

HOUSE JOURNAL
ALASKA STATE LEGISLATURE
TWENTY-NINTH LEGISLATURE
SECOND SESSION

Juneau, Alaska Monday February 15, 2016

Twenty-eighth Day

The House was called to order by Speaker Chenault at 11:06 a.m.

The following members were present for the technical session: Representatives Chenault, Colver, Drummond, Edgmon, Gara, Guttenberg, Hughes, Johnson, Josephson, Kito, Kreiss-Tomkins, Munoz, Ortiz, Pruitt, Saddler, Seaton, Tarr, Thompson, Tuck, Vazquez, and Wilson.

MESSAGES FROM THE SENATE

HCR 10

A message dated February 12, 2016, was read stating the Senate passed:

CS FOR HOUSE CONCURRENT RESOLUTION NO. 10(FSH)
Supporting the Alaska Maritime Workforce Development Industry Advisory Committee, the Alaska Workforce Investment Board, the Alaska Vocational Technical Education Center in Seward, and further efforts to carry out the Alaska Maritime Workforce Development Plan.

CSHCR 10(FSH) was referred to the Chief Clerk for enrollment.

COMMUNICATIONS

The following were received:

Dept. of Fish & Game
Commercial Fisheries Entry Commission (CFEC)
2015 Annual Report
(as required by AS 16.43.980)
<https://www.cfec.state.ak.us/annrpts/ar2015.pdf>

Dept. of Revenue
Office of the Commissioner
Education Tax Credits
(as required by AS 43.05.010)

Dept. of Revenue
Tax Division
2015 Annual Report

REPORTS OF STANDING COMMITTEES

SB 23

The Judiciary Committee considered:

CS FOR SENATE BILL NO. 23(JUD)

"An Act relating to opioid overdose drugs and to immunity for prescribing, providing, or administering opioid overdose drugs."

and recommends it be replaced with:

HOUSE CS FOR CS FOR SENATE BILL NO. 23(JUD)

"An Act relating to the practice of pharmacy; relating to the dispensing of opioid overdose drugs by a pharmacist; relating to opioid overdose drugs and to immunity for prescribing, providing, or administering opioid overdose drugs; and providing for an effective date."

(HCR 22 – title change resolution)

The report was signed by Representative Keller, Vice Chair, with the following individual recommendations:

Do pass (5): Claman, Foster, Lynn, Gruenberg, Keller

The following fiscal note(s) apply to HCS CSSB 23(JUD):

5. Zero, Dept. of Corrections
6. Zero, Dept. of Commerce, Community, & Economic Development

CSSB 23(JUD) was referred to the Rules Committee for placement on the calendar.

ANNOUNCEMENTS

House committee schedules are published under separate cover.

ADJOURNMENT

Representative Johnson, Acting Majority Leader, moved and asked unanimous consent that the House adjourn until 10:30 a.m., February 17, 2016. There being no objection, the House adjourned at 11:19 a.m.

Crystaline Jones
Chief Clerk