## SENATE JOURNAL

### ALASKA STATE LEGISLATURE

#### TWENTY-NINTH LEGISLATURE

### SECOND SESSION

Juneau, Alaska Wednesday January 27, 2016

**Ninth Day** 

Pursuant to adjournment the Senate was called to order by President Meyer at 11:05 a.m.

The roll showed twenty members present.

The prayer was offered by the Chaplain, Beverly Smith, Christian Science Church. Senator Hoffman moved and asked unanimous consent that the prayer be spread. Without objection, it was so ordered.

Our prayer today is an affirmation of thy goodness and of our total trust that you are governing and guiding us to do what needs to be done this session.

I will read from the book of Psalms:

Hear my prayer, O Lord, and let my cry come unto thee.

How excellent is thy lovingkindness, O God! Therefore the children of men put their trust under the shadow of thy wings.

Open thou mine eyes, that I may behold wondrous things out of thy law.

Cause me to hear thy lovingkindness in the morning: for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee.

January 27, 2016

In thee, O Lord, do I put my trust: let me never be put to confusion.

And finally, Lord, we trust your precious promise:

The Lord will give strength unto his people; the Lord will bless his people with peace.

Amen.

Senator Stevens led the Senate in the Pledge of Allegiance.

### Certification

Senator Coghill moved and asked unanimous consent that the journals for the seventh and eighth legislative days be approved as certified by the Secretary. Without objection, it was so ordered.

Message dated January 25 was read stating the House passed and transmitted for consideration:

## Messages from the House

### First Reading and Reference of House Bills

### HB 175

HOUSE BILL NO. 175 BY REPRESENTATIVES LYNN, Gruenberg, Vazquez, Kawasaki, Tuck, Josephson, Saddler, Colver, Olson, Gara, Johnson, entitled:

"An Act establishing November 1 as Military Family Day."

was read the first time and referred to the State Affairs Committee.

### **Communications**

The following reports are on file in the Office of the Secretary of the Senate:

Department of Natural Resources Division of Mining, Land and Water January 2016 2016 Reports to the Legislature:

RS-2477 Rights-of-Way in accordance with AS 19.30.400

Mining Industry Report in accordance with AS 27.05.060

Land Disposal Income Fund in accordance with AS 38.04.022

Land in the Land Disposal Bank in accordance with AS 38.04.020

Water Removals and Exports in accordance with AS 46.15.020

Interim Classifications in accordance with AS 38.05.300

Cooperative Resource Management or Development Agreements in accordance with AS 38.05.027

Department Efforts to Maintain or Enhance Access to and along Fishing Streams in accordance with AS 38.04.205

Department of Revenue Investment Earnings Report for Alaska Marine Highway System Fund and Vessel Replacement Fund January 20, 2016 in accordance with AS 19.65.070 and AS 37.05.550

January 27, 2016

Letter dated January 20 was received from Craig Stowers, Chief Justice of the Alaska Supreme Court, stating in accordance with AS 24.60.130(b)(3), he has nominated the following public members for reappointment to the Select Committee on Legislative Ethics:

H. Conner Thomas Gary J. Turner

President Meyer referred the nominations to the Judiciary Committee.

### **Introduction and Reference of Senate Bills**

#### **SB 160**

SENATE BILL NO. 160 BY SENATOR KELLY, entitled:

"An Act relating to proof and method of mailing notice from an insurer."

was read the first time and referred to the Labor and Commerce Committee.

### **SB 161**

SENATE BILL NO. 161 BY THE SENATE LABOR AND COMMERCE COMMITTEE, entitled:

"An Act relating to an exemption from the regulation of construction contractors."

was read the first time and referred to the Labor and Commerce and Finance Committees.

### **Consideration of the Calendar**

### **Second Reading of House Bills**

### **HB 11**

CS FOR SPONSOR SUBSTITUTE FOR HOUSE BILL NO. 11(JUD) am "An Act restricting the publication of certain records of criminal cases on a publicly available Internet website; and providing for an effective date" was read the second time.

January 27, 2016 1691

Updated fiscal information was published today:

Fiscal Note No. 8, zero, Department of Administration

Fiscal Note No. 9, zero, Department of Commerce, Community and Economic Development

Fiscal Note No. 10, zero, Department of Corrections

Fiscal Note No. 11, zero, Department of Health and Social Services

Fiscal Note No. 12, zero, Department of Public Safety

Fiscal Note No. 13, zero, Alaska Court System

Senator Giessel offered Amendment No. 1:

Page 2, line 14: Delete "2015" Insert "2016"

Senator Giessel moved for the adoption of Amendment No. 1. Without objection Amendment No. 1 was adopted.

Senator Coghill moved and asked unanimous consent that the bill be considered engrossed, advanced to third reading and placed on final passage. Without objection, it was so ordered.

CS FOR SPONSOR SUBSTITUTE FOR HOUSE BILL NO. 11(JUD) am(efd am S) was read the third time.

Senators MacKinnon, Coghill, Stevens, Bishop, Giessel, Egan, Stedman, Gardner, Wielechowski, Costello, Ellis moved and asked unanimous consent to be shown as cross sponsors on the bill. Without objection, it was so ordered.

The question being: "Shall CS FOR SPONSOR SUBSTITUTE FOR HOUSE BILL NO. 11(JUD) am(efd am S) "An Act restricting the publication of certain records of criminal cases on a publicly available Internet website; and providing for an effective date" pass the Senate?" The roll was taken with the following result:

CSSSHB 11(JUD) am(efd am S) Third Reading - Final Passage Effective Date

### YEAS: 19 NAYS: 1 EXCUSED: 0 ABSENT: 0

Yeas: Bishop, Coghill, Costello, Dunleavy, Egan, Ellis, Gardner, Giessel, Hoffman, Huggins, Kelly, MacKinnon, McGuire, Meyer, Micciche, Olson, Stedman, Stevens, Wielechowski

Nays: Stoltze

and so, CS FOR SPONSOR SUBSTITUTE FOR HOUSE BILL NO. 11(JUD) am(efd am S) passed the Senate.

Senator Coghill moved and asked unanimous consent that the vote on the passage of the bill be considered the vote on the effective date clause. Without objection, it was so ordered and the bill was referred to the Secretary for engrossment.

#### **Citations**

Honoring - Darcie Salmon Representative(s) Gattis, Tilton Senator(s) Huggins, Stoltze, Meyer, Bishop, Coghill, Costello, Dunleavy, Egan, Ellis, Gardner, Giessel, Hoffman, Kelly, MacKinnon, McGuire, Micciche, Olson, Stedman, Stevens, Wielechowski

In Memoriam - Cyril Hetherington

Senator(s) Bishop, Meyer, Coghill, Costello, Dunleavy, Egan, Ellis, Gardner, Giessel, Hoffman, Huggins, Kelly, MacKinnon, McGuire, Micciche, Olson, Stedman, Stevens, Stoltze, Wielechowski

In Memoriam - John Henry Venables, Jr.
Representative(s) Kito, Munoz
Senator(s) Egan, Meyer, Bishop, Coghill, Costello, Dunleavy, Ellis,
Gardner, Giessel, Hoffman, Huggins, Kelly, MacKinnon, McGuire,
Micciche, Olson, Stedman, Stevens, Stoltze, Wielechowski

Senator Coghill moved and asked unanimous consent that the citations be adopted. Without objection, the citations were adopted and referred to the Secretary for transmittal.

#### **Unfinished Business**

#### SB 111

Senator Olson moved and asked unanimous consent to be shown as a cosponsor on SENATE BILL NO. 111 "An Act relating to flame retardants and to the manufacture, distribution, and sale of products containing flame retardants; and providing for an effective date." Without objection, it was so ordered.

#### **HB 175**

Senators Wielechowski, Costello, McGuire moved and asked unanimous consent to be shown as cross sponsors on HOUSE BILL NO. 175 "An Act establishing November 1 as Military Family Day." Without objection, it was so ordered.

### **SB 121**

Senators Giessel, Stevens moved and asked unanimous consent to be shown as cosponsors on SENATE BILL NO. 121 "An Act relating to a security freeze on the consumer credit report of a minor." Without objection, it was so ordered.

Senator Gardner moved and asked unanimous consent to be excused from a call of the Senate from evening plane time, February 5 through evening plane time, February 7. Without objection, Senator Gardner was excused.

#### **Announcements**

Announcements are at the end of the journal.

## **Engrossment**

### **HB 11**

CS FOR SPONSOR SUBSTITUTE FOR HOUSE BILL NO. 11(JUD) am(efd am S) "An Act restricting the publication of certain records of criminal cases on a publicly available Internet website; and providing for an effective date" was engrossed, signed by the President and Secretary and returned to the House for consideration.

# Adjournment

Senator Coghill moved and asked unanimous consent that the Senate stand in adjournment until 10:00 a.m., January 29, 2016. Without objection, the Senate adjourned at 11:33 a.m.

Liz Clark Secretary of the Senate January 27, 2016 1695

#### **Announcements**

Americans with Disabilities Act Notice - Persons with disabilities who require special accommodation or alternative communication formats to access committee meetings may contact the appropriate committee office or the Legislative Information Office in their community. Reasonable advance notice is needed to accommodate the request. For further information, call the ADA Coordinator at 465-3854 Voice/465-4980 TDD.

### STANDING COMMITTEES

- + indicates teleconference
- = indicates bill previously heard/scheduled

### **COMMUNITY & REGIONAL AFFAIRS**

Jan 28 Thursday Beltz 105 (tsbldg) 3:30 PM
+= SB 100 NORTH SLOPE GAS PROJ PROP TAX;ASSESSMENT
Overview and Update by Randall Hoffbeck
Commissioner, Department of Revenue
-- Public Testimony --

#### **EDUCATION**

| Jan 27 | Wednesday                                   | Capitol 106          | 8:00 AM |  |
|--------|---------------------------------------------|----------------------|---------|--|
|        | Joint with House Education                  | n Committee          |         |  |
|        | AMP Assessment and Accountability with Lisa |                      |         |  |
|        | Parady and Alaskan Superintendents          |                      |         |  |
|        | ANSEP Presentation: Herb                    |                      |         |  |
| Jan 28 | Thursday                                    | <b>Butrovich 205</b> | 3:30 PM |  |
|        | No Meeting Scheduled                        |                      |         |  |

#### FINANCE

| Jai | n 27 |    | Wednesday           | Senate Finance 532       | 9:00 AM |
|-----|------|----|---------------------|--------------------------|---------|
| +   | SB   | 78 | MEDICAL ASSIST      | TANCE COVERAGE; REFORM   |         |
|     | SB   | 74 | MEDICAID REFO       | RM/PFD/HSAS/ER USE/STUDI | ES      |
| +   |      |    | Bills Previously He | ard/Scheduled            |         |

# FINANCE (continued)

| Jan 28   | Thursday                           | Senate Finance 532           | 9:00 AM |  |
|----------|------------------------------------|------------------------------|---------|--|
| + SB 140 | APPROP: MENTAL HI                  | APPROP: MENTAL HEALTH BUDGET |         |  |
| +        | Presentation: Jeff Jessee, Chief   |                              |         |  |
|          | Executive Officer Alask            | a Mental Health              |         |  |
|          | Trust Authority                    |                              |         |  |
| +        | Bills Previously Heard/S           | Scheduled                    |         |  |
| Jan 29   | <b>Friday</b> No Meeting Scheduled | Senate Finance 532           | 9:00 AM |  |
|          |                                    |                              |         |  |

# **HEALTH & SOCIAL SERVICES**

| Jan 27               | Wednesday                               | Butrovich 205        | 1:30 PM |  |
|----------------------|-----------------------------------------|----------------------|---------|--|
| = SB 145             | DAY CARE ASSISTANCE & CHILD CARE GRANTS |                      |         |  |
| += SB 147            | SENIOR BENEFITS PROG. ELIGIBILITY       |                      |         |  |
|                      | Bills Previously Heard/Scheduled        |                      |         |  |
| += HB 8              | POWERS OF ATTORNEY                      |                      |         |  |
| += <b>SB</b> 98      | PRESCRIPTION WITHOUT PHYS. EXAM.        |                      |         |  |
| += HB 76             | GOV COUNCIL ON DISABILITIES/SPECIAL ED  |                      |         |  |
|                      | Public Testimony                        |                      |         |  |
|                      | **Streamed live on AKL.tv*              | *                    |         |  |
| Jan 29               | Friday                                  | <b>Butrovich 205</b> | 1:30 PM |  |
| No Meeting Scheduled |                                         |                      |         |  |
|                      |                                         |                      |         |  |

|        | JUD                                            | DICIARY             |         |
|--------|------------------------------------------------|---------------------|---------|
| Jan 27 | Wednesday                                      | Capitol 120         | 1:30 PM |
|        | Please Note Location                           | C                   |         |
|        | Testimony <invitation only=""></invitation>    |                     |         |
|        | Joint with House Judiciary Committee           |                     |         |
| +      | Presentation by Jeff Jesse, Executive          |                     |         |
|        | Director, Alaska Mental Health Trust Authority |                     |         |
|        | Alaska Criminal Justice Commission             |                     |         |
|        | Reinvestment Report                            | and Recommendations |         |
| Jan 29 | Friday                                         | Beltz 105 (tsbldg)  | 1:30 PM |
|        | No Meeting Schedule                            | d                   |         |
|        |                                                |                     |         |

# LABOR & COMMERCE

| Jan 28 | Thursday         | Ве             | eltz 105 (tsbldg | (s) 1:30 PM | N |
|--------|------------------|----------------|------------------|-------------|---|
| + HB   | 155 FEES; WAIVE  | ERS; CREDITS   | ; DEDUCTION      | S;TAXES     |   |
| += HB  | 12 MORTGAGE      | LENDING AN     | D LOAN ORIG      | INATORS     |   |
| + SB   | 111 LIMIT FLAMI  | E RETARDAN     | T ITEMS/FURN     | NITURE      |   |
| +      | Bills Previously | y Heard/Schedu | ıled             |             |   |
|        | Public Testin    | mony           |                  |             |   |
|        |                  |                |                  |             |   |

## RESOURCES

| Jan 27 | Wednesday                                                       | <b>Butrovich 205</b> | 3:30 PM |
|--------|-----------------------------------------------------------------|----------------------|---------|
|        | Testimony <inv< th=""><th>itation Only&gt;</th><th></th></inv<> | itation Only>        |         |
| +      | AK LNG Update:                                                  |                      |         |
|        | Fiscal Team Update, AK LNG Fiscal Team                          |                      |         |
| Jan 29 | Friday                                                          | <b>Butrovich 205</b> | 3:30 PM |
|        | Testimony <inv< th=""><th>itation Only&gt;</th><th></th></inv<> | itation Only>        |         |
| +      | AK LNG Update:                                                  |                      |         |
|        | State of Alaska Ca                                              | c Team Undate        |         |
|        | State of Alaska Ga                                              | is reall Opuate      |         |

# STATE AFFAIRS

| Jan 28    | Thursday                                                                 | <b>Butrovich 205</b> | 9:00 AM |
|-----------|--------------------------------------------------------------------------|----------------------|---------|
| += SB 128 | PERM. FUND:DEPOSITS;DI                                                   | VIDEND;EARNINGS      |         |
|           | Testimony <invitation only<="" td=""><td>&gt;</td><td></td></invitation> | >                    |         |
| +         | Bills Previously Heard/Schedu                                            | ıled                 |         |
|           |                                                                          |                      |         |

# TRANSPORTATION

| Jan 28 | Thursday              | <b>Butrovich 205</b> | 1:00 PM |
|--------|-----------------------|----------------------|---------|
|        | MEETING CANC          | ELED                 |         |
| +      | Bills Previously Hear | rd/Scheduled         |         |
|        |                       |                      |         |

# FINANCE SUBCOMMITTEES

# COMMERCE, COMMUNITY & ECONOMIC DEV

| Feb 04 | Thursday Budget Overview                 | Beltz 105 (tsbldg)            | 8:00 AM |
|--------|------------------------------------------|-------------------------------|---------|
|        | CORREC                                   | CTIONS                        |         |
| Feb 09 | <b>Tuesday</b><br>Budget Overview        | Beltz 105 (tsbldg)            | 5:00 PM |
| Feb 18 | <b>Thursday</b><br>Changes and Revisions | Beltz 105 (tsbldg)            | 5:00 PM |
| Mar 01 | <b>Tuesday</b><br>Final Closeout         | Beltz 105 (tsbldg)            | 5:00 PM |
|        | HEALTH & SOC                             | CIAL SERVICES                 |         |
| Jan 27 | Wednesday Department of Health & S       | Butrovich 205 Social Services | 5:00 PM |
|        | LABOR & WORKFOR                          |                               |         |
| Feb 04 | <b>Thursday</b><br>Budget Overview       | Beltz 105 (tsbldg)            | 5:00 PM |
| Feb 16 | <b>Tuesday</b><br>Changes and Revisions  | Beltz 105 (tsbldg)            | 5:00 PM |
| Feb 25 | <b>Thursday</b><br>Final Closeout        | Beltz 105 (tsbldg)            | 5:00 PM |
|        | NATURAL R                                |                               |         |
| Feb 02 | <b>Tuesday</b><br>Budget Overview        | Beltz 105 (tsbldg)            | 5:00 PM |

### **NATURAL RESOURCES (continued)**

Feb 11 Thursday Beltz 105 (tsbldg) 5:00 PM

Changes and Revisions

Feb 23 Tuesday Beltz 105 (tsbldg) 5:00 PM

Final Closeout

PUBLIC SAFETY

Feb 02 Tuesday Beltz 105 (tsbldg) 8:00 AM

Budget Overview

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### **JOINT COMMITTEES**

### ADMINISTRATIVE REGULATION REVIEW

Jan 28 Thursday Beltz 105 (tsbldg) 9:00 AM

-- Public Testimony --

+ Department of Environmental Conservation

Proposed Cleanup Level Amendments for 18 AAC 75 Kristin Ryan, Director of Spill Prevention & Response

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### ARMED SERVICES COMMITTEE

Feb 09 Tuesday Senate Finance 532 1:00 PM

-- Testimony <Invitation Only> --

+ AGENDA:

Lieutenant General Russel J. Handy, U.S. Air Force; Commander, Alaska Command

U.S. Northern Command

Major General Bryan Owens, U.S. Army Commanding General, U.S. Army Alaska

Commissioner Laurie Hummel, Col. (R) U.S. Army

Adjutant General, Alaska National Guard and Commissioner of the Alaska Department of

Military & Veterans Affairs

Rear Admiral Daniel B. Abel, U.S. Coast Guard Commander, Seventeenth Coast Guard District

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1700 January 27, 2016

# LEGISLATIVE BUDGET & AUDIT

Jan 29 Friday House Finance 519 7:30 AM

-- Testimony <Invitation Only> -- enalytica Contract Renewal
Other Committee Business

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## **OTHER MEETINGS**

## JOINT SESSION

| Feb 10<br>+ | Wednesday<br>State of the Judiciary<br>Craig Stowers, Chief | House Chamber<br>Address by the Honorable<br>Justice | 11:00 AM |
|-------------|-------------------------------------------------------------|------------------------------------------------------|----------|
| Feb 17<br>+ | Wednesday<br>Annual Address by th<br>Lisa Murkowski, U.S    |                                                      | 11:00 AM |
| Feb 29<br>+ | Monday<br>Annual Address by th<br>Dan Sullivan, U.S. Se     |                                                      | 11:00 AM |