

**HOUSE JOURNAL  
SUPPLEMENT**

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**February 17, 2016**

**Wednesday**

**No. 3**

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**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

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**February 17, 2016**

**Juneau, Alaska**



**HOUSE JOURNAL SUPPLEMENT**

**February 17, 2016**

**No. 3**

Disclosure of  
**MEMBERSHIP ON A BOARD OF DIRECTORS**  
of any organization

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Max Gruenberg  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4940  
**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. 2013 Kapingen Condo Association	2550 Denali St. #1310 Anchorage, AK 99503	3/2013 to Current
2. 2014 Kapingen Condo Association	2550 Denali St. #1310 Anchorage, AK 99503	3/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Max F. Gruenberg, Jr.

**Date:** August 26, 2015

**Date received by Ethics Committee:** August 26, 2015 (Late)

**HOUSE JOURNAL SUPPLEMENT**

**No. 3**

**February 17, 2016**

**NAME OF DISCLOSER:** Juli Lucky  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-0244  
**EMPLOYER:** Representative Mike Hawker

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Inlet View PTA	1219 N Street Anchorage, AK 99501	9/2/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Juli Lucky

**Date:** September 10, 2015

**Date received by Ethics Committee:** September 10, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Pam Murray  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 486-8872  
**EMPLOYER:** Representative Louise Stutes

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Pioneers of Alaska	236 W. Rezanof Dr. Kodiak, AK 99615	1/1/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Pamela Murray

**Date:** September 16, 2015

**Date received by Ethics Committee:** September 16, 2015

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**HOUSE JOURNAL SUPPLEMENT**

**February 17, 2016**

**No. 3**

**NAME OF DISCLOSER:** Kendra Kloster  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2095  
**EMPLOYER:** Representative Chris Tuck

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Northeast Community Council Parks Subcommittee	1057 W Fireweed Lane, Suite 100 Anchorage, AK 99503	9/17/2015 to Current
2. Municipal Election Education and Outreach Subcommittee	632 W 6th Avenue Anchorage, AK 99501	10/1/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Kendra Kloster

**Date:** October 12, 2015

**Date received by Ethics Committee:** October 12, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Kendra Kloster  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2095  
**EMPLOYER:** Representative Chris Tuck

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Russian Jack Community Council	420 Mellow Place Anchorage, AK 99508	12/12/2012 to 12/14/2016

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Kendra Kloster

**Date:** December 28, 2015

**Date received by Ethics Committee:** December 28, 2015

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**HOUSE JOURNAL SUPPLEMENT**

**No. 3**

**February 17, 2016**

Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Neal Foster

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3789

**EMPLOYER:**

**Person with whom association exists:** Andy Baker

**Person's status (public official, legislator, etc.):** Lobbyist

**If a public official, their title and department:**

**Type of economic association:** Payment

**Description:** I purchased an airplane from Andy Baker (His legal name is Bruce Baker)

**Date of association:** 7/14/2015

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Neal Foster

**Date:** August 11, 2015

**Date received by Ethics Committee:** August 11, 2015

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**February 17, 2016**

**No. 3**

**NAME OF DISCLOSER:** Representative Les Gara  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2647  
**EMPLOYER:**

**Person with whom association exists:** Noah Hanson  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**  
**Type of economic association:** Share house  
**Description:**  
**Date of association:** 10/23/2015

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Les Gara

**Date:** September 28, 2015

**Date received by Ethics Committee:** September 28, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Lora Reinbold  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3822  
**EMPLOYER:**

**Person with whom association exists:** Rep Vazquez  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:**

**Type of economic association:** Share house  
**Description:** Rent will be shared for the special session beginning in October 2015. Rep Reinbold will pay \$850 plus \$100 utilities. Rep Vazquez will pay \$650 rent and \$100 utilities. Rent and utilities will be paid to Juan Munoz, spouse to Rep Cathy Munoz.  
**Date of association:** 10/15/2015

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Sharon Newsom for Rep Reinbold

**Date:** October 19, 2015

**Date received by Ethics Committee:** October 19, 2015

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**No. 3**

**February 17, 2016**

**NAME OF DISCLOSER:** Rep Liz Vazquez  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-0234  
**EMPLOYER:**

**Person with whom association exists:** Lora Reinbold  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:**  
**Type of economic association:** Share house  
**Description:**  
**Date of association:** 10/23/2015

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Liz Vazquez by JS

**Date:** October 20, 2015

**Date received by Ethics Committee:** October 20, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Rep Liz Vazquez  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-0234  
**EMPLOYER:**

**Person with whom association exists:** Juan Munoz and Cathy Munoz  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:**  
**Type of economic association:** I rent from him/her  
**Description:**  
**Date of association:** 10/23/2015

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Rep Liz Vazquez by JS

**Date:** October 20, 2015

**Date received by Ethics Committee:** October 20, 2015

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**No. 3**

**NAME OF DISCLOSER:** Representative Scott Kawasaki  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3466  
**EMPLOYER:**

**Person with whom association exists:** Chris Tuck  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:** State Legislator

**Type of economic association:** Share house  
**Description:** Sharing housing 2 ways, utilities, garbage inclusive at Telephone Hill...roughly \$750  
**Date of association:** 10/29/2015

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Scott Kawasaki

**Date:** November 16, 2015

**Date received by Ethics Committee:** November 16, 2015

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**NAME OF DISCLOSER:** Representative Chris Tuck  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-0240  
**EMPLOYER:**

**Person with whom association exists:** Scott Kawasaki  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:**

**Type of economic association:** Share house  
**Description:** Sharing housing two ways, utilities, garbage inclusive at Telephone Hill... roughly \$750  
**Date of association:** 10/29/2015

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Chris Tuck

**Date:** November 19, 2015

**Date received by Ethics Committee:** November 19, 2015

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**NAME OF DISCLOSER:** Representative Cathy Munoz

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3744

**EMPLOYER:**

**Person with whom association exists:** Liz Vazquez and Lora Reinbold

**Person's status (public official, legislator, etc.):** Representatives

**If a public official, their title and department:** Alaska State  
Legislature - House of Representatives

**Type of economic association:** I rent to him/her

**Description:** Rented my condo to Representative Vazquez and  
Representative Reinbold during the 3rd special session.

**Date of association:** 10/23/2015

The above is a true and accurate representation of my close economic  
association in accordance with AS 24.60.070.

/s/

Cathy Munoz

**Date:** November 19, 2015

**Date received by Ethics Committee:** November 19, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Bob Lynn

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4931

**EMPLOYER:**

**Person with whom association exists:** Joanna Lewis

**Person's status (public official, legislator, etc.):** Legislative Employee

**If a public official, their title and department:**

**Type of economic association:** Other

**Description:** I loaned her a car for 17 days.

**Date of association:** 12/2/2015

The above is a true and accurate representation of my close economic  
association in accordance with AS 24.60.070.

/s/

Bob Lynn

**Date:** December 14, 2015

**Date received by Ethics Committee:** December 14, 2015

\* \* \* \* \*

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**No. 3**

**NAME OF DISCLOSER:** Joanna Lewis  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2794  
**EMPLOYER:** Representative Bob Lynn

**Person with whom association exists:** Bob Lynn  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:**  
**Type of economic association:** Other  
**Description:** I borrowed a car from him for 17 days.  
**Date of association:** 12/2/2015

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Joanna Lewis

**Date:** December 14, 2015

**Date received by Ethics Committee:** December 14, 2015

\* \* \* \* \*

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**February 17, 2016**

Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY**  
Primarily for  
**Matters of Legislative Concern**

**Reporting Deadline: AS 24.60.080(d)**

- Within 60 days of travel/hospitality.

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern**. A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Lynn Gattis  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4833  
**EMPLOYER:**

**Name of donor:** ECS-Education Commission of the States  
**Occupation of donor:** Education Policy Group  
**Address of donor:** 700 Broadway, #810, Denver, CO 80203  
**Description of gift:** Airfare Lodging  
**Purpose of travel or hospitality:** Attend an ECS Commissioners Meeting  
**Location of meeting/conference:** Denver, CO  
**Approximate total value of gift:** \$700  
**Date(s) of travel/hospitality:** 6/29/2015 to 7/2/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Representative Lynn Gattis

**Date:** July 21, 2015

**Date received by Ethics Committee:** July 21, 2015

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**No. 3**

**NAME OF DISCLOSER:** Representative Lynn Gattis  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4833  
**EMPLOYER:**

**Name of donor:** National Conference of State Legislatures  
**Occupation of donor:** Legislative Policy Group  
**Address of donor:** 7700 E. First Place, Denver, CO 80230  
**Description of gift:** Airfare Lodging Meals Ground Transportation  
**Purpose of travel or hospitality:** Attend the International Education Study Group Meeting  
**Location of meeting/conference:** Park City, Utah  
**Approximate total value of gift:** \$1,916.81  
**Date(s) of travel/hospitality:** 7/8/2015 to 7/11/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Representative Lynn Gattis

**Date:** July 21, 2015

**Date received by Ethics Committee:** July 21, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Charisse Millett  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3879  
**EMPLOYER:**

**Name of donor:** Women in Government  
**Occupation of donor:** Bipartisan Organization  
**Address of donor:** 1319 F Street NW, Washington, DC 20004  
**Description of gift:** Airfare Lodging Meals Ground Transportation Conference Fees  
**Purpose of travel or hospitality:** Women in Government Conference on issues facing Western Region  
**Location of meeting/conference:** Denver CO  
**Approximate total value of gift:** \$1,500  
**Date(s) of travel/hospitality:** 5/14/2015 to 5/16/2015

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The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Charisse Millett

**Date:** July 21, 2015

**Date received by Ethics Committee:** July 21, 2015 (Late)

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Charisse Millett

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3879

**EMPLOYER:**

**Name of donor:** Alaska Mental Health Trust Authority

**Occupation of donor:** Government Agency

**Address of donor:** 3745 Community Park Loop #200, Anchorage, AK 99508

**Description of gift:** Airfare Lodging Meals Ground Transportation  
Conference Fees

**Purpose of travel or hospitality:** To attend and receive award nomination at the annual conference of the Association of People Supporting Employment First

**Location of meeting/conference:** Philadelphia, PA

**Approximate total value of gift:** \$3,181.39

**Date(s) of travel/hospitality:** 6/21/2015 to 6/25/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Charisse Millett

**Date:** July 22, 2015

**Date received by Ethics Committee:** July 22, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Charisse Millett

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 269-0222

**EMPLOYER:**

**Name of donor:** State Legislative Leaders Foundation

**Occupation of donor:** Non profit organization that trains current and future legislative leaders

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**Address of donor:** 1645 Falmouth Road Building D, Centerville, MA 02632  
**Description of gift:** Airfare Lodging Meals  
**Purpose of travel or hospitality:** To attend a legislative leadership training seminar  
**Location of meeting/conference:** Los Angeles, CA  
**Approximate total value of gift:** \$1686.28  
**Date(s) of travel/hospitality:** 3/19/2015 to 3/22/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Charisse Millett

**Date:** July 22, 2015

**Date received by Ethics Committee:** July 22, 2015 (Late)

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Charisse Millett  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-0222  
**EMPLOYER:**

**Name of donor:** GOPAC  
**Occupation of donor:** For Profit training organization  
**Address of donor:** 2300 Clarendon Boulevard, Suite 1305, Arlington, VA 22201  
**Description of gift:** Airfare Lodging Meals Ground Transportation Conference Fees  
**Purpose of travel or hospitality:** To attend 2015 Western Regional Forum. The forum featured informative and thought-provoking discussions on policies to boost job creation and deliver essential public services in innovative, cost effective ways.  
**Location of meeting/conference:** Phoenix, AZ  
**Approximate total value of gift:** \$1,500  
**Date(s) of travel/hospitality:** 5/17/2015 to 5/20/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Charisse Millett

**Date:** July 23, 2015

**Date received by Ethics Committee:** July 23, 2015 (Late)

**HOUSE JOURNAL SUPPLEMENT**

**No. 3**

**February 17, 2016**

**NAME OF DISCLOSER:** Representative Shelley Hughes  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3743  
**EMPLOYER:**

**Name of donor:** Council of State Governments - West  
**Occupation of donor:** Non-profit, non-partisan  
**Address of donor:** 1107 9th Street, Suite 730, Sacramento, CA 95814  
**Description of gift:** Airfare Lodging Meals Conference Fees  
**Purpose of travel or hospitality:** CSG West Transportation Forum  
**Location of meeting/conference:** Denver, CO  
**Approximate total value of gift:** \$1350  
**Date(s) of travel/hospitality:** 7/22/2015 to 7/27/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).  
/s/

Shelley Hughes

**Date:** July 27, 2015

**Date received by Ethics Committee:** July 27, 2015

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**NAME OF DISCLOSER:** Tisha Gieser  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3725  
**EMPLOYER:** Chief Clerks Office

**Name of donor:** American Society of Legislative Clerks and Secretaries  
**Occupation of donor:** National Conference of State Legislatures (NCSL) Staff Section, Non-profit professional organization  
**Address of donor:** 7700 East First Place, Denver, CO 80230  
**Description of gift:** Conference Fees  
**Purpose of travel or hospitality:** to attend the Legislative Staff Management Institute  
**Location of meeting/conference:** Sacramento, CA  
**Approximate total value of gift:** \$1375  
**Date(s) of travel/hospitality:** 7/18/2015 to 7/25/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).  
/s/

Tisha Gieser

**Date:** July 27, 2015

**Date received by Ethics Committee:** July 27, 2015

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**NAME OF DISCLOSER:** Representative Bob Lynn  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4931  
**EMPLOYER:**

**Name of donor:** Anchorage Chrysler Dodge  
**Occupation of donor:** Business  
**Address of donor:** 2601 East 5th Avenue, Anchorage, AK 99501  
**Description of gift:** Ground Transportation Miscellaneous: Car loaned for July 4th Parade; ground transportation  
**Purpose of travel or hospitality:** Car loaned for July 4th Parade; ground transportation  
**Location of meeting/conference:** Anchorage, AK  
**Approximate total value of gift:** \$60.00  
**Date(s) of travel/hospitality:** 7/3/2015 to 7/4/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Bob Lynn

**Date:** August 3, 2015

**Date received by Ethics Committee:** August 3, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Shelley Hughes  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3743  
**EMPLOYER:**

**Name of donor:** National Conference of State Legislatures  
**Occupation of donor:** Non-partisan  
**Address of donor:** 7700 East First Place, Denver, CO 80230  
**Description of gift:** Airfare Lodging Meals Ground Transportation Conference Fees  
**Purpose of travel or hospitality:** Attended NCSL Unmanned Aircraft Systems Partnership seminar  
**Location of meeting/conference:** Seattle, WA  
**Approximate total value of gift:** \$1,000  
**Date(s) of travel/hospitality:** 8/3/2015 to 8/5/2015

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The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Shelley Hughes

**Date:** August 5, 2015

**Date received by Ethics Committee:** August 5, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Shelley Hughes  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3743  
**EMPLOYER:**

**Name of donor:** The Heartland Institute  
**Occupation of donor:** Non-profit  
**Address of donor:** 3939 North Wilke Road, Arlington Heights, IL 60004  
**Description of gift:** Airfare Lodging Meals Conference Fees  
**Purpose of travel or hospitality:** Participation in Emerging Issues Legislative Forum  
**Location of meeting/conference:** Seattle, WA  
**Approximate total value of gift:** \$650  
**Date(s) of travel/hospitality:** 8/5/2015 to 8/7/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Shelley Hughes

**Date:** August 7, 2015

**Date received by Ethics Committee:** August 7, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Paul Seaton  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2689  
**EMPLOYER:**

**Name of donor:** National Conference of State Legislatures  
**Occupation of donor:** Bipartisan non-governmental organization that serves the members and staff of state legislatures of the United States  
**Address of donor:** 7700 E. First Place, Denver, CO 80230  
**Description of gift:** Lodging Conference Fees

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**Purpose of travel or hospitality:** To attend the NCSL national conference; \$1000 stipend to use toward some travel expenses and registration was received for attending a special Oral Health session at the national conference.

**Location of meeting/conference:** Seattle, WA

**Approximate total value of gift:** \$1000

**Date(s) of travel/hospitality:** 8/3/2015 to 8/5/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Rep Paul Seaton

**Date:** August 12, 2015

**Date received by Ethics Committee:** August 12, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Maridon Boario

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3473

**EMPLOYER:** Representative Benjamin Nageak

**Name of donor:** National Conference of State Legislatures

**Occupation of donor:** Non-profit

**Address of donor:** 7700 East First Place, Denver, CO 80230

**Description of gift:** Airfare Lodging Meals Ground Transportation

**Purpose of travel or hospitality:** LESN-Legislative Education Staff Network Conference

**Location of meeting/conference:** Seattle

**Approximate total value of gift:** \$770

**Date(s) of travel/hospitality:** 8/5/2015 to 8/9/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Maridon A Boario

**Date:** August 12, 2015

**Date received by Ethics Committee:** August 12, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Bob Herron

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4942

**EMPLOYER:**

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**Name of donor:** Rasmuson Foundation  
**Occupation of donor:** Non-profit organization  
**Address of donor:** 301 West Northern Lights Blvd Suite 400, Anchorage, AK 99503  
**Description of gift:** Airfare Lodging Ground Transportation  
**Purpose of travel or hospitality:** Participate in Recover Alaska Steering Committee meeting  
**Location of meeting/conference:** Anchorage, AK  
**Approximate total value of gift:** \$808.03  
**Date(s) of travel/hospitality:** 7/7/2015 to 7/8/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Rep. Bob Herron

**Date:** August 12, 2015

**Date received by Ethics Committee:** August 12, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Mike Chenault  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3779  
**EMPLOYER:**

**Name of donor:** National Conference of State Legislatures  
**Occupation of donor:** Bi-partisan Organization  
**Address of donor:** 7700 East First Place, Denver, CO 80230  
**Description of gift:** Airfare Lodging Meals Ground Transportation  
**Purpose of travel or hospitality:** National Conference of State Legislatures (NCSL) Executive Leadership Program  
**Location of meeting/conference:** Shannon, Ireland  
**Approximate total value of gift:** \$4032.60  
**Date(s) of travel/hospitality:** 7/11/2015 to 7/20/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Mike Chenault

**Date:** August 14, 2015

**Date received by Ethics Committee:** August 14, 2015

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**February 17, 2016**

**No. 3**

**NAME OF DISCLOSER:** Representative Geran Tarr  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3424  
**EMPLOYER:**

**Name of donor:** Council of State Governments  
**Occupation of donor:** The Council of State Governments is a nonpartisan non-profit organization in the United States serving the state governments.  
**Address of donor:** 2760 Research Park Drive, Lexington, KY 40511  
**Description of gift:** Airfare Lodging Meals  
**Purpose of travel or hospitality:** Attend Medicaid Policy Academy  
**Location of meeting/conference:** Washington, DC  
**Approximate total value of gift:** \$2,255.50  
**Date(s) of travel/hospitality:** 6/17/2015 to 6/19/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Geran Tarr

**Date:** August 17, 2015

**Date received by Ethics Committee:** August 17, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Charisse Millett  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3879  
**EMPLOYER:**

**Name of donor:** The State Legislative Leaders Foundation  
**Occupation of donor:** Non-partisan foundation  
**Address of donor:** 1645 Falmouth Road Building D, Centerville, MA 02632  
**Description of gift:** Airfare Lodging Meals Conference Fees  
**Purpose of travel or hospitality:** To attend the 2015 Conference of State Majority Leaders  
**Location of meeting/conference:** Portland, OR  
**Approximate total value of gift:** \$2,000  
**Date(s) of travel/hospitality:** 7/28/2015 to 8/1/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Charisse Millett

**Date:** August 18, 2015

**Date received by Ethics Committee:** August 18, 2015

**HOUSE JOURNAL SUPPLEMENT**

**No. 3**

**February 17, 2016**

**NAME OF DISCLOSER:** Representative Louise Stutes  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2847  
**EMPLOYER:**

**Name of donor:** Legislative Leaders Foundation  
**Occupation of donor:** Emerging Leaders Program, non-profit  
**Address of donor:** 1645 Falmouth, Centerville, MA 02632  
**Description of gift:** Airfare Lodging Meals Ground Transportation  
Conference Fees  
**Purpose of travel or hospitality:** Leadership Program  
**Location of meeting/conference:** Charlottesville, VA  
**Approximate total value of gift:** \$5862.26  
**Date(s) of travel/hospitality:** 7/4/2015 to 7/7/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Louise Stutes

**Date:** August 19, 2015

**Date received by Ethics Committee:** August 19, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Chanda File  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 452-6084  
**EMPLOYER:** Representative Adam Wool

**Name of donor:** Usibelli Coal Mine, Inc.  
**Occupation of donor:** For-profit organization  
**Address of donor:** 100 River Road, Healy, AK 99743  
**Description of gift:** Meals Ground Transportation Miscellaneous: Info  
Bag/Hat  
**Purpose of travel or hospitality:** Tour of coal mine and power plant  
**Location of meeting/conference:** Healy, AK  
**Approximate total value of gift:** \$90.00  
**Date(s) of travel/hospitality:** 8/18/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Chanda File

**Date:** August 20, 2015

**Date received by Ethics Committee:** August 20, 2015

**HOUSE JOURNAL SUPPLEMENT**

**February 17, 2016**

**No. 3**

**NAME OF DISCLOSER:** Representative Adam Wool  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 452-6084  
**EMPLOYER:**

**Name of donor:** Usibelli Coal Mine, Inc.  
**Occupation of donor:** For-profit organization  
**Address of donor:** 100 River Road, Healy, AK 99743  
**Description of gift:** Meals Ground Transportation Miscellaneous: Info Bag/Hat  
**Purpose of travel or hospitality:** Tour of coal mine and power plant  
**Location of meeting/conference:** Healy, AK  
**Approximate total value of gift:** \$90.00  
**Date(s) of travel/hospitality:** 8/18/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Chanda File for Rep. Adam Wool

**Date:** August 20, 2015

**Date received by Ethics Committee:** August 20, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Louise Stutes  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2847  
**EMPLOYER:**

**Name of donor:** Alaska Oil & Gas Assoc  
**Occupation of donor:** Oil & Gas Assoc  
**Address of donor:** 121 West Fireweed, Anchorage, AK 99503  
**Description of gift:** Airfare Lodging Meals Miscellaneous: Staff time, informational binder, Different presentations by employees  
**Purpose of travel or hospitality:** Education on Oil & Gas Industry  
**Location of meeting/conference:** North Slope  
**Approximate total value of gift:** \$3594.59  
**Date(s) of travel/hospitality:** 8/3/2015 to 8/5/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Louise Stutes

**Date:** August 25, 2015

**Date received by Ethics Committee:** August 25, 2015

**HOUSE JOURNAL SUPPLEMENT**

**No. 3**

**February 17, 2016**

**NAME OF DISCLOSER:** Representative Louise Stutes  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2847  
**EMPLOYER:**

**Name of donor:** BP Exploration  
**Occupation of donor:** Oil  
**Address of donor:** 900 East Benson, Anchorage, AK 99503  
**Description of gift:** Meals Ground Transportation Misc: Staff time  
**Purpose of travel or hospitality:** Education on Oil & Gas Industry  
**Location of meeting/conference:** North Slope  
**Approximate total value of gift:** \$815.72  
**Date(s) of travel/hospitality:** 8/3/2015 to 8/5/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Louise Stutes

**Date:** August 25, 2015

**Date received by Ethics Committee:** August 25, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Louise Stutes  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2847  
**EMPLOYER:**

**Name of donor:** Caelus Energy LLC  
**Occupation of donor:** Energy  
**Address of donor:** 3700 Centerpoint Drive #500, Anchorage, AK 99503  
**Description of gift:** Misc: Helicopter, boat, staff time  
**Purpose of travel or hospitality:** Education on Oil & Gas Industry  
**Location of meeting/conference:** North Slope  
**Approximate total value of gift:** \$1321.43  
**Date(s) of travel/hospitality:** 8/3/2015 to 8/5/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Louise Stutes

**Date:** August 25, 2015

**Date received by Ethics Committee:** August 25, 2015

**HOUSE JOURNAL SUPPLEMENT**

**February 17, 2016**

**No. 3**

**NAME OF DISCLOSER:** Representative Louise Stutes  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2847  
**EMPLOYER:**

**Name of donor:** Hilcorp Alaska LLC  
**Occupation of donor:** Oil & Gas  
**Address of donor:** 3800 Centerpoint Drive, #1400, Anchorage, AK 99503  
**Description of gift:** Lodging Meals Misc: Staff time  
**Purpose of travel or hospitality:** Education on Oil & Gas Industry  
**Location of meeting/conference:** North Slope  
**Approximate total value of gift:** \$602  
**Date(s) of travel/hospitality:** 8/3/2015 to 8/5/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Louise Stutes

**Date:** August 25, 2015

**Date received by Ethics Committee:** August 25, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Louise Stutes  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2847  
**EMPLOYER:**

**Name of donor:** Repsol  
**Occupation of donor:** Oil & Gas/Energy  
**Address of donor:** 28045 Madrid Spain, Madrid, SP  
**Description of gift:** Misc: Helicopter, staff time  
**Purpose of travel or hospitality:** Education on oil & gas industry  
**Location of meeting/conference:** North Slope  
**Approximate total value of gift:** \$1722.72  
**Date(s) of travel/hospitality:** 8/3/2015 to 8/5/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Louise Stutes

**Date:** August 25, 2015

**Date received by Ethics Committee:** August 25, 2015

**HOUSE JOURNAL SUPPLEMENT**

**No. 3**

**February 17, 2016**

**NAME OF DISCLOSER:** Representative Paul Seaton  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2689  
**EMPLOYER:**

**Name of donor:** NCSL National Conference of State Legislatures  
**Occupation of donor:** Bipartisan non-governmental organization that serves the members and staff of state legislatures of the USA.  
**Address of donor:** 7700 E. First Place, Denver, CO 80230  
**Description of gift:** Airfare Lodging Meals Ground Transportation  
**Purpose of travel or hospitality:** NCSL sponsored Medicaid reform conference.  
**Location of meeting/conference:** Denver, CO  
**Approximate total value of gift:** \$2,030.00  
**Date(s) of travel/hospitality:** 8/16/2015 to 8/20/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Rep. Paul Seaton

**Date:** August 25, 2015

**Date received by Ethics Committee:** August 25, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Mike Chenault  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3779  
**EMPLOYER:**

**Name of donor:** Republican Legislative Campaign Committee  
**Occupation of donor:** Non-profit campaign committee  
**Address of donor:** 1201 F Street, NW, Ste 675, Washington, DC 20004  
**Description of gift:** Airfare Lodging Meals  
**Purpose of travel or hospitality:** RLCC National Meeting  
**Location of meeting/conference:** Boston, MA  
**Approximate total value of gift:** \$3096.50  
**Date(s) of travel/hospitality:** 7/28/2015 to 8/1/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Mike Chenault

**Date:** August 25, 2015

**Date received by Ethics Committee:** August 25, 2015

**HOUSE JOURNAL SUPPLEMENT**

**February 17, 2016**

**No. 3**

**NAME OF DISCLOSER:** Heath Hilyard  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2199  
**EMPLOYER:** Representative Cathy Tilton

**Name of donor:** Alaska Student Activities Association (ASAA)  
**Occupation of donor:** Non-profit organization  
**Address of donor:** 4048 Laurel Street #203, Anchorage, AK 99508  
**Description of gift:** Miscellaneous: annual activities pass  
**Purpose of travel or hospitality:** Attendance to high school sporting events  
**Location of meeting/conference:** Various  
**Approximate total value of gift:** \$100  
**Date(s) of travel/hospitality:** 8/1/2015 to 6/30/2016

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Heath E. Hilyard

**Date:** August 25, 2015

**Date received by Ethics Committee:** August 25, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Heath Hilyard  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2199  
**EMPLOYER:** Representative Cathy Tilton

**Name of donor:** International Association of Fire Fighters Local 1264  
**Occupation of donor:** Labor Union  
**Address of donor:** 7911 King Street, Anchorage, AK 99515  
**Description of gift:** Meals Miscellaneous: fire fighter helmet  
**Purpose of travel or hospitality:** Fire Operations 101 training  
**Location of meeting/conference:** Anchorage, AK  
**Approximate total value of gift:** Food: \$50 Helmet: \$200  
**Date(s) of travel/hospitality:** 8/21/2015 to 8/22/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Heath E. Hilyard

**Date:** August 25, 2015

**Date received by Ethics Committee:** August 25, 2015

**HOUSE JOURNAL SUPPLEMENT**

**No. 3**

**February 17, 2016**

**NAME OF DISCLOSER:** Rob Earl  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4942  
**EMPLOYER:** Representative Bob Herron

**Name of donor:** Alaska Dispatch  
**Occupation of donor:** For profit news organization  
**Address of donor:** 300 W. 31st Ave, Anchorage, AK 99503  
**Description of gift:** Conference Fees  
**Purpose of travel or hospitality:** Ports Summit  
**Location of meeting/conference:** Anchorage, AK  
**Approximate total value of gift:** \$530  
**Date(s) of travel/hospitality:** 8/23/2015 to 8/25/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Rob Earl

**Date:** August 26, 2015

**Date received by Ethics Committee:** August 26, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Bob Herron  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4942  
**EMPLOYER:**

**Name of donor:** Alaska Dispatch-The Alaskan Arctic  
**Occupation of donor:** News Organization  
**Address of donor:** 300 W. 31st Avenue, Anchorage, AK 99503  
**Description of gift:** Conference Fees  
**Purpose of travel or hospitality:** Attend and speak at Summit on Arctic Shipping & Ports  
**Location of meeting/conference:** Anchorage, AK  
**Approximate total value of gift:** \$530.00  
**Date(s) of travel/hospitality:** 8/23/2015 to 8/25/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Representative Bob Herron

**Date:** August 26, 2015

**Date received by Ethics Committee:** August 26, 2015

**HOUSE JOURNAL SUPPLEMENT**

**February 17, 2016**

**No. 3**

**NAME OF DISCLOSER:** Representative Charisse Millett  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3879  
**EMPLOYER:**

**Name of donor:** Alaska School Activities Association  
**Occupation of donor:** Non-partisan foundation that manages sports, music, arts, activities in public schools  
**Address of donor:** 4048 Laurel St. Suite 203, Anchorage, AK 99508  
**Description of gift:** Miscellaneous: 2 statewide passes to attend ASAA sanctioned activities for 2015-2016 school year  
**Purpose of travel or hospitality:** To attend and support local schools in their activities  
**Location of meeting/conference:** Anchorage  
**Approximate total value of gift:** \$100  
**Date(s) of travel/hospitality:** 8/23/2015 to 5/23/2016

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Charisse Millett

**Date:** August 27, 2015

**Date received by Ethics Committee:** August 27, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Cathy Munoz  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3744  
**EMPLOYER:**

**Name of donor:** Alaska School Activities Association  
**Occupation of donor:** Non-profit  
**Address of donor:** 4048 Laurel Street, #203, Anchorage, AK 99508  
**Description of gift:** Miscellaneous: Two tickets to school activities  
**Purpose of travel or hospitality:** Attend school activities  
**Location of meeting/conference:** Juneau, AK  
**Approximate total value of gift:** \$50 each, total \$100  
**Date(s) of travel/hospitality:** 9/3/2015 to 6/10/2016

**HOUSE JOURNAL SUPPLEMENT**

**No. 3**

**February 17, 2016**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Rep. Cathy Munoz

**Date:** August 31, 2015

**Date received by Ethics Committee:** August 31, 2015

\*\*\*\*\*

**NAME OF DISCLOSER:** Representative Charisse Millett

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3879

**EMPLOYER:**

**Name of donor:** Kenai River Sports Fishing Assoc.

**Occupation of donor:** Non profit organization working to sustain Kenai River, Cook Inlet Basin

**Address of donor:** 222 Kenai Ave Ste 102, Soldotna, AK 99699

**Description of gift:** Lodging Meals Miscellaneous: Guided fishing, fish processing

**Purpose of travel or hospitality:** 2015 Kenai River Classic

**Location of meeting/conference:** Soldotna AK

**Approximate total value of gift:** \$2,823.72

**Date(s) of travel/hospitality:** 8/19/2015 to 8/21/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Charisse Millett

**Date:** September 1, 2015

**Date received by Ethics Committee:** September 1, 2015

\*\*\*\*\*

**NAME OF DISCLOSER:** Representative Lynn Gattis

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4833

**EMPLOYER:**

**Name of donor:** National Conference of State Legislatures

**Occupation of donor:** Legislative Policy Group

**Address of donor:** 7700 E. First Place, Denver, CO 80230

**Description of gift:** Airfare Lodging Meals Ground Transportation

**HOUSE JOURNAL SUPPLEMENT**

**February 17, 2016**

**No. 3**

**Purpose of travel or hospitality:** Attend the International Education Study Group Meeting

**Location of meeting/conference:** Seattle, WA

**Approximate total value of gift:** \$1267.77

**Date(s) of travel/hospitality:** 8/2/2015 to 8/4/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Representative Lynn Gattis

**Date:** September 1, 2015

**Date received by Ethics Committee:** September 1, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Daniel Ortiz

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:**

**EMPLOYER:**

**Name of donor:** Alaska Oil and Gas Association

**Occupation of donor:** For-profit

**Address of donor:** 121 Fireweed Lane, Suite 207, Anchorage, AK 99503

**Description of gift:** Airfare Lodging Miscellaneous: Information Binder, Staff Time

**Purpose of travel or hospitality:** Tour of oil production facilities on the North Slope to gain better understanding of oil and gas issues.

**Location of meeting/conference:** Prudhoe Bay, Alaska

**Approximate total value of gift:** \$3,702.13

**Date(s) of travel/hospitality:** 8/4/2015 to 8/5/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Representative Dan Ortiz

**Date:** September 1, 2015

**Date received by Ethics Committee:** September 1, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Daniel Ortiz

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:**

**EMPLOYER:**

**HOUSE JOURNAL SUPPLEMENT**

**No. 3**

**February 17, 2016**

**Name of donor:** BP Exploration (Alaska) Inc.  
**Occupation of donor:** For-profit  
**Address of donor:** 900 East Benson Blvd., Anchorage, AK 99508  
**Description of gift:** Meals Ground Transportation Miscellaneous: Staff Time  
**Purpose of travel or hospitality:** Tour of oil production facilities on the North Slope to gain better understanding of oil and gas issues.  
**Location of meeting/conference:** Prudhoe Bay, Alaska  
**Approximate total value of gift:** \$815.72  
**Date(s) of travel/hospitality:** 8/4/2015 to 8/5/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Representative Dan Ortiz

**Date:** September 1, 2015

**Date received by Ethics Committee:** September 1, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Daniel Ortiz  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:**  
**EMPLOYER:**

**Name of donor:** Caelus Energy, LLC  
**Occupation of donor:** For-profit  
**Address of donor:** 3700 Centerpoint Drive, Suite 500, Anchorage, AK 99503  
**Description of gift:** Airfare Miscellaneous: Staff Time, helicopter, boat transportation  
**Purpose of travel or hospitality:** Tour of oil production facilities on the North Slope to gain a better understanding of oil and gas issues.  
**Location of meeting/conference:** Prudhoe Bay, Alaska  
**Approximate total value of gift:** \$1,321.53  
**Date(s) of travel/hospitality:** 8/5/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Representative Dan Ortiz

**Date:** September 1, 2015

**Date received by Ethics Committee:** September 1, 2015

**HOUSE JOURNAL SUPPLEMENT**

**February 17, 2016**

**No. 3**

**NAME OF DISCLOSER:** Representative Daniel Ortiz  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:**  
**EMPLOYER:**

**Name of donor:** Hilcorp Alaska, LLC  
**Occupation of donor:** For-profit  
**Address of donor:** 3800 Centerpoint Drive, Anchorage, AK 99503  
**Description of gift:** Lodging Meals Miscellaneous: Staff Time  
**Purpose of travel or hospitality:** Tour of oil production facilities on the North Slope to gain a better understanding of oil and gas issues.  
**Location of meeting/conference:** Prudhoe Bay, Alaska  
**Approximate total value of gift:** \$602  
**Date(s) of travel/hospitality:** 8/4/2015 to 8/5/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Representative Dan Ortiz

**Date:** September 1, 2015

**Date received by Ethics Committee:** September 1, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Daniel Ortiz  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:**  
**EMPLOYER:**

**Name of donor:** Repsol  
**Occupation of donor:** For-profit  
**Address of donor:** 3800 Centerpoint Drive, Suite 400, Anchorage, AK 99503  
**Description of gift:** Miscellaneous: Staff Time, helicopter  
**Purpose of travel or hospitality:** Tour of oil production facilities on the North Slope to gain a better understanding of oil and gas issues.  
**Location of meeting/conference:** Prudhoe Bay, Alaska  
**Approximate total value of gift:** \$1,722.72  
**Date(s) of travel/hospitality:** 8/4/2015 to 8/5/2015

**HOUSE JOURNAL SUPPLEMENT**

**No. 3**

**February 17, 2016**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Representative Dan Ortiz

**Date:** September 1, 2015

**Date received by Ethics Committee:** September 1, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Benjamin Nageak

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3473

**EMPLOYER:**

**Name of donor:** Alaska Oil and Gas Association

**Occupation of donor:** Professional Trade Organization

**Address of donor:** 121 West Fireweed, Suite 207, Anchorage, AK 99503

**Description of gift:** Airfare Lodging Miscellaneous: Informational binder, staff time

**Purpose of travel or hospitality:** North Slope Tour

**Location of meeting/conference:** North Slope locations

**Approximate total value of gift:** \$3594.59

**Date(s) of travel/hospitality:** 8/4/2015 to 8/5/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

bn

**Date:** September 2, 2015

**Date received by Ethics Committee:** September 2, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Benjamin Nageak

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3473

**EMPLOYER:**

**Name of donor:** BP Exploration (Alaska) Inc.

**Occupation of donor:** For Profit Organization

**Address of donor:** 900 E Benson Blvd., Anchorage, AK 99508

**Description of gift:** Meals Ground Transportation Miscellaneous: Staff time

**Purpose of travel or hospitality:** North Slope Tour

**HOUSE JOURNAL SUPPLEMENT**

**February 17, 2016**

**No. 3**

**Location of meeting/conference:** North Slope Locations  
**Approximate total value of gift:** \$815.72  
**Date(s) of travel/hospitality:** 8/4/2015 to 8/5/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/  
bn

**Date:** September 2, 2015

**Date received by Ethics Committee:** September 2, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Benjamin Nageak  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3473  
**EMPLOYER:**

**Name of donor:** Caelus Energy, LLC  
**Occupation of donor:** For-Profit Organization  
**Address of donor:** 3700 Centerpoint Dr., Suite 500, Anchorage, AK 99503  
**Description of gift:** Ground Transportation Miscellaneous: Helicopter transportation, staff time  
**Purpose of travel or hospitality:** North Slope Tour  
**Location of meeting/conference:** North Slope Locations  
**Approximate total value of gift:** \$1321.43  
**Date(s) of travel/hospitality:** 8/4/2015 to 8/5/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/  
bn

**Date:** September 2, 2015

**Date received by Ethics Committee:** September 2, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Benjamin Nageak  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3473  
**EMPLOYER:**

**HOUSE JOURNAL SUPPLEMENT**

**No. 3**

**February 17, 2016**

**Name of donor:** Hilcorp Alaska, LLC  
**Occupation of donor:** For-profit Organization  
**Address of donor:** 3800 Centerpoint Drive, Suite 1400, Anchorage, AK 99503  
**Description of gift:** Lodging Meals Miscellaneous: Staff time  
**Purpose of travel or hospitality:** North Slope Tour  
**Location of meeting/conference:** North Slope Location  
**Approximate total value of gift:** \$602  
**Date(s) of travel/hospitality:** 8/4/2015 to 8/5/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

bn

**Date:** September 2, 2015

**Date received by Ethics Committee:** September 2, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Benjamin Nageak  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3473  
**EMPLOYER:**

**Name of donor:** Repsol  
**Occupation of donor:** For-profit Organization  
**Address of donor:** 3800 Centerpoint Dr., Anchorage, AK 99803  
**Description of gift:** Miscellaneous: Helicopter, staff time  
**Purpose of travel or hospitality:** North Slope Tour  
**Location of meeting/conference:** North Slope Locations  
**Approximate total value of gift:** \$1722.72  
**Date(s) of travel/hospitality:** 8/4/2015 to 8/5/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

bn

**Date:** September 2, 2015

**Date received by Ethics Committee:** September 2, 2015

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**February 17, 2016**

**No. 3**

**NAME OF DISCLOSER:** Liz Vazquez  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-0234  
**EMPLOYER:**

**Name of donor:** Alaska Power Association  
**Occupation of donor:** Organization that represents Alaska's electric utilities  
**Address of donor:** 703 W Tudor Road, Anchorage, AK 99503  
**Description of gift:** Conference Fees  
**Purpose of travel or hospitality:** 2015 annual conference in Ketchikan, Alaska to discuss energy issues in Alaska (as co-chair of House Special Committee on Energy)  
**Location of meeting/conference:** Ketchikan, AK  
**Approximate total value of gift:** \$250  
**Date(s) of travel/hospitality:** 8/28/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Rep Liz Vazquez by JS

**Date:** September 3, 2015

**Date received by Ethics Committee:** September 3, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Andy Josephson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4967  
**EMPLOYER:**

**Name of donor:** National Convention of Environmental Legislators  
**Occupation of donor:** Non-profit organization  
**Address of donor:** 218 D Street SE, 1st Floor, Washington, DC 20003  
**Description of gift:** Airfare Lodging Meals  
**Purpose of travel or hospitality:** Attending the NCEL national conference  
**Location of meeting/conference:** Seattle, Washington  
**Approximate total value of gift:** \$1238.57  
**Date(s) of travel/hospitality:** 7/31/2015 to 8/2/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Andrew Josephson

**Date:** September 3, 2015

**Date received by Ethics Committee:** September 3, 2015

**HOUSE JOURNAL SUPPLEMENT**

**No. 3**

**February 17, 2016**

**NAME OF DISCLOSER:** Representative Bryce Edgmon  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4451  
**EMPLOYER:**

**Name of donor:** Alaska Oil & Gas Association  
**Occupation of donor:** For-profit Oil & Gas trade association  
**Address of donor:** 121 West Fireweed, Suite 207, Anchorage, AK 99503  
**Description of gift:** Airfare Lodging Miscellaneous: Binders  
**Purpose of travel or hospitality:** To Attend a AOGA tour of the North Slope  
**Location of meeting/conference:** North Slope, Alaska  
**Approximate total value of gift:** \$3,704.35  
**Date(s) of travel/hospitality:** 8/3/2015 to 8/5/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Bryce Edgmon

**Date:** September 3, 2015

**Date received by Ethics Committee:** September 3, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Bryce Edgmon  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4451  
**EMPLOYER:**

**Name of donor:** BP Exploration (Alaska) Inc.  
**Occupation of donor:** For-profit Oil Company  
**Address of donor:** N/A, Prudhoe Bay, AK 99734  
**Description of gift:** Airfare Meals Miscellaneous: Staff time  
**Purpose of travel or hospitality:** Attend an AOGA tour of the North Slope  
**Location of meeting/conference:** North Slope, Alaska  
**Approximate total value of gift:** \$815.72  
**Date(s) of travel/hospitality:** 8/3/2015 to 8/5/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Bryce Edgmon

**Date:** September 3, 2015

**Date received by Ethics Committee:** September 3, 2015

**HOUSE JOURNAL SUPPLEMENT**

**February 17, 2016**

**No. 3**

**NAME OF DISCLOSER:** Representative Bryce Edgmon  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4451  
**EMPLOYER:**

**Name of donor:** Caelus Energy, LLC  
**Occupation of donor:** For-profit Oil Company  
**Address of donor:** 3700 Centerpoint Dr. Suite 500, Anchorage, AK 99734  
**Description of gift:** Airfare Miscellaneous: Staff time and boat transportation  
**Purpose of travel or hospitality:** Attend AOGA Conference in North Slope  
**Location of meeting/conference:** North Slope, Alaska  
**Approximate total value of gift:** \$1,321.43  
**Date(s) of travel/hospitality:** 8/3/2015 to 8/5/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Bryce Edgmon

**Date:** September 3, 2015

**Date received by Ethics Committee:** September 3, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Bryce Edgmon  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4451  
**EMPLOYER:**

**Name of donor:** ENI North America  
**Occupation of donor:** For-profit Oil Company  
**Address of donor:** 485 Madison Ave. 6th Floor, New York, NY 10022  
**Description of gift:** Meals Miscellaneous: Staff time  
**Purpose of travel or hospitality:** Attend AOGA tour of North Slope  
**Location of meeting/conference:** North Slope, Alaska  
**Approximate total value of gift:** \$40.00  
**Date(s) of travel/hospitality:** 8/3/2015 to 8/5/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Bryce Edgmon

**Date:** September 3, 2015

**Date received by Ethics Committee:** September 3, 2015

**HOUSE JOURNAL SUPPLEMENT**

**No. 3**

**February 17, 2016**

**NAME OF DISCLOSER:** Representative Bryce Edgmon  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4451  
**EMPLOYER:**

**Name of donor:** Hilcorp Alaska, LLC  
**Occupation of donor:** For-profit Oil Company  
**Address of donor:** 3800 Centerpoint Drive, Ste 1400, Anchorage, AK 99503  
**Description of gift:** Lodging Meals Miscellaneous: Staff time  
**Purpose of travel or hospitality:** Attend AOGA tour of North Slope  
**Location of meeting/conference:** North Slope, Alaska  
**Approximate total value of gift:** \$602.00  
**Date(s) of travel/hospitality:** 8/4/2015 to 8/5/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Bryce Edgmon

**Date:** September 3, 2015

**Date received by Ethics Committee:** September 3, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Bryce Edgmon  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4451  
**EMPLOYER:**

**Name of donor:** Repsol  
**Occupation of donor:** For-profit Oil Company  
**Address of donor:** Mendez Alvaro, Madrid, Spain 28045  
**Description of gift:** Airfare Miscellaneous: Helicopter and staff time  
**Purpose of travel or hospitality:** Attend AOGA tour of North Slope  
**Location of meeting/conference:** North Slope, Alaska  
**Approximate total value of gift:** \$1,722.72  
**Date(s) of travel/hospitality:** 8/4/2015 to 8/5/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Bryce Edgmon

**Date:** September 3, 2015

**Date received by Ethics Committee:** September 3, 2015

**HOUSE JOURNAL SUPPLEMENT**

**February 17, 2016**

**No. 3**

**NAME OF DISCLOSER:** Representative Bryce Edgmon  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4451  
**EMPLOYER:**

**Name of donor:** Southwest Region Schools  
**Occupation of donor:** School District  
**Address of donor:** 574 Kenny Wren Rd, Dillingham, AK 99576  
**Description of gift:** Airfare  
**Purpose of travel or hospitality:** New School opening event  
**Location of meeting/conference:** Koliganek, Alaska  
**Approximate total value of gift:** \$360  
**Date(s) of travel/hospitality:** 8/28/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Bryce Edgmon

**Date:** September 4, 2015

**Date received by Ethics Committee:** September 4, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Rena Delbridge  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4949  
**EMPLOYER:** Representative Mike Hawker

**Name of donor:** National Conference of State Legislatures, Kristy Hartman  
**Occupation of donor:** NGO  
**Address of donor:** 7700 E First Place, Denver, CO 80230  
**Description of gift:** Airfare Lodging  
**Purpose of travel or hospitality:** Attend NCSL Energy Task Force meetings (am a task force member)  
**Location of meeting/conference:** Seattle, WA  
**Approximate total value of gift:** \$788  
**Date(s) of travel/hospitality:** 8/1/2015 to 8/3/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Rena E Delbridge

**Date:** September 8, 2015

**Date received by Ethics Committee:** September 8, 2015

**HOUSE JOURNAL SUPPLEMENT**

**No. 3**

**February 17, 2016**

**NAME OF DISCLOSER:** Representative Benjamin Nageak  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3473  
**EMPLOYER:**

**Name of donor:** Northwest Arctic Borough  
**Occupation of donor:** Government Entity  
**Address of donor:** PO Box 1110, Kotzebue, AK 99752  
**Description of gift:** Airfare  
**Purpose of travel or hospitality:** Meeting with Borough officials and President Obama  
**Location of meeting/conference:** Kotzebue  
**Approximate total value of gift:** \$620.20  
**Date(s) of travel/hospitality:** 8/31/2015 to 9/4/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

bn

**Date:** September 8, 2015

**Date received by Ethics Committee:** September 8, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Lynn Gattis  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4833  
**EMPLOYER:**

**Name of donor:** Kenai River Sports Fishing Association  
**Occupation of donor:** Fish policy group  
**Address of donor:** 224 Kenai Ave #102, Soldotna, AK 99669  
**Description of gift:** Lodging Meals Miscellaneous: fishing, gear  
**Purpose of travel or hospitality:** Attend the Kenai River Classic  
**Location of meeting/conference:** Kenai, Alaska  
**Approximate total value of gift:** \$1126.28  
**Date(s) of travel/hospitality:** 8/19/2015 to 8/21/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Representative Lynn Gattis

**Date:** September 10, 2015

**Date received by Ethics Committee:** September 10, 2015

**HOUSE JOURNAL SUPPLEMENT**

**February 17, 2016**

**No. 3**

**NAME OF DISCLOSER:** Representative Craig Johnson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4993  
**EMPLOYER:**

**Name of donor:** Council of State Governments  
**Occupation of donor:** Non-profit organization  
**Address of donor:** 1107 Ninth St., Ste. 730, Sacramento, CA 95814  
**Description of gift:** Airfare Lodging Meals Ground Transportation  
Conference Fees  
**Purpose of travel or hospitality:** Attended CSG West annual conference as  
CSG West officer  
**Location of meeting/conference:** Vail, CO  
**Approximate total value of gift:** \$3,603.13  
**Date(s) of travel/hospitality:** 7/26/2015 to 8/1/2015

The above is a true and accurate representation of the gift received in  
accordance with AS 24.60.080(c)(4).

/s/

Craig Johnson

**Date:** September 10, 2015

**Date received by Ethics Committee:** September 10, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Craig Johnson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4993  
**EMPLOYER:**

**Name of donor:** Kenai River Sportfishing Association  
**Occupation of donor:** Non-profit organization  
**Address of donor:** 224 Kenai Avenue, Ste. 102, Soldotna, AK 99669  
**Description of gift:** Lodging Meals Miscellaneous: guided fishing, misc.  
apparel gifts  
**Purpose of travel or hospitality:** Participated in Kenai River Classic annual  
fishing event that promotes responsible habitat management and preservation  
of the Kenai River and sportfishing  
**Location of meeting/conference:** Soldotna, AK  
**Approximate total value of gift:** \$1,126.28  
**Date(s) of travel/hospitality:** 8/19/2015 to 8/21/2015

**HOUSE JOURNAL SUPPLEMENT**

**No. 3**

**February 17, 2016**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Craig Johnson

**Date:** September 10, 2015

**Date received by Ethics Committee:** September 10, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Lance Pruitt

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3438

**EMPLOYER:**

**Name of donor:** Kenai River Sportfishing Association

**Occupation of donor:** Non-profit; Promote responsible habitat management and preservation of the Kenai River and sportfishing.

**Address of donor:** 224 Kenai Avenue, Suite 102, Soldotna, AK 99669

**Description of gift:** Lodging Meals Miscellaneous: Fishing and fish processing, gear bag, jacket, hat, shirt, gloves, vest, and entry fee

**Purpose of travel or hospitality:** Kenai River Classic annual fishing event to promote responsible habitat management and preservation of the Kenai River and sportfishing.

**Location of meeting/conference:** Soldotna, AK

**Approximate total value of gift:** \$2,823.72

**Date(s) of travel/hospitality:** 8/20/2015 to 8/21/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Representative Lance Pruitt

**Date:** September 14, 2015

**Date received by Ethics Committee:** September 14, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Dan Saddler

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3783

**EMPLOYER:**

**Name of donor:** Kenai River Sportfishing Association

**Occupation of donor:** Non-Profit Organization - fisheries mgt, research,

**HOUSE JOURNAL SUPPLEMENT**

**February 17, 2016**

**No. 3**

habitat and education

**Address of donor:** 224 Kenai Ave., Suite 102, Soldotna, AK 99669

**Description of gift:** Lodging Meals Miscellaneous: 2 days of guided fishing, fishing license, entry fee, gear

**Purpose of travel or hospitality:** Kenai River Classic - legislative briefing, fisheries & habitat education

**Location of meeting/conference:** Soldotna, AK

**Approximate total value of gift:** \$1,176.28

**Date(s) of travel/hospitality:** 8/19/2015 to 8/21/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Daniel R. Saddler

**Date:** September 14, 2015

**Date received by Ethics Committee:** September 14, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Kurt Olson

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-2693

**EMPLOYER:**

**Name of donor:** National Association of Insurance Commissioners/IIPRC

**Occupation of donor:** Insurance Regulatory Organization

**Address of donor:** 444 North Capitol St. NW Suite 700, Washington, DC 20001

**Description of gift:** Airfare Lodging Meals Ground Transportation Conference Fees

**Purpose of travel or hospitality:** Legislative Committee Member

**Location of meeting/conference:** Chicago, IL

**Approximate total value of gift:** \$2,250

**Date(s) of travel/hospitality:** 8/13/2015 to 8/17/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Rep. Kurt Olson

**Date:** September 14, 2015

**Date received by Ethics Committee:** September 14, 2015

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**No. 3**

**February 17, 2016**

**NAME OF DISCLOSER:** Representative Andy Josephson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4967  
**EMPLOYER:**

**Name of donor:** Kenai River Sportfishing Association  
**Occupation of donor:** Non-Profit Organization  
**Address of donor:** 224 Kenai Ave., Ste. 102, Soldotna, AK 99669  
**Description of gift:** Lodging Meals Conference Fees Miscellaneous: Gear Bag, Jacket, Vest, Shirt, Baseball Hat, Gloves  
**Purpose of travel or hospitality:** Participating in Kenai River Classic  
**Location of meeting/conference:** Soldotna, AK  
**Approximate total value of gift:** \$2,823.72  
**Date(s) of travel/hospitality:** 8/19/2015 to 8/21/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Andrew Josephson

**Date:** September 15, 2015

**Date received by Ethics Committee:** September 15, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Andy Josephson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4967  
**EMPLOYER:**

**Name of donor:** Pacific Northwest Economic Region  
**Occupation of donor:** Non-profit Organization  
**Address of donor:** 2200 Alaskan Way Suite 460, Seattle, WA 98121  
**Description of gift:** Airfare Lodging Meals Conference Fees  
**Purpose of travel or hospitality:** Attending 2015 Legislative Energy Horizon Institute in Richland  
**Location of meeting/conference:** Richland, WA  
**Approximate total value of gift:** \$4,667.00  
**Date(s) of travel/hospitality:** 7/22/2015 to 7/28/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Andrew Josephson

**Date:** September 15, 2015

**Date received by Ethics Committee:** September 15, 2015

**HOUSE JOURNAL SUPPLEMENT**

**February 17, 2016**

**No. 3**

**NAME OF DISCLOSER:** Representative Liz Vazquez  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-0234  
**EMPLOYER:**

**Name of donor:** National Conference of State Legislatures  
**Occupation of donor:** State Advocacy Organization  
**Address of donor:** 7700 East First Place, Denver, CO 80230  
**Description of gift:** Airfare Lodging Meals Ground Transportation  
**Purpose of travel or hospitality:** Attend NCSL Healthcare Payment and Delivery Conference  
**Location of meeting/conference:** Denver, CO  
**Approximate total value of gift:** \$1,557.04  
**Date(s) of travel/hospitality:** 8/16/2015 to 8/19/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Rep Liz Vazquez by JS

**Date:** September 17, 2015

**Date received by Ethics Committee:** September 17, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Paul Seaton  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2689  
**EMPLOYER:**

**Name of donor:** Western Interstate Commission for Higher Education (WICHE)  
**Occupation of donor:** Non profit organization  
**Address of donor:** 3035 Center Green Drive, Boulder, CO 80301  
**Description of gift:** Airfare Lodging Meals Ground Transportation  
**Purpose of travel or hospitality:** Attend the 2015 Legislative Advisory Committee Annual Meeting  
**Location of meeting/conference:** Portland, OR  
**Approximate total value of gift:** \$1,263  
**Date(s) of travel/hospitality:** 9/14/2015 to 9/16/2015

**HOUSE JOURNAL SUPPLEMENT**

**No. 3**

**February 17, 2016**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Rep. Paul Seaton

**Date:** September 18, 2015

**Date received by Ethics Committee:** September 18, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Dan Saddler

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3783

**EMPLOYER:**

**Name of donor:** The Council of State Governments

**Occupation of donor:** Non-Profit Organization - encourages, promotes and pursues regional vision and issues that cross state/international borders and build on common western interests.

**Address of donor:** 107 Ninth Street, Suite 730, Sacramento, CA 95814

**Description of gift:** Lodging Conference Fees

**Purpose of travel or hospitality:** Attend CSG West Annual Meeting

**Location of meeting/conference:** Vail, Colorado

**Approximate total value of gift:** \$750.00

**Date(s) of travel/hospitality:** 7/27/2015 to 7/31/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Daniel R. Saddler

**Date:** September 22, 2015

**Date received by Ethics Committee:** September 22, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Mike Chenault

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3779

**EMPLOYER:**

**Name of donor:** Kenai River Sportfishing Association

**Occupation of donor:** Non-Profit Sportfishing Advocates

**Address of donor:** 224 Kenai Ave, Ste 102, Soldotna, AK 99669

**HOUSE JOURNAL SUPPLEMENT**

**February 17, 2016**

**No. 3**

**Description of gift:** Meals Miscellaneous: gear bag, jacket, vest, shirt, hat, gloves, half day fishing

**Purpose of travel or hospitality:** Kenai River fishing event that raises money for habitat restoration projects and provides awareness on fisheries education, research and management.

**Location of meeting/conference:** Soldotna, AK

**Approximate total value of gift:** \$501.45

**Date(s) of travel/hospitality:** 8/19/2015 to 8/20/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Mike Chenault

**Date:** September 24, 2015

**Date received by Ethics Committee:** September 24, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Cathy Tilton

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-2199

**EMPLOYER:**

**Name of donor:** International Association of Fire Fighters, Local 1264

**Occupation of donor:** Labor Union

**Address of donor:** 7911 King Street, Anchorage, AK 99515

**Description of gift:** Meals Miscellaneous: fire fighter helmet

**Purpose of travel or hospitality:** Fire operations 101 training

**Location of meeting/conference:** Anchorage, AK

**Approximate total value of gift:** \$250 - \$50 for food;

**Date(s) of travel/hospitality:** 8/21/2015 to 8/22/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Rep. Cathy Tilton

**Date:** September 25, 2015

**Date received by Ethics Committee:** September 25, 2015

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**No. 3**

**February 17, 2016**

**NAME OF DISCLOSER:** Representative Cathy Tilton  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2199  
**EMPLOYER:**

**Name of donor:** Alaska Oil and Gas Association  
**Occupation of donor:** Industry Organization  
**Address of donor:** 121 West Fireweed, Suite 207, Anchorage, AK 99503  
**Description of gift:** Airfare Lodging Meals Ground Transportation  
**Purpose of travel or hospitality:** Tour of North Slope operations  
**Location of meeting/conference:** Prudhoe Bay, AK  
**Approximate total value of gift:** \$2,530  
**Date(s) of travel/hospitality:** 8/4/2015 to 8/5/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Rep. Cathy Tilton

**Date:** September 25, 2015

**Date received by Ethics Committee:** September 25, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Cathy Tilton  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2199  
**EMPLOYER:**

**Name of donor:** BP Exploration, Alaska  
**Occupation of donor:** Petroleum company  
**Address of donor:** 900 E. Benson Blvd, Anchorage, AK 99501  
**Description of gift:** Meals Ground Transportation Miscellaneous: Staff time  
**Purpose of travel or hospitality:** Tour of North Slope operations  
**Location of meeting/conference:** Prudhoe Bay, AK  
**Approximate total value of gift:** \$815.72  
**Date(s) of travel/hospitality:** 8/4/2015 to 8/5/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Rep. Cathy Tilton

**Date:** September 25, 2015

**Date received by Ethics Committee:** September 25, 2015

**HOUSE JOURNAL SUPPLEMENT**

**February 17, 2016**

**No. 3**

**NAME OF DISCLOSER:** Representative Cathy Tilton  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2199  
**EMPLOYER:**

**Name of donor:** Caelus Energy, Inc.  
**Occupation of donor:** Energy company  
**Address of donor:** 3700 Centerpoint Dr. #500, Anchorage, AK 99503  
**Description of gift:** Miscellaneous: Staff time, helicopter, boat transportation  
**Purpose of travel or hospitality:** Tour of North Slope operations  
**Location of meeting/conference:** Prudhoe Bay, AK  
**Approximate total value of gift:** \$1,321.43  
**Date(s) of travel/hospitality:** 8/4/2015 to 8/5/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Rep. Cathy Tilton

**Date:** September 25, 2015

**Date received by Ethics Committee:** September 25, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Cathy Tilton  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2199  
**EMPLOYER:**

**Name of donor:** Hilcorp Alaska, LLC  
**Occupation of donor:** Energy exploration company  
**Address of donor:** 3800 Centerpoint Dr., Anchorage, AK 99503  
**Description of gift:** Lodging Miscellaneous: Staff time  
**Purpose of travel or hospitality:** Tour of North Slope operations  
**Location of meeting/conference:** Prudhoe Bay, AK  
**Approximate total value of gift:** \$602.00  
**Date(s) of travel/hospitality:** 8/4/2015 to 8/5/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Rep. Cathy Tilton

**Date:** September 25, 2015

**Date received by Ethics Committee:** September 25, 2015

**HOUSE JOURNAL SUPPLEMENT**

**No. 3**

**February 17, 2016**

**NAME OF DISCLOSER:** Representative Cathy Tilton  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2199  
**EMPLOYER:**

**Name of donor:** Repsol  
**Occupation of donor:** Energy company  
**Address of donor:** 3800 Centerpoint Dr., Anchorage, AK 99503  
**Description of gift:** Miscellaneous: Helicopter, staff time  
**Purpose of travel or hospitality:** Tour of North Slope operations  
**Location of meeting/conference:** Prudhoe Bay, AK  
**Approximate total value of gift:** \$1,722.72  
**Date(s) of travel/hospitality:** 8/4/2015 to 8/5/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Rep. Cathy Tilton

**Date:** September 25, 2015

**Date received by Ethics Committee:** September 25, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Max Gruenberg  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4940  
**EMPLOYER:**

**Name of donor:** Kenai River Sportfishing Association  
**Occupation of donor:** Non-Profit  
**Address of donor:** 224 Kenai Ave. #102, Soldotna, AK 99669  
**Description of gift:** Lodging Meals Miscellaneous: Fishing trip and Kenai River Classic Gear  
**Purpose of travel or hospitality:** Kenai River Classic  
**Location of meeting/conference:** Kenai Peninsula  
**Approximate total value of gift:** \$657  
**Date(s) of travel/hospitality:** 8/19/2015 to 8/20/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Max F. Gruenberg, Jr.

**Date:** September 29, 2015

**Date received by Ethics Committee:** September 29, 2015

**HOUSE JOURNAL SUPPLEMENT**

**February 17, 2016**

**No. 3**

**NAME OF DISCLOSER:** Representative Jonathan Kreiss-Tomkins  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3732  
**EMPLOYER:**

**Name of donor:** Alaska Marine Conservation Council  
**Occupation of donor:** Non-profit, nonpartisan organization  
**Address of donor:** 106 F St., Anchorage, AK 99501  
**Description of gift:** Airfare  
**Purpose of travel or hospitality:** To travel to and from, and speak at, Halibut Festival  
**Location of meeting/conference:** Homer, Alaska  
**Approximate total value of gift:** \$491.70  
**Date(s) of travel/hospitality:** 9/18/2015 to 9/26/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Jonathan Kreiss-Tomkins

**Date:** September 29, 2015

**Date received by Ethics Committee:** September 29, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Wes Keller  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2186  
**EMPLOYER:**

**Name of donor:** Friedman Foundation for Education Choice  
**Occupation of donor:** 501(c)(3) organization  
**Address of donor:** One American Square, Suite 2420, Indianapolis, IN 46282  
**Description of gift:** Airfare Lodging Meals Ground Transportation  
**Purpose of travel or hospitality:** School Choice Summit Conference  
**Location of meeting/conference:** Seattle, WA  
**Approximate total value of gift:** \$1146  
**Date(s) of travel/hospitality:** 9/13/2015 to 9/15/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Rep. Wes Keller/Esther Mielke

**Date:** October 1, 2015

**Date received by Ethics Committee:** October 1, 2015

**HOUSE JOURNAL SUPPLEMENT**

**No. 3**

**February 17, 2016**

**NAME OF DISCLOSER:** Representative Geran Tarr  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3424  
**EMPLOYER:**

**Name of donor:** National Caucus of Environmental Legislators (NCEL)  
**Occupation of donor:** Non-profit government organization  
**Address of donor:** 218 D St. SE, 1st floor, Washington, DC 20003  
**Description of gift:** Lodging Meals  
**Purpose of travel or hospitality:** Attend annual meeting  
**Location of meeting/conference:** Seattle, Washington  
**Approximate total value of gift:** \$900.00  
**Date(s) of travel/hospitality:** 7/31/2015 to 8/4/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Geran Tarr

**Date:** October 3, 2015

**Date received by Ethics Committee:** October 3, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Charisse Millett  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3879  
**EMPLOYER:**

**Name of donor:** National Federation of Women Legislators  
**Occupation of donor:** Non-profit organization that provides training to women legislators  
**Address of donor:** 1727 King St. Suite 300, Alexandria, VA 22314  
**Description of gift:** Airfare Lodging Conference Fees  
**Purpose of travel or hospitality:** NFWL 2015 Annual Summit  
**Location of meeting/conference:** Oklahoma City, OK  
**Approximate total value of gift:** \$1741.22  
**Date(s) of travel/hospitality:** 9/11/2015 to 9/17/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Charisse Millett

**Date:** October 6, 2015

**Date received by Ethics Committee:** October 6, 2015

**HOUSE JOURNAL SUPPLEMENT**

**February 17, 2016**

**No. 3**

**NAME OF DISCLOSER:** Representative Bob Lynn  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4931  
**EMPLOYER:**

**Name of donor:** Kenai River Sport Fishing Association  
**Occupation of donor:** Non-profit association  
**Address of donor:** 224 Kenai Avenue, Suite 102, Kenai, AK 99669  
**Description of gift:** Lodging Meals Miscellaneous: Guided Fishing, Processing and Shipment of Fish, Gear Bag and Apparel  
**Purpose of travel or hospitality:** Participate in the Kenai River Classic fishing event to learn about habitat restoration and management of the Kenai River Fisheries.  
**Location of meeting/conference:** Kenai, AK  
**Approximate total value of gift:** \$1,230.26  
**Date(s) of travel/hospitality:** 8/19/2015 to 8/21/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Bob Lynn

**Date:** October 8, 2015

**Date received by Ethics Committee:** October 8, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Scott Kawasaki  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3466  
**EMPLOYER:**

**Name of donor:** Annie E Casey Foundation  
**Occupation of donor:** Non-profit  
**Address of donor:** 701 St Paul Street, Baltimore, MD 21202  
**Description of gift:** Airfare Lodging Meals Ground Transportation  
**Purpose of travel or hospitality:** Kids Count Leadership Training  
**Location of meeting/conference:** Baltimore, MD  
**Approximate total value of gift:** \$1600  
**Date(s) of travel/hospitality:** 10/4/2015 to 10/8/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Scott Kawasaki

**Date:** October 9, 2015

**Date received by Ethics Committee:** October 9, 2015

**HOUSE JOURNAL SUPPLEMENT**

**No. 3**

**February 17, 2016**

**NAME OF DISCLOSER:** Tom Wright  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3779  
**EMPLOYER:** Representative Mike Chenault

**Name of donor:** National Speakers Conference  
**Occupation of donor:** Non-partisan  
**Address of donor:** 1645 Falmouth Rd., Bldg. D, Centerville, MA 02632  
**Description of gift:** Lodging Meals Miscellaneous: tours, books, cd, hat, shirt, portfolio  
**Purpose of travel or hospitality:** Speakers and Chiefs of Staff Conference  
**Location of meeting/conference:** Nashville, TN  
**Approximate total value of gift:** \$1603.79  
**Date(s) of travel/hospitality:** 9/9/2015 to 9/12/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Thomas W. Wright

**Date:** October 13, 2015

**Date received by Ethics Committee:** October 13, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Konrad Jackson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4954  
**EMPLOYER:** Representative Kurt Olson

**Name of donor:** National Conference of State Legislatures  
**Occupation of donor:** Bi-partisan Organization  
**Address of donor:** 7700 East First Place, Denver, CO 80230  
**Description of gift:** Airfare Lodging Meals Conference Fees  
**Purpose of travel or hospitality:** Jobs Summit  
**Location of meeting/conference:** New York City  
**Approximate total value of gift:** \$2570  
**Date(s) of travel/hospitality:** 8/29/2015 to 9/3/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Konrad Jackson

**Date:** October 13, 2015

**Date received by Ethics Committee:** October 13, 2015

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**February 17, 2016**

**No. 3**

**NAME OF DISCLOSER:** Representative Mike Chenault  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3779  
**EMPLOYER:**

**Name of donor:** State Legislative Leaders Foundation  
**Occupation of donor:** Non-profit, Non-partisan, Speaker of the House Organization  
**Address of donor:** 1645 Falmouth Rd Bldg D, Centerville, MA 02632  
**Description of gift:** Lodging Ground Transportation Miscellaneous: gift bag w/ books, snack food, shirt  
**Purpose of travel or hospitality:** National Speaker  
**Location of meeting/conference:** Nashville, TN  
**Approximate total value of gift:** \$1659.44  
**Date(s) of travel/hospitality:** 9/9/2015 to 9/14/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Mike Chenault

**Date:** October 13, 2015

**Date received by Ethics Committee:** October 13, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Paul Seaton  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2689  
**EMPLOYER:**

**Name of donor:** Seldovia Village Tribe  
**Occupation of donor:** Non-profit Native corporation  
**Address of donor:** Drawer L, Seldovia, AK 99663  
**Description of gift:** Airfare  
**Purpose of travel or hospitality:** Provide health initiative presentation at SVT luncheon.  
**Location of meeting/conference:** Seldovia, AK  
**Approximate total value of gift:** \$132  
**Date(s) of travel/hospitality:** 10/2/2015

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**No. 3**

**February 17, 2016**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Rep. Paul Seaton

**Date:** October 13, 2015

**Date received by Ethics Committee:** October 13, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Anita Halterman  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-0108  
**EMPLOYER:** Representative Liz Vazquez

**Name of donor:** National Conference of State Legislatures  
**Occupation of donor:** State Advocacy Organization  
**Address of donor:** 7700 East First Place, Denver, CO 80230  
**Description of gift:** Airfare Lodging Meals Ground Transportation Conference Fees  
**Purpose of travel or hospitality:** Attend the NCSL Conference on Healthcare Payment and Delivery  
**Location of meeting/conference:** Denver, CO  
**Approximate total value of gift:** \$1,557.04  
**Date(s) of travel/hospitality:** 8/16/2015 to 8/19/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Anita Halterman by JS

**Date:** October 13, 2015

**Date received by Ethics Committee:** October 13, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Mike Chenault  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3779  
**EMPLOYER:**

**Name of donor:** National Conference of State Legislatures  
**Occupation of donor:** Bi-Partisan Organization  
**Address of donor:** 7700 East First Place, Denver, CO 80230  
**Description of gift:** Lodging Meals

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**Purpose of travel or hospitality:** Legislative Leaders Symposium  
**Location of meeting/conference:** Quebec City, Quebec  
**Approximate total value of gift:** \$1043  
**Date(s) of travel/hospitality:** 9/16/2015 to 9/19/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Mike Chenault

**Date:** October 14, 2015

**Date received by Ethics Committee:** October 14, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Lynn Gattis  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4833  
**EMPLOYER:**

**Name of donor:** National Foundation for Women Legislators  
**Occupation of donor:** Legislative Non-partisan organization  
**Address of donor:** 1727 King St. Suite 300, Alexandria, VA 22314  
**Description of gift:** Airfare Lodging Meals Ground Transportation Conference Fees  
**Purpose of travel or hospitality:** Attend the 2015 NFWL Conference  
**Location of meeting/conference:** Oklahoma City  
**Approximate total value of gift:** \$1207.78  
**Date(s) of travel/hospitality:** 9/11/2015 to 9/15/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Representative Lynn Gattis

**Date:** October 19, 2015

**Date received by Ethics Committee:** October 19, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Lynn Gattis  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4833  
**EMPLOYER:**

**HOUSE JOURNAL SUPPLEMENT**

**No. 3**

**February 17, 2016**

**Name of donor:** National Conference of State Legislatures  
**Occupation of donor:** Legislative Policy Group  
**Address of donor:** 7700 E. First Place, Denver, CO 80230  
**Description of gift:** Airfare Lodging Meals Ground Transportation  
Conference Fees  
**Purpose of travel or hospitality:** Attend NCSL Natural gas Conference  
**Location of meeting/conference:** Pittsburgh, PA  
**Approximate total value of gift:** \$990.07  
**Date(s) of travel/hospitality:** 9/9/2015 to 9/11/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Representative Lynn Gattis

**Date:** October 19, 2015

**Date received by Ethics Committee:** October 19, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Aurora Hauke  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-5051  
**EMPLOYER:** Representative Chris Tuck

**Name of donor:** Juli Lucky  
**Occupation of donor:** Legislative Aide  
**Address of donor:** 2065 Belair Dr, Anchorage, AK 99517  
**Description of gift:** Lodging  
**Purpose of travel or hospitality:** Work in Anchorage for a few weeks  
**Location of meeting/conference:** Anchorage, AK  
**Approximate total value of gift:** \$300  
**Date(s) of travel/hospitality:** 9/8/2015 to 9/18/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Aurora Hauke

**Date:** October 19, 2015

**Date received by Ethics Committee:** October 19, 2015

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**February 17, 2016**

**No. 3**

**NAME OF DISCLOSER:** Aurora Hauke  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-5051  
**EMPLOYER:** Representative Chris Tuck

**Name of donor:** Peggy Wilcox  
**Occupation of donor:** Legislative Aide  
**Address of donor:** 433 M St, Anchorage, AK 99501  
**Description of gift:** Lodging  
**Purpose of travel or hospitality:** Work in Anchorage for a few weeks  
**Location of meeting/conference:** Anchorage, AK  
**Approximate total value of gift:** \$300  
**Date(s) of travel/hospitality:** 9/18/2015 to 10/1/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Aurora Hauke

**Date:** October 19, 2015

**Date received by Ethics Committee:** October 19, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Geran Tarr  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3424  
**EMPLOYER:**

**Name of donor:** Kenai River Sportfish Association  
**Occupation of donor:** Non-profit dedicated to ensuring sustainability of the Kenai River  
**Address of donor:** 224 Kenai Ave., Suite 102, Soldotna, AK 99669  
**Description of gift:** Lodging Meals Miscellaneous: outdoor gear, guided fishing trip  
**Purpose of travel or hospitality:** 2015 Kenai River Classic & Legislative Roundtable  
**Location of meeting/conference:** Soldotna, AK  
**Approximate total value of gift:** \$1,176.28  
**Date(s) of travel/hospitality:** 8/19/2015 to 8/21/2015

**HOUSE JOURNAL SUPPLEMENT**

**No. 3**

**February 17, 2016**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Geran Tarr

**Date:** October 20, 2015

**Date received by Ethics Committee:** October 20, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Lora Reinbold  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3822  
**EMPLOYER:**

**Name of donor:** Jennie Grimwold  
**Occupation of donor:** Individual  
**Address of donor:** 2 Saddle Point Drive, Cordova, AK 99574  
**Description of gift:** Lodging Conference Fees  
**Purpose of travel or hospitality:** Guest Speaker at Eagle Forum.  
**Location of meeting/conference:** St. Louis, MO  
**Approximate total value of gift:** \$385.72  
**Date(s) of travel/hospitality:** 9/11/2015 to 9/13/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Sharon Newsom for Rep Reinbold

**Date:** October 22, 2015

**Date received by Ethics Committee:** October 22, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Craig Johnson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4993  
**EMPLOYER:**

**Name of donor:** Alaska State Chamber of Commerce  
**Occupation of donor:** Non-profit organization  
**Address of donor:** 471 W 36th Ave., Ste. 201, Anchorage, AK 99503  
**Description of gift:** Conference Fees  
**Purpose of travel or hospitality:** Attended AK State Chamber fall 2015 conference regarding legislative issues.

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**February 17, 2016**

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**Location of meeting/conference:** Fairbanks, AK  
**Approximate total value of gift:** \$645  
**Date(s) of travel/hospitality:** 10/12/2015 to 10/14/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Craig Johnson

**Date:** October 24, 2015

**Date received by Ethics Committee:** October 24, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Lance Pruitt  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3438  
**EMPLOYER:**

**Name of donor:** National Conference of State Legislatures  
**Occupation of donor:** Bi-partisan State Advocacy Organization  
**Address of donor:** 444 North Capitol Street, NW, Suite 515, Washington, DC 20001  
**Description of gift:** Airfare  
**Purpose of travel or hospitality:** Turkey Study Tour  
**Location of meeting/conference:** Turkey  
**Approximate total value of gift:** \$1,000  
**Date(s) of travel/hospitality:** 9/20/2015 to 9/28/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Representative Lance Pruitt

**Date:** October 27, 2015

**Date received by Ethics Committee:** October 27, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Lance Pruitt  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3438  
**EMPLOYER:**

**HOUSE JOURNAL SUPPLEMENT**

**No. 3**

**February 17, 2016**

**Name of donor:** Turkic American Alliance  
**Occupation of donor:** A non-government, not-for-profit organization established under the 501(c)(3) laws  
**Address of donor:** 750 First St. NE, Ste.1125, Washington, DC 20002  
**Description of gift:** Airfare Lodging Meals Ground Transportation  
 Miscellaneous: Small rug and ceramic dish  
**Purpose of travel or hospitality:** Turkey Study Tour  
**Location of meeting/conference:** Turkey  
**Approximate total value of gift:** \$3,250  
**Date(s) of travel/hospitality:** 9/20/2015 to 9/28/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Representative Lance Pruitt

**Date:** October 27, 2015

**Date received by Ethics Committee:** October 27, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Lynn Gattis  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4833  
**EMPLOYER:**

**Name of donor:** National Conference of State Legislatures  
**Occupation of donor:** Non-profit, non partisan, legislative policy group  
**Address of donor:** 7700 E. First Place, Denver, CO 80230  
**Description of gift:** Airfare Lodging Meals Ground Transportation  
 Conference Fees  
**Purpose of travel or hospitality:** Attend NCSL's Education Chairs Meeting  
**Location of meeting/conference:** New Orleans  
**Approximate total value of gift:** \$2111.20  
**Date(s) of travel/hospitality:** 10/1/2015 to 10/3/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Representative Lynn Gattis

**Date:** November 2, 2015

**Date received by Ethics Committee:** November 2, 2015

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**February 17, 2016**

**No. 3**

**NAME OF DISCLOSER:** Representative Charisse Millett  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3879  
**EMPLOYER:**

**Name of donor:** National Conference of State Legislatures  
**Occupation of donor:** Non-partisan organization providing training, resources for state legislatures  
**Address of donor:** 7700 East First Place, Denver, CO 80230  
**Description of gift:** Airfare Lodging Meals Ground Transportation  
**Purpose of travel or hospitality:** Natural Gas Policy Conference  
**Location of meeting/conference:** Pittsburgh, PA  
**Approximate total value of gift:** \$1306.37  
**Date(s) of travel/hospitality:** 9/6/2015 to 9/11/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Charisse Millett

**Date:** November 3, 2015

**Date received by Ethics Committee:** November 3, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Daniel Ortiz  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 907-465-5269  
**EMPLOYER:**

**Name of donor:** Institute of the North  
**Occupation of donor:** Non-profit  
**Address of donor:** 1675 C Street, Suite 106, Anchorage, AK 99501  
**Description of gift:** Airfare Conference Fees  
**Purpose of travel or hospitality:** To attend the Alaska Dialogue Conference  
**Location of meeting/conference:** Girdwood, Alaska  
**Approximate total value of gift:** \$618.70  
**Date(s) of travel/hospitality:** 10/11/2015 to 10/14/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Representative Dan Ortiz

**Date:** November 5, 2015

**HOUSE JOURNAL SUPPLEMENT**

**No. 3**

**February 17, 2016**

**Date received by Ethics Committee:** November 5, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Shelley Hughes  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3743  
**EMPLOYER:**

**Name of donor:** National Conference of State Legislatures  
**Occupation of donor:** Non-partisan  
**Address of donor:** 7700 East First Place, Denver, CO 80230  
**Description of gift:** Airfare Lodging Ground Transportation  
**Purpose of travel or hospitality:** Moderating Unmanned Aircraft meeting  
**Location of meeting/conference:** Washington, D.C.  
**Approximate total value of gift:** \$1050  
**Date(s) of travel/hospitality:** 12/7/2015 to 12/8/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Shelley Hughes

**Date:** November 13, 2015

**Date received by Ethics Committee:** November 13, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Bob Herron  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4942  
**EMPLOYER:**

**Name of donor:** Pacific Northwest Economic Region  
**Occupation of donor:** Non-profit organization  
**Address of donor:** 2200 Alaskan Way, Suite 460, Seattle, WA 98121  
**Description of gift:** Conference Fees  
**Purpose of travel or hospitality:** PNWER Winter Conf.  
**Location of meeting/conference:** Yellowknife, NWT, Canada  
**Approximate total value of gift:** \$425  
**Date(s) of travel/hospitality:** 11/15/2015 to 11/17/2015

**HOUSE JOURNAL SUPPLEMENT**

**February 17, 2016**

**No. 3**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Rob Earl for Rep Bob Herron

**Date:** November 17, 2015

**Date received by Ethics Committee:** November 17, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Charisse Millett

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3879

**EMPLOYER:**

**Name of donor:** Governing Magazine

**Occupation of donor:** Media organization covering state and local leaders

**Address of donor:** 1100 Connecticut Ave NW Suite 1300, Washington, DC 20036

**Description of gift:** Airfare Lodging Meals Ground Transportation

**Purpose of travel or hospitality:** 2015 Women in Government Leadership Conference

**Location of meeting/conference:** Hilton Head, SC

**Approximate total value of gift:** \$1,941.28

**Date(s) of travel/hospitality:** 11/6/2015 to 11/8/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Charisse Millett

**Date:** November 17, 2015

**Date received by Ethics Committee:** November 17, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Charisse Millett

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3879

**EMPLOYER:**

**Name of donor:** National Conference of State Legislatures

**Occupation of donor:** Non-partisan organization providing training, resources for state legislatures

**Address of donor:** 7700 East First Place, Denver, CO 80230

**HOUSE JOURNAL SUPPLEMENT**

**No. 3**

**February 17, 2016**

**Description of gift:** Airfare Lodging Meals  
**Purpose of travel or hospitality:** 2015 Education Chairs National Conference  
**Location of meeting/conference:** New Orleans, LA  
**Approximate total value of gift:** \$1618.23  
**Date(s) of travel/hospitality:** 9/29/2015 to 10/4/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Charisse Millett

**Date:** November 17, 2015

**Date received by Ethics Committee:** November 17, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Andy Josephson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4967  
**EMPLOYER:**

**Name of donor:** Pacific Northwest Economic Region Legislative Energy Horizon Institute

**Occupation of donor:** Non-profit, non-partisan organization dedicated to professional development for our nation's current and future state legislative leaders

**Address of donor:** 2200 Alaskan Way Suite 460, Seattle, WA 98121

**Description of gift:** Airfare Lodging Meals Conference Fees

**Purpose of travel or hospitality:** Legislative Energy Horizon Institute

**Location of meeting/conference:** Washington DC

**Approximate total value of gift:** \$6000

**Date(s) of travel/hospitality:** 10/6/2015 to 10/10/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Andrew Josephson

**Date:** November 30, 2015

**Date received by Ethics Committee:** November 30, 2015

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**February 17, 2016**

**No. 3**

**NAME OF DISCLOSER:** Representative Charisse Millett  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3879  
**EMPLOYER:**

**Name of donor:** State Government Affairs Council  
**Occupation of donor:** Non-profit organization that promotes efficient government  
**Address of donor:** 515 King St Suite 325, Alexandria, VA 22314  
**Description of gift:** Airfare Lodging Meals Conference Fees  
**Purpose of travel or hospitality:** 2015 Leaders Policy Conference  
**Location of meeting/conference:** Miami, FL  
**Approximate total value of gift:** \$1992  
**Date(s) of travel/hospitality:** 11/20/2015 to 11/24/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Charisse Millett

**Date:** December 2, 2015

**Date received by Ethics Committee:** December 2, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Sam Kito  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4766  
**EMPLOYER:**

**Name of donor:** Alaska Municipal League  
**Occupation of donor:** Non-profit, non-partisan, statewide organization of 164 cities, boroughs, and unified principalities  
**Address of donor:** One Sealaska Plaza, Ste. 200, Juneau, AK 99801  
**Description of gift:** Conference Fees  
**Purpose of travel or hospitality:** Attend the 65th Annual Local Government Conference  
**Location of meeting/conference:** Anchorage, Alaska  
**Approximate total value of gift:** \$400  
**Date(s) of travel/hospitality:** 11/18/2015 to 11/20/2015

**HOUSE JOURNAL SUPPLEMENT**

**No. 3**

**February 17, 2016**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Sam Kito by JS

**Date:** December 2, 2015

**Date received by Ethics Committee:** December 2, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Gabrielle LeDoux

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4998

**EMPLOYER:**

**Name of donor:** Resource Development Council

**Occupation of donor:** Non-profit

**Address of donor:** 121 W Fireweed Lane, Suite 250, Anchorage, AK 99503

**Description of gift:** Conference Fees

**Purpose of travel or hospitality:** Discussions and presentations regarding the use and future of Alaska's resources.

**Location of meeting/conference:** Anchorage, AK

**Approximate total value of gift:** \$425.00

**Date(s) of travel/hospitality:** 11/18/2015 to 11/19/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Gabrielle LeDoux

**Date:** December 3, 2015

**Date received by Ethics Committee:** December 3, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Dan Saddler

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3783

**EMPLOYER:**

**Name of donor:** Resource Development Council

**Occupation of donor:** Non-Profit Trade Organization RDC is an Alaskan, non-profit, membership-funded organization.

**Address of donor:** 121 West Fireweed Lane, Suite 250, Anchorage, AK 99503

**HOUSE JOURNAL SUPPLEMENT**

**February 17, 2016**

**No. 3**

**Description of gift:** Conference Fees

**Purpose of travel or hospitality:** Attendance at 36th Annual Alaska Resources Conference. The Resource Development Council is comprised of individuals and companies from Alaska's oil and gas, mining, timber, tourism, and fisheries industries. RDC's purpose is to link these diverse industries together to encourage a strong, diversified private sector and grow Alaska through responsible resource development.

**Location of meeting/conference:** Anchorage, AK

**Approximate total value of gift:** \$425.00

**Date(s) of travel/hospitality:** 11/18/2015 to 11/19/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Daniel R. Saddler

**Date:** December 3, 2015

**Date received by Ethics Committee:** December 3, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Rep Lance Pruitt

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 269-0100

**EMPLOYER:**

**Name of donor:** China United States Exchange Foundation

**Occupation of donor:** Privately Funded Non-Profit Organization serving as a bridge to facilitate open and constructive exchange among policy makers and others from the US and China.

**Address of donor:** 15 F/Shun Ho Tower, 24-30 Ice House Street Central, Hong Kong, China

**Description of gift:** Airfare Lodging Meals Ground Transportation  
Miscellaneous: Guides, admission tickets, and Visa Fees

**Purpose of travel or hospitality:** The non-profit China United States Exchange Foundation hosts bipartisan "rising stars", delegations of state and local officials to China for the purpose of learning about that country and building relationships with its officials.

**Location of meeting/conference:** Chongqing, Beijing, and Shanghai China

**Approximate total value of gift:** \$12,828.00

**Date(s) of travel/hospitality:** /10/10/2015 to 10/21/2015

**HOUSE JOURNAL SUPPLEMENT**

**No. 3**

**February 17, 2016**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Lance Pruitt by JS

**Date:** December 8, 2015

**Date received by Ethics Committee:** December 8, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Lance Pruitt

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3438

**EMPLOYER:**

**Name of donor:** The Aspen Institute

**Occupation of donor:** A non-profit 501(c)(3) organization; Non-partisan educational and policy studies organization.

**Address of donor:** One Dupont Circle, NW 7th Floor, Washington, DC 20036

**Description of gift:** Airfare Lodging Meals Ground Transportation  
Miscellaneous: A/V, entertainment, readings, gratuities, moderator fees and gifts

**Purpose of travel or hospitality:** Aspen-Rodel seminar: "Democracy Community and the Individual"

**Location of meeting/conference:** New Orleans, LA

**Approximate total value of gift:** \$4,305.88

**Date(s) of travel/hospitality:** 10/22/2015 to 10/26/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Representative Lance Pruitt

**Date:** December 8, 2015

**Date received by Ethics Committee:** December 8, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Bob Lynn

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4931

**EMPLOYER:**

**HOUSE JOURNAL SUPPLEMENT**

**February 17, 2016**

**No. 3**

**Name of donor:** Resource Development Council  
**Occupation of donor:** Statewide Business Association  
**Address of donor:** 121 West Fireweed Lane, Suite 250, Anchorage, AK 99503  
**Description of gift:** Conference Fees RDC's Annual Conference: AK economic trends and year in review, global LNG market update, Arctic issues, budget solutions, oil tax credits, communities and mining  
**Purpose of travel or hospitality:** RDC Annual Conference  
**Location of meeting/conference:** Anchorage, AK  
**Approximate total value of gift:** \$425  
**Date(s) of travel/hospitality:** 11/18/2015 to 11/19/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Bob Lynn

**Date:** December 9, 2015

**Date received by Ethics Committee:** December 9, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Lynn Gattis  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4833  
**EMPLOYER:**

**Name of donor:** Education Commission of the States  
**Occupation of donor:** Education Policy Group  
**Address of donor:** 700 Broadway, #810, Denver, CO 80203  
**Description of gift:** Lodging  
**Purpose of travel or hospitality:** Attend an ECS Commissioners Meeting  
**Location of meeting/conference:** Austin, Texas  
**Approximate total value of gift:** \$617.55  
**Date(s) of travel/hospitality:** 11/30/2015 to 12/3/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Representative Lynn Gattis

**Date:** December 11, 2015

**Date received by Ethics Committee:** December 11, 2015

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**No. 3**

**February 17, 2016**

**NAME OF DISCLOSER:** Maridon Boario  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3473  
**EMPLOYER:** Representative Benjamin Nageak

**Name of donor:** National Conference of State Legislatures  
**Occupation of donor:** Non-profit Organization  
**Address of donor:** 7700 East First Place, Denver, CO 80230  
**Description of gift:** Airfare Lodging Meals Ground Transportation  
**Purpose of travel or hospitality:** Legislative Education Staff Network (LESN) Conference  
**Location of meeting/conference:** Washington DC  
**Approximate total value of gift:** \$1395.07  
**Date(s) of travel/hospitality:** 12/8/2015 to 12/9/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

mab

**Date:** December 18, 2015

**Date received by Ethics Committee:** December 18, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Rena Delbridge  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4949  
**EMPLOYER:** Representative Mike Hawker

**Name of donor:** National Conference of State Legislatures  
**Occupation of donor:** Non-partisan association for state legislatures  
**Address of donor:** 7700 E. First Place, Denver, CO 80230  
**Description of gift:** Airfare Lodging  
**Purpose of travel or hospitality:** Attend energy task force meetings  
**Location of meeting/conference:** Washington, DC  
**Approximate total value of gift:** \$1,200  
**Date(s) of travel/hospitality:** 12/7/2015 to 12/9/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Rena E Delbridge

**Date:** December 21, 2015

**Date received by Ethics Committee:** December 21, 2015

**HOUSE JOURNAL SUPPLEMENT**

**February 17, 2016**

**No. 3**

**NAME OF DISCLOSER:** Representative Lynn Gattis

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4833

**EMPLOYER:**

**Name of donor:** National Conference of State Legislatures

**Occupation of donor:** Non-profit, non-partisan, legislative policy group

**Address of donor:** 7700 E. First Place, Denver, CO 80230

**Description of gift:** Airfare Lodging Ground Transportation Conference Fees

**Purpose of travel or hospitality:** Attend the NCSL Education Study Group Meeting

**Location of meeting/conference:** Washington DC

**Approximate total value of gift:** \$1536.34

**Date(s) of travel/hospitality:** 12/10/2015 to 12/16/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Representative Lynn Gattis

**Date:** December 28, 2015

**Date received by Ethics Committee:** December 28, 2015

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**No. 3**

**February 17, 2016**

Disclosure of receipt of  
**GIFT RELATED TO SANCTIONED CHARITY EVENT**

**Reporting Deadline: AS 24.60.080(d)**

- Within 60 days of receipt of the gift.

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts related to a sanctioned charity event**. A person who accepts a ticket to a charity event or gift in connection to the charity event of \$250 or more must disclose receipt of the gift.

According to AS 24.60.080(a)(2)(B) "charity event" means an event the proceeds of which go to a charitable organization with tax-free status under 26 U.S.C. 501(c)(3) and that the Alaska Legislative Council has approved in advance; the tickets may entitle the bearer to admission to the event, to entertainment, to food or beverages, or to other gifts or services in connection with the charity event.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(10):

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative James Colver  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 373-6285  
**EMPLOYER:**

**Name of donor:** Kenai River Sportfishing Association  
**Occupation of donor:** Sportfishing Association  
**Address of donor:** 224 Kenai Ave., #102, Soldotna, AK 99669  
**Name of sanctioned charity event:** Kenai River Classic  
**Date of sanctioned charity event:** 8/19/2015  
**Description of gift(s) with a value of \$250 or more:** Ticket/admission fee  
**Ticket admission fee:** \$50  
**Other gift(s) received:** \$1057.95  
**List items:** Gear bag \$100.67, Jacket \$70.25, Vest \$36.85, Shirt \$39.80, Baseball hat \$14.85, Gloves \$4.95, Meals \$168.82, Lodging \$320.76, Fishing \$300.00

**HOUSE JOURNAL SUPPLEMENT**

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**February 17, 2016**

**No. 3**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(10).

/s/

James C. Colver

**Date:** September 23, 2015

**Date received by Ethics Committee:** September 23, 2015

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**No. 3**

**February 17, 2016**

Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY - FAMILY MEMBER**  
**Because of Legislative Connection**

**Reporting Deadline: AS 24.60.080(d)**

- Within 60 days of receipt of the gift of travel/hospitality.

**Explanation**

A legislator or legislative employee who knows or reasonably should know that an \*immediate family member has received a gift **because of the immediate family member's connection with the legislator or legislative employee** shall report gifts with a value of \$250 or more.

\*Immediate Family Member: spouse; domestic partner; child, including a stepchild and adoptive child of the person; a parent or sibling, if financially dependent or share a substantial financial interest with the legislator or legislative employee.

Disclosure(s) submitted in accordance with AS 24.60.080(i):

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Lynn Gattis  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4833  
**EMPLOYER:**

**Name of family member:** Rick Gattis  
**Relationship between family member and discloser:** Spouse  
**Name of donor:** Kenai River Sportfishing Association  
**Occupation of donor:** Non-profit fishing policy group  
**Address of donor:** 224 Kenai Ave #102, Soldotna, AK 99669  
**Description of gift:** Lodging Meals Etc.  
**Location of travel/hospitality:** Kenai, Alaska  
**Purpose of travel/hospitality:** Attend Kenai River Classic  
**Approximate total value of gift:** \$805.52  
**Date gift received:** 8/19/2015 to 8/21/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(i).

/s/

Representative Lynn Gattis

**Date:** September 10, 2015

**Date received by Ethics Committee:** September 10, 2015

**HOUSE JOURNAL SUPPLEMENT**

**February 17, 2016**

**No. 3**

**NAME OF DISCLOSER:** Representative Craig Johnson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4993  
**EMPLOYER:**

**Name of family member:** Nancy Johnson  
**Relationship between family member and discloser:** Spouse  
**Name of donor:** Kenai River Sportfishing Association  
**Occupation of donor:** Non-profit organization  
**Address of donor:** 224 Kenai Avenue, Ste. 102, Soldotna, AK 99669  
**Description of gift:** Meals Etc.  
**Location of travel/hospitality:** Soldotna, AK  
**Purpose of travel/hospitality:** Participated in Kenai River Classic annual event that promotes responsible habitat management and preservation of the Kenai River and sportfishing.  
**Approximate total value of gift:** \$537.15  
**Date gift received:** 8/19/2015 to 8/21/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(i).

/s/

Craig Johnson

**Date:** September 10, 2015

**Date received by Ethics Committee:** September 10, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Lance Pruitt  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3438  
**EMPLOYER:**

**Name of family member:** Mary Ann Pruitt  
**Relationship between family member and discloser:** Spouse  
**Name of donor:** Kenai River Sportfishing Association  
**Occupation of donor:** Non-profit; Promote responsible habitat management and preservation of the Kenai River and sportfishing.  
**Address of donor:** 224 Kenai Avenue, Suite 102, Soldotna, AK 99669  
**Description of gift:** Lodging Meals Conference Fees Etc.  
**Location of travel/hospitality:** Soldotna, AK  
**Purpose of travel/hospitality:** Kenai River Classic annual fishing event to promote responsible habitat management and preservation of the Kenai River and sportfishing.

**HOUSE JOURNAL SUPPLEMENT**

**No. 3**

**February 17, 2016**

**Approximate total value of gift:** \$537.00  
**Date gift received:** 8/20/2015 to 8/21/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(i).

/s/

Representative Lance Pruitt

**Date:** September 15, 2015

**Date received by Ethics Committee:** September 15, 2015

\*\*\*\*\*

**NAME OF DISCLOSER:** Lance Pruitt  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3438  
**EMPLOYER:**

**Name of family member:** Mary Ann Pruitt

**Relationship between family member and discloser:** Spouse

**Name of donor:** The Aspen Institute

**Occupation of donor:** A nonprofit 501(c)(3) organization; Non-partisan educational and policy studies organization

**Address of donor:** One Dupont Circle, NW 7th Floor, Washington, DC 20036

**Description of gift:** Meals Etc.

**Location of travel/hospitality:** New Orleans, LA

**Purpose of travel/hospitality:** Aspen-Rodel Seminar: Democracy, Community, and the Individual

**Approximate total value of gift:** \$708.85

**Date gift received:** 10/22/2015 to 10/26/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(i).

/s/

Representative Lance Pruitt

**Date:** December 15, 2015

**Date received by Ethics Committee:** December 15, 2015

\*\*\*\*\*

Disclosure of receipt of  
**GIFT RELATED TO SANCTIONED CHARITY EVENT -  
FAMILY MEMBER**  
**Because of Legislative Connection**

**Reporting Deadline: AS 24.60.080(d)**

- Within 60 days of receipt of the gift.

**Explanation**

A legislator or legislative employee who knows or reasonably should know that an \*immediate family member has received a gift related to a sanctioned charity event **because of the immediate family member's connection with the legislator or legislative employee** shall report the gifts with a cumulative value of \$250 or more from the same person.

\*Immediate Family Member: spouse; domestic partner; child, including a stepchild and adoptive child of the person; a parent or sibling, if financially dependent or share a substantial financial interest with the legislator or legislative employee.

According to AS 24.60.080(a)(2)(B) "charity event" means an event the proceeds of which go to a charitable organization with tax-free status under 26 U.S.C. 501(c)(3) and that the Alaska Legislative Council has approved in advance; the tickets may entitle the bearer to admission to the event, to entertainment, to food or beverages, or to other gifts or services in connection with the charity event.

Disclosure(s) submitted in accordance with AS 24.60.080(i):

\* \* \* \* \*

**NAME OF DISCLOSER:** Rep James Colver  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 373-6285  
**EMPLOYER:**

**Name of family member:** Calum Colver  
**Relationship between family member and discloser:** Child  
**Name of donor:** Kenai River Sportfishing Association  
**Occupation of donor:** Sportfishing Association  
**Address of donor:** 224 Kenai Ave. #102, Soldotna, AK 99669  
**Name of sanctioned charity event:** Kenai River Classic  
**Date of sanctioned charity event:** 8/19/2015  
**Description of gift(s) with a value of \$250 or more:** Ticket/admission fee  
**Ticket admission fee:** \$50.00

**HOUSE JOURNAL SUPPLEMENT**

**No. 3**

**February 17, 2016**

**Other gift(s) received:** \$653.04

**List item(s):** Gear Bag: \$100.67, Jacket \$70.25, Vest \$36.85, Shirt \$39.80, Shirt \$15.85, Gloves \$4.95, Meals \$84.67, Fishing \$300.00

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(i).

/s/

James C. Colver

**Date:** September 23, 2015

**Date received by Ethics Committee:** September 23, 2015

\* \* \* \* \*

**Please report corrections to the Chief Clerk's office.**