

**SENATE AND HOUSE
JOINT JOURNAL SUPPLEMENT**

April 25, 2014

Friday

No. 13

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LETTERS OF DISCLOSURE

as required by AS 24.60

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April 25, 2014

Juneau, Alaska

SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT

April 25, 2014

No. 13

Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS
of any organization

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

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NAME OF DISCLOSER: Marcus Narvaez
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3830
EMPLOYER: Legislative Audit

Name of Organization or Entity	Address	Dates of Board Membership
1. Mendenhall Condominium Association	P.O. Box 34501 Juneau, AK 99803	7/19/2011 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Marcus Narvaez

Date: May 7, 2013

Date received by Ethics Committee: May 7, 2013

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April 25, 2014

NAME OF DISCLOSER: Courtney Gibbs
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3830
EMPLOYER: Legislative Audit

Name of Organization or Entity	Address	Dates of Board Membership
1. Mendenhall Condominium Association	PO Box 34501 (James Blvd) Juneau, AK 99803	4/10/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Courtney P. Gibbs

Date: June 17, 2013

Date received by Ethics Committee: June 17, 2013

NAME OF DISCLOSER: Patricia Young
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3991
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
1. Crow Hill Homeowners Associations	PO Box 240396 Douglas, AK 99824	6/19/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Patricia Young

Date: June 20, 2013

Date received by Ethics Committee: June 20, 2013

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NAME OF DISCLOSER: Linda Day
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 269-4650
EMPLOYER: Legislative Audit

Name of Organization or Entity	Address	Dates of Board Membership
1. Soroptimist International of Cook Inlet	PO Box 92764 Anchorage, AK 99509	7/1/2013 to 6/30/2014

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Linda M. Day

Date: July 17, 2013

Date received by Ethics Committee: July 17, 2013

NAME OF DISCLOSER: Tim Powers
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4648
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
1. Juneau Community Bands	PO Box 20773 Juneau, AK 99802	7/15/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Tim Powers

Date: July 31, 2013

Date received by Ethics Committee: July 31, 2013

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NAME OF DISCLOSER: Gary Turner
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 269-0150
EMPLOYER: Legislative Ethics

Name of Organization or Entity	Address	Dates of Board Membership
1. Kenai Peninsula United Way	508 South Willow St., Suite D Kenai, AK 99611	6/27/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Gary J. Turner

Date: September 4, 2013

Date received by Ethics Committee: September 4, 2013

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NAME OF DISCLOSER: Peter Hall
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 269-0111
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
1. Great Northern Brewers Club, Inc.	PMB 1204 3705 Arctic Blvd Anchorage, AK 99503	11/2012 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Peter Hall

Date: September 11, 2013

Date received by Ethics Committee: September 11, 2013

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NAME OF DISCLOSER: Brent R. Cole
ADDRESS: 821 N Street, Suite 208, Anchorage, AK 99501
PHONE NUMBER: 907-277-8001
EMPLOYER: Legal Counsel for Legislative Ethics Committee

Name of Organization or Entity	Address	Dates of Board Membership
1. Anchorage Platting Board	MOA Anchorage, AK	2010
2. Alaska Aviation Museum	4721 Aircraft Drive Anchorage, AK 99502	2013
3. International Air and Transportation Safety Bar Association	P.O. Box 3035 Frederick, MD 21705	2013

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Brent Cole

Date: September 10, 2013

Date received by Ethics Committee: October 3, 2013

NAME OF DISCLOSER: Linda Lord-Jenkins
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 269-6291
EMPLOYER: Ombudsman

Name of Organization or Entity	Address	Dates of Board Membership
1. United States Ombudsman Association	200 W. 2nd Avenue Indianola, IA 50125	10/31/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Linda Lord-Jenkins

Date: November 21, 2013

Date received by Ethics Committee: November 21, 2013

SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT

No. 13

April 25, 2014

Disclosure of Participation in
STATE CONTRACTS, LEASES, AND GRANTS OVER \$5000
which meet criteria in AS 24.60.040

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of signing contract, lease, or grant agreement or renegotiation agreement.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

Renegotiation of contract, lease, or grant must be disclosed if original contract, lease, or grant was disclosed or, if as a result of renegotiation, the contract, lease, or grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

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NAME OF DISCLOSER: Tim Powers
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4648
EMPLOYER: Legislative Affairs Agency

Name of family member (if disclosing participation of a family member):
Relationship between family member and discloser: Not Applicable
Type (contract, lease, grant, or renegotiation agreement): contract
State agency awarding contract, lease, grant, or renegotiation agreement:
University of Alaska Southeast
Date of contract, lease, grant, or renegotiation agreement:
Start date: 9/3/2013 **End date:** 12/14/2013
Description of services provided: Adjunct Faculty
Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): single source
Annual amount/value of contract, lease, or grant: \$6912.48
Additional clarifying information: Contract to instruct 2 courses for the Fall 2013 semester

The above is a true and accurate representation of my participation in state contracts, leases, and grants over \$5000, in accordance with AS 24.60.040.

/s/

Tim Powers

Date: September 29, 2013

Date received by Ethics Committee: September 29, 2013

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Disclosure of a
CLOSE ECONOMIC ASSOCIATION

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

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NAME OF DISCLOSER: Pamela Varni
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3800
EMPLOYER: Legislative Affairs Agency

Person with whom association exists: Julianne Curry
Person's status (public official, legislator, etc.): Lobbyist
If a public official, their title and department:
Type of economic association: Rent to
Description:
Date of association: 5/17/2013

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Pamela Varni

Date: May 27, 2013

Date received by Ethics Committee: May 27, 2013

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Disclosure of receipt of
GIFT OF TRAVEL AND/OR HOSPITALITY
Primarily for
Matters of Legislative Concern

Reporting Deadline: AS 24.60.080(d)

- Within 60 days of travel/hospitality.

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern.** A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

NAME OF DISCLOSER: Kris Curtis
ADDRESS: P.O. Box 13300, Juneau, AK 99801-3300
PHONE NUMBER: 907-465-4199
EMPLOYER: Division of Legislative Audit

Name of donor: National Association of State Auditors, Comptrollers and Treasurers

Occupation of donor: Nonprofit

Address of donor: 449 Lewis Hargett Circle #290, Lexington, KY 40503

Description of gift: Airfare (\$836.60) Hotel (\$597.96) Meals (\$209.14) Taxi (\$38)

Purpose of travel or hospitality: 2013 NSAA Annual Conference on financial management

Location of meeting/conference: Monterey, CA

Approximate value of gift: \$1681.70

Date(s) of travel/hospitality: 6/11/2013 - 6/15/2013

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Kris Curtis

Date: August 1, 2013

Date received by Ethics Committee: August 10, 2013

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NAME OF DISCLOSER: Pauline Henriques

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 269-4650

EMPLOYER: Legislative Audit

Name of donor: National State Auditors Association

Occupation of donor: gov't agency

Address of donor: 449 Lewis Hargett Cr, Suite 290, Lexington, KY 40503

Description of gift: Airfare Lodging Meals Ground Transportation

Purpose of travel or hospitality: Louisiana Legislative Audit Peer Review

Location of meeting/conference: Baton Rouge, Louisiana

Approximate total value of gift: \$2700

Date(s) of travel/hospitality: 8/17/2013 to 8/31/2013

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Pauline M. Henriques-Perry

Date: September 11, 2013

Date received by Ethics Committee: September 11, 2013

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Please report corrections to the Senate Secretary's office.