

**HOUSE JOURNAL  
SUPPLEMENT**

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**September 10, 2015**

**Thursday**

**No. 2**

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\* \* \* \* \*

**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

\* \* \* \* \*

**September 10, 2015**

**Juneau, Alaska**



**HOUSE JOURNAL SUPPLEMENT**

**September 10, 2015**

**No. 2**

Disclosure of  
**MEMBERSHIP ON A BOARD OF DIRECTORS**  
of any organization

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Sam Kito

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4766

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1. RurAL CAP - Rural Alaska Community Action Program</b>	731 East 8th Avenue Anchorage, AK 99501	12/1/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Sam Kito

**Date:** January 20, 2015

**Date received by Ethics Committee:** January 20, 2015

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**No. 2**

**September 10, 2015**

**NAME OF DISCLOSER:** Donald Bullock  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3779  
**EMPLOYER:** Representative Mike Chenault

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Dockside Condominium Association	900 1st St Douglas, AK 99824	7/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Donald M Bullock Jr

**Date:** January 21, 2015

**Date received by Ethics Committee:** January 21, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Jim Pound  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2671  
**EMPLOYER:** Representative Wes Keller

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. AMVETS of Alaska	855 E. 38th Avenue Anchorage, AK 99503	6/7/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

James H. Pound III

**Date:** January 22, 2015

**Date received by Ethics Committee:** January 22, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Nancy Hemenway  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-6610  
**EMPLOYER:** House Records

**HOUSE JOURNAL SUPPLEMENT**

**September 10, 2015**

**No. 2**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. CrossSound, Inc.	1109 C Street Juneau, AK 99801	6/1/2009 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Nancy Hemenway

**Date:** January 22, 2015

**Date received by Ethics Committee:** January 22, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Meredith Cameron  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4457  
**EMPLOYER:** Representative David Guttenberg

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. University of Alaska Fairbanks Alumni Association - Fairbanks Chapter	P.O. Box 750126 Fairbanks, AK 99775	1/16/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Meredith Cameron

**Date:** January 22, 2015

**Date received by Ethics Committee:** January 22, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Heath Hilyard  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 907/465-6580  
**EMPLOYER:** Representative Cathy Tilton

**HOUSE JOURNAL SUPPLEMENT**

**No. 2**

**September 10, 2015**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> University of Alaska Fairbanks Alumni Association	201 Constitution Hall Fairbanks, AK 99775	5/5/2012 to Current
<b>2.</b> Junior Achievement of Alaska	639 W. International Airport Rd. #38 Anchorage, AK 99518	6/1/2013 to Current
<b>3.</b> New Hope on the Last Frontier	1220 E. Street Anchorage, AK 99501	5/1/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Heath E. Hilyard

**Date:** January 22, 2015

**Date received by Ethics Committee:** January 22, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Rob Earl  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4942  
**EMPLOYER:** Representative Bob Herron

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Radio Free Palmer Community Advisory Board	716 S Alaska St. Palmer, AK 99645	1/24/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Rob Earl

**Date:** January 24, 2015

**Date received by Ethics Committee:** January 24, 2015

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**HOUSE JOURNAL SUPPLEMENT**

**September 10, 2015**

**No. 2**

**NAME OF DISCLOSER:** Ross Soboleff  
**ADDRESS:** State Capitol Rm. #513, Juneau, AK  
**PHONE NUMBER:** 907/465-4859  
**EMPLOYER:** Representative Dan Saddler

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Sealaska Corporation	One Sealaska Plaza #400 Juneau, AK 99801	6/2014 to 6/2017

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Ross Soboleff

**Date:** January 22, 2015

**Date received by Ethics Committee:** January 26, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Meghan Cavanaugh  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4919  
**EMPLOYER:** Representative Matt Claman

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska Conservation Voters	921 West 6th Avenue, Suite 200 Anchorage, AK 99501	1/1/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Meghan Cavanaugh

**Date:** January 26, 2015

**Date received by Ethics Committee:** January 26, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Konrad Jackson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4954  
**EMPLOYER:** Representative Kurt Olson

**HOUSE JOURNAL SUPPLEMENT**

**No. 2**

**September 10, 2015**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Alaska State Elks Association	231 Knoll Circle Soldotna, AK 99669	5/14/2011 to 5/6/2017

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Konrad Jackson

**Date:** January 26, 2015

**Date received by Ethics Committee:** January 26, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Chris Tuck

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-2095

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Alaska Democratic Party Executive Committee	2602 Fairbanks Street Anchorage, AK 99503	7/1/2011 to Current
<b>2.</b> AK Joint Electrical Apprenticeship and Training Trust	5800 B Street Anchorage, AK 99517	7/9/2001 to Current
<b>3.</b> Emeritus Member - AK Process Industries Career Consortium	2600 Denali Street Anchorage, AK 99517	2/4/2007 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Chris Tuck

**Date:** January 27, 2015

**Date received by Ethics Committee:** January 27, 2015

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**HOUSE JOURNAL SUPPLEMENT**

**September 10, 2015**

**No. 2**

**NAME OF DISCLOSER:** Representative Chris Tuck  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2095  
**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Council of State Governments - West	1107 Ninth St Ste. 730 Sacramento, CA 95814	1/22/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Chris Tuck

**Date:** January 28, 2015

**Date received by Ethics Committee:** January 28, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Lance Pruitt  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3438  
**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Armed Services YMCA of Alaska	PO Box 6272 JBER, AK 99506	6/25/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Representative Lance Pruitt

**Date:** January 28, 2015

**Date received by Ethics Committee:** January 28, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Sam Kito  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4766  
**EMPLOYER:**

**HOUSE JOURNAL SUPPLEMENT**

**No. 2**

**September 10, 2015**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> ASCE (American Society of Civil Engineers)	C/O CBJ Port Director Carl Uchytel;155 S Seward St Juneau, AK 99801	6/6/2013 to Current
<b>2.</b> RurAL CAP (Rural Alaska Community Action Program)	731 E 8th Ave Anchorage, AK 99501	12/1/2014 to Current
<b>3.</b> GSC (Glacier Swim Club)	PO Box 020553 Juneau, AK 99802	5/16/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Rep Sam Kito

**Date:** January 30, 2015

**Date received by Ethics Committee:** January 30, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Neal Foster

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3789

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Bering Strait Native Corp (+subsidiaries Bering Strait Development Corp and Eagle Electric)	Box 1008 Nome, AK 99762	10/2006 to Current
<b>2.</b> BSNC subsidiaries Stampede and Bering Strait Aerospace Systems	Box 1008 Nome, AK 99762	10/2010 to Current
<b>3.</b> BSNC subsidiaries Inuit and Global Asset Technologies	Box 1008 Nome, AK 99762	11/2013

**HOUSE JOURNAL SUPPLEMENT**

**September 10, 2015**

**No. 2**

<b>4.</b> Sitnasuak and subsidiary Bonanza Fuel	Box 905 Nome, AK 99762	5/2003 to Current
<b>5.</b> Sitnasuak Telecommunications	Box 905 Nome, AK 99762	5/2012 to Current
<b>6.</b> Sitnasuak Properties & Sitnasuak Health Solutions	Box 905 Nome, AK 99762	11/2013 to Current
<b>7.</b> Siu Alaska Corp	420 L Street Anchorage, AK 99501	1/2008 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Neal Foster

**Date:** January 30, 2015

**Date received by Ethics Committee:** January 30, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Steve Thompson

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3004

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> CATCH Board	PO Box 7322 Ketchikan, AK 99901	7/26/2011 to Current
<b>2.</b> Festival Fairbanks	516 2nd Ave., Ste 318 Fairbanks, AK 99701	12/1/2007 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Steve M. Thompson

**Date:** February 2, 2015

**Date received by Ethics Committee:** February 2, 2015

**HOUSE JOURNAL SUPPLEMENT**

**No. 2**

**September 10, 2015**

**NAME OF DISCLOSER:** Andrea Watts  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3789  
**EMPLOYER:** Representative Neal Foster

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>I.</b> Juneau Lyric Opera	114 N. Franklin St., Suite 201 Juneau, AK 99801	9/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Andrea L Watts

**Date:** February 2, 2015

**Date received by Ethics Committee:** February 2, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Anita Halterman  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-6595  
**EMPLOYER:** Representative Liz Vazquez

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>I.</b> Anchorage Women's Commission	120 4th Street Juneau, AK 99801	8/16/2011 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Anita Halterman

**Date:** February 3, 2015

**Date received by Ethics Committee:** February 3, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Gabrielle LeDoux  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4998  
**EMPLOYER:**

**HOUSE JOURNAL SUPPLEMENT**

**September 10, 2015**

**No. 2**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Alaska Legal Services	1016 W 6th Ave Suite 200 Anchorage, AK 99501	3/1/2009 to Current
<b>2.</b> Alaska Youth and Family Network	740 Communications Ave Anchorage, AK 99503	6/1/2012 to Current
<b>3.</b> Armed Services YMCA	10449 Luke Ave Anchorage, AK 99506	6/1/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Gabrielle LeDoux

**Date:** February 3, 2015

**Date received by Ethics Committee:** February 3, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Adam Wool

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4976

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Fairbanks Summer Arts Festival	PO Box 82510 Fairbanks, AK 99708	9/1/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

David Dunsmore for Rep. Wool

**Date:** February 3, 2015

**Date received by Ethics Committee:** February 3, 2015

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**No. 2**

**September 10, 2015**

**NAME OF DISCLOSER:** Debra Banaszak  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 907/465-5269  
**EMPLOYER:** Representative Dan Ortiz

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Thunder Mountain High School PTO/Site Council	3101 Riverside Drive Juneau, AK 99801	9/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Debra Banaszak

**Date:** February 4, 2015

**Date received by Ethics Committee:** February 4, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Konrad Jackson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4954  
**EMPLOYER:** Representative Kurt Olson

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Legislative Skits, Inc	535 Harris St. Juneau, AK 99801	2/4/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Konrad Jackson

**Date:** February 5, 2015

**Date received by Ethics Committee:** February 5, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Sharon Kelly  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3779  
**EMPLOYER:** Representative Mike Chenault

**HOUSE JOURNAL SUPPLEMENT**

**September 10, 2015**

**No. 2**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Juneau Yacht Club, Treasurer	Box 20146 Juneau, AK 99802	1/1/2015 to Current
<b>2.</b> The Whale Project, Board	340 Whittier St. c/o JAHC Juneau, AK 99801	1/1/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Sharon Kelly

**Date:** February 6, 2015

**Date received by Ethics Committee:** February 6, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Matt Claman

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4919

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Anchorage Rotary Club	PO Box 101504 Anchorage, AK 99510- 1504	7/1/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Matthew W Claman

**Date:** February 6, 2015

**Date received by Ethics Committee:** February 6, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Morgan Hopson

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3438

**EMPLOYER:** Representative Lance Pruitt

**HOUSE JOURNAL SUPPLEMENT**

**No. 2**

**September 10, 2015**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Juneau Cooperative Christian Ministries, DBA The Glory Hole Shelter	247 S. Franklin Street Juneau, AK 99801	1/19/2012 to Current
<b>2.</b> Big Brothers Big Sisters of Alaska	1057 W Fireweed Ln Ste 202 Anchorage, AK 99503	11/30/2012 to Current
<b>3.</b> Big Brothers Big Sisters Local Leadership Council	110 Seward St, Ste 2 Juneau, AK 99801	9/12/2012 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Morgan Hopson

**Date:** February 12, 2015

**Date received by Ethics Committee:** February 12, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Paulyn Swanson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-6456  
**EMPLOYER:** Representative Mike Hawker

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Auk Nu Homeowners Association	3109 National Park Service Road Juneau, AK 99801	1/25/2011 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Paulyn Swanson

**Date:** February 13, 2015

**Date received by Ethics Committee:** February 13, 2015

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**September 10, 2015**

**No. 2**

**NAME OF DISCLOSER:** Representative Bob Herron

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4942

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Bethel Drilling & Welding Inc	Box 189 Bethel, AK 99559	1/1/2014 to Current
2. Kisarelik Unlimited, Inc	Box 1345 Bethel, AK 99559	1/1/2014 to Current
3. New York Creek Associates, Inc	Box 602 Bethel, AK 99559	1/1/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Bob Herron

**Date:** February 14, 2015

**Date received by Ethics Committee:** February 14, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Jonathan Kreiss-Tomkins

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3732

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. The Island Institute	Yaw Chapel Sitka, AK 99835	1/1/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jonathan Kreiss-Tomkins

**Date:** February 17, 2015

**Date received by Ethics Committee:** February 17, 2015

**HOUSE JOURNAL SUPPLEMENT**

**No. 2**

**September 10, 2015**

**NAME OF DISCLOSER:** Representative Max Gruenberg

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4940

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Alaska Common Ground	PO Box 241672 Anchorage, AK 99524	9/2001 to Current
<b>2.</b> Kapingen Condo Association	2550 Denali St. #1310 Anchorage, AK 99503	3/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Max F. Gruenberg, Jr.

**Date:** February 17, 2015

**Date received by Ethics Committee:** February 17, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Scott Kawasaki

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3466

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Interior Community Health Center	1603 23rd Avenue Fairbanks, AK 99701	12/1/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

sjk

**Date:** February 17, 2015

**Date received by Ethics Committee:** February 17, 2015

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**September 10, 2015**

**No. 2**

**NAME OF DISCLOSER:** Aurora Hauke  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-5051  
**EMPLOYER:** Representative Chris Tuck

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. National Conference of State Legislatures Leadership Staff Section	7700 East First Place Denver, CO 80230	9/11/2010 to Current
2. National Conference of State Legislatures Legislative Staff Coordinating Committee	7700 East First Place Denver, CO 80230	10/10/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Aurora Hauke

**Date:** February 17, 2015

**Date received by Ethics Committee:** February 17, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Ron Clarke  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4955  
**EMPLOYER:** Representative David Guttenberg

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Blood Bank of Alaska	4000 Laurel Street Anchorage, AK 99508	6/17/2013 to Current
2. North American Falconers Association	27400 Gribble Road Canby, OR 97013	1/1/2011 to Current

**HOUSE JOURNAL SUPPLEMENT**

**No. 2**

**September 10, 2015**

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Ronald G. Clarke

**Date:** February 17, 2015

**Date received by Ethics Committee:** February 17, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Thatcher Brouwer

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4689

**EMPLOYER:** Representative Geran Tarr

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Juneau Douglas Fish and Game Advisory Committee, Board Support	1255 West 8th Street Juneau, AK 99801	1/26/2011 to Current
<b>2.</b> Alaska Trollers Association	130 Seward Street Juneau, AK 99801	10/3/2013 to Current
<b>3.</b> Highland Terrace Condo Association	2227 N. Jordan Ave Juneau, AK 99801	3/15/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Thatcher Brouwer

**Date:** February 17, 2015

**Date received by Ethics Committee:** February 17, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Lisa Vaught

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4998

**EMPLOYER:** Representative Gabrielle LeDoux

**HOUSE JOURNAL SUPPLEMENT**

**September 10, 2015**

**No. 2**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Alaska Public Broadcasting Commission	PO Box 200009 Anchorage, AK 99520	8/25/2005 to Current
<b>2.</b> Mayors Budget Advisory Commission	632 W 6th Ave Anchorage, AK 99501	10/15/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Lisa Vaught

**Date:** February 17, 2015

**Date received by Ethics Committee:** February 17, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Amanda Frank  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3466  
**EMPLOYER:** Representative Scott Kawasaki

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> City of Fairbanks - Fairbanks Diversity Council	PO Box 71267 Fairbanks, AK 99707-1267	1/29/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Amanda Frank

**Date:** February 17, 2015

**Date received by Ethics Committee:** February 17, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Ted Madsen  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-0123  
**EMPLOYER:** Representative Max Gruenberg

**HOUSE JOURNAL SUPPLEMENT**

**No. 2**

**September 10, 2015**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska Common Ground	PO Box 241672 Anchorage, AK 99524	5/12/2012 to Current
2. Alaska Commons Media, LLC Note: Discloser maintains no control or input over the editorial content of the organization.	7020 Potomac Dr. Anchorage, AK 99504	10/28/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Theodore E. Madsen

**Date:** February 18, 2015

**Date received by Ethics Committee:** February 18, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Geran Tarr

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3424

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Anchorage Women's Commission	City Hall, 700 W. 6th Ave. Anchorage, AK 99501	10/1/2008 to Current
2. Women in Government	1319 F St. NW Suite 710 Washington , DC 20004	1/1/2014 to Current
3. UAA MPH (Masters Public Health) Advisory Committee	3211 Providence Drive Anchorage, AK 99508	1/1/2014 to Current

**HOUSE JOURNAL SUPPLEMENT**

**September 10, 2015**

**No. 2**

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Geran Tarr

**Date:** February 18, 2015

**Date received by Ethics Committee:** February 18, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Kristin Kranendonk  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3875  
**EMPLOYER:** Representative Harriet Drummond

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
I. SAGA	9397 LaPerouse Ave. PO Box 33037 Juneau, AK 99803	12/1/2013 to 12/1/2015

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Kristin Kranendonk

**Date:** February 19, 2015

**Date received by Ethics Committee:** February 19, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Harriet Drummond  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3875  
**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
I. Romig Park Improvement Company Inc.	P.O. Box 233368 Anchorage, AK 99523	5/1992 to Current

**HOUSE JOURNAL SUPPLEMENT**

**No. 2**

**September 10, 2015**

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Harriet A. Drummond

**Date:** February 19, 2015

**Date received by Ethics Committee:** February 19, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Paul LaBolle  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3789  
**EMPLOYER:** Representative Neal Foster

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
I. Legislative Skits, Inc.	1800 Glacier Ave Juneau, AK 99801	2/4/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Paul LaBolle

**Date:** February 19, 2015

**Date received by Ethics Committee:** February 19, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Lynette Bergh  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3004  
**EMPLOYER:** Representative Steve Thompson

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
I. CrimeStoppers of Fairbanks	3875 Geist Rd Fairbanks, AK 99709	1/19/2012 to Current

**HOUSE JOURNAL SUPPLEMENT**

**September 10, 2015**

**No. 2**

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Lynette S. Bergh

**Date:** February 19, 2015

**Date received by Ethics Committee:** February 19, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Cathy Munoz

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3744

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
I. Salvation Army Board	P.O. Box 20110 Juneau, AK 99802-0110	1/1/1995 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Cathy Munoz

**Date:** February 19, 2015

**Date received by Ethics Committee:** February 19, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Mike Hawker

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4949

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
I. Alaska Aviation Heritage Museum	4721 Aircraft Drive Anchorage, AK 99519	1/1/2003 to Current

**HOUSE JOURNAL SUPPLEMENT**

**No. 2**

**September 10, 2015**

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Michael C. Hawker

**Date:** February 19, 2015

**Date received by Ethics Committee:** February 19, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Bryce Edgmon

**ADDRESS:** Box 84, Dillingham, AK 99576

**PHONE NUMBER:** 907/465-4451

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1. Choggiung Ltd.</b>	Box 331 Dillingham, AK 99576	June 2003 to Present

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Bryce Edgmon

**Date:** February 20, 2015

**Date received by Ethics Committee:** February 20, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Chere Klein-Enright

**ADDRESS:** 8860 N. Tongass, Ketchikan, AK 99901

**PHONE NUMBER:** 907/617-2977

**EMPLOYER:** Representative Peggy Wilson (former)

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1. Ketchikan Community Foundation</b>	P.O. Box 5256 Ketchikan, AK 99901	January 2015

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/


Chere Klein-Enright

**Date:** February 12, 2015

**HOUSE JOURNAL SUPPLEMENT**

**September 10, 2015**

**No. 2**

 **Check if this is your 90 day final report and there are no changes to the above information.** AS 24.60.115 requires legislators, legislative employees and public members of the committee leaving service to disclose every matter or interest *UNLESS* previously disclosed *OR* the matter or interest is no longer subject to disclosure.

/s/  
Chere Klein-Enright Date: February 12, 2015

**Date received by Ethics Committee:** February 20, 2015

\*\*\*\*\*

**NAME OF DISCLOSER:** Representative Shelley Hughes  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3743  
**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Recover Alaska	Rasmuson Foundation 301 Northern Lights Blvd Anchorage, AK 99503	6/1/2013 to Current
2. Galena Young Life	3 Ptarmigan Rd Galena, AK 99741	6/1/2013
3. Alaska Tourism Marketing Board	DCCED Division of Economic Development P.O. Box 34159 Juneau, AK 99803	1/5/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/  
Shelley Hughes **Date:** February 21, 2015

**Date received by Ethics Committee:** February 21, 2015

\*\*\*\*\*

**HOUSE JOURNAL SUPPLEMENT**

**No. 2**

**September 10, 2015**

**NAME OF DISCLOSER:** Michael R. Paschall

**ADDRESS:** P.O. Box 1189, Delta Junction Legislative Information Office,  
Delta Junction, AK 99737

**PHONE NUMBER:** 907/895-4236

**EMPLOYER:** Representative Eric Feige (former)


<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Delta Chamber of Commerce	P.O. Box 987, Delta Junction AK	11/12/13 to 1/15/15
<b>2.</b> Rural Deltana Volunteer Fire Dept.	P.O. Box 524, Delta Junction AK	3/3/12 to Present
<b>3.</b> Delta Greely LEPC (Local Emergency Planning Cmte.)	P.O. Box 229, Delta Junction AK	2/12/08 to Present
<b>4.</b> Alaska Farm Bureau Delta Chamber	P.O. Box 986, Delta Junction AK	1/29/09 to 2/27/14
<b>5.</b> TriDelta Incorporated	P.O. Box 986 Delta Junction AK	10/1/07 to Present

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Michael Paschall

**Date:** April 16, 2015

 **Check if this is your 90 day final report and there are no changes to the above information.** AS 24.60.115 requires legislators, legislative employees and public members of the committee leaving service to disclose every matter or interest *UNLESS* previously disclosed *OR* the matter or interest is no longer subject to disclosure.

/s/

Michael Paschall

**Date:** April 16, 2015

**Date received by Ethics Committee:** April 16, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Jonathan Kreiss-Tomkins

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3732

**EMPLOYER:**

**HOUSE JOURNAL SUPPLEMENT**

**September 10, 2015**

**No. 2**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Alaska Sustainable Fisheries Trust	834 Lincoln St. Sitka, AK 99835	4/20/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jonathan Kreiss-Tomkins

**Date:** April 21, 2015

**Date received by Ethics Committee:** April 21, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Chanda File

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4976

**EMPLOYER:** Representative Adam Wool

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Alaska Young Democrats	2602 Fairbanks Street Anchorage, AK 99503- 2428	11/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Chanda File

**Date:** May 26, 2015

**Date received by Ethics Committee:** May 26, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Nancy Manly

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4931

**EMPLOYER:** Representative Bob Lynn

**HOUSE JOURNAL SUPPLEMENT**

**No. 2**

**September 10, 2015**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Parkshore Homeowner's Association	P.O. Box 21274 Juneau, AK 99802	4/21/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Nancy Manly

**Date:** May 29, 2015

**Date received by Ethics Committee:** May 29, 2015 (Late)

\* \* \* \* \*

**NAME OF DISCLOSER:** Tisha Gieser  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3725  
**EMPLOYER:** Chief Clerk's Office

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Girls on the Run of Greater Alaska	P.O. Box 20809 Juneau, AK 99802	2/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Tisha Gieser

**Date:** June 12, 2015

**Date received by Ethics Committee:** June 12, 2015 (Late)

\* \* \* \* \*

**NAME OF DISCLOSER:** Chanda File  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4976  
**EMPLOYER:** Representative Adam Wool

**HOUSE JOURNAL SUPPLEMENT**

**September 10, 2015**

**No. 2**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Alaska Democratic Party State Central Committee	2602 Fairbanks Street Anchorage, AK 99503-2428	4/2013 to Current
<b>2.</b> Alaska Democratic Party Finance Committee	2602 Fairbanks Street Anchorage, AK 99503-2428	2/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Chanda File

**Date:** July 8, 2015

**Date received by Ethics Committee:** July 8, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Tisha Gieser

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3725

**EMPLOYER:** Chief Clerk's Office

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Girls on the Run of Greater Alaska	P.O. Box 20809 Juneau, AK 99802	2/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Tisha Gieser

**Date:** July 16, 2015

**Date received by Ethics Committee:** July 16, 2015 (Late)

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**No. 2**

**September 10, 2015**

Disclosure of Participation in  
**STATE CONTRACTS, LEASES, AND GRANTS OVER \$5000**  
which meet criteria in AS 24.60.040

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of signing contract, lease, or grant agreement or renegotiation agreement.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

Renegotiation of contract, lease, or grant must be disclosed if original contract, lease, or grant was disclosed or, if as a result of renegotiation, the contract, lease, or grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Lance Pruitt  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3438  
**EMPLOYER:**

**Name of family member (if disclosing participation of a family member):**  
Mary Ann Pruitt

**Relationship between family member and discloser:** Spouse

**Type (contract, lease, grant, or renegotiation agreement):** contract

**State agency awarding contract, lease, grant, or renegotiation agreement:**  
AVTEC

**Date of contract, lease, grant, or renegotiation agreement:**

**Start date:** 7/15/2014

**End date:** 6/30/2015

**Description of services provided:** Production of Promotional/Graphic Materials

**Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.):** rfp

**Annual amount/value of contract, lease, or grant:** \$20,000

**Additional clarifying information:**

**HOUSE JOURNAL SUPPLEMENT**

**September 10, 2015**

**No. 2**

The above is a true and accurate representation of my participation in state contracts, leases, and grants over \$5000, in accordance with AS 24.60.040.

/s/

Representative Lance Pruitt

**Date:** January 20, 2015

**Date received by Ethics Committee:** January 20, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Bob Herron

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4942

**EMPLOYER:**

**Name of family member (if disclosing participation of a family member):**

**Relationship between family member and discloser:** Not

Applicable

**Type (contract, lease, grant, or renegotiation agreement):** contract

**State agency awarding contract, lease, grant, or renegotiation agreement:**

Lower Kuskokwim School District

**Date of contract, lease, grant, or renegotiation agreement:**

**Start date:** 8/1/2013

**End date:** 7/31/2016

**Description of services provided:** pupil transportation

**Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.):** sealed bid

**Annual amount/value of contract, lease, or grant:** \$1,543,087.68

**Additional clarifying information:**

The above is a true and accurate representation of my participation in state contracts, leases, and grants over \$5000, in accordance with AS 24.60.040.

/s/

Representative Bob Herron

**Date:** February 14, 2015

**Date received by Ethics Committee:** February 14, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Chere Klein Enright

**ADDRESS:** 8860 North Tongass Ketchikan, AK 99901

**PHONE NUMBER:** 907/617-2977

**EMPLOYER:** previously legislature, Representative Peggy Wilson

**HOUSE JOURNAL SUPPLEMENT**

**No. 2**

**September 10, 2015**

**Name of family member (if disclosing participation of a family member):**

Loren Enright

**Relationship between family member and discloser:** spouse

**Type (contract, lease, grant, or renegotiation agreement):** contract

**State agency awarding contract, lease, grant, or renegotiation agreement:**

Dept. of Transportation & Public Facilities

**Date of contract, lease, grant, or renegotiation agreement:**

**Start date:** 8/24/2014

**End date:** 12/1/2014

**Description of services provided:** Sand contract

**Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.):** competitive sealed bid

**Annual amount/value of contract, lease, or grant:** \$346,360.00


**Additional clarifying information:** Ketchikan Ready Mix was contract holder; my husband is part owner

The above is a true and accurate representation of my participation in state contracts, leases, and grants over \$5000, in accordance with AS 24.60.040.

/s/

Chere Klein Enright

**Date:** February 12, 2015

 **Check if this is your 90 day final report and there are no changes to the above information.** AS 24.60.115 requires legislators, legislative employees and public members of the committee leaving service to disclose every matter or interest *UNLESS* previously disclosed *OR* the matter or interest is no longer subject to disclosure.

/s/

Chere Klein Enright

**Date:** February 12, 2015

**Date received by Ethics Committee:** February 20, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Peggy Wilson (former)

**ADDRESS:** P.O. Box 830, Wrangell, AK 99929

**PHONE NUMBER:** 907/254-2484

**EMPLOYER:**

**Name of family member (if disclosing participation of a family member):**

Larry Wilson

**Relationship between family member and discloser:** Husband

**Type (contract, lease, grant, or renegotiation agreement):** Contract

**HOUSE JOURNAL SUPPLEMENT**

**September 10, 2015**

**No. 2**

**State agency awarding contract, lease, grant, or renegotiation agreement:**  
DEED through UAF

**Date of contract, lease, grant, or renegotiation agreement:**

**Start date:** 7/1/2013

**End date:** 5/15/2015

**Description of services provided:** Mentor for 1st & 2nd year new teachers  
**Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.):** request for proposal

**Annual amount/value of contract, lease, or grant:** \$70,000


**Additional clarifying information:** This contract is up in May. My retirement date was 2/1/2015. If legislature funds it he probably will do it again.

The above is a true and accurate representation of my participation in state contracts, leases, and grants over \$5000, in accordance with AS 24.60.040.

/s/

Peggy Wilson

**Date:** March 11, 2015

 **Check if this is your 90 day final report and there are no changes to the above information.** AS 24.60.115 requires legislators, legislative employees and public members of the committee leaving service to disclose every matter or interest *UNLESS* previously disclosed *OR* the matter or interest is no longer subject to disclosure.

/s/

Peggy Wilson

**Date:** March 11, 2015

**Date received by Ethics Committee:** March 11, 2015

\*\*\*\*\*

**NAME OF DISCLOSER:** Representative Lance Pruitt

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3438

**EMPLOYER:**

**Name of family member (if disclosing participation of a family member):**

Mary Ann Pruitt

**Relationship between family member and discloser:** Spouse

**Type (contract, lease, grant, or renegotiation agreement):** contract

**State agency awarding contract, lease, grant, or renegotiation agreement:**

AVTEC

**HOUSE JOURNAL SUPPLEMENT**

**No. 2**

**September 10, 2015**

**Date of contract, lease, grant, or renegotiation agreement:**

**Start date:** 7/1/2015

**End date:** 6/30/2016

**Description of services provided:** Production of promotional/graphic materials

**Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.):** RFP

**Annual amount/value of contract, lease, or grant:** \$10,441

**Additional clarifying information**

The above is a true and accurate representation of my participation in state contracts, leases, and grants over \$5000, in accordance with AS 24.60.040.

/s/

Representative Lance Pruitt

**Date:** June 22, 2015

**Date received by Ethics Committee:** June 22, 2015

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**September 10, 2015**

**No. 2**

Disclosure of Participation in  
**STATE BENEFIT AND LOAN PROGRAMS**  
listed in Appendix C of the **Standards of Conduct Handbook**

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of participation.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

Those covered by the Legislative Ethics Act may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix C must be disclosed. The programs listed in Appendix C have been selected because they do *not* meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

Disclose amounts of loans outstanding or benefits received during the preceding year in accordance with AS 24.60.050(c) and/or disclose amounts of new loans in the current calendar year in accordance with AS 24.60.050(d).

\* \* \* \* \*

**NAME OF DISCLOSER:** Thatcher Brouwer  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4689  
**EMPLOYER:** Representative Geran Tarr

<b>Name of Benefit or Loan Program</b>	<b>Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31</b>	<b>Date of Receipt or Date of New Loan</b>
1. Division of Economic Development, Commercial Fishing, Limited Entry Permit Purchase	\$6,546.00	12/15/2006

**HOUSE JOURNAL SUPPLEMENT**

**No. 2**

**September 10, 2015**

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<b>2.</b> Division of Economic Development, Commercial Fishing, Engine Fuel Efficiency Upgrade	\$49,240.00	4/3/2012
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The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Thatcher Brouwer

**Date:** February 17, 2015

**Date received by Ethics Committee:** February 17, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Julie Morris  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4527  
**EMPLOYER:** Representative Dave Talerico

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<b>Name of Benefit or Loan Program</b>	<b>Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31</b>	<b>Date of Receipt or Date of New Loan</b>
<b>1.</b> DCCED-Rural Dev. Initiative Fund	\$200,000	5/1/2009

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The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Julie Morris

**Date:** February 19, 2015

**Date received by Ethics Committee:** February 19, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Lynn Gattis  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4833  
**EMPLOYER:**

**HOUSE JOURNAL SUPPLEMENT**

**September 10, 2015**

**No. 2**

<b>Name of Benefit or Loan Program</b>	<b>Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31</b>	<b>Date of Receipt or Date of New Loan</b>
1. Dept of Natural Resources	\$988,397.64	9/12/2006
2. Dept of Natural Resources	\$150,321.36	4/20/2009
3. Dept of Natural Resources	\$416,862.15	4/20/2009

The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Lynn Gattis

**Date:** March 16, 2015

**Date received by Ethics Committee:** March 16, 2015 (Late)

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**No. 2**

**September 10, 2015**

Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Gabrielle LeDoux  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4998  
**EMPLOYER:**

**Person with whom association exists:** Lisa Vaught  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**  
**Type of economic association:** Rent from  
**Description:**  
**Date of association:** 1/13/2015

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Gabrielle LeDoux

**Date:** January 20, 2015

**Date received by Ethics Committee:** January 20, 2015

**HOUSE JOURNAL SUPPLEMENT**

**September 10, 2015**

**No. 2**

**NAME OF DISCLOSER:** Lisa Vaught  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4998  
**EMPLOYER:** Representative Gabrielle LeDoux

**Person with whom association exists:** Gabrielle LeDoux  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:** Representative  
**Type of economic association:** Rent to  
**Description:**  
**Date of association:** 1/20/2015

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Lisa Vaught

**Date:** January 20, 2015

**Date received by Ethics Committee:** January 20, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Les Gara  
**ADDRESS:** State Capitol, Rm 400, Juneau, AK 99801  
**PHONE NUMBER:** 907/465-2647  
**EMPLOYER:**

**Person with whom association exists:** Noah Hanson  
**Person's status (public official, legislator, etc.):** Chief of Staff for Senator Berta Gardner  
**If a public official, their title and department:**  
**Type of economic association:** Share Housing  
**Description:**  
**Date of association:** January 15, 2015

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Les Gara

**Date:** January 17, 2015

**Date received by Ethics Committee:** January 22, 2015

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**No. 2**

**September 10, 2015**

**NAME OF DISCLOSER:** Representative Dan Saddler

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3783

**EMPLOYER:**

**Person with whom association exists:** Peter Torkelson

**Person's status (public official, legislator, etc.):** Legislative Employee

**If a public official, their title and department:**

**Type of economic association:** Payment

**Description:** web hosting and maintenance, graphic work

**Date of association:** 1/1/2015

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Rep. Dan Saddler

**Date:** January 26, 2015

**Date received by Ethics Committee:** January 26, 2015

\*\*\*\*\*

**NAME OF DISCLOSER:** Representative Dan Saddler

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3783

**EMPLOYER:**

**Person with whom association exists:** David Teal

**Person's status (public official, legislator, etc.):** Legislative Employee

**If a public official, their title and department:**

**Type of economic association:** Rent from

**Description:** Session Living Quarters

**Date of association:** 1/13/2015

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Rep. Dan Saddler

**Date:** January 26, 2015

**Date received by Ethics Committee:** January 26, 2015

\*\*\*\*\*

**HOUSE JOURNAL SUPPLEMENT**

**September 10, 2015**

**No. 2**

**NAME OF DISCLOSER:** Representative Sam Kito  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4766  
**EMPLOYER:**

**Person with whom association exists:** Mary Sattler  
**Person's status (public official, legislator, etc.):** Lobbyist  
**If a public official, their title and department:**  
**Type of economic association:** Rent to  
**Description:**  
**Date of association:** 1/18/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Sam Kito III

**Date:** January 28, 2015

**Date received by Ethics Committee:** January 28, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Nancy Manly  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4931  
**EMPLOYER:** Representative Bob Lynn

**Person with whom association exists:** Bob Lynn  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:** Representative  
**Type of economic association:** Other  
**Description:** Payment for campaign work  
**Date of association:** 11/17/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Nancy Manly

**Date:** January 29, 2015

**Date received by Ethics Committee:** January 29, 2015

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**No. 2**

**September 10, 2015**

**NAME OF DISCLOSER:** Representative Bob Lynn  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4931  
**EMPLOYER:**

**Person with whom association exists:** Nancy Manly  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**  
**Type of economic association:** Other  
**Description:** Payment for campaign work  
**Date of association:** 11/17/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Bob Lynn

**Date:** January 29, 2015

**Date received by Ethics Committee:** January 29, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Charisse Millett  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3879  
**EMPLOYER:**

**Person with whom association exists:** Katrina Matheny  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**  
**Type of economic association:** Rent from  
**Description:**  
**Date of association:** 1/11/2015

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Charisse Millett

**Date:** January 30, 2015

**Date received by Ethics Committee:** January 30, 2015

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**September 10, 2015**

**No. 2**

**NAME OF DISCLOSER:** Representative Louise Stutes  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2847  
**EMPLOYER:**

**Person with whom association exists:** Anita Sholl  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**  
**Type of economic association:** Share house  
**Description:** Shared Rent  
**Date of association:** 1/10/2015

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Louise Stutes

**Date:** February 2, 2015

**Date received by Ethics Committee:** February 2, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Wes Keller  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2186  
**EMPLOYER:**

**Person with whom association exists:** Peter Torkelson  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**  
**Type of economic association:** Share house  
**Description:**  
**Date of association:** 1/18/2015

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Wes Keller

**Date:** February 4, 2015

**Date received by Ethics Committee:** February 4, 2015

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**No. 2**

**September 10, 2015**

**NAME OF DISCLOSER:** Representative Lance Pruitt  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3438  
**EMPLOYER:**

**Person with whom association exists:** Juli Lucky  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**  
**Type of economic association:** Payment  
**Description:** Constituent Database  
**Date of association:** 12/15/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Representative Lance Pruitt

**Date:** February 5, 2015

**Date received by Ethics Committee:** February 5, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Adam Wool  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4976  
**EMPLOYER:**

**Person with whom association exists:** David Dunsmore  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**

**Type of economic association:** Other  
**Description:** In his position as regional campaign coordinator with the Interior Democrats he provided consulting services for my campaign. His contract was partly funded by my Alaska Democratic Party coordinated campaign buy-in.  
**Date of association:** 1/20/2015

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Adam Wool/DD

**Date:** February 5, 2015

**Date received by Ethics Committee:** February 5, 2015

**HOUSE JOURNAL SUPPLEMENT**

**September 10, 2015**

**No. 2**

**NAME OF DISCLOSER:** Representative Gabrielle LeDoux  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4998  
**EMPLOYER:**

**Person with whom association exists:** Ken Erickson  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**  
**Type of economic association:** Payment  
**Description:** Tech services  
**Date of association:** 1/20/2015

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Gabrielle LeDoux

**Date:** February 13, 2015

**Date received by Ethics Committee:** February 13, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Bob Herron  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4942  
**EMPLOYER:**

**Person with whom association exists:** Lyman Hoffman  
**Person's status (public official, legislator, etc.):** Senator  
**If a public official, their title and department:**  
**Type of economic association:** Other  
**Description:** He is my brother-in-law and we have joint property ownership in Napaimute and Joint Business Ventures: Bethel Drilling & Welding, Kisarelik Unlimited, New York Creek Associates, Inc.; 2008-2015  
**Date of association:** 1/1/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Bob Herron

**Date:** February 14, 2015

**Date received by Ethics Committee:** February 14, 2015

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**No. 2**

**September 10, 2015**

**NAME OF DISCLOSER:** Ken Erickson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-0256  
**EMPLOYER:** State of Alaska - House Majority

**Person with whom association exists:** Rep. Gabrielle LeDoux  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:** Representative

**Type of economic association:** Payment  
**Description:** Discussed, planned, & implemented TV, radio/audio, print, e-mail, and web media campaigns. I hosted and managed a legislative oriented website and a campaign oriented website for Rep. LeDoux.  
**Date of association:** 1/20/2015

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Ken Erickson

**Date:** February 16, 2015

**Date received by Ethics Committee:** February 16, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Ken Erickson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-0256  
**EMPLOYER:** State of Alaska - House Majority

**Person with whom association exists:** Rep. Tammie Wilson  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:** Representative

**Type of economic association:** Payment  
**Description:** Discussed, planned, & implemented TV, radio/audio, print, e-mail, and web media campaigns. I hosted and managed a legislative oriented website and a campaign oriented website for Rep. Wilson.  
**Date of association:** 1/20/2015

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Ken Erickson

**Date:** February 16, 2015

**Date received by Ethics Committee:** February 16, 2015

**HOUSE JOURNAL SUPPLEMENT**

**September 10, 2015**

**No. 2**

**NAME OF DISCLOSER:** Representative Jonathan Kreiss-Tomkins  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3732  
**EMPLOYER:**

**Person with whom association exists:** Jesse Kiehl  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**  
**Type of economic association:** Other  
**Description:** We share a cell phone plan  
**Date of association:** 1/1/2015

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Jonathan Kreiss-Tomkins

**Date:** February 17, 2015

**Date received by Ethics Committee:** February 17, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Thatcher Brouwer  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4689  
**EMPLOYER:** Representative Geran Tarr

**Person with whom association exists:** Ian Fisk  
**Person's status (public official, legislator, etc.):** Lobbyist  
**If a public official, their title and department:**  
**Type of economic association:** Other  
**Description:** I work as crew on the F/V Morgan Anne for Mr. Fisk during the fall commercial Southeast shrimp season.  
**Date of association:** 10/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Thatcher Brouwer

**Date:** February 17, 2015

**Date received by Ethics Committee:** February 17, 2015

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**No. 2**

**September 10, 2015**

**NAME OF DISCLOSER:** Representative Tammie Wilson  
**ADDRESS:** 1292 Sadler Way, Rm 304, Fairbanks, AK 99701  
**PHONE NUMBER:** 451-2723  
**EMPLOYER:**

**Person with whom association exists:** Ken Erickson  
**Person's status (public official, legislator, etc.):** State of AK House Majority

**If a public official, their title and department:**

**Type of economic association:**

**Description:** We discussed, planned & implemented TV, radio/audio, print, e-mail & web media campaigns. He hosted and managed both a legislatively oriented and campaign oriented website for me.

**Date of association:** 1/20/2015

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Tammie Wilson

**Date:** February 10, 2015

**Date received by Ethics Committee:** February 17, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Shelley Hughes  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3743  
**EMPLOYER:**

**Person with whom association exists:** Stuart Krueger  
**Person's status (public official, legislator, etc.):** Legislative Employee

**If a public official, their title and department:**

**Type of economic association:** Payment

**Description:** Campaign work

**Date of association:** 12/23/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Shelley Hughes

**Date:** February 18, 2015

**Date received by Ethics Committee:** February 18, 2015

**HOUSE JOURNAL SUPPLEMENT**

**September 10, 2015**

**No. 2**

**NAME OF DISCLOSER:** Representative Matt Claman  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4919  
**EMPLOYER:**

**Person with whom association exists:** David Dunsmore  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**  
**Type of economic association:** Rent to  
**Description:** Sublease room in apartment  
**Date of association:** 1/16/2015

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Matthew W Claman

**Date:** February 18, 2015

**Date received by Ethics Committee:** February 18, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Liz Vazquez  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3892  
**EMPLOYER:**

**Person with whom association exists:** Anita Halterman  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**  
**Type of economic association:** Share house  
**Description:**  
**Date of association:** 1/13/2015

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Elizabeth Vazquez

**Date:** February 20, 2015

**Date received by Ethics Committee:** February 20, 2015

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**No. 2**

**September 10, 2015**

**NAME OF DISCLOSER:** Joshua Walton  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3892  
**EMPLOYER:** Representative Liz Vazquez

**Person with whom association exists:** Sen. Mia Costello  
**Person's status (public official, legislator, etc.):** Senator

**If a public official, their title and department:**

**Type of economic association:** Other

**Description:** Campaign services on as-needed basis, including staff services, design services, event planning and advising.

**Date of association:** 8/28/2013

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Joshua Walton

**Date:** February 20, 2015

**Date received by Ethics Committee:** February 20, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Anita Halterman  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-6595  
**EMPLOYER:** Representative Liz Vazquez

**Person with whom association exists:** Representative Liz Vazquez  
**Person's status (public official, legislator, etc.):** Legislative Employee

**If a public official, their title and department:**

**Type of economic association:** Share house

**Description:**

**Date of association:** 1/13/2015

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Anita Halterman

**Date:** February 20, 2015

**Date received by Ethics Committee:** February 20, 2015

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**September 10, 2015**

**No. 2**

**NAME OF DISCLOSER:** Representative Wes Keller  
**ADDRESS:** State Capitol, Rm 403, Juneau AK 99801  
**PHONE NUMBER:** 907/465-2186  
**EMPLOYER:**

**Person with whom association exists:** Fred Dyson  
**Person's status (public official, legislator, etc.):** Retired legislator  
**If a public official, their title and department:**  
**Type of economic association:** Joint property ownership  
**Description:** 1930-31 Ford Model A pickup parts  
**Date of association:** 7/1/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Wesley C. Keller

**Date:** March 11, 2015

**Date received by Ethics Committee:** March 11, 2015 (Late)

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Wes Keller  
**ADDRESS:** State Capitol, Rm 403, Juneau AK 99801  
**PHONE NUMBER:** 907/465-2186  
**EMPLOYER:**

**Person with whom association exists:** Fred Dyson  
**Person's status (public official, legislator, etc.):** Legislator (former)  
**If a public official, their title and department:**  
**Type of economic association:** Joint property ownership  
**Description:** 1930-31 Model A p/u Ford parts  
**Date of association:** 7/1/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Wes Keller

**Date:** March 11, 2015

**Date received by Ethics Committee:** March 11, 2015 (Late)

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**No. 2**

**September 10, 2015**

**NAME OF DISCLOSER:** Lisa Vaught  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4998  
**EMPLOYER:** Representative Gabrielle LeDoux

**Person with whom association exists:** Gabrielle LeDoux  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:**  
**Type of economic association:** Other  
**Description:** I provided her accounting services  
**Date of association:** 4/2/2015

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Lisa Vaught

**Date:** April 3, 2015

**Date received by Ethics Committee:** April 3, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Gabrielle LeDoux  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4998  
**EMPLOYER:**

**Person with whom association exists:** Lisa Vaught  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**  
**Type of economic association:** Other  
**Description:** She provided me accounting services  
**Date of association:** 4/2/2015

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Gabrielle LeDoux

**Date:** April 3, 2015

**Date received by Ethics Committee:** April 3, 2015

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**September 10, 2015**

**No. 2**

**NAME OF DISCLOSER:** Representative Jonathan Kreiss-Tomkins  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3732  
**EMPLOYER:**

**Person with whom association exists:** Berett Wilber  
**Person's status (public official, legislator, etc.):** Legislative Employee

**If a public official, their title and department:**

**Type of economic association:** Payment

**Description:** She worked on my campaign during the 2014 campaign season.

**Date of association:** 5/20/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Jonathan Kreiss-Tomkins

**Date:** April 3, 2015

**Date received by Ethics Committee:** April 3, 2015 (Late)

\* \* \* \* \*

**NAME OF DISCLOSER:** Berett Wilber  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3732  
**EMPLOYER:** Representative Jonathan Kreiss-Tomkins

**Person with whom association exists:** Jonathan Kreiss-Tomkins  
**Person's status (public official, legislator, etc.):** Representative

**If a public official, their title and department:**

**Type of economic association:** Payment

**Description:** Campaign Services for 2014 State House Campaign, May - November

**Date of association:** 5/20/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Berett A. Wilber

**Date:** April 7, 2015

**Date received by Ethics Committee:** April 7, 2015 (Late)

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**No. 2**

**September 10, 2015**

**NAME OF DISCLOSER:** Representative Neal Foster

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3789

**EMPLOYER:**

**Person with whom association exists:** Les Gara

**Person's status (public official, legislator, etc.):** Representative

**If a public official, their title and department:** Representative, Legislature

**Type of economic association:** Other

**Description:** He borrowed my car in Nome, and he filled the tank with gas.

**Date of association:** 7/4/2015

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Neal Foster

**Date:** July 12, 2015

**Date received by Ethics Committee:** July 12, 2015

\*\*\*\*\*

**NAME OF DISCLOSER:** Representative Les Gara

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-2647

**EMPLOYER:**

**Person with whom association exists:** Rep. Neal Foster

**Person's status (public official, legislator, etc.):** Representative

**If a public official, their title and department:**

**Type of economic association:** Other

**Description:** I borrowed his car in Nome, filled it with gas.

**Date of association:** 7/4/2015

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Les Gara

**Date:** July 14, 2015

**Date received by Ethics Committee:** July 14, 2015

\*\*\*\*\*

Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY**  
Primarily for  
**Matters of Legislative Concern**

**Reporting Deadline: AS 24.60.080(d)**

- Within 60 days of travel/hospitality.

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern.** A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Lynn Gattis  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4833  
**EMPLOYER:**

**Name of donor:** ECS-Education Commission of the States  
**Occupation of donor:** non-partisan  
**Address of donor:** 700 Broadway, #810, Denver, CO 80203  
**Description of gift:** Lodging Conference Fees  
**Purpose of travel or hospitality:** Attend the ECS Policy Group Meeting on the future of K-12 education in America; policy research  
**Location of meeting/conference:** Las Vegas, NV  
**Approximate total value of gift:** \$656.32  
**Date(s) of travel/hospitality:** 12/2/2014 to 12/5/2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Representative Lynn Gattis

**Date:** January 28, 2015

**Date received by Ethics Committee:** January 28, 2015

**HOUSE JOURNAL SUPPLEMENT**

**No. 2**

**September 10, 2015**

**NAME OF DISCLOSER:** Representative Lynn Gattis  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4833  
**EMPLOYER:**

**Name of donor:** NCSL-National Conference of State Legislatures  
**Occupation of donor:** Bi-partisan organization  
**Address of donor:** 7700 E. First Place, Denver, CO 80230  
**Description of gift:** Airfare Lodging Meals Ground Transportation  
**Purpose of travel or hospitality:** To Attend the NCSL Education Study Group on various topics: Energy, Agriculture, Military & Veterans Affairs, Legislative Staff Briefings & Discussions, Transportation, Healthcare, Economy, etc.  
**Location of meeting/conference:** Washington DC  
**Approximate total value of gift:** \$1,399.07  
**Date(s) of travel/hospitality:** 12/8/2014 to 12/13/2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Representative Lynn Gattis

**Date:** January 28, 2015

**Date received by Ethics Committee:** January 28, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Mike Chenault  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3779  
**EMPLOYER:**

**Name of donor:** State Legislative Leaders Foundation  
**Occupation of donor:** non profit & non partisan organization  
**Address of donor:** 1645 Falmouth Rd. Bldg D, Centerville, MA 02632  
**Description of gift:** Airfare Lodging Meals Ground Transportation  
Conference Fees Miscellaneous: hat/chargers  
**Purpose of travel or hospitality:** Board Meeting and Leadership Roundtable  
**Location of meeting/conference:** Scottsdale, AZ  
**Approximate total value of gift:** \$2199.57  
**Date(s) of travel/hospitality:** 12/4/2014 to 12/7/2014

**HOUSE JOURNAL SUPPLEMENT**

**September 10, 2015**

**No. 2**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Mike Chenault

**Date:** January 30, 2015

**Date received by Ethics Committee:** January 30, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Mike Chenault  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3779  
**EMPLOYER:**

**Name of donor:** National Conference of State Legislators  
**Occupation of donor:** Bi-partisan Organization  
**Address of donor:** 7700 East First Place, Denver, CO 80230  
**Description of gift:** Airfare Lodging Ground Transportation  
**Purpose of travel or hospitality:** Legislator training  
**Location of meeting/conference:** Las Vegas, NV  
**Approximate total value of gift:** \$1,124.64  
**Date(s) of travel/hospitality:** 12/12/2014 to 12/14/2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Mike Chenault

**Date:** January 30, 2015

**Date received by Ethics Committee:** January 30, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Nikoosh Carlo  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4942  
**EMPLOYER:** Representative Bob Herron

**Name of donor:** Barnard College, Columbia University  
**Occupation of donor:** Academia  
**Address of donor:** 3009 Broadway, New York, NY 10027  
**Description of gift:** Airfare Lodging Meals Ground Transportation  
**Purpose of travel or hospitality:** Presentation on Alaska Arctic Policy and participate in small workshop

**HOUSE JOURNAL SUPPLEMENT**

**No. 2**

**September 10, 2015**

**Location of meeting/conference:** Washington, DC  
**Approximate total value of gift:** \$2000  
**Date(s) of travel/hospitality:** 4/6/2014 to 4/8/2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

C. Nikoosh Carlo

**Date:** February 2, 2015

**Date received by Ethics Committee:** February 2, 2015 (Late)

\* \* \* \* \*

**NAME OF DISCLOSER:** Nikoosh Carlo  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4942  
**EMPLOYER:** Representative Bob Herron

**Name of donor:** Tanana Chiefs Conference  
**Occupation of donor:** non-profit org  
**Address of donor:** 122 1st Avenue, Fairbanks, AK 99701  
**Description of gift:** Airfare Lodging Meals Ground Transportation  
Conference Fees Miscellaneous: gift beaded necklace approx value \$150  
**Purpose of travel or hospitality:** Speaker on Arctic Policy  
**Location of meeting/conference:** Fairbanks, AK  
**Approximate total value of gift:** \$1300  
**Date(s) of travel/hospitality:** 3/10/2014 to 3/12/2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

C. Nikoosh Carlo

**Date:** February 2, 2015

**Date received by Ethics Committee:** February 2, 2015 (Late)

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Bob Herron  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4942  
**EMPLOYER:**

**HOUSE JOURNAL SUPPLEMENT**

**September 10, 2015**

**No. 2**

**Name of donor:** University of Washington - School of Law  
**Occupation of donor:** University  
**Address of donor:** 4293 Memorial Way Northeast, Seattle, WA 98195  
**Description of gift:** Lodging Meals Conference Fees  
**Purpose of travel or hospitality:** Arctic Encounter Symposium  
**Location of meeting/conference:** Seattle, Washington  
**Approximate total value of gift:** \$525  
**Date(s) of travel/hospitality:** 1/30/2015 to 1/31/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Bob Herron

**Date:** February 3, 2015

**Date received by Ethics Committee:** February 3, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Shelley Hughes  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3743  
**EMPLOYER:**

**Name of donor:** National Conference of State Legislatures  
**Occupation of donor:** bi-partisan  
**Address of donor:** 7700 E. 1st Place, Denver, CO 80230  
**Description of gift:** Airfare Lodging Meals Ground Transportation Conference Fees  
**Purpose of travel or hospitality:** Participated as a Facilitator for NCSL Conference Meeting  
**Location of meeting/conference:** Washington, D.C.  
**Approximate total value of gift:** \$2213.63  
**Date(s) of travel/hospitality:** 12/8/2014 to 12/12/2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Shelley Hughes

**Date:** February 7, 2015

**Date received by Ethics Committee:** February 7, 2015

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**No. 2**

**September 10, 2015**

**NAME OF DISCLOSER:** Representative Shelley Hughes

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3743

**EMPLOYER:**

**Name of donor:** State Agriculture and Rural Leaders (SARL)

**Occupation of donor:** Nonprofit

**Address of donor:** 6181 West State Road 28, West Lebanon, IN 47991

**Description of gift:** Airfare Lodging Meals Ground Transportation  
Conference Fees

**Purpose of travel or hospitality:** Attended conference and facilitated a  
breakout session

**Location of meeting/conference:** Clearwater, Florida

**Approximate total value of gift:** \$1250

**Date(s) of travel/hospitality:** 1/1/2015 to 1/4/2015

The above is a true and accurate representation of the gift received in  
accordance with AS 24.60.080(c)(4).

/s/

Shelley Hughes

**Date:** February 7, 2015

**Date received by Ethics Committee:** February 7, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Geran Tarr

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3424

**EMPLOYER:**

**Name of donor:** Planned Parenthood Action Fund

**Occupation of donor:** Non-Profit organization

**Address of donor:** 1110 Vermont Avenue NW, Suite 300, Washington, DC  
20005

**Description of gift:** Airfare Lodging Meals Ground Transportation

**Purpose of travel or hospitality:** Planned Parenthood State Legislative  
Summit

**Location of meeting/conference:** Washington DC

**Approximate total value of gift:** \$1400.00

**Date(s) of travel/hospitality:** 12/10/2014 to 12/13/2014

**HOUSE JOURNAL SUPPLEMENT**

**September 10, 2015**

**No. 2**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Geran Tarr

**Date:** February 9, 2015

**Date received by Ethics Committee:** February 9, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Mike Chenault

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3779

**EMPLOYER:**

**Name of donor:** State Legislative Leaders Foundation

**Occupation of donor:** non profit & non partisan organization

**Address of donor:** 1645 Falmouth Rd Bldg D, Centerville, MA 02632

**Description of gift:** Airfare Lodging Meals Ground Transportation

**Purpose of travel or hospitality:** National Speakers Conference Executive Committee Meeting

**Location of meeting/conference:** Nashville, TN

**Approximate total value of gift:** \$2,106.63

**Date(s) of travel/hospitality:** 2/5/2015 to 2/8/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Mike Chenault

**Date:** February 17, 2015

**Date received by Ethics Committee:** February 17, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Craig Johnson

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4993

**EMPLOYER:**

**Name of donor:** Northwest Arctic Borough School District

**Occupation of donor:** School District

**Address of donor:** 744 East Third, Kotzebue, AK 99752

**Description of gift:** Airfare

**Purpose of travel or hospitality:** Tour of Kivalina, AK

**HOUSE JOURNAL SUPPLEMENT**

**No. 2**

**September 10, 2015**

**Location of meeting/conference:** Kivalina

**Approximate total value of gift:** \$245.00

**Date(s) of travel/hospitality:** 2/16/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Craig Johnson

**Date:** March 4, 2015

**Date received by Ethics Committee:** March 4, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Mike Chenault

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3779

**EMPLOYER:**

**Name of donor:** Northwest Arctic Borough School District

**Occupation of donor:** school

**Address of donor:** 744 East Third, Kotzebue, AK 99752

**Description of gift:** Airfare

**Purpose of travel or hospitality:** tour of Kivalina, AK

**Location of meeting/conference:** Kotzebue, AK

**Approximate total value of gift:** \$245.00

**Date(s) of travel/hospitality:** 2/15/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Mike Chenault

**Date:** March 4, 2015

**Date received by Ethics Committee:** March 4, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Charisse Millett

**ADDRESS:** 716 W. 4th Avenue, Anchorage, AK 99501

**PHONE NUMBER:** 907/465-3879

**EMPLOYER:**

**HOUSE JOURNAL SUPPLEMENT**

**September 10, 2015**

**No. 2**

**Name of donor:** Northwest Arctic Borough School District  
**Occupation of donor:** Government agency  
**Address of donor:** 744 E. Third, Kotzebue, AK 99752  
**Description of gift:** Tour of Kivalina, AK  
**Purpose of travel or hospitality:** To meet with Sally Jewell, U.S. Dept. of Interior  
**Location of meeting/conference:** Kivalina, AK  
**Approximate value of gift:** \$245.00  
**Date(s) of travel/hospitality:** 2/16/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Charisse Millett

**Date:** March 12, 2015

**Date received by Ethics Committee:** March 12, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Charisse Millett  
**ADDRESS:** 716 W. 4th Avenue, Anchorage, AK 99501  
**PHONE NUMBER:** 465-3879  
**EMPLOYER:**

**Name of donor:** Arctic Power Association  
**Occupation of donor:** Non-profit  
**Address of donor:** 425 8th St. NW, Ste. 1145, Washington D.C. 20004  
**Description of gift:** Lodging  
**Purpose of travel or hospitality:** Energy Council Arctic Policy Meeting  
**Location of meeting/conference:** Washington, D.C.  
**Approximate value of gift:** \$1000.00  
**Date(s) of travel/hospitality:** 3/3/2015 to 3/7/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Charisse Millett

**Date:** March 12, 2015

**Date received by Ethics Committee:** March 12, 2015

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**No. 2**

**September 10, 2015**

**NAME OF DISCLOSER:** Representative Geran Tarr  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3424  
**EMPLOYER:**

**Name of donor:** Women in Government  
**Occupation of donor:** non-profit organization  
**Address of donor:** 1319 F Street, NW Suite 710, Washington, DC 20004  
**Description of gift:** Airfare Lodging Meals Ground Transportation  
**Purpose of travel or hospitality:** State Directors Meeting  
**Location of meeting/conference:** St. Petersburg, Florida  
**Approximate total value of gift:** \$1500.00  
**Date(s) of travel/hospitality:** 1/8/2015 to 1/12/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Geran Tarr

**Date:** March 13, 2015

**Date received by Ethics Committee:** March 13, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Bob Herron  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4942  
**EMPLOYER:**

**Name of donor:** Northwest Arctic Borough School District  
**Occupation of donor:** School District  
**Address of donor:** 744 E. Third, Kotzebue, AK 99752  
**Description of gift:** Airfare  
**Purpose of travel or hospitality:** Tour of Kivalina, AK during Sec. Jewell visit  
**Location of meeting/conference:** Kivalina, AK  
**Approximate total value of gift:** \$245.00  
**Date(s) of travel/hospitality:** 2/16/2015

**HOUSE JOURNAL SUPPLEMENT**

**September 10, 2015**

**No. 2**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Representative Bob Herron

**Date:** March 23, 2015

**Date received by Ethics Committee:** March 23, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Lance Pruitt

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3438

**EMPLOYER:**

**Name of donor:** The Aspen Institute

**Occupation of donor:** Non-partisan educational and policy studies organization.

**Address of donor:** One Dupont Circle, NW 7th Floor, Washington, DC 20036

**Description of gift:** Airfare Lodging Meals Ground Transportation

Miscellaneous: travel bag

**Purpose of travel or hospitality:** Aspen-Rodel Fellowship in Public Leadership

**Location of meeting/conference:** Aspen, CO

**Approximate total value of gift:** \$5,357.63

**Date(s) of travel/hospitality:** 1/28/2015 to 2/2/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Representative Lance Pruitt

**Date:** March 24, 2015

**Date received by Ethics Committee:** March 24, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Scott Kawasaki

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3466

**EMPLOYER:**

**HOUSE JOURNAL SUPPLEMENT**

**No. 2**

**September 10, 2015**

**Name of donor:** Kellogg Foundation through NCSL  
**Occupation of donor:** non-profit  
**Address of donor:** 7700 E First Place, Denver, CO 80230  
**Description of gift:** Airfare Lodging Meals Ground Transportation  
**Purpose of travel or hospitality:** Quad Caucus on Racial Disparities  
**Location of meeting/conference:** San Francisco, CA  
**Approximate total value of gift:** \$1800  
**Date(s) of travel/hospitality:** 6/14/2015 to 6/17/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Scott Kawasaki

**Date:** June 18, 2015

**Date received by Ethics Committee:** June 18, 2015

\*\*\*\*\*

**NAME OF DISCLOSER:** Representative Shelley Hughes  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 376-3725  
**EMPLOYER:**

**Name of donor:** Council of State Governments  
**Occupation of donor:** non-partisan government support organization  
**Address of donor:** 2760 Research Park Drive, Lexington, KY 40511  
**Description of gift:** Airfare Lodging Meals Ground Transportation  
Conference Fees  
**Purpose of travel or hospitality:** Invite-Only Conference on Cybersecurity  
and Privacy Policy Academy  
**Location of meeting/conference:** St. Louis, MO  
**Approximate total value of gift:** \$1900.00  
**Date(s) of travel/hospitality:** 5/6/2015 to 5/8/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Shelley Hughes

**Date:** June 24, 2015

**Date received by Ethics Committee:** June 24, 2015

\*\*\*\*\*

**HOUSE JOURNAL SUPPLEMENT**

**September 10, 2015**

**No. 2**

**NAME OF DISCLOSER:** Representative Andy Josephson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4967  
**EMPLOYER:**

**Name of donor:** Council of State Governments  
**Occupation of donor:** non-profit  
**Address of donor:** 2760 Research Park Drive, Lexington, KY 40511  
**Description of gift:** Airfare Lodging Meals  
**Purpose of travel or hospitality:** CSG Medicaid Conference  
**Location of meeting/conference:** Washington, D.C.  
**Approximate total value of gift:** \$2219.02  
**Date(s) of travel/hospitality:** 6/17/2015 to 6/19/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Andrew Josephson

**Date:** July 2, 2015

**Date received by Ethics Committee:** July 2, 2015

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Geran Tarr  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3424  
**EMPLOYER:**

**Name of donor:** Women in Government  
**Occupation of donor:** non profit organization  
**Address of donor:** 1319 F St. NW, Suite 710, Washington, DC 20004  
**Description of gift:** Airfare Lodging Meals  
**Purpose of travel or hospitality:** Attend 18th Annual Western Region Conference on policy issues affecting the region, such as, higher education, healthy & safe swimming, vaccinations, and access to care.  
**Location of meeting/conference:** Denver, Colorado  
**Approximate total value of gift:** \$2,000.00  
**Date(s) of travel/hospitality:** 5/15/2015 to 5/16/2015

**HOUSE JOURNAL SUPPLEMENT**

**No. 2**

**September 10, 2015**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Geran Tarr

**Date:** July 15, 2015

**Date received by Ethics Committee:** July 15, 2015

\*\*\*\*\*

**NAME OF DISCLOSER:** Representative Craig Johnson

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4993

**EMPLOYER:**

**Name of donor:** Council of State Governments (CSG)

**Occupation of donor:** non-profit org

**Address of donor:** 1107 Ninth St., Ste. 730, Sacramento, CA 95814

**Description of gift:** Airfare Lodging Meals Ground Transportation

**Purpose of travel or hospitality:** CSG conference advisory group meeting by invitation only

**Location of meeting/conference:** Washington, DC

**Approximate total value of gift:** \$2,645.76

**Date(s) of travel/hospitality:** 6/17/2015 to 6/20/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Craig Johnson

**Date:** July 16, 2015

**Date received by Ethics Committee:** July 16, 2015

\*\*\*\*\*

**NAME OF DISCLOSER:** Representative Wes Keller

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-2186

**EMPLOYER:**

**Name of donor:** Citizens' Advisory Comm on Federal Areas/AK State Lands Advisory Group

**Occupation of donor:** Gov

**Address of donor:** 101 Airport Road, Palmer, AK 99645

**Description of gift:** Lodging Meals

**HOUSE JOURNAL SUPPLEMENT**

**September 10, 2015**

**No. 2**

**Purpose of travel or hospitality:** As chair, attended presentation/discussion on the legal basis for the transfer of public lands.

**Location of meeting/conference:** Fairbanks, AK

**Approximate total value of gift:** \$1,400.00

**Date(s) of travel/hospitality:** 6/8/2015 to 6/13/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Representative Wes Keller/ janet ogan

**Date:** July 17, 2015

**Date received by Ethics Committee:** July 17, 2015

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**No. 2**

**September 10, 2015**

Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY - FAMILY MEMBER**  
**Because of Legislative Connection**

**Reporting Deadline: AS 24.60.080(d)**

- Within 60 days of receipt of the gift of travel/hospitality.

**Explanation**

A legislator or legislative employee who knows or reasonably should know that an \*immediate family member has received a gift **because of the immediate family member's connection with the legislator or legislative employee** shall report gifts with a value of \$250 or more.

\*Immediate Family Member: spouse; domestic partner; child, including a stepchild and adoptive child of the person; a parent or sibling, if financially dependent or share a substantial financial interest with the legislator or legislative employee.

Disclosure(s) submitted in accordance with AS 24.60.080(i):

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Bob Herron  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4942  
**EMPLOYER:**

**Name of family member:** Margaret Herron  
**Relationship between family member and discloser:** Spouse  
**Name of donor:** University of Washington - School of Law  
**Occupation of donor:** University  
**Address of donor:** 4293 Memorial Way Northeast, Seattle, WA 98195  
**Description of gift:** Lodging Meals Conference Fees  
**Location of travel/hospitality:** Seattle, WA  
**Purpose of travel/hospitality:** Arctic Encounter Symposium  
**Approximate total value of gift:** \$525  
**Date gift received:** 1/30/2015 to 1/31/2015

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(i).

/s/

Bob Herron

**Date:** February 3, 2015

**Date received by Ethics Committee:** February 3, 2015

**Please report corrections to the Chief Clerk's office.**