

(LIMITED RUN SHOWING ALL ADDITIONAL SPONSORSHIPS)

HOUSE BILL NO. 46

IN THE LEGISLATURE OF THE STATE OF ALASKA

TWENTY-NINTH LEGISLATURE - FIRST SESSION

BY REPRESENTATIVES SADDLER, Colver, Hughes, Olson, LeDoux, Tilton, Tuck, Gara, Millett, Josephson, Johnson, Tarr, Vazquez

SENATORS Stoltze, Wielechowski, Costello, Ellis, Coghill, Stevens, Micciche, Bishop, Egan, MacKinnon, Stedman, Gardner, Dunleavy, Kelly

Introduced: 1/21/15

Referred: Labor and Commerce

A BILL

FOR AN ACT ENTITLED

1 **"An Act relating to membership in the Alaska Workforce Investment Board."**

2 **BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

3 *** Section 1.** AS 23.15.550(a) is amended to read:

4 (a) The Alaska Workforce Investment Board is established in the department.

5 The board consists of the following voting members, not to exceed 26:

6 (1) the lieutenant governor or the lieutenant governor's designee;

7 (2) the commissioners of commerce, community, and economic
8 development, education and early development, health and social services, and labor
9 and workforce development, or each respective commissioner's designee;

10 (3) one representative from the University of Alaska;

11 (4) four additional representatives of education, with one from local
12 public education, one from secondary vocational education, one from a postsecondary
13 vocational education institution, and one from adult basic education;

14 (5) four representatives of business and industry;

15 (6) four representatives of organized labor whom the governor shall

1 appoint from lists of nominees submitted by recognized state labor organizations; the
2 governor may reject a list submitted under this paragraph and request that another list
3 be submitted;

4 (7) at least one representative from an organization representing
5 employment and training needs of Alaska Natives;

6 (8) at least one representative of a community-based service
7 organization;

8 (9) at least one representative who has personal or professional
9 experience with developmental disabilities; [AND]

10 (10) **at least one veteran; in this paragraph, "veteran" has the**
11 **meaning given in AS 43.20.048(f);**

12 **(11)** at least one and up to **four** [FIVE] additional members of the
13 private sector to ensure a private sector majority and regional and local representation
14 on the board.