

**HOUSE JOURNAL**  
**Alaska State Legislature**  
**Twenty-Ninth Legislature**  
**First Session and First and Second**  
**Special Sessions**

**INDEX OF SPECIAL ACTIONS**

January 20 through November 20, 2015

This index covers actions not accessible through BASIS. For action on bills and resolutions please refer to BASIS, the bill number index in the House Journal, or the Status of Bills and Resolutions report.

- A -

**Addresses to Joint Session**

**Governor**

Invitation to Joint Session	<a href="#">24</a>
Message requesting State of the Budget Address	<a href="#">13</a>
Message requesting State of the State Address	<a href="#">13</a>
State of the Budget Address (House & Senate Joint Supp. No. <a href="#">2</a> )	<a href="#">55-56</a>
State of the State Address (Senate & House Joint Supp. No. <a href="#">1</a> )	<a href="#">51-52</a>

**Judiciary**

Invitation to Joint Session	<a href="#">61</a>
State of the Judiciary Address (House & Senate Joint Supp. No. <a href="#">4</a> )	<a href="#">194-195</a>

**U.S. Senator**

Invitation to Joint Session	<a href="#">61</a> , <a href="#">263</a>
Murkowski, Senator Lisa (Senate & House Joint Supp. No. <a href="#">5</a> )	<a href="#">234</a>
Sullivan, Senator Dan (House & Senate Joint Supp. No. <a href="#">7</a> )	<a href="#">552-553</a>

**Administration, Dept. of**

Administrative Hearings, Office of Annual Report	<a href="#">137</a>
---	---------------------

## INDEX OF SPECIAL ACTIONS 2015

Finance, Division of	
Comprehensive Annual Financial Report	<a href="#"><u>25</u></a>
Health-Care Cost Saving Measures for Retirees	<a href="#"><u>124</u></a>
Monetary Terms of Agreement	<a href="#"><u>61</u></a> , <a href="#"><u>105</u></a> , <a href="#"><u>306</u></a>
Retracted	<a href="#"><u>125</u></a>
<b>Alaska Commercial Fishing &amp; Agriculture Bank</b>	
Annual Report	<a href="#"><u>91</u></a>
<b>Alaska Commission on Judicial Conduct</b>	
Annual Report	<a href="#"><u>1348</u></a>
<b>Alaska Commission on Postsecondary Education</b>	
Performance Scholarship Outcomes Report	<a href="#"><u>137</u></a>
<b>Alaska Comprehensive Health Insurance Association</b>	
Annual Report	<a href="#"><u>417</u></a>
<b>Alaska Energy Authority</b>	
Financial Statements and Schedule	<a href="#"><u>25</u></a>
Power Cost Equalization Program	
Statistical Report	<a href="#"><u>396</u></a>
Renewable Energy Grant Fund	
Status Report & Recommendations	<a href="#"><u>169</u></a>
<b>Alaska Gasline Development Corporation</b>	
Annual Report	<a href="#"><u>25</u></a>
Audited Financial Statements	<a href="#"><u>25</u></a>
<b>Alaska Industrial Development/Export Authority</b>	
Annual Report	<a href="#"><u>25</u></a>
Annual Review of Assets	<a href="#"><u>25</u></a>
Interior Energy Project, Quarterly Report	<a href="#"><u>1349</u></a>
<b>Alaska Judicial Council</b>	
Report	<a href="#"><u>492</u></a>
<b>Alaska Mental Health Trust Authority</b>	
Annual Report	<a href="#"><u>105</u></a>
<b>Alaska Municipal Bond Bank Authority</b>	
Certification of Reserves	<a href="#"><u>25</u></a>
<b>Alaska Public Offices Commission</b>	
Biennial Report	<a href="#"><u>106</u></a>
<b>Appointments &amp; Nominations</b>	
Chief Clerk	<a href="#"><u>12</u></a>
Committee on Committees Members	<a href="#"><u>9</u></a> , <a href="#"><u>494</u></a>
Committee on Committees Reports	<a href="#"><u>10-12</u></a> , <a href="#"><u>494</u></a>
Sergeant-at-Arms	<a href="#"><u>12</u></a>
House Pages, Introduction	<a href="#"><u>90</u></a>

## INDEX OF SPECIAL ACTIONS 2015

### **Commissions & Task Forces**

Alaska Minerals Commission	<a href="#">1330</a>
Alaska Safe Children's Act Task Force	<a href="#">1330</a>
Health Care Commission, Alaska	<a href="#">370</a>

### **Committees, Other**

Administrative Regulation Review Committee	<a href="#">11</a>
Armed Services Committee, Joint Public Members	<a href="#">11</a> , <a href="#">494</a> <a href="#">97</a>
Legislative Budget & Audit Committee	<a href="#">11</a>
Legislative Council	<a href="#">11</a> , <a href="#">494</a>

### **Committees, Special**

Economic Dev., Tourism, & Arctic Policy(HR 1)	<a href="#">11</a>
Energy (HR 2)	<a href="#">11</a>
Fisheries (HR 3)	<a href="#">11</a>
Military & Veterans' Affairs (HR 4)	<a href="#">11</a> , <a href="#">494</a>

### **Legislators**

Speaker	<a href="#">8-9</a>
Speaker pro tempore	<a href="#">7-8</a>

<b>Various Boards, Commissions, &amp; Committees</b>	<a href="#">241-246</a>
--	-------------------------

- B -

- C -

### **Choose Respect Initiative**

Legislative Report	<a href="#">232-233</a>
--------------------	-------------------------

### **Commerce, Community & Economic Development, Dept. of**

Alaska Regional Development Organizations Annual Report	<a href="#">124</a>
Community & Regional Affairs, Division of Office of the State Assessor Alaska Taxable Report	<a href="#">323</a>
Insurance, Division of Annual Report	<a href="#">323</a>

## INDEX OF SPECIAL ACTIONS 2015

### **Court System**

Time-To-Disposition Reports	<u>492</u>
Travel and Compensation Report	<u>137</u>
Travel for Justices, Judges, & Magistrate Judges & Affidavit Information	<u>492</u>

### **- D -**

<b>Declaration of Disaster Emergency</b>	<u>1216</u> , <u>1329-1330</u>
Finance Plans	<u>58</u>

### **- E -**

### **Education & Early Development, Dept. of**

Report Card to the Public	<u>225</u>
School Capital Project Funding	<u>343</u>
School Design & Construction Report	<u>1409</u>

### **Election Certification**

2-4

### **Environmental Conservation, Dept. of**

Spill Prevention & Response, Division of Oil & Hazardous Substance Release Prevention & Response Fund Biennial Report	<u>25</u>
Water, Division of Drinking Water and Clean Water Funds, Loan Fund Report	<u>124</u>

### **Ethics, Select Committee on Legislative**

Disclosure Letters	<u>492</u> , <u>1331</u>
(House Supp. Nos. <u>1</u> and <u>2</u> )	
(Senate & House Joint Supp. No. <u>6</u> )	
(House & Senate Joint Supp. No. <u>9</u> )	
House Members	<u>11</u>
Confirmed by House	<u>12-13</u>
Public Member - Cook	<u>91</u>
Committee Report	<u>443</u>
Ratified by House	<u>515-516</u>
Confirmed by Senate, Message	<u>287</u>

## INDEX OF SPECIAL ACTIONS 2015

Public Member - Walker	<u>91</u>
Committee Report	<u>443</u>
Ratified by House	<u>516</u>
Confirmed by Senate, Message	<u>287</u>
Senate Members	<u>24</u>

### - F -

#### **Fish & Game, Dept. of**

Status of Brown Bears & Natural Resources, McNeil River State, Sanctuary & Refuge	<u>124</u>
--	------------

### - G -

#### **Governor, Appointments by**

<b>Attorney General</b>	<u>134-135</u>
Committee Report	<u>505</u>
Confirmed	<u>Supp. No. 8</u>

#### **Commissioners**

Administration, Dept. of	<u>135</u>
Committee Report	<u>323-324</u>
Confirmed	<u>Supp. No. 8</u>
Commerce, Community & Economic Development, Dept. of	<u>135</u>
Committee Report	<u>529 , 675-678</u>
Confirmed	<u>Supp. No. 8</u>
Corrections, Dept. of	<u>135</u>
Committee Report	<u>323-324</u>
Confirmed	<u>Supp. No. 8</u>
Fish & Game, Dept. of	<u>135</u>
Committee Report	<u>506 , 507-508</u>
Confirmed	<u>Supp. No. 8</u>
Health & Social Services, Dept. of	<u>135</u>
Committee Report	<u>573</u>
Confirmed	<u>Supp. No. 8</u>
Labor & Workforce Development, Dept. of	<u>136</u>
Committee Report	<u>675-678</u>
Confirmed	<u>Supp. No. 8</u>

## INDEX OF SPECIAL ACTIONS 2015

Military & Veterans' Affairs, Dept. of	<a href="#"><u>136</u></a>
Committee Report	<a href="#"><u>418</u></a> , <a href="#"><u>423-424</u></a>
Confirmed	<a href="#"><u>Supp. No. 8</u></a>
Natural Resources, Dept. of	<a href="#"><u>136</u></a>
Committee Report	<a href="#"><u>506</u></a>
Confirmed	<a href="#"><u>Supp. No. 8</u></a>
Revenue, Dept. of	<a href="#"><u>136</u></a>
Committee Report	<a href="#"><u>307</u></a>
Confirmed	<a href="#"><u>Supp. No. 8</u></a>
Transportation & Public Facilities, Dept. of	<a href="#"><u>136</u></a>
Committee Report	<a href="#"><u>265</u></a>
Confirmed	<a href="#"><u>Supp. No. 8</u></a>
<b>Lieutenant Governor Successor</b>	<a href="#"><u>134</u></a>
Committee Report	<a href="#"><u>443</u></a> , <a href="#"><u>493</u></a>
Confirmed	<a href="#"><u>Supp. No. 8</u></a>
<b>Governor, Appointments by, to Boards &amp; Commissions</b>	
<b>Accountancy, Alaska State Board of Public</b>	<a href="#"><u>255-256</u></a>
Committee Report	<a href="#"><u>675-678</u></a>
Confirmed	<a href="#"><u>Supp. No. 8</u></a>
<b>Alcoholic Beverage Control Board</b>	<a href="#"><u>255-256</u></a>
Committee Report	<a href="#"><u>675-678</u></a>
Confirmed	<a href="#"><u>Supp. No. 8</u></a>
<b>Assessment Review Board, State</b>	<a href="#"><u>22</u></a> , <a href="#"><u>58-59</u></a>
Committee Report	<a href="#"><u>442</u></a>
Confirmed	<a href="#"><u>Supp. No. 8</u></a>
<b>Bar, Board of Governors of the Alaska</b>	<a href="#"><u>255</u></a>
Committee Report	<a href="#"><u>359-360</u></a>
Confirmed	<a href="#"><u>Supp. No. 8</u></a>
<b>Big Game Commercial Services Board</b>	<a href="#"><u>259</u></a>
Committee Report	<a href="#"><u>617</u></a>
Confirmed	<a href="#"><u>Supp. No. 8</u></a>
<b>Commercial Fisheries Entry Commission, Alaska</b>	<a href="#"><u>22-23</u></a> , <a href="#"><u>59</u></a> , <a href="#"><u>255</u></a>
Committee Report	<a href="#"><u>617</u></a> , <a href="#"><u>940</u></a>
Confirmed	<a href="#"><u>Supp. No. 8</u></a>
Not Confirmed	<a href="#"><u>Supp. No. 8</u></a>

## INDEX OF SPECIAL ACTIONS 2015

<b>Dental Examiners, Board of</b>	<u>255-256</u>
Committee Report	<u>675-678</u>
Confirmed	<u>Supp. No. 8</u>
<b>Education &amp; Early Development, Board of</b>	<u>254, 958</u>
Committee Report	<u>505, 999</u>
Confirmed	<u>Supp. No. 8</u>
Withdrawn	<u>934</u>
<b>Fisheries, Board of</b>	<u>59, 553-554, 616, 672</u>
Committee Report	<u>726, 744, 824</u>
Confirmed	<u>Supp. No. 8</u>
Not Confirmed	<u>Supp. No. 8</u>
Withdrawn	<u>286-287</u>
<b>Fishermen's Fund Advisory &amp; Appeals Council</b>	<u>255</u>
Committee Report	<u>634-635, 824, 940</u>
Confirmed	<u>Supp. No. 8</u>
<b>Game, Board of</b>	<u>259</u>
Committee Report	<u>591-592</u>
Confirmed	<u>Supp. No. 8</u>
<b>Gasline Development Corporation, Alaska, Board of Directors</b>	<u>262-263</u>
Committee Report	<u>675-678</u>
Confirmed	<u>Supp. No. 8</u>
Not Confirmed	<u>Supp. No. 8</u>
<b>Human Rights, State Commission for</b>	<u>260</u>
Committee Report	<u>418, 443</u>
Confirmed	<u>Supp. No. 8</u>
<b>Judicial Conduct, Commission on</b>	<u>255, 261</u>
Committee Report	<u>443</u>
Confirmed	<u>Supp. No. 8</u>
Withdrawn	<u>261</u>
<b>Judicial Council, Alaska</b>	<u>255</u>
Committee Report	<u>359-360</u>
Withdrawn	<u>590</u>
<b>Labor Relations Agency, Alaska</b>	<u>255-256</u>
Committee Report	<u>675-678</u>
Confirmed	<u>Supp. No. 8</u>

## INDEX OF SPECIAL ACTIONS 2015

<b>Marine Pilots, Board of</b>	<a href="#"><u>255-257</u></a>
Committee Report	<a href="#"><u>675-678</u></a>
Confirmed	<a href="#"><u>Supp. No. 8</u></a>
<b>Marital &amp; Family Therapy, Board of</b>	<a href="#"><u>255-257</u></a>
Committee Report	<a href="#"><u>675-678</u></a>
Confirmed	<a href="#"><u>Supp. No. 8</u></a>
<b>Massage Therapists, Board of</b>	<a href="#"><u>22-23</u></a> , <a href="#"><u>60</u></a> , <a href="#"><u>104-105</u></a>
Committee Report	<a href="#"><u>799-800</u></a>
Confirmed	<a href="#"><u>Supp. No. 8</u></a>
<b>Medical Board, State</b>	<a href="#"><u>22-23</u></a> , <a href="#"><u>59</u></a>
Committee Report	<a href="#"><u>573</u></a>
Confirmed	<a href="#"><u>Supp. No. 8</u></a>
<b>Mental Health Trust Authority Board of Trustees, Alaska</b>	<a href="#"><u>22</u></a> , <a href="#"><u>59</u></a> , <a href="#"><u>254-255</u></a> , <a href="#"><u>261</u></a>
Committee Report	<a href="#"><u>572-573</u></a>
Confirmed	<a href="#"><u>Supp. No. 8</u></a>
Not Confirmed	<a href="#"><u>Supp. No. 8</u></a>
Withdrawn	<a href="#"><u>261</u></a>
<b>Nursing, Board of</b>	<a href="#"><u>255-257</u></a>
Committee Report	<a href="#"><u>675-678</u></a>
Confirmed	<a href="#"><u>Supp. No. 8</u></a>
<b>Occupational Safety &amp; Health Review Board</b>	<a href="#"><u>255-257</u></a>
Withdrawn	<a href="#"><u>590</u></a>
<b>Oil &amp; Gas Conservation Commission, Alaska</b>	<a href="#"><u>22-24</u></a> , <a href="#"><u>61</u></a>
Committee Report	<a href="#"><u>378</u></a>
Confirmed	<a href="#"><u>Supp. No. 8</u></a>
Not Confirmed	<a href="#"><u>Supp. No. 8</u></a>
<b>Optometry, Board of Examiners in</b>	<a href="#"><u>22-24</u></a> , <a href="#"><u>60</u></a> , <a href="#"><u>255-257</u></a> , <a href="#"><u>262</u></a>
Committee Report	<a href="#"><u>675-678</u></a> , <a href="#"><u>799-800</u></a>
Confirmed	<a href="#"><u>Supp. No. 8</u></a>
Withdrawn	<a href="#"><u>262</u></a>
<b>Parole, State Board of</b>	<a href="#"><u>260</u></a>
Committee Report	<a href="#"><u>443</u></a>
Confirmed	<a href="#"><u>Supp. No. 8</u></a>

## INDEX OF SPECIAL ACTIONS 2015

<b>Pharmacy, Board of</b>	<u>255-257</u>
Committee Report	<u>675-678</u>
Confirmed	<u>Supp. No. 8</u>
<b>Police Standards Council, Alaska</b>	<u>260</u>
Committee Report	<u>443</u>
Confirmed	<u>Supp. No. 8</u>
<b>Professional Teaching Practices Commission</b>	<u>254</u>
Committee Report	<u>505</u>
Confirmed	<u>Supp. No. 8</u>
<b>Psychologist &amp; Psychological Associate Examiners, Board of</b>	<u>255-257</u>
Withdrawn	<u>590</u>
<b>Public Offices Commission, Alaska</b>	<u>260</u> , <u>417</u>
Committee Report	<u>378</u> , <u>443-444</u>
Confirmed	<u>Supp. No. 8</u>
Withdrawn	<u>262</u> , <u>417</u>
<b>Real Estate Appraisers, Board of Certified</b>	<u>22-24</u> , <u>60</u>
Committee Report	<u>799-800</u>
Confirmed	<u>Supp. No. 8</u>
<b>Real Estate Commission</b>	<u>255-258</u>
Committee Report	<u>675-678</u>
Confirmed	<u>Supp. No. 8</u>
<b>Regulatory Commission of Alaska</b>	<u>255-258</u>
Committee Report	<u>675-678</u>
Confirmed	<u>Supp. No. 8</u>
<b>University of Alaska Board of Regents</b>	<u>90-91</u>
Committee Report	<u>572</u>
Confirmed	<u>Supp. No. 8</u>
<b>Veterinary Examiners, Board of</b>	<u>255-258</u>
Committee Report	<u>675-678</u>
Confirmed	<u>Supp. No. 8</u>
<b>Violent Crimes Compensation Board</b>	<u>22-23</u> , <u>60</u>
Committee Report	<u>264</u>
Confirmed	<u>Supp. No. 8</u>
<b>Workers' Compensation Appeals Commission</b>	<u>255-258</u>
Committee Report	<u>675-678</u>
Confirmed	<u>Supp. No. 8</u>

## INDEX OF SPECIAL ACTIONS 2015

<b>Workers' Compensation Board, Alaska</b>	<a href="#">22-24</a> , <a href="#">60</a> , <a href="#">104-105</a> , <a href="#">255-259</a>
Committee Report	<a href="#">675-678</a> , <a href="#">799-800</a>
Confirmed	<a href="#">Supp. No. 8</a>
<b>Governor's Appointments, Confirmation of</b>	<a href="#">1091</a>
(House & Senate Joint Supp. No. <a href="#">8</a> )	
Invitation to Joint Session	<a href="#">768</a> , <a href="#">983</a>
<b>Governor, Office of the</b>	
Management & Budget, Office of (OMB)	
Lease Purchase Agreements Report	<a href="#">26</a>
<b>Governor, Proclamations by the</b>	
First Special Session	<a href="#">1154-1155</a>
Third Special Session & supplemental	<a href="#">1336-1337</a>
Joint Session to Confirm Appointments	<a href="#">970</a>
Withdrawn	<a href="#">998</a>
 <b>- H -</b>	
<b>Health &amp; Social Services, Dept. of</b>	
Alaska Citizen Review Panel	
Annual Report	<a href="#">182</a>
Health Care Commission, Alaska	
Annual Report & Strategic Plan Update	<a href="#">26</a>
Health Information Exchange, Status Report on	<a href="#">26</a>
Office of Children's Services	
Response to Citizen Review Panel	<a href="#">182</a>
Operating Grants, Fiscal Year 2015	<a href="#">106</a>
Public Health, Division of	
Early Hearing Detection Intervention Program	
Annual Report	<a href="#">26</a>
Statewide Suicide Prevention Council	
Prevention Plan & Report	<a href="#">182</a>
<b>Human Rights, Alaska State Commission for</b>	
Annual Report	<a href="#">505</a> , <a href="#">799</a>
 <b>- I -</b>	
<b>International Arctic Research Center</b>	
Annual Report	<a href="#">91</a>

## INDEX OF SPECIAL ACTIONS 2015

- J -

- K -

### **Knik Arm Bridge & Toll Authority**

Annual Report [91](#)

- L -

### **Labor & Workforce Development, Dept. of**

Labor Relations Agency, Alaska  
Annual Report [1332](#)  
Nonresidents Working in Alaska [154](#)  
Occupational Safety & Health, Alaska  
Achievement & Performance Plans [137](#)

### **Law, Dept. of**

Annual Report [306](#)

### **Legislative Budget & Audit Committee Reports**

Administration, Dept. of  
Alaska Agricultural & Fisheries Products  
Preference [1348](#)  
Alaska Public Offices Commission [1332](#)  
Alaska, State of, Single Audit [656](#)  
Annual Report, Unabridged & Condensed [27](#)  
Commerce, Community, & Economic  
Development, Dept. of  
Alcoholic Beverage Control Board [27](#)  
Board of Certified Direct-Entry  
Midwives [27-28](#)  
Real Estate Commission [1349](#)  
Regulatory Commission of Alaska [27-28](#)  
Corrections, Dept. of  
Board of Parole [1349](#)  
Performance Review [27-28](#)  
Fish & Game, Dept. of  
Commercial Fisheries Entry Commission [1349](#)  
Health & Social Services, Dept. of  
Alaska Commission on Aging [1332](#)

## INDEX OF SPECIAL ACTIONS 2015

Natural Resources, Dept. of Citizens' Advisory Commission on Federal Areas	<a href="#"><u>1349</u></a>
Revenue, Dept. of Film Production Incentive Program	<a href="#"><u>27-28</u></a>
Oil & Gas Tax Audit Process	<a href="#"><u>27-28</u></a>
<b>Legislative Finance Division</b>	
Appropriation Msg with Itemized Fiscal Notes HB 72 - Operating Budget	<a href="#"><u>1315-1316</u></a>
<b>Legislature</b>	
Alaska Arctic Policy Commission Final Report & Implementation Plan	<a href="#"><u>106</u></a>
Comprehensive Autism Early Diagnosis & Treatment Task Force Report	<a href="#"><u>27</u></a>
Legislative Affairs Agency Legal & Research Services, Division of Memorandum regarding an amendment to the Manual of Legislative Drafting	<a href="#"><u>1331</u></a>
Report Examining Court Decisions & Opinions Construing Statutes	<a href="#"><u>125</u></a>
Uniform Rule 23(d) 24-hour notice in effect	<a href="#"><u>790</u></a>
<b>Local Boundary Commission</b>	
Annual Report	<a href="#"><u>307</u></a>
Statement of Decision (Senate & House Joint Supp. No. 3)	<a href="#"><u>105</u></a>
<b>- M -</b>	
<b>Moment of Silence</b>	
In Memory of Carl Moses, former representative	<a href="#"><u>127</u></a>
In Memory of Bob Bettisworth, former representative & George Attla Jr.	<a href="#"><u>226</u></a>

## INDEX OF SPECIAL ACTIONS 2015

- N -

### **Natural Resources, Dept. of**

Alaska Gasline Inducement Act Fund Disbursement Report	<a href="#">125</a>
Citizens' Advisory Commission on Federal Areas Annual Report	<a href="#">125</a>
Geological & Geophysical Surveys, Division of Alaska Seismic Hazards Safety Commission Annual Report	<a href="#">999</a>
Mining, Land, & Water, Division of Access to and along Fishing Streams, Annual Summary of Efforts to Maintain or Enhance Cooperative Resource Management or Development Agreements, Summary of Identified RS 2477 Rights-of-Way Report Interim Land Classifications Notification Mining Report Notification Land Disposal Bank Report Land Disposal Income Fund Report Water Removals & Exports Report	<a href="#">61-62</a> <a href="#">61-62</a> <a href="#">61-62</a> <a href="#">61-62</a> <a href="#">61-62</a> <a href="#">61-62</a> <a href="#">61-62</a>
North Slope Natural Gas Project Project Progress & Written Report	<a href="#">26</a> , <a href="#">106</a>
Parks & Outdoor Recreation, Division of Camping Permits Issued to Disabled Veterans Incompatible Use in a Park, Area, or Preserve	<a href="#">62</a> <a href="#">62</a>

- O -

<b>Oath of Office</b>	<a href="#">5-7</a>
-----------------------	---------------------

INDEX OF SPECIAL ACTIONS 2015

- P -

**Public Safety, Dept. of**

Council on Domestic Violence & Sexual Assault Annual Report	<a href="#">137</a>
Village Public Safety Officer Program Short and Long-Term Recommendations	<a href="#">62</a>

- Q -

- R -

**Regulatory Commission of Alaska**

Annual Report	<a href="#">26</a> , <a href="#">1410</a>
---------------	---

**Revenue, Dept. of**

Alaska Film Office Annual Report	<a href="#">264</a>
Education Tax Credits	<a href="#">225</a>
Permanent Fund Dividend Division Contributions to Charitable Organizations	<a href="#">26</a>
Tax Division Revenue Sources Book	<a href="#">27</a>
Treasury Division Constitutional Budget Reserve Fund Annual Report	<a href="#">417</a>
Marine Highway Investment Earnings Reports, Alaska System Fund	<a href="#">62</a>
Vessel Replacement Fund	<a href="#">62</a>

- S -

<b>Sense of the House</b>	<a href="#">581-582</a> , <a href="#">604-606</a>
---------------------------	---

## INDEX OF SPECIAL ACTIONS 2015

### **Special Session**

Convened, First Special Session	<a href="#"><u>1153</u></a>
Convened in Anchorage, Second Special Session	<a href="#"><u>1209</u></a>
Special session poll	<a href="#"><u>1206-1208</u></a>
Convened, Third Special Session	<a href="#"><u>1335</u></a>

### **- T -**

#### **Transportation & Public Facilities, Dept. of**

Airports and Aviation	
Annual Report	<a href="#"><u>169</u></a>
International Airports System Construction Fund	
Annual Report & Spending Plan	<a href="#"><u>27</u></a>
Marine Highway System Fund, Alaska,	
Annual Financial Report	<a href="#"><u>27</u></a>
Sustainable Energy Act, Alaska	
Progress Report	<a href="#"><u>27</u></a>

### **- U -**

#### **University of Alaska**

Agricultural & Forestry Experiment Station,	
Annual Report	<a href="#"><u>527</u></a>

### **- V W X Y Z -**