference:** Talkeetna  
**Approximate value of gift:** \$100.00  
**Date(s) of travel/hospitality:** 8/28/2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

John Wood

**Date:** September 30, 2014

**Date received by Ethics Committee:** September 30, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Gary Stevens  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4925  
**EMPLOYER:**

**Name of donor:** National Conference of State Legislatures  
**Occupation of donor:** Bipartisan Organization  
**Address of donor:** 7700 East First Place, Denver, CO 80230  
**Description of gift:** Airfare Lodging Meals Ground Transportation  
Miscellaneous  
**If miscellaneous, provide a description:** Conference Fee  
**Purpose of travel or hospitality:** NCSL Education Summit  
**Location of meeting/conference:** Boston, MA  
**Approximate total value of gift:** \$2000  
**Date(s) of travel/hospitality:** 9/2/2014 to 9/7/2014

**SENATE JOURNAL SUPPLEMENT**

**No. 1**

**March 16, 2015**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Gary Stevens

**Date:** October 6, 2014

**Date received by Ethics Committee:** October 6, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Gary Stevens

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4925

**EMPLOYER:**

**Name of donor:** Western Interstate Commission for Higher Education

**Occupation of donor:** Regional Organization

**Address of donor:** 3035 Center Green Drive, Suite 200, Boulder, CO 80301

**Description of gift:** Airfare Lodging Meals Ground Transportation  
Miscellaneous

**If miscellaneous, provide a description:** Conference Fee

**Purpose of travel or hospitality:** WICHE Legislative Advisory Committee

**Location of meeting/conference:** Phoenix, AZ

**Approximate total value of gift:** \$2000

**Date(s) of travel/hospitality:** 9/8/2014 to 9/10/2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Gary Stevens

**Date:** October 6, 2014

**Date received by Ethics Committee:** October 6, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator John Coghill

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3719

**EMPLOYER:**

**Name of donor:** Kenai River Sport Fishing Association

**Occupation of donor:** Non-profit association

**Address of donor:** 224 Kenai Avenue, Suite 102, Kenai, AK 99669

**SENATE JOURNAL SUPPLEMENT**

**March 16, 2015**

**No. 1**

**Description of gift:** Lodging Meals Miscellaneous

**If miscellaneous, provide a description:** Guided Fishing; gifts such as vest, hat, jacket, gear bag

**Purpose of travel or hospitality:** Participate in the Kenai River Classic fishing event to learn about habitat restoration and management of the Kenai River Fisheries.

**Location of meeting/conference:** Kenai, AK

**Approximate total value of gift:** \$1,083.11

**Date(s) of travel/hospitality:** 8/20/2014 to 8/22/2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

John B. Coghill, Jr.

**Date:** October 20, 2014

**Date received by Ethics Committee:** October 20, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Pete Kelly

**ADDRESS:** State Capitol, Juneau, AK 99501

**PHONE NUMBER:** 465-3709

**EMPLOYER:**

**Name of donor:** Kenai River Sportfishing Association

**Occupation of donor:** Non-profit org

**Address of donor:** 224 Kenai Avenue, Suite 102, Soldotna, AK 99669

**Description of gift:** Lodging Meals Miscellaneous

**If miscellaneous, provide a description:** Gear Bag, Soft shell jacket & stitching, fleece lined vest, 1/4 zip shirt & stitching, baseball hat, 1st day of Fishing

**Purpose of travel or hospitality:** Participated in Kenai River Classic annual fishing event to promote responsible habitat management and preservation of the Kenai River and Sportfishing.

**Location of meeting/conference:** Soldotna, Alaska

**Approximate total value of gift:** \$661.59

**Date(s) of travel/hospitality:** 8/20/2014 to 8/21/2014

**SENATE JOURNAL SUPPLEMENT**

**No. 1**

**March 16, 2015**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Pete Kelly

**Date:** October 21, 2014

**Date received by Ethics Committee:** October 21, 2014

\*\*\*\*\*

**NAME OF DISCLOSER:** Senator Cathy Giessel  
**ADDRESS:** 745 4th Avenue, Floor 1, Anchorage, AK 99501  
**PHONE NUMBER:** 907-347-2102  
**EMPLOYER:**

**Name of donor:** Alaska Chamber  
**Occupation of donor:** Nonprofit, Business Support Organization  
**Address of donor:** 471 W. 36th Avenue, Suite 201, Anchorage, AK 99503  
**Description of gift:** Conference Fees  
**Purpose of travel or hospitality:** Annual Conference on Strategies for Managing Employees, Social Marketing, Workforce Development, Affordable Care Act, and more  
**Location of meeting/conference:** Girdwood, AK  
**Approximate value of gift:** \$395.00  
**Date(s) of travel/hospitality:** 10/22/14

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Vivian Stiver for Senator Giessel

**Date:** October 1, 2014

**Date received by Ethics Committee:** October 22, 2014

\*\*\*\*\*

**NAME OF DISCLOSER:** Senator Berta Gardner  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4930  
**EMPLOYER:**

**Name of donor:** State Suicide Prevention Council - HSS  
**Occupation of donor:** State Government  
**Address of donor:** 431 North Franklin Street, Suite 200, Juneau, AK 99801

**SENATE JOURNAL SUPPLEMENT**

**March 16, 2015**

**No. 1**

**Description of gift:** Lodging Meals Ground Transportation  
**If miscellaneous, provide a description:** per diem  
**Purpose of travel or hospitality:** Fall Meeting-site visit and tour of AVTEC Alaska Vocational Tech Center-facilities and learn about community assets and needs; discuss management of FY15 grants; attend various presentations on suicide prevention.  
**Location of meeting/conference:** Seward, AK  
**Approximate total value of gift:** \$391.04  
**Date(s) of travel/hospitality:** 10/20/2014 to 10/22/2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Berta Gardner

**Date:** October 28, 2014

**Date received by Ethics Committee:** October 28, 2014

\*\*\*\*\*

**NAME OF DISCLOSER:** Senator Donny Olson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3707  
**EMPLOYER:**

**Name of donor:** Bering Staits Native Corp  
**Occupation of donor:** for-profit  
**Address of donor:** 4600 DeBarr Road, Suite 200, Anchorage, AK 99508  
**Description of gift:** Airfare Lodging Meals  
**Purpose of travel or hospitality:** Accept AFN Award  
**Location of meeting/conference:** Anchorage, AK  
**Approximate total value of gift:** \$1,500  
**Date(s) of travel/hospitality:** 10/23/2014 to 10/25/2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Senator Donny Olson

**Date:** November 10, 2014

**Date received by Ethics Committee:** November 10, 2014

\*\*\*\*\*

**SENATE JOURNAL SUPPLEMENT**

**No. 1**

**March 16, 2015**

**NAME OF DISCLOSER:** Senator Cathy Giessel  
**ADDRESS:** 745 W. 4th Avenue, Suite 220  
**PHONE NUMBER:** 907-452-3471  
**EMPLOYER:**

**Name of donor:** Resource Development Council  
**Occupation of donor:** Non-partisan Trade Association  
**Address of donor:** 121 West Firewood, Suite 250, Anchorage, AK 99503  
**Description of gift:** Conference Fees  
**Purpose of travel or hospitality:** 35th Annual Conference on Alaskan Economic Trends, 2014 Year in Review and 2015 Outlook, Investing in Alaska's Future, The Arctic North Slope, Progress Report on the Alaska LNG Project  
**Location of meeting/conference:** Anchorage, AK  
**Approximate value of gift:** \$425.00  
**Date(s) of travel/hospitality:** November 19 - 20, 2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Vivian Stiver for Senator Giessel

**Date:** November 13, 2014

**Date received by Ethics Committee:** November 19, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Joseph Byrnes  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 451-4347  
**EMPLOYER:** Senator Pete Kelly

**Name of donor:** Resource Development Council for Alaska, Inc.  
**Occupation of donor:** Non-Profit  
**Address of donor:** 121 W. Fireweed Ln Ste 250, Anchorage, AK 99503  
**Description of gift:** Conference Fees  
**Purpose of travel or hospitality:** RDC's 35th Annual Conference-Alaska's Industry 2014 Year in Review and 2015 Outlook; The Arctic-Challenges and opportunities; Cook Inlet and Interior Basin Outlook; North Slope Development; Update on Alaska's LNG Project  
**Location of meeting/conference:** Anchorage, AK  
**Approximate total value of gift:** \$425  
**Date(s) of travel/hospitality:** 11/19/2014 to 11/21/2014

**SENATE JOURNAL SUPPLEMENT**

**March 16, 2015**

**No. 1**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Joseph Byrnes

**Date:** December 4, 2014

**Date received by Ethics Committee:** December 4, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Dennis Egan  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4947  
**EMPLOYER:**

**Name of donor:** Alaska Municipal League  
**Occupation of donor:** non-profit organization  
**Address of donor:** 217 2nd Street, Suite 200, Juneau, AK 99801  
**Description of gift:** Conference Fees  
**Purpose of travel or hospitality:** Annual Local Government Conference-Principles of Basic Muni Government; Investment Policy & Asset Allocation for Local Governments; Statewide, Long Range Transportation Plan; Rural Governance; Tribal-Municipal Government Relationships  
**Location of meeting/conference:** Anchorage, AK  
**Approximate total value of gift:** \$425.00  
**Date(s) of travel/hospitality:** 11/19/2014 to 11/20/2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Dennis Egan

**Date:** December 9, 2014

**Date received by Ethics Committee:** December 9, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Thomas Presley  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-0174  
**EMPLOYER:** Senator Berta Gardner

**SENATE JOURNAL SUPPLEMENT**

**No. 1**

**March 16, 2015**

**Name of donor:** Planned Parenthood Federation of America  
**Occupation of donor:** non-profit organization  
**Address of donor:** 1110 Vermont Ave. NW Suite 300, Washington, DC 20005  
**Description of gift:** Airfare Lodging  
**Purpose of travel or hospitality:** Conference on Legislative Issues  
**Location of meeting/conference:** Washington, DC  
**Approximate total value of gift:** \$1,829.00  
**Date(s) of travel/hospitality:** 12/10/2014 to 12/13/2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Thomas J. Presley

**Date:** December 23, 2014

**Date received by Ethics Committee:** December 23, 2014

\*\*\*\*\*

**NAME OF DISCLOSER:** Laura Maketa  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 376-3370  
**EMPLOYER:** Senator Mike Dunleavy

**Name of donor:** RDC  
**Occupation of donor:** Nonprofit  
**Address of donor:** 121 West Fireweed, Suite 250, Anchorage, AK 99503  
**Description of gift:** Conference Fees  
**If miscellaneous, provide a description:** Conference Fees  
**Purpose of travel or hospitality:** RDC Conference  
**Location of meeting/conference:** Anchorage, AK  
**Approximate value of gift:** \$425  
**Date(s) of travel/hospitality:** 11/19/2014 to 11/21/2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Laura Maketa/Office of Senator Dunleavy

**Date:** December 31, 2014

**Date received by Ethics Committee:** December 31, 2014

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**SENATE JOURNAL SUPPLEMENT**

**March 16, 2015**

**No. 1**

**NAME OF DISCLOSER:** Jordan Shilling  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 465-3719  
**EMPLOYER:** Senator John Coghill

**Name of donor:** The Pew Charitable Trusts  
**Occupation of donor:** Non-profit  
**Address of donor:** 901 E Street NW, Washington, DC 20004  
**Description of gift:** Airfare Lodging Meals Ground Transportation  
Conference Fees  
**Purpose of travel or hospitality:** Conference on justice reinvestment and  
recidivism reduction policies  
**Location of meeting/conference:** San Diego, CA  
**Approximate total value of gift:** \$1,435  
**Date(s) of travel/hospitality:** 11/16/2014 to 11/19/2014

The above is a true and accurate representation of the gift received in  
accordance with AS 24.60.080(c)(4).

/s/

Jordan Shilling

**Date:** January 8, 2015

**Date received by Ethics Committee:** January 8, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Johnny Ellis  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3704  
**EMPLOYER:**

**Name of donor:** State Innovation Exchange-SiX  
**Occupation of donor:** non-profit  
**Address of donor:** PO Box 260230, Madison, WI 53726-0230  
**Description of gift:** Airfare Lodging Meals  
**Purpose of travel or hospitality:** State Innovation Exchange Legislator  
Conference on progressive policies  
**Location of meeting/conference:** Washington, D.C.  
**Approximate total value of gift:** \$1086.85  
**Date(s) of travel/hospitality:** 12/10/2014 to 12/14/2014

**SENATE JOURNAL SUPPLEMENT**

**No. 1**

**March 16, 2015**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Johnny Ellis

**Date:** January 19, 2015

**Date received by Ethics Committee:** January 19, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Amory Lelake  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3704  
**EMPLOYER:** Senator Johnny Ellis

**Name of donor:** The Pew Charitable Trusts  
**Occupation of donor:** Non-profit  
**Address of donor:** 901 E Street NW, Washington, DC 20004  
**Description of gift:** Airfare Lodging Meals Ground Transportation Conference Fees  
**Purpose of travel or hospitality:** Conference on justice reinvestment and recidivism reduction policies  
**Location of meeting/conference:** San Diego, CA  
**Approximate total value of gift:** \$1,450.00  
**Date(s) of travel/hospitality:** 11/16/2014 to 11/19/2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Amory Lelake

**Date:** January 19, 2015

**Date received by Ethics Committee:** January 19, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Johnny Ellis  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3704  
**EMPLOYER:**

**Name of donor:** The Pew Charitable Trusts  
**Occupation of donor:** Non-profit  
**Address of donor:** 901 E Street NW, Washington, DC 20004

**SENATE JOURNAL SUPPLEMENT**

**March 16, 2015**

**No. 1**

**Description of gift:** Airfare Lodging Meals Ground Transportation  
Conference Fees

**Purpose of travel or hospitality:** Conference on justice reinvestment and  
recidivism reduction policies

**Location of meeting/conference:** San Diego, CA

**Approximate total value of gift:** \$2,288.00

**Date(s) of travel/hospitality:** 11/16/2014 to 11/20/2014

The above is a true and accurate representation of the gift received in  
accordance with AS 24.60.080(c)(4).

/s/

Johnny Ellis

**Date:** January 19, 2015

**Date received by Ethics Committee:** January 19, 2015

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**No. 1**

**March 16, 2015**

Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY - FAMILY MEMBER**  
**Because of Legislative Connection**

**Reporting Deadline: AS 24.60.080(d)**

- Within 60 days of receipt of the gift.

**Explanation**

A legislator or legislative employee who knows or reasonably should know that an \*immediate family member has received a gift **because of the immediate family member's connection with the legislator or legislative employee** shall report gifts with a value of \$250 or more.

\*Immediate Family Member: spouse; domestic partner; child, including a stepchild and adoptive child of the person; a parent or sibling, if financially dependent or share a substantial financial interest with the legislator or legislative employee.

Disclosure(s) submitted in accordance with AS 24.60.080(i):

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Gary Stevens  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4925  
**EMPLOYER:**

**Name of family member:** Rita Stevens

**Relationship between family member and discloser:** Spouse

**Name of donor:** BAKIAD

**Occupation of donor:**

**Address of donor:** Altunizade Mah Okul Sok, Altunizade Sitesi C Blok D:3, Uskudar, Istanbul

**Description of gift:** Lodging Meals Ground Transportation

**Location of Travel/Hospitality:** Istanbul, Turkey

**Purpose of travel/hospitality:** Trade Mission Trip

**Approximate total value of gift:** \$670.00

**Date gift received:** 6/13/2014 to 6/23/2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(i).

/s/

Gary Stevens

**Date:** August 4, 2014

**Date received by Ethics Committee:** August 4, 2014

**SENATE JOURNAL SUPPLEMENT**

**March 16, 2015**

**No. 1**

**NAME OF DISCLOSER:** Senator Lyman Hoffman  
**ADDRESS:** Capitol Building, Juneau, AK  
**PHONE NUMBER:** 465-4453  
**EMPLOYER:**

**Name of family member:** Lillian Hoffman

**Relationship between family member and discloser:** Spouse

**Name of donor of gift:** BAKIAD

**Occupation of donor:** Cross-cultural, Nonprofit Organization

**Address of donor:** Altunizade Mah. Okul Sok. Altunizade Sitesi C Blok D:3  
Altunizade - Uskudar/Istanbul

**Description of gift:** Lodging, Meals, Transportation

**Location of Travel/Hospitality:** Turkey

**Purpose of travel or hospitality:** Trade Mission Trip

**Approximate value of gift:** \$670.00

**Date gift received:** June 14 - 27, 2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(i).

/s/

Lyman Hoffman

**Date:** July 30, 2014

**Date received by Ethics Committee:** August 14, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Charlie Huggins  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3878  
**EMPLOYER:**

**Name of family member:** Becky Huggins

**Relationship between family member and discloser:** Spouse

**Name of donor:** Kenai River Sportfishing Association

**Occupation of donor:** non profit

**Address of donor:** 224 Kenai Ave., Suite 102, Soldotna, AK 99669

**Description of gift:** Lodging Meals Fish Processing

**Purpose of travel/hospitality:** Participated in Kenai River Classic annual fishing event to learn about habitat restoration and projects on the Kenai River

**Approximate total value of gift:** \$867.34

**Date gift received:** 8/20/2014 to 8/22/14

**SENATE JOURNAL SUPPLEMENT**

**No. 1**

**March 16, 2015**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(I).

/s/

Charlie Huggins (by Ashton Compton)

**Date:** September 10, 2014

**Date received by Ethics Committee:** September 10, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Donny Olson

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3707

**EMPLOYER:**

**Name of family member:** Willow Olson

**Relationship between family member and discloser:** Spouse

**Name of donor:** BSNC-Bering Strait Native Corp

**Occupation of donor:** For Profit Organization

**Address of donor:** 4600 Debarr Rd, Suite 200, Anchorage, AK 99508

**Description of gift:** Airfare

**Location of Travel/Hospitality:** Anchorage

**Purpose of travel/hospitality:** AFN Award Ceremony

**Approximate total value of gift:** \$600

**Date gift received:** 10/23/2014 to 10/25/2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(i).

/s/

Donald C. Olson

**Date:** December 1, 2014

**Date received by Ethics Committee:** December 1, 2014

\* \* \* \* \*

**Please report corrections to the Senate Secretary's office.**