

**HOUSE JOURNAL**  
**ALASKA STATE LEGISLATURE**  
**TWENTY-NINTH LEGISLATURE**  
**THIRD SPECIAL SESSION**

**Juneau, Alaska**

**Friday**

**November 20, 2015**

**Final Supplement**

**CERTIFICATION OF THE JOURNAL**

As Chief Clerk, I certify as to the correctness of the journal for the 12th legislative day of the third special session.

**ENGROSSMENT AND ENROLLMENT**

**HR 301**

The following was engrossed and enrolled, signed by the Speaker and Chief Clerk, and the engrossed and enrolled copies were transmitted to the Office of the Governor at 11:25 a.m., November 5, 2015:

**HOUSE RESOLUTION NO. 301 am**

Urging the governor to clearly designate the Alaska Gasline Development Corporation as having the primary responsibility in the Alaska liquefied natural gas project and the state's voice in the decision-making process required for the successful development of the project; urging the governor to identify the persons in the administration or the persons acting on behalf of the administration who will support and advise the Alaska Gasline Development Corporation as the corporation acts in the Alaska liquefied natural gas project on behalf of the state; and urging the governor to be open and transparent by providing a clear description of the organizational structure and authority of individuals authorized to assist and support the Alaska Gasline

Development Corporation as it participates in the development of the Alaska liquefied natural gas project.

House Resolve No. 5

### MESSAGES FROM THE GOVERNOR

#### HR 301

A message dated November 5, 2015, was received stating the Governor read the following resolution and is transmitting the engrossed and enrolled copies to the Lieutenant Governor's office for permanent filing:

#### HOUSE RESOLUTION NO. 301 am

Urging the governor to clearly designate the Alaska Gasline Development Corporation as having the primary responsibility in the Alaska liquefied natural gas project and the state's voice in the decision-making process required for the successful development of the project; urging the governor to identify the persons in the administration or the persons acting on behalf of the administration who will support and advise the Alaska Gasline Development Corporation as the corporation acts in the Alaska liquefied natural gas project on behalf of the state; and urging the governor to be open and transparent by providing a clear description of the organizational structure and authority of individuals authorized to assist and support the Alaska Gasline Development Corporation as it participates in the development of the Alaska liquefied natural gas project.

House Resolve No. 5

#### SJR 301

A message dated November 5, 2015, was received stating the Governor read the following resolution and is transmitting the engrossed and enrolled copies to the Lieutenant Governor's office for permanent filing:

#### CS FOR SENATE JOINT RESOLUTION NO. 301(RES) am

Opposing the recent decisions to cancel future lease sales in the Chukchi and Beaufort Seas and to deny the suspension of Shell and Statoil's leases; urging the United States Department of the Interior to continue to promote oil exploration in the Chukchi and

Beaufort Seas; urging the United States Bureau of Safety and Environmental Enforcement to reconsider and approve requests from Shell and Statoil for lease suspensions in the Chukchi Sea Planning Area and Beaufort Sea Planning Area; urging the Alaska Congressional delegation to continue its efforts to achieve consistent and equitable outer continental shelf revenue sharing for the state; urging the United States Congress to provide a means for equitable outer continental shelf revenue sharing across all coastal oil and gas producing states to ensure the states develop necessary infrastructure to support outer continental shelf development and preserve environmental integrity; and urging the ongoing efforts to develop offshore oil and gas in the Arctic Outer Continental Shelf.

Legislative Resolve No. 30

**SB 3001**

A message dated November 5, 2015, was received stating the Governor signed the following bill and is transmitting the engrossed and enrolled copies to the Lieutenant Governor's office for permanent filing:

CS FOR SENATE BILL NO. 3001(FIN)

"An Act making supplemental appropriations; making appropriations to capitalize funds; and providing for an effective date."

Chapter No. 1, TSSLA 2015

Effective Date: November 6, 2015

**COMMUNICATIONS**

The following were received:

Dept. of Education & Early Development

A Report on the Benefits and Disadvantages of Prototypical School Design and Construction in Alaska

October 2015

(as required by Chapter No. 15, SLA 2014)

Regulatory Commission of Alaska (RCA)  
Annual Report  
Fiscal Year 2015

\* \* \* \* \*

This final supplement completes the record of legislation for the Third Special Session of the Twenty-Ninth Alaska State Legislature.

Suzi Lowell  
Chief Clerk