

**HOUSE AND SENATE
JOINT JOURNAL SUPPLEMENT**

September 19, 2014

Friday

No. 14

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LETTERS OF DISCLOSURE

as required by AS 24.60

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September 19, 2014

Juneau, Alaska

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

September 19, 2014

No. 14

Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS
of any organization

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

NAME OF DISCLOSER: Peter Hall
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 269-0111
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
1. Great Northern Brewers Club, Inc.	8401 Sandlewood Place Anchorage, AK 99507	1/17/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Peter Hall

Date: January 8, 2014

Date received by Ethics Committee: January 8, 2014

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

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NAME OF DISCLOSER: Marcus Narvaez
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3830
EMPLOYER: Legislative Audit

Name of Organization or Entity	Address	Dates of Board Membership
1. Mendenhall Condominium Association	P.O. Box 34501 Juneau, AK 99803	4/2011 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Marcus Narvaez

Date: January 14, 2014

Date received by Ethics Committee: January 14, 2014

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NAME OF DISCLOSER: Robin Paul
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2419
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
1. Juneau Crime Line	PO Box 20141 Juneau, AK 99802	12/11/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Robin Paul

Date: January 14, 2014

Date received by Ethics Committee: January 14, 2014

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HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

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NAME OF DISCLOSER: Jodi Jacques
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 269-0112
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Library Association Anchorage Chapter	P.O. Box 242692 Anchorage, AK 99524	1/1/2014 to 12/31/2014

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jodi Jacques

Date: January 15, 2014

Date received by Ethics Committee: January 15, 2014

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NAME OF DISCLOSER: Marianna Keil
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 224-5066
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
1. Seward City Council	PO Box 167 Seward, AK 99664	10/2008 to Current
2. Seward Community Health Center	417 First Street Seward, AK 99664	12/1/2010 to 8/2013

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Marianna Keil

Date: January 15, 2014

Date received by Ethics Committee: January 15, 2014

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September 19, 2014

NAME OF DISCLOSER: Amy Seitz
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 283-2030
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
1. Kenai Peninsula Resource Conservation & Development District, Inc	14896 Kenai Spur Hwy Kenai, AK 99611	3/2011 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Amy Seitz

Date: January 17, 2014

Date received by Ethics Committee: January 17, 2014

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NAME OF DISCLOSER: Courtney Johnson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3830
EMPLOYER: Legislative Audit

Name of Organization or Entity	Address	Dates of Board Membership
1. Mendenhall Condominium Association	PO Box 34501 (James Blvd) Juneau, AK 99803	4/10/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Courtney P Johnson

Date: January 21, 2014

Date received by Ethics Committee: January 21, 2014

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NAME OF DISCLOSER: Tim Powers
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-6437
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
1. Juneau Community Bands	PO Box 20773 Juneau, AK 99802	7/15/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Tim Powers

Date: January 24, 2014

Date received by Ethics Committee: January 24, 2014

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NAME OF DISCLOSER: Skip Cook
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 269-0150
EMPLOYER: Legislative Ethics

Name of Organization or Entity	Address	Dates of Board Membership
1. Midnight Sun Council Boy Scouts of America	1400 Gillam Way Fairbanks, AK 99701	1/1/1990 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Dennis E. "Skip" Cook

Date: January 27, 2014

Date received by Ethics Committee: January 27, 2014

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NAME OF DISCLOSER: Jeste Burton
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3783
EMPLOYER: Legislative Lounge

Name of Organization or Entity	Address	Dates of Board Membership
I. Cooperative Extension Service State Advisory Council	P.O. Box 756180 Fairbanks, AK 99775	6/15/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jeste Helen Burton

Date: January 31, 2014

Date received by Ethics Committee: January 31, 2014

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NAME OF DISCLOSER: Patty Rose
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2450
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
I. Juneau Audubon Society	P.O. Box 21725 Juneau, AK 99802-1725	10/17/2006 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Patricia A. Rose

Date: February 1, 2014

Date received by Ethics Committee: February 1, 2014

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NAME OF DISCLOSER: Marie Murray
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 747-6276
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
1. Baranof Baracudas Swim Club	P.O. Box 2464 Sitka, AK 99835	1/1/2012 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Marie E. Murray

Date: February 3, 2014

Date received by Ethics Committee: February 3, 2014

NAME OF DISCLOSER: Joyce Anderson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 269-0150
EMPLOYER: Legislative Ethics

Name of Organization or Entity	Address	Dates of Board Membership
1. League of Women Voters of Anchorage	P.O. Box 101345 Anchorage, AK 99510	4/1/2012 to Current
2. Anchorage Municipal Election Commission	Anchorage City Hall Anchorage, AK 99501	12/10/2012 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Joyce M Anderson

Date: February 10, 2014

Date received by Ethics Committee: February 10, 2014

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NAME OF DISCLOSER: Marina Briggs
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 424-5461
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
1. Cordova Chamber of Commerce	PO Box 99 Cordova, AK 99574	1/2008 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/
Marina J Briggs

Date: February 12, 2014

Date received by Ethics Committee: February 12, 2014

NAME OF DISCLOSER: Thatcher Brouwer
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4689
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Trollers Association	130 Seward Street, #205 Juneau, AK 99801	10/3/2013 to Current
2. Juneau Douglas Fish and Game Advisory Committee	1255 West 8th Street Juneau, AK 99801	1/26/2011 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/
Thatcher Brouwer

Date: February 12, 2014

Date received by Ethics Committee: February 12, 2014

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NAME OF DISCLOSER: Pamela Varni
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3800
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
1. Juneau Gastineau Rotary	P.O. Box 22235 Juneau, AK 99802	1/14/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Pamela Varni

Date: February 13, 2014

Date received by Ethics Committee: February 13, 2014

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NAME OF DISCLOSER: Michelle Hahn O'Leary
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 424-5461
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Satsang Society	PO Box 111877 Anchorage, AK 99511	10/22/2006 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Michelle Hahn O'Leary

Date: February 14, 2014

Date received by Ethics Committee: February 14, 2014

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NAME OF DISCLOSER: David Teal
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3002
EMPLOYER: Legislative Finance

Name of Organization or Entity	Address	Dates of Board Membership
1. True North FCU	777 Postal Way Juneau, AK 99801	1/1/2010 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

David Teal

Date: February 20, 2014

Date received by Ethics Committee: February 20, 2014

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NAME OF DISCLOSER: Linda Lord-Jenkins
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 269-6291
EMPLOYER: Ombudsman

Name of Organization or Entity	Address	Dates of Board Membership
1. United States Ombudsman Association	200 W. 2nd Avenue Indianola, IA 50125	11/7/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Linda Lord-Jenkins

Date: February 20, 2014

Date received by Ethics Committee: February 20, 2014

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HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

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No. 14

NAME OF DISCLOSER: Joseph Young
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 754-3462
EMPLOYER: Office of Victims' Rights

Name of Organization or Entity	Address	Dates of Board Membership
1. Navy League of the United States	PO Box 220146 Anchorage, AK 99522	4/1/2005 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Joseph Young

Date: February 24, 2014

Date received by Ethics Committee: February 24, 2014

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NAME OF DISCLOSER: Lorna Steelman
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 486-8116
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
1. Kodiak Morning Rotary Club	PO Box 1963 Kodiak, AK 99615	1/1/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Lorna R Steelman

Date: February 24, 2014

Date received by Ethics Committee: February 24, 2014

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NAME OF DISCLOSER: Linda Day
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 269-4650
EMPLOYER: Legislative Audit

Name of Organization or Entity	Address	Dates of Board Membership
1. Soroptimist International of Cook Inlet	PO Box 92764 Anchorage, AK 99509	7/1/2013 to 6/30/2014

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Linda M Day

Date: February 26, 2014

Date received by Ethics Committee: February 26, 2014

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NAME OF DISCLOSER: Sue Cotter
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4648
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
1. Zach Gordon Teenage Club	PO Box 21153 Juneau, AK 99801	1/3/2009 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

susan cotter

Date: February 26, 2014

Date received by Ethics Committee: February 26, 2014

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HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

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No. 14

NAME OF DISCLOSER: Diane Burnham
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3830
EMPLOYER: Legislative Audit

Name of Organization or Entity	Address	Dates of Board Membership
1. Auke Nu Estates	PO Box 210521 Auke Bay, AK 99821	1/30/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Diane Burnham

Date: March 3, 2014

Date received by Ethics Committee: March 3, 2014 (Late)

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NAME OF DISCLOSER: Sue Cotter
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4648
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
1. Zach Gordon Teenage Club	PO Box 21153 Juneau, AK 99802	2/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Susan Cotter

Date: March 28, 2014

Date received by Ethics Committee: March 28, 2014 (Late)

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HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

No. 14

September 19, 2014

Disclosure of Participation in
STATE CONTRACTS, LEASES, AND GRANTS OVER \$5000
which meet criteria in AS 24.60.040

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of signing contract, lease, or grant agreement or renegotiation agreement.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

Renegotiation of contract, lease, or grant must be disclosed if original contract, lease, or grant was disclosed or, if as a result of renegotiation, the contract, lease, or grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

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NAME OF DISCLOSER: Daniel Wayne
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-6654
EMPLOYER: Legislative Affairs Agency

Name of family member (if disclosing participation of a family member):
Kathleen Wayne

Relationship between family member and discloser: Spouse

Type (contract, lease, grant, or renegotiation agreement): contract

Description of services provided: voice lessons

State agency awarding contract, lease, grant, or renegotiation agreement:
University of Alaska

Date of contract, lease, grant, or renegotiation agreement:

Start date: 1/1/2014

End date: 12/31/2014

Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): other adjunct faculty agreement

Annual amount/value of contract, lease, or grant: \$5,000 - \$15,000

Additional clarifying information: amount varies based on student enrollment

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

September 19, 2014

No. 14

The above is a true and accurate representation of my participation in state contracts, leases, and grants over \$5000, in accordance with AS 24.60.040.

/s/

Daniel Wayne

Date: February 24, 2014

Date received by Ethics Committee: February 24, 2014

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HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

No. 14

September 19, 2014

Disclosure of Participation in
STATE BENEFIT AND LOAN PROGRAMS
listed in Appendix C of the **Standards of Conduct Handbook**

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of participation.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

Those covered by the Legislative Ethics Act may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix C must be disclosed. The programs listed in Appendix C have been selected because they do *not* meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

Disclose amounts of loans outstanding or benefits received during the preceding year in accordance with AS 24.60.050(c) and/or disclose amounts of new loans in the current calendar year in accordance with AS 24.60.050(d).

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NAME OF DISCLOSER: Marie Murray
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 747-6276
EMPLOYER: Legislative Affairs Agency

Name of Benefit or Loan Program	Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31	Date of Receipt or Date of New Loan
1. DCCED-Commercial Fishing Boat loan	\$81,339.49	5/2/2011

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September 19, 2014

No. 14

The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Marie E Murray

Date: February 11, 2014

Date received by Ethics Committee: February 11, 2014

NAME OF DISCLOSER: Claire Gross

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4648

EMPLOYER: Legislative Affairs Agency

Name of Benefit or Loan Program	Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31	Date of Receipt or Date of New Loan
1. DCCED Commercial Fishing Revolving-Ltd Entry Permit Purchase	\$74,434.06	7/5/2012
2. DCCED Commercial Fishing Revolving-Vessel Upgrade or Gear Purchase Upgrade	\$7,023.77	6/20/2013

The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Stephanie C. Gross

Date: February 12, 2014

Date received by Ethics Committee: February 12, 2014

NAME OF DISCLOSER: Thatcher Brouwer

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4689

EMPLOYER: Legislative Affairs Agency

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Name of Benefit or Loan Program	Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31	Date of Receipt or Date of New Loan
1. Department of Commerce, Community and Economic Development, Commercial Fishing Revolving Loan Fund	\$9,575.01	12/15/2006
2. Department of Commerce, Community and Economic Development, Commercial Fishing Revolving Loan Fund	\$52,820.06	4/3/2012

The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Thatcher Brouwer

Date: February 13, 2014

Date received by Ethics Committee: February 13, 2014

NAME OF DISCLOSER: Michelle Hahn O'Leary

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 424-5461

EMPLOYER: Legislative Affairs Agency

Name of Benefit or Loan Program	Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31	Date of Receipt or Date of New Loan
1. DCCED-Commercial Fishing Loan	\$15,973.36	5/2005

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September 19, 2014

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The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Michelle Hahn O'Leary

Date: February 14, 2014

Date received by Ethics Committee: February 14, 2014

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HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

No. 14

September 19, 2014

Disclosure of a
CLOSE ECONOMIC ASSOCIATION

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

NAME OF DISCLOSER: Pamela Varni
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3800
EMPLOYER: Legislative Affairs Agency

Person with whom association exists: Julianne Curry
Person's status (public official, legislator, etc.): Lobbyist
If a public official, their title and department: Executive Director, United Fishermen of Alaska
Type of economic association: Rent to
Description:
Date of association: 12/30/2013

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Pam Varni

Date: January 14, 2014

Date received by Ethics Committee: January 14, 2014

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No. 14

NAME OF DISCLOSER: Tim Powers
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-6437
EMPLOYER: Legislative Affairs Agency

Person with whom association exists: Don Kubley
Person's status (public official, legislator, etc.): Lobbyist
If a public official, their title and department:
Type of economic association: other
Description: I provide him consultation and maintenance work
Date of association: 7/10/2010

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Tim Powers

Date: January 24, 2014

Date received by Ethics Committee: January 24, 2014

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NAME OF DISCLOSER: Thatcher Brouwer
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4689
EMPLOYER: Legislative Affairs Agency

Person with whom association exists: Ian Fisk
Person's status (public official, legislator, etc.): Lobbyist
If a public official, their title and department:
Type of economic association: Other
Description: I have worked as crew on a commercial fishing vessel for Mr. Fisk during the fall shrimp season.
Date of association: 10/2013

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Thatcher Brouwer

Date: February 13, 2014

Date received by Ethics Committee: February 13, 2014

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HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

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September 19, 2014

NAME OF DISCLOSER: David Teal
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3002
EMPLOYER: Legislative Finance

Person with whom association exists: Dan Saddler
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:
Type of economic association: Rent to
Description:
Date of association: 1/15/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

David Teal

Date: February 20, 2014

Date received by Ethics Committee: February 20, 2014

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Please report corrections to the Chief Clerk's office.