



AMENDMENT

#5 CLAMAN

~~Stromberg~~

Josephson

Drummond

~~Stromberg~~ Gruenberger

~~Stromberg~~

OFFERED IN THE HOUSE

TO: HCS CSSB 26(FIN)

1 Page 47, following line 21:

2 Insert a new subsection to read:

3 "(d) The sum of \$1,500,000 is appropriated from the general fund to the Department
4 of Commerce, Community, and Economic Development for payment as a grant under
5 AS 37.05.315 to the Municipality of Anchorage for repair and replacement of aging
6 pedestrian bridges along major greenbelt trails."

7

8 Page 61, line 5:

9 Delete "28 - 39"

10 Insert "28 - 32, 33(a) - (c), 34 - 39"