

# FISCAL NOTE

**STATE OF ALASKA**  
**2015 LEGISLATIVE SESSION**

Bill Version CSHJR 10(RES)  
 Fiscal Note Number 1  
 (H) Publish Date 2/4/2015

Identifier (file name) \_\_\_\_\_ Dept. Affected \_\_\_\_\_  
 Title HJR 10 \_\_\_\_\_ Appropriation \_\_\_\_\_  
Endorsing ANWR Leasing \_\_\_\_\_ Allocation \_\_\_\_\_  
 Sponsor Rep. Nageak \_\_\_\_\_  
 Requester House Resources Committee \_\_\_\_\_ OMB Component Number \_\_\_\_\_

**Expenditures/Revenues** (Thousands of Dollars)

Note: Amounts do not include inflation unless otherwise noted below.

	FY16 Appropriation Requested	Included in Governor's FY16 Request	Out-Year Cost Estimates				
			FY17	FY18	FY19	FY20	FY21
<b>OPERATING EXPENDITURES</b>	<b>FY16</b>	<b>FY16</b>	<b>FY17</b>	<b>FY18</b>	<b>FY19</b>	<b>FY20</b>	<b>FY21</b>
Personal Services							
Travel							
Services							
Commodities							
Capital Outlay							
Grants, Benefits							
Miscellaneous							
<b>TOTAL OPERATING</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>

**FUND SOURCE** (Thousands of Dollars)

1002	Federal Receipts							
1003	GF Match							
1004	GF							
1005	GF/Prgm (DGF)							
1007	I/A Rcpts (Other)							
1156	Rcpt Svcs (DGF)							
		<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>

**POSITIONS**

Full-time							
Part-time							
Temporary							

**CHANGE IN REVENUES**

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**Estimated SUPPLEMENTAL (FY15) operating costs** \_\_\_\_\_ (separate supplemental appropriation required)  
 (discuss reasons and fund source(s) in analysis section)

**Estimated CAPITAL (FY16) costs** \_\_\_\_\_ (separate capital appropriation required)  
 (discuss reasons and fund source(s) in analysis section)

**ASSOCIATED REGULATIONS**

Does the bill direct, or will the bill result in, regulation changes adopted by your agency? \_\_\_\_\_  
 If yes, by what date are the regulations to be adopted, amended, or repealed? \_\_\_\_\_ Discuss details in analysis section.

**Why this fiscal note differs from previous version (if initial version, please note as such)**

Prepared by Julie Morris  
 Division Committee Aide  
 Approved by Rep. Talerico and Rep. Nageak  
 Agency House Resources Committee

Phone 465-4936  
 Date/Time 2/3/15 12:00 AM  
 Date 2/3/2015

FISCAL NOTE ANALYSIS #1

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**Analysis**

