

**HOUSE AND SENATE  
JOINT JOURNAL SUPPLEMENT**

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**March 11, 2013**

**Monday**

**No. 5**

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**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

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**March 11, 2013**

**Juneau, Alaska**



**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**March 11, 2013**

**No. 5**

Disclosure of  
**MEMBERSHIP ON A BOARD OF DIRECTORS**  
of any organization

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

\* \* \* \* \*

**NAME OF DISCLOSER:** Linda Day  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-4650  
**EMPLOYER:** Legislative Audit

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
I. Soroptimist International of Cook Inlet	PO Box 92764 Anchorage, AK 99509	7/1/2012 to 6/30/2013

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Linda M. Day

**Date:** July 1, 2012

**Date received by Ethics Committee:** July 1, 2012

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**NAME OF DISCLOSER:** Joyce Anderson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-0150  
**EMPLOYER:** Legislative Ethics

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Anchorage Election Commission	632 West 6th Avenue Anchorage, AK 99501	11/13/2012 to 11/13/2015

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Joyce M. Anderson

**Date:** November 25, 2012

**Date received by Ethics Committee:** November 25, 2012

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**NAME OF DISCLOSER:** Hilary Martin  
**ADDRESS:** Juneau AK 99801  
**PHONE NUMBER:** 465-6440  
**EMPLOYER:** Legislative Affairs Agency – Legal

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Juneau Dance Unlimited	8420 Airport Blvd Ste. 202 Juneau, AK 99801	10/11

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Hilary V. Martin

**Date:** January 3, 2013

**Date received by Ethics Committee:** January 3, 2013

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Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY**  
Primarily for  
**Matters of Legislative Concern**

**Reporting Deadline: AS 24.60.080(d)**

- Within 60 days of travel/hospitality.\*

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern**. A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

\*Pursuant to Chapter No. 45, SLA 2012, effective August 22, 2012, the disclosure deadline for Gift of Travel and/or Hospitality disclosures is 60 days after receipt of the gift (formerly 30 days) under AS 24.60.080(d).

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

\* \* \* \* \*

**NAME OF DISCLOSER:** Gary Turner  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-0150  
**EMPLOYER:** Legislative Ethics

**Name of donor:** Kenai River Sportfishing Association  
**Occupation of donor:** Non profit  
**Address of donor:** 224 Kenai Ave, Ste 102, Soldotna, AK 99669  
**Description of gift:** Meals  
**Purpose of travel or hospitality:** Attended Kenai River Classic – Welcome Dinner  
**Location of meeting/conference:** Soldotna AK  
**Approximate total value of gift:** \$56  
**Date(s) of travel/hospitality:** 7/5/2012

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The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Gary J. Turner

**Date:** August 6, 2012

**Date received by Ethics Committee:** August 6, 2012

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**NAME OF DISCLOSER:** Kris Curtis  
**ADDRESS:** P.O. Box 113300, Juneau 99811  
**PHONE NUMBER:** 907/465-3830  
**EMPLOYER:** Division of Legislative Audit

**Name of donor:** NASACT  
**Occupation of donor:** National Association of State Auditors, Comptrollers, and Treasurers  
**Address of donor:** 449 Lewis Hargett Circle, Ste. 290, Lexington, KY  
**Description of gift:** Conference fee and partial travel expense reimbursement for air travel  
**Purpose of travel or hospitality:** To attend annual NSAA Conference for state officials who deal with financial mgt. of state government  
**Location of meeting/conference:** Madison, WI  
**Approximate value of gift:** \$1325  
**Date(s) of travel/hospitality:** 6/12-15/12 (reimbursement for travel received on 7/23/12)

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Kris Curtis

**Date:** August 8, 2012

**Date received by Ethics Committee:** August 8, 2012 (Late)

\* \* \* \* \*

**NAME OF DISCLOSER:** Pamela Varni  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3800  
**EMPLOYER:** Legislative Affairs Agency

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**Name of donor:** Anchorage Convention & Visitors Bureau  
**Occupation of donor:** A destination marketing organization  
**Address of donor:** 524 West Fourth Avenue, Anchorage, AK 99501-2212  
**Description of gift:** Airfare Lodging Meals Ground Transportation  
**Purpose of travel or hospitality:** FAM Tour to prepare for 2014 National Council of State Governments/CSG-West meetings in Anchorage  
**Location of meeting/conference:** Anchorage, Alaska  
**Approximate total value of gift:** \$2017.11  
**Date(s) of travel/hospitality:** 9/10/2012 to 9/16/2012

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Pamela Varni

**Date:** September 25, 2012

**Date received by Ethics Committee:** September 25, 2012

\* \* \* \* \*

**NAME OF DISCLOSER:** Mark Lundahl  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3830  
**EMPLOYER:** Legislative Audit

**Name of donor:** National Association of State Auditors, Comptrollers and Treasurers (NASACT)  
**Occupation of donor:** Organization of state officials  
**Address of donor:** 449 Lewis Hargett Circle Suite 290, Lexington, KY 40503-3590  
**Description of gift:** Airfare Lodging Meals Miscellaneous: federal rate of per diem for meals and misc expenses  
**Purpose of travel or hospitality:** NASACT Peer review of Nevada's Legislative Counsel Bureau – Audit division  
**Location of meeting/conference:** Carson City, Nevada  
**Approximate total value of gift:** \$1500  
**Date(s) of travel/hospitality:** 8/12/2012 to 8/18/2012

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Mark Lundahl

**Date:** October 5, 2012

**Date received by Ethics Committee:** October 5, 2012 (Late)

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**March 11, 2013**

**NAME OF DISCLOSER:** Emily Nauman  
**ADDRESS:** Division of Legal Services, State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-6660  
**EMPLOYER:** Legislative Affairs Agency – Legal Services

**Name of donor:** BP  
**Occupation of donor:** N/A  
**Address of donor:** 900 E. Benson Blvd, Anchorage, AK 99508  
**Description of gift:** 4.5 hour bus transportation, 1 lunch, 1/2 flight to/from Alpine Field from Deadhorse  
**Purpose of travel or hospitality:** Learn/observe oil and gas production and exploration activities related to my legislative drafting areas (oil & gas, energy, tax, environment)  
**Location of meeting/conference:** Deadhorse, AK  
**Approximate value of gift:** Greater than \$250  
**Date(s) of travel/hospitality:** 11/8-10/12

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Emily Nauman

**Date:** November 29, 2012

**Date received by Ethics Committee:** November 29, 2012

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**NAME OF DISCLOSER:** Emily Nauman  
**ADDRESS:** Division of Legal Services, State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-6660  
**EMPLOYER:** Legislative Affairs Agency – Legal Services

**Name of donor:** ConocoPhillips  
**Occupation of donor:** N/A  
**Address of donor:** 700 G Street, Anchorage, AK 99501  
**Description of gift:** 4 hour bus transportation, 2 lunches, 1/2 flight to/from Alpine Field from Deadhorse  
**Purpose of travel or hospitality:** Learn/observe oil and gas production and exploration activities related to my legislative drafting areas (oil and gas, energy, tax, environment)  
**Location of meeting/conference:** Deadhorse, AK  
**Approximate value of gift:** Greater than \$250  
**Date(s) of travel/hospitality:** 11/8-10/12

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The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Emily Nauman

**Date:** November 29, 2012

**Date received by Ethics Committee:** November 29, 2012

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**Please report corrections to the Chief Clerk's office.**