

**SENATE JOURNAL  
SUPPLEMENT**

---

**March 11, 2013**

**Monday**

**No. 5**

---

\* \* \* \* \*

**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

\* \* \* \* \*

**March 11, 2013**

**Juneau, Alaska**



**SENATE JOURNAL SUPPLEMENT**

**March 11, 2013**

**No. 5**

Disclosure of  
**MEMBERSHIP ON A BOARD OF DIRECTORS**  
of any organization

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

\* \* \* \* \*

**NAME OF DISCLOSER:** Morgan Hopson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4947  
**EMPLOYER:** Senator Dennis Egan

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Big Brothers Big Sisters	110 Seward Street Juneau, AK 99801	9/1/2012 to Current
2. The Glory Hole Shelter	247 South Franklin St. Juneau, AK 99801	1/1/2012 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Morgan L. Hopson

**Date:** September 18, 2012

**Date received by Ethics Committee:** September 18, 2012

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**No. 5**

**March 11, 2013**

**NAME OF DISCLOSER:** Bob Pawlowski  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4945  
**EMPLOYER:** Senator Kevin Meyer

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>I.</b> Anchorage Port Commission	Port of Anchorage 2000 Port Road Anchorage, AK 99501	10/9/2012 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Robert J. Pawlowski

**Date:** October 11, 2012

**Date received by Ethics Committee:** October 11, 2012

\* \* \* \* \*

**NAME OF DISCLOSER:** Morgan Hopson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4947  
**EMPLOYER:** Senator Dennis Egan

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>I.</b> Big Brothers and Big Sisters of Alaska, Statewide Board	1057 West Fireweed Lane, Suite 202 Anchorage, AK 99503	10/16/2012 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Morgan Hopson

**Date:** October 17, 2012

**Date received by Ethics Committee:** October 17, 2012

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**March 11, 2013**

**No. 5**

**NAME OF DISCLOSER:** Anna Marie Sorensen  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 451-4347  
**EMPLOYER:** Senator Joe Paskvan

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Chena Goldstream Fire & Rescue	716 Chena Ridge Rd. Fairbanks, AK 99709	10/21/2010 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Anna Marie Sorensen

**Date:** December 20, 2012

**Date received by Ethics Committee:** December 20, 2012

\* \* \* \* \*

**NAME OF DISCLOSER:** Kendra Kloster  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-0120  
**EMPLOYER:** Senator Bill Wielechowski

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Russian Jack Community Council	420 Mellow Place Anchorage, AK 99508	12/12/2012 to 12/11/2013

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Kendra Kloster

**Date:** January 3, 2013

**Date received by Ethics Committee:** January 3, 2013

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**No. 5**

**March 11, 2013**

**NAME OF DISCLOSER:** Senator Johnny Ellis

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3704

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>I.</b> Denali Court Condo Association	1241 Denali Street Suite 201 Anchorage, AK 99501	12/4/2012 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Johnny Ellis

**Date:** January 3, 2013

**Date received by Ethics Committee:** January 3, 2013

\* \* \* \* \*

**NAME OF DISCLOSER:** Matthew Moser

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 269-0169

**EMPLOYER:** Senator Johnny Ellis

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>I.</b> Alaska Conservation Voters	810 N Street Anchorage, AK 99501	12/12/2011 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Matthew Moser

**Date:** January 7, 2013

**Date received by Ethics Committee:** January 7, 2013

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**March 11, 2013**

**No. 5**

**NAME OF DISCLOSER:** Erin Hanson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2995  
**EMPLOYER:** Senator Lesil McGuire

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Alaska Folk Festival	PO Box 21748 Juneau, AK 99802	4/1/12 to Current
<b>2.</b> Juneau Rollergirls, Inc.	PO Box 22907 Juneau, AK 99802	7/1/12 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Erin Hanson

**Date:** January 10, 2013

**Date received by Ethics Committee:** January 10, 2013

\* \* \* \* \*

**NAME OF DISCLOSER:** Jody Simpson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3878  
**EMPLOYER:** Senator Charlie Huggins

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Mat-Su Health Foundation	950 E. Bogard Road Wasilla, AK 99654	6/2011 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jody Simpson

**Date:** January 11, 2013

**Date received by Ethics Committee:** January 11, 2013

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**No. 5**

**March 11, 2013**

**NAME OF DISCLOSER:** Senator Charlie Huggins

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3878

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Hickel Film Board of Advisors	Institute of the North 509 W. 3rd Ave. #107 Anchorage, AK 99501	1/2010 to Current
<b>2.</b> Zachery & Elizabeth M. Fisher House of Alaska, Inc.	P.O. Box 101905 Anchorage, AK 99510-1905	2/11/2009 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jody Simpson for Senator Huggins

**Date:** January 11, 2013

**Date received by Ethics Committee:** January 11, 2013

\* \* \* \* \*

**NAME OF DISCLOSER:** Lindsay Williams

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4843

**EMPLOYER:** Senator Cathy Giessel

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Anchorage Women's Commission	825 L St. Anchorage, AK 99501	8/1/2011 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Lindsay Williams

**Date:** January 12, 2013

**Date received by Ethics Committee:** January 12, 2013

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**March 11, 2013**

**No. 5**

**NAME OF DISCLOSER:** Karen Lidster  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3719  
**EMPLOYER:** Senator John Coghill

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Moore Street Senior Board	Moore Street Fairbanks, AK 99701	11/2012 to Current
2. United Way of the Tanana Valley BOD	4th Avenue Fairbanks, AK 99701	3/2010 to Current
3. FNSB Health & Social Svc Commission	Pioneer Way Fairbanks, AK 99701	10/2010 to Current
4. Aztec Road Service District	Aztec Road North Pole, AK 99705	2/2011 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Karen Lidster

**Date:** January 13, 2013

**Date received by Ethics Committee:** January 13, 2013

\* \* \* \* \*

**NAME OF DISCLOSER:** Bethany Marcum  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-6600  
**EMPLOYER:** Senator Mike Dunleavy

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Safari Club Intl. Alaska Chapter	P.O. Box 770511 Eagle River, AK 99577	11/1/2004 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Bethany L. Marcum

**Date:** January 13, 2013

**Date received by Ethics Committee:** January 13, 2013

**SENATE JOURNAL SUPPLEMENT**

**No. 5**

**March 11, 2013**

Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

\* \* \* \* \*

**NAME OF DISCLOSER:** Thomas Presley  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:**  
**EMPLOYER:** Senator Bill Wielechowski

**Person with whom association exists:** Bill Wielechowski

**Person's status (public official, legislator, etc.):** Senator

**If a public official, their title and department:**

**Type of economic association:** Payment

**Description:** Received payment for being a part-time campaign worker

**Date of association:** 6/5/2012

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Thomas J. Presley

**Date:** July 2, 2012

**Date received by Ethics Committee:** July 2, 2012

**SENATE JOURNAL SUPPLEMENT**

**March 11, 2013**

**No. 5**

**NAME OF DISCLOSER:** Senator Bill Wielechowski  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2435  
**EMPLOYER:**

**Person with whom association exists:** Thomas Presley  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:** Legislative Aide  
**Type of economic association:** Payment  
**Description:** Part-time Campaign Work  
**Date of association:** 6/5/2012

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Bill Wielechowski

**Date:** July 5, 2012

**Date received by Ethics Committee:** July 5, 2012

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Cathy Giessel  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4843  
**EMPLOYER:**

**Person with whom association exists:** Ken Erickson  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**  
**Type of economic association:** Other  
**Description:** Graphic design for campaign flyer  
**Date of association:** 10/11/2012

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Senator Cathy Giessel

**Date:** October 29, 2012

**Date received by Ethics Committee:** October 29, 2012

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**No. 5**

**March 11, 2013**

**NAME OF DISCLOSER:** Brett Huber  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-8219  
**EMPLOYER:** Senator Lesil McGuire

**Person with whom association exists:** Patrick Carter  
**Person's status (public official, legislator, etc.):** Lobbyist  
**If a public official, their title and department:** No  
**Type of economic association:** Rent from  
**Description:** Rent a room in his Anchorage home.  
**Date of association:** 12/15/2012

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Brett W. Huber, Sr.

**Date:** January 10, 2013

**Date received by Ethics Committee:** January 10, 2013

\*\*\*\*\*

**NAME OF DISCLOSER:** Joshua Banks  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2199  
**EMPLOYER:** Senator Fred Dyson

**Person with whom association exists:** Doug Isaacson  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:** Representative, Alaska State Legislature  
**Type of economic association:** Share house  
**Description:**  
**Date of association:** 1/7/2013

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Joshua Banks

**Date:** January 11, 2013

**Date received by Ethics Committee:** January 11, 2013

\*\*\*\*\*

**SENATE JOURNAL SUPPLEMENT**

**March 11, 2013**

**No. 5**

**NAME OF DISCLOSER:** Karen Lidster  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3719  
**EMPLOYER:** Senator John Coghill

**Person with whom association exists:** Rynniewa Moss  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**  
**Type of economic association:** Share house  
**Description:**  
**Date of association:** 1/8/2013

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Karen Lidster

**Date:** January 13, 2013

**Date received by Ethics Committee:** January 13, 2013

\* \* \* \* \*

**NAME OF DISCLOSER:** Rynniewa Moss  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3719  
**EMPLOYER:** Senator John Coghill

**Person with whom association exists:** Karen Lidster  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**  
**Type of economic association:** Share House  
**Description:**  
**Date of association:** 1/8/2013

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Rynniewa W. Moss

**Date:** February 4, 2013

**Date received by Ethics Committee:** February 4, 2013

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**No. 5**

**March 11, 2013**

Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**  
**(Lobbyist Spouse or Domestic Partner of Legislative Employee)**

**Reporting Deadlines: AS 24.60.105, AS 24.60.115 and AS 24.60.070(c)**

- Within 30 days of association.
- Within 48 hours after a change in client list.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

When making a disclosure about a close economic association with a lobbyist to whom you are married or who is your domestic partner, you must disclose the name and address of each employer of the lobbyist and the monetary value received by the lobbyist from that employer. Changes must be reported within 48 hours.

Disclosure(s) submitted in accordance with AS 24.60.070(c):

\* \* \* \* \*

**NAME OF DISCLOSER:** Denise Liccioli  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3707  
**EMPLOYER:** Senator Donald Olson

**Lobbyist with whom association exists:** Joseph Clifford Stone

<b>Lobbyist Employer</b>	<b>Address</b>	<b>Total Contract Value</b>	<b>Date of Contract</b>
<b>1.</b> City of Dillingham	P.O. Box 889 Dillingham, AK 99576	\$14,000	5/12/2012

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070(c).

/s/

Denise Liccioli

**Date:** December 18, 2012

**Date received by Ethics Committee:** December 18, 2012

\* \* \* \* \*

Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY**

Primarily for  
**Matters of Legislative Concern**

**Reporting Deadline: AS 24.60.080(d)**

- Within 60 days of travel/hospitality.

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern**. A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Kevin Meyer  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4945  
**EMPLOYER:**

**Name of donor:** Alaska Waterpark Company  
**Occupation of donor:** Waterpark Facility Operator  
**Address of donor:** 1520 O'Malley Road, Anchorage, AK 99507  
**Description of gift:** Miscellaneous  
**If Miscellaneous, provide a description:** Waterpark Tickets (7)  
**Purpose of travel or hospitality:** Familiarization with business  
**Location of meeting/conference:** Anchorage, AK  
**Approximate total value of gift:** \$175.00  
**Date(s) of travel/hospitality:** 6/19/2012

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Kevin G. Meyer

**Date:** July 5, 2012

**Date received by Ethics Committee:** July 5, 2012

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**No. 5**

**March 11, 2013**

**NAME OF DISCLOSER:** Richard Benavides  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3822  
**EMPLOYER:** Senator Bettye Davis

**Name of donor:** CSG  
**Occupation of donor:** Nonprofit, non-partisian advocate for the interests of the state governments in Washington, D.C.  
**Address of donor:** P.O. Box 11910, Lexington, KY 40578-1910  
**Description of gift:** Airfare Lodging Meals Ground Transportation  
**Purpose of travel or hospitality:** CSG Medicaid Academy  
**Location of meeting/conference:** Washington, D.C.  
**Approximate total value of gift:** \$2586.19  
**Date(s) of travel/hospitality:** 6/26/2012 to 6/29/2012

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Richard A. Benavides

**Date:** July 11, 2012

**Date received by Ethics Committee:** July 11, 2012

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Linda Menard  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-6600  
**EMPLOYER:**

**Name of donor:** Kenai River Sportfishing Association  
**Occupation of donor:** Nonprofit  
**Address of donor:** 224 Kenai Avenue, Suite 102, Soldotna, AK 99669  
**Description of gift:** Meals Miscellaneous  
**If Miscellaneous, provide a description:** Gear bag, soft shell jacket, 1/4 zip shirt, baseball hat, gloves.  
**Purpose of travel or hospitality:** 2012 Kenai River Classic fishing event to promote responsible habitat management and preservation of the Kenai River and sportfishing  
**Location of meeting/conference:** Kenai, AK  
**Approximate total value of gift:** \$484.00  
**Date(s) of travel/hospitality:** 7/5/2012 to 7/7/2012

**SENATE JOURNAL SUPPLEMENT**

**March 11, 2013**

**No. 5**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Linda Menard

**Date:** July 18, 2012

**Date received by Ethics Committee:** July 18, 2012

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Tom Wagoner

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 283-7996

**EMPLOYER:**

**Name of donor:** Kenai River Sportfishing Association

**Occupation of donor:** Nonprofit

**Address of donor:** 224 Kenai Ave., Ste 102, Soldotna, AK 99669

**Description of gift:** Meals Miscellaneous

**If Miscellaneous, provide a description:** Gift bag & two dinners with spouse

**Purpose of travel or hospitality:** Kenai River Classic 19th annual fishing event to promote responsible habitat management and preservation of the Kenai River and sport fishing

**Location of meeting/conference:** Soldotna, AK

**Approximate total value of gift:** \$456.00

**Date(s) of travel/hospitality:** 7/5/2012 to 7/6/2012

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Thomas Wagoner

**Date:** July 20, 2012

**Date received by Ethics Committee:** July 20, 2012

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Joe Paskvan

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3709

**EMPLOYER:**

**SENATE JOURNAL SUPPLEMENT**

**No. 5**

**March 11, 2013**

**Name of donor:** Great Bear Petroleum LLC  
**Occupation of donor:** Oil Company  
**Address of donor:** 601 W. 5th Ave Suite 505, Anchorage, AK 99501  
**Description of gift:** Ground Transportation  
**Purpose of travel or hospitality:** Tour of shale oil test well drill site  
**Location of meeting/conference:** Prudhoe Bay, AK  
**Approximate total value of gift:** \$15.00  
**Date(s) of travel/hospitality:** 7/17/2012

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Joe Paskvan

**Date:** July 31, 2012

**Date received by Ethics Committee:** July 31, 2012

\*\*\*\*\*

**NAME OF DISCLOSER:** Senator Bettye Davis  
**ADDRESS:** 716 West 4th Avenue, Suite 400, Anchorage, Alaska 99501  
**PHONE NUMBER:** 907-269-0144  
**EMPLOYER:**

**Name of donor:** ECS - Education Commission of the States  
**Occupation of donor:** Nonprofit  
**Address of donor:** 700 Broadway #810, Denver, CO, 80203-3442  
**Description of gift:** Two Nights Lodging and Meals  
**Purpose of travel or hospitality:** Commissioners Meeting - ECS National Forum on Education Policy  
**Location of meeting/conference:** Atlanta, GA  
**Approximate value of gift:** \$681.20  
**Date(s) of travel/hospitality:** July 8th - July 11th

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Bettye Davis

**Date:** July 18, 2012

**Date received by Ethics Committee:** July 18, 2012

\*\*\*\*\*

**SENATE JOURNAL SUPPLEMENT**

**March 11, 2013**

**No. 5**

**NAME OF DISCLOSER:** Senator Cathy Giessel  
**ADDRESS:** 716 West 4th Avenue, Suite 460, Anchorage, AK 99501  
**PHONE NUMBER:** 907-269-0181  
**EMPLOYER:**

**Name of donor:** Kenai River Sportfishing Association  
**Occupation of donor:** Nonprofit  
**Address of donor:** 224 Kenai Avenue, Suite 102, Soldotna, AK 99669  
**Description of gift:** 1 Night Lodging, Gear Bag, Jacket, Shirt, Hat, Gloves, Banquet Friday Night  
**Purpose of travel or hospitality:** 19th Annual Kenai River Classic - To Promote Responsible Management and Preservation of the Kenai River and Sportfishing  
**Location of meeting/conference:** Soldotna, AK  
**Approximate value of gift:** \$394.00  
**Date(s) of travel/hospitality:** 7/5 - 7/6

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Cathy Giessel

**Date:** July 19, 2012

**Date received by Ethics Committee:** July 19, 2012

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Cathy Giessel  
**ADDRESS:** 716 West 4th Avenue, Suite 460, Anchorage, AK 99501  
**PHONE NUMBER:** 907-269-0181  
**EMPLOYER:**

**Name of donor:** American Academy of Nurse Practitioners  
**Occupation of donor:** National Organization of Nurse Practitioners of All Specialties  
**Address of donor:** PO Box 12846, Austin, TX 78711  
**Description of gift:** Airfare, Lodging, Meals, Ground Transportation, Conference Fee  
**Purpose of travel or hospitality:** Conference Speaker on Panel of 3, Mileposts to Leadership, Characteristics of Good Leaders  
**Location of meeting/conference:** Orlando, Florida  
**Approximate value of gift:** \$1,213.29  
**Date(s) of travel/hospitality:** 6/19/2012 - 6/20/2012

**SENATE JOURNAL SUPPLEMENT**

**No. 5**

**March 11, 2013**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Cathy Giessel

**Date:** June 29, 2012

**Date received by Ethics Committee:** June 29, 2012

\*\*\*\*\*

**NAME OF DISCLOSER:** Senator Lesil McGuire

**ADDRESS:** 716 West 4th Avenue, Suite 430, Anchorage, AK 99501

**PHONE NUMBER:** 269-0250

**EMPLOYER:**

**Name of donor:** Kenai River Sportfishing Association

**Occupation of donor:** Sportfishing Guide, Nonprofit

**Address of donor:** 224 Kenai Avenue, Suite 102, Soldotna, AK 99669

**Description of gift:** Lodging, Meals, Guided Fishing, Gear Bag, Jacket, Shirt, Hat, Gloves

**Purpose of travel or hospitality:** 19th Annual Fundraiser for Habitat Restoration Projects, Fisheries Education, Research Management, Promoting Responsible Management of Kenai River and Sportfishing.

**Location of meeting/conference:** Soldotna, AK

**Approximate value of gift:** \$990.00

**Date(s) of travel/hospitality:** 7/5/12 - 7/7/12

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Lesil McGuire

**Date:** July 31, 2012

**Date received by Ethics Committee:** July 31, 2012

\*\*\*\*\*

**NAME OF DISCLOSER:** Senator John Coghill

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3719

**EMPLOYER:**

**SENATE JOURNAL SUPPLEMENT**

**March 11, 2013**

**No. 5**

**Name of donor:** PNWER-Pacific Northwest Economic Region  
**Occupation of donor:** Private/Nonprofit  
**Address of donor:** 2200 Alaskan Way, Suite 460, Seattle, WA 98121  
**Description of gift:** Flight Meals Snacks Uranium Mine Tour  
**Purpose of travel or hospitality:** Economic Regional Conference regarding uranium mine.  
**Location of meeting/conference:** Saskatoon, SK, Canada  
**Approximate total value of gift:** \$408.00  
**Date(s) of travel/hospitality:** 7/14/2012 to 7/20/2012

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

John Coghill

**Date:** July 31, 2012

**Date received by Ethics Committee:** July 31, 2012

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Gary Stevens  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4925  
**EMPLOYER:**

**Name of donor:** Senate Presidents Forum  
**Occupation of donor:** A non-partisan, nonprofit, education organization serving the information and networking needs of the presiding officers of the 50 State Senates in the United States  
**Address of donor:** 66 Witherspoon Street #226, Princeton, NJ 08540  
**Description of gift:** Airfare Lodging Meals Ground Transportation  
**Purpose of travel or hospitality:** US/Italy Relations: In depth discussions on the European Debt Crisis/Economy/Energy Efficiencies and Renewables  
**Location of meeting/conference:** Venice, Italy  
**Approximate total value of gift:** \$3,000.00  
**Date(s) of travel/hospitality:** 7/10/2012 to 7/15/2012

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Gary Stevens

**Date:** August 1, 2012

**Date received by Ethics Committee:** August 1, 2012

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**No. 5**

**March 11, 2013**

**NAME OF DISCLOSER:** Senator Charlie Huggins  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3878  
**EMPLOYER:**

**Name of donor:** Kenai River Sportfishing Association, Inc.  
**Occupation of donor:** Education/conservation nonprofit  
**Address of donor:** 224 Kenai Avenue, #102, Soldotna, AK 99669  
**Description of gift:** Lodging Meals  
**Purpose of travel or hospitality:** 2012 Kenai River Classic annual fishing event promoting responsible habit management and preservation of sportfishing on the Kenai River  
**Location of meeting/conference:** Soldotna, AK  
**Approximate total value of gift:** \$511.00  
**Date(s) of travel/hospitality:** 7/5/2012 to 7/7/2012

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Jody Simpson for Senator Huggins

**Date:** August 3, 2012

**Date received by Ethics Committee:** August 3, 2012

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Joe Thomas  
**ADDRESS:** 1292 Sadler Way, Fairbanks, AK 99701  
**PHONE NUMBER:** 907-456-8161  
**EMPLOYER:**

**Name of donor:** Kenai River Sportfishing Association  
**Occupation of donor:** Nonprofit  
**Address of donor:** 224 Kenai Avenue, Suite 102, Soldotna, AK 99669  
**Description of gift:** Meals, Lodging, Guided Fishing, Gear Bag, Soft Shell Jacket, Shirt, Hat and Gloves  
**Purpose of travel or hospitality:** Annual Fundraiser for Habitat Restoration Projects, Fisheries, Education, Research Management of Kenai River and Sportfishing  
**Location of meeting/conference:** Kenai River/Soldotna, Alaska  
**Approximate value of gift:** \$990.00  
**Date(s) of travel/hospitality:** July 6 & 7, 2012

**SENATE JOURNAL SUPPLEMENT**

**March 11, 2013**

**No. 5**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Joseph Hardenbrook for Senator Thomas

**Date:** August 6, 2012

**Date received by Ethics Committee:** August 6, 2012

\* \* \* \* \*

**NAME OF DISCLOSER:** Heather Beaty

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 269-0169

**EMPLOYER:** Senator Johnny Ellis

**Name of donor:** American Council of Young Political Leaders

**Occupation of donor:** Nonprofit

**Address of donor:** 2131 K St. NW, Washington, DC 20037

**Description of gift:** Airfare Lodging Meals Ground Transportation  
Miscellaneous

**If Miscellaneous, provide a description:** Miscellaneous refers to tips, visas and program related supplies and materials

**Purpose of travel or hospitality:** Meetings with government officials as part of an exchange with young political leaders

**Location of meeting/conference:** Guatemala City, Guatemala and San Salvador, El Salvador

**Approximate total value of gift:** \$3730.08

**Date(s) of travel/hospitality:** 7/15/2012 to 7/28/2012

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Heather Beaty

**Date:** August 10, 2012

**Date received by Ethics Committee:** August 10, 2012

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Donald C. Olson

**ADDRESS:** 716 West 4th Avenue, Suite 530, Anchorage, AK 99501

**PHONE NUMBER:** 269-0254

**EMPLOYER:**

**SENATE JOURNAL SUPPLEMENT**

**No. 5**

**March 11, 2013**

**Name of donor:** City of Kotzebue, Various Entities of the Northwest Region (Maniilaq Association, NANA Regional Corporation, NWAB & NWAB SD)

**Occupation of donor:** City, Associations, Various

**Address of donor:** Various

**Description of gift:** Lodging, Food, Transportation

**Purpose of travel or hospitality:** Meetings and Field Trips on Wind Farms, Hydro Projects and Reporting Systems, Meetings on Resource Development, Transportation, Education and Homeland Security Issues

**Location of meeting/conference:** Kotzebue, Alaska

**Approximate value of gift:** \$483.55

**Date(s) of travel/hospitality:** 7/26 - 7/27/12

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Donald C. Olson

**Date:** August 19, 2012

**Date received by Ethics Committee:** August 19, 2012

\*\*\*\*\*

**NAME OF DISCLOSER:** Liz Clark

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3701

**EMPLOYER:** Alaska Senate

**Name of donor:** American Society of Legislative Clerks and Secretaries

**Occupation of donor:** Staff Section of NCSL

**Address of donor:** 7700 East First Place, Denver, CO 80230

**Description of gift:** Airfare Lodging Ground Transportation

**Purpose of travel or hospitality:** Canadian Clerks-at-the-Table Conference

**Location of meeting/conference:** Victoria, B.C.

**Approximate total value of gift:** \$757.07

**Date(s) of travel/hospitality:** 8/7/2012 to 8/11/2012

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Liz Clark

**Date:** August 21, 2012

**Date received by Ethics Committee:** August 21, 2012

\*\*\*\*\*

**SENATE JOURNAL SUPPLEMENT**

**March 11, 2013**

**No. 5**

**NAME OF DISCLOSER:** Richard Benavides  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3822  
**EMPLOYER:** Senator Bettye Davis

**Name of donor:** NCSL-National Conference of State Legislatures  
**Occupation of donor:** Nonprofit, non-partisan advocate for the interests of the state governments in Washington, D.C.  
**Address of donor:** 444 North Capitol St., NW, Ste. 515, Washington, DC 20001  
**Description of gift:** Ground Transportation Conference Fees Miscellaneous  
**If Miscellaneous, provide a description:** Tips  
**Purpose of travel or hospitality:** NCSL Annual Summit 2012-presentations from national and state experts on issues such as redistricting, health, policies, education, agriculture, etc.  
**Location of meeting/conference:** Chicago, IL  
**Approximate total value of gift:** \$644.28  
**Date(s) of travel/hospitality:** 8/5/2012 to 8/10/2012

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Richard A. Benavides

**Date:** September 5, 2012

**Date received by Ethics Committee:** September 5, 2012

\* \* \* \* \*

**NAME OF DISCLOSER:** Patricia Walker  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4453  
**EMPLOYER:** Senator Lyman Hoffman

**Name of donor:** State of Reform  
**Occupation of donor:** Health Policy  
**Address of donor:** 3500 188th St. SW, Suite 590, Lynnwood, WA 98037  
**Description of gift:** Conference Fees  
**Purpose of travel or hospitality:** Health Policy Conference  
**Location of meeting/conference:** Anchorage, AK  
**Approximate total value of gift:** \$275.00  
**Date(s) of travel/hospitality:** 9/26/2012 to 9/27/2012

**SENATE JOURNAL SUPPLEMENT**

**No. 5**

**March 11, 2013**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Patricia Walker

**Date:** September 17, 2012

**Date received by Ethics Committee:** September 17, 2012

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Lesil McGuire  
**ADDRESS:** 716 West 4th Avenue, Suite 430, Anchorage, AK 99501  
**PHONE NUMBER:** 269-0250  
**EMPLOYER:**

**Name of donor:** Kenai River Sportfishing Association  
**Occupation of donor:** Nonprofit  
**Address of donor:** 224 Kenai Avenue #102, Soldotna, AK 99669  
**Description of gift:** Lodging, Meals, Guided Fishing, Gear, Jacket, Shirt, Hats and Gloves  
**Purpose of travel or hospitality:** Kenai River Women's Classic - Annual Fundraiser to Promote Responsible Management and Preservation of the Kenai River and Sportfishing  
**Location of meeting/conference:** Kenai/Soldotna  
**Approximate value of gift:** \$1,001.00  
**Date(s) of travel/hospitality:** September 7 & 8, 2012

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Lesil McGuire

**Date:** September 19, 2012

**Date received by Ethics Committee:** September 19, 2012

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Bettye Davis  
**ADDRESS:** 716 West 4th Avenue, Suite 400, Anchorage, AK 99501  
**PHONE NUMBER:** 907-269-0144  
**EMPLOYER:**

**SENATE JOURNAL SUPPLEMENT**

**March 11, 2013**

**No. 5**

**Name of donor:** WICHE - Western Interstate Commission for Higher Education

**Occupation of donor:** Nonprofit

**Address of donor:** 3035 Center Green Drive, Boulder, CO 80301

**Description of gift:** Two Nights Lodging, Taxis and Meals

**Purpose of travel or hospitality:** Annual Meeting, A New Day for Higher Education and Access

**Location of meeting/conference:** Sacramento, CA

**Approximate value of gift:** \$705.82

**Date(s) of travel/hospitality:** September 10th, 11th and 12th

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Bettye Davis

**Date:** September 24, 2012

**Date received by Ethics Committee:** September 24, 2012

\*\*\*\*\*

**NAME OF DISCLOSER:** Katrina Matheny

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4925

**EMPLOYER:** Senator Gary Stevens

**Name of donor:** Anchorage Convention and Visitors Bureau

**Occupation of donor:** A destination marketing organization

**Address of donor:** 524 West Fourth Avenue, Anchorage, AK 99501-2212

**Description of gift:** Airfare Lodging Meals Ground Transportation

**Purpose of travel or hospitality:** FAM tour to prepare for the 2014 CSG National/West meeting in Anchorage

**Location of meeting/conference:** Anchorage, Alaska

**Approximate total value of gift:** \$2017.11

**Date(s) of travel/hospitality:** 9/10/2012 to 9/16/2012

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Katrina Matheny

**Date:** September 25, 2012

**Date received by Ethics Committee:** September 25, 2012

\*\*\*\*\*

**SENATE JOURNAL SUPPLEMENT**

**No. 5**

**March 11, 2013**

**NAME OF DISCLOSER:** Senator Charlie Huggins  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3878  
**EMPLOYER:**

**Name of donor:** State of Alaska, Department of Transportation  
**Occupation of donor:** State Agency  
**Address of donor:** 3132 Channel Drive, Juneau, AK 99801  
**Description of gift:** Airfare Meals  
**Purpose of travel or hospitality:** Tour of Infrastructure Projects  
**Location of meeting/conference:** Bethel, AK  
**Approximate total value of gift:** \$450.21  
**Date(s) of travel/hospitality:** 8/30/2012

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Jody Simpson for Senator Huggins

**Date:** September 26, 2012

**Date received by Ethics Committee:** September 26, 2012

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Gary Stevens  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4925  
**EMPLOYER:**

**Name of donor:** Department of Transportation and Public Facilities  
**Occupation of donor:** State Agency  
**Address of donor:** 3132 Channel Drive, Juneau, AK 99801  
**Description of gift:** Airfare Meals Ground Transportation  
**Purpose of travel or hospitality:** Legislative air tour on infrastructure projects  
**Location of meeting/conference:** Chefornek, Kipnuk & Nunapitchuk, AK  
**Approximate total value of gift:** \$450.21  
**Date(s) of travel/hospitality:** 8/30/2012

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Gary Stevens

**Date:** September 27, 2012

**Date received by Ethics Committee:** September 27, 2012

**SENATE JOURNAL SUPPLEMENT**

**March 11, 2013**

**No. 5**

**NAME OF DISCLOSER:** Senator John Coghill  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3719  
**EMPLOYER:**

**Name of donor:** State of Reform  
**Occupation of donor:** Health Care  
**Address of donor:** 3500 188th Street SW, Suite 590, Lynnwood, WA 98037  
**Description of gift:** Conference Fees  
**Purpose of travel or hospitality:** Health Policy Conference  
**Location of meeting/conference:** Anchorage, AK  
**Approximate total value of gift:** \$275.00  
**Date(s) of travel/hospitality:** 9/27/2012

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Senator John Coghill

**Date:** October 4, 2012

**Date received by Ethics Committee:** October 4, 2012

\* \* \* \* \*

**NAME OF DISCLOSER:** Sharon Long  
**ADDRESS:** 716 West 4th Avenue, Suite 106, Anchorage, AK 99501  
**PHONE NUMBER:** 907-269-0181  
**EMPLOYER:** State of Alaska (Senator Cathy Giessel)

**Name of donor:** The Resource Development Council for Alaska, Inc.  
**Occupation of donor:** Statewide Business Association  
**Address of donor:** 121 West Fireweed Lane, Suite 250, Anchorage, AK 99503  
**Description of gift:** RDC's 33rd Annual Conference Fee  
**Purpose of travel or hospitality:** Conference on Topics such as Alaska's Industry - Gas Pipeline Project, North Slope Challenged Opportunities, Cook Inlet Exploration Update, Mining, etc.  
**Location of meeting/conference:** Dena'ina Civic and Convention Center, Anchorage, Alaska  
**Approximate value of gift:** \$225.00  
**Date(s) of travel/hospitality:** 11/14/2012 - 11/15/2012

**SENATE JOURNAL SUPPLEMENT**

**No. 5**

**March 11, 2013**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Sharon Long

**Date:** November 16, 2012

**Date received by Ethics Committee:** November 16, 2012

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Hollis French

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3892

**EMPLOYER:**

**Name of donor:** Resource Development Council for Alaska

**Occupation of donor:** Business Association

**Address of donor:** 121 West Fireweed, Suite 250, Anchorage, AK 99503

**Description of gift:** Conference Fees

**Purpose of travel or hospitality:** Resource Development Council - 33rd Annual Conference; discussed Alaska's industry, such as the gas pipeline project, North Slope challenged opportunities, Cook Inlet exploration update, mining, etc.

**Location of meeting/conference:** Anchorage, AK

**Approximate total value of gift:** \$450.00

**Date(s) of travel/hospitality:** 11/14/2012 to 11/15/2012

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Hollis French

**Date:** November 20, 2012

**Date received by Ethics Committee:** November 20, 2012

\* \* \* \* \*

**NAME OF DISCLOSER:** Bob Pawlowski

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4945

**EMPLOYER:** Senator Kevin Meyer

**SENATE JOURNAL SUPPLEMENT**

**March 11, 2013**

**No. 5**

**Name of donor:** Resource Development Council for Alaska  
**Occupation of donor:** Non-Governmental Organization  
**Address of donor:** 121 West Fireweed Ste 250, Anchorage, AK 99503  
**Description of gift:** Conference Fees  
**Purpose of travel or hospitality:** Resource Development Council's 33rd annual conference on Alaska's industry, such as the gas pipeline, North Slope's challenged opportunities, Cook Inlet exploration update, mining, etc.  
**Location of meeting/conference:** Anchorage, AK  
**Approximate total value of gift:** \$450.00  
**Date(s) of travel/hospitality:** 11/14/2012 to 11/15/2012

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Robert J. Pawlowski

**Date:** November 26, 2012

**Date received by Ethics Committee:** November 26, 2012

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Cathy Giessel  
**ADDRESS:** 716 West 4th Avenue, Suite 460, Anchorage, AK 99501  
**PHONE NUMBER:** 907-269-0181  
**EMPLOYER:**

**Name of donor:** The Resource Development Council for Alaska, Inc.  
**Occupation of donor:** Statewide Business Association  
**Address of donor:** 121 West Fireweed Lane #250, Anchorage, AK 99503  
**Description of gift:** RDC's 33rd Annual Conference Fee  
**Purpose of travel or hospitality:** Conference on Alaska's Industry such as Gas Pipeline Project, North Slope Challenged Opportunities, Cook Inlet Exploration Update, Mining, etc.  
**Location of meeting/conference:** Dena'ina Civic and Convention Center, Anchorage, Alaska  
**Approximate value of gift:** \$225  
**Date(s) of travel/hospitality:** 11/14/12

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Catherine Giessel

**Date:** November 26, 2012

**Date received by Ethics Committee:** November 26, 2012

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**No. 5**

**March 11, 2013**

**NAME OF DISCLOSER:** Senator Linda Menard  
**ADDRESS:** 600 East Railroad Avenue, Wasilla, AK 99687  
**PHONE NUMBER:** 907-376-3370  
**EMPLOYER:**

**Name of donor:** Resource Development Council  
**Occupation of donor:**  
**Address of donor:** 121 West Fireweed Lane #250, Anchorage, AK 99503  
**Description of gift:** Conference Fee  
**Purpose of travel or hospitality:** Attend 33rd Annual RDC Conference on Alaska's Industry - such as Gas Pipeline Project, Mining, North Slope Challenged Opportunities and Cook Inlet Exploration Update  
**Location of meeting/conference:** Anchorage, Alaska Dena'ina Civic Center  
**Approximate value of gift:** \$450.00  
**Date(s) of travel/hospitality:** 11-14-12 and 11-15-12

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Linda Menard

**Date:** November 26, 2012

**Date received by Ethics Committee:** November 27, 2012

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Johnny Ellis  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-0169  
**EMPLOYER:**

**Name of donor:** Progressive States Network  
**Occupation of donor:** Progressive States Network  
**Address of donor:** 82 Wall Street, Suite 200, New York, NY 10005  
**Description of gift:** Lodging Meals Conference Fees Miscellaneous  
**If Miscellaneous, provide a description:** Conference supplies, shared cost of speakers  
**Purpose of travel or hospitality:** Progressive States Network Legislative Leadership Retreat on skills and messaging trainings; discussions highlighting cutting edge policy initiatives; strategic sessions on issues that promise to play a prominent role in state and national political debates in 2013.  
**Location of meeting/conference:** Washington DC  
**Approximate total value of gift:** \$1,157.09  
**Date(s) of travel/hospitality:** 11/14/2012 to 11/16/2012

**SENATE JOURNAL SUPPLEMENT**

**March 11, 2013**

**No. 5**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Johnny Ellis

**Date:** December 12, 2012

**Date received by Ethics Committee:** December 12, 2012

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Bettye Davis

**ADDRESS:** 716 West 4th Avenue, Suite 400, Anchorage, AK 99501

**PHONE NUMBER:** 907-269-0144

**EMPLOYER:**

**Name of donor:** Milbank Memorial Fund

**Occupation of donor:** Nonprofit

**Address of donor:** 645 Madison Avenue, 15th Floor, New York, NY 10022-1095

**Description of gift:** Airfare, Lodging, Meals and Ground Transportation

**Purpose of travel or hospitality:** Milbank Memorial Fund - Western Regional Meeting November 13 -16

**Location of meeting/conference:** Portland, OR

**Approximate value of gift:** \$658.78

**Date(s) of travel/hospitality:** November 13 - 16, 2012

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Bettye Davis

**Date:** December 17, 2012

**Date received by Ethics Committee:** December 17, 2012

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Bettye Davis

**ADDRESS:** 716 West 4th Avenue, Suite 400, Anchorage, AK 99501

**PHONE NUMBER:** 907-269-0144

**EMPLOYER:**

**SENATE JOURNAL SUPPLEMENT**

**No. 5**

**March 11, 2013**

**Name of donor:** ECS Education Commission of the States  
**Occupation of donor:** Nonprofit  
**Address of donor:** 700 Broadway #810, Denver, CO 80203-3442  
**Description of gift:** Two Nights Lodging and Meals  
**Purpose of travel or hospitality:** Winter Commissioners Meeting  
**Location of meeting/conference:** Denver, CO  
**Approximate value of gift:** \$410.01  
**Date(s) of travel/hospitality:** December 10, 11 and 12

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Bettye Davis

**Date:** December 17, 2012

**Date received by Ethics Committee:** December 19, 2012

\*\*\*\*\*

**NAME OF DISCLOSER:** Senator Cathy Giessel  
**ADDRESS:** 716 West 4th Avenue  
**PHONE NUMBER:** 907-269-0181  
**EMPLOYER:**

**Name of donor:** ConocoPhillips  
**Occupation of donor:** Energy Company  
**Address of donor:** PO Box 100360, Anchorage, AK 99501  
**Description of gift:** Airfare, Meals, Ground Transportation, Lodging  
**Purpose of travel or hospitality:** Senate and House Resources Committees North Slope Tour  
**Location of meeting/conference:** North Slope (Alpine)  
**Approximate value of gift:** \$1,449.00  
**Date(s) of travel/hospitality:** 12/16/12 - 12/17/12

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Cathy Giessel

**Date:** December 12, 2012

**Date received by Ethics Committee:** December 20, 2012

\*\*\*\*\*

**SENATE JOURNAL SUPPLEMENT**

**March 11, 2013**

**No. 5**

**NAME OF DISCLOSER:** Senator Gary Stevens  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4925  
**EMPLOYER:**

**Name of donor:** State Government Affairs Council  
**Occupation of donor:** A premier national association for multi-state government affairs professionals, providing opportunities for networking and professional development  
**Address of donor:** 515 King Street, Suite 325, Alexandria, VA 22314  
**Description of gift:** Airfare Lodging  
**Purpose of travel or hospitality:** 27th Annual Leaders Policy Conference  
**Location of meeting/conference:** Santa Monica, CA  
**Approximate total value of gift:** \$1250.00  
**Date(s) of travel/hospitality:** 11/16/2012 to 11/18/2012

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Gary Stevens

**Date:** December 26, 2012

**Date received by Ethics Committee:** December 26, 2012

\* \* \* \* \*

Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY - FAMILY MEMBER**  
**Because of Legislative Connection**

**Reporting Deadline: AS 24.60.080(d)**

- Within 60 days of receipt of the gift.

**Explanation**

A legislator or legislative employee who knows or reasonably should know that an \*immediate family member has received a gift **because of the immediate family member's connection with the legislator or legislative employee** shall report gifts with a value of \$250 or more.

\*Immediate Family Member: spouse; domestic partner; child, including a stepchild and adoptive child of the person; a parent or sibling, if financially dependent or share a substantial financial interest with the legislator or legislative employee.

Disclosure(s) submitted in accordance with AS 24.60.080(i):

\*\*\*\*\*

**NAME OF DISCLOSER:** Senator Gary Stevens  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4925  
**EMPLOYER:**

**Name of family member:** Rita Stevens  
**Relationship between family member and discloser:** Spouse  
**Name of donor:** Senate Presidents Forum  
**Occupation of donor:** A non-partisan, nonprofit, education organization serving the information and networking needs of the presiding officers of the 50 State Senates in the United States  
**Address of donor:** 66 Witherspoon Street #226, Princeton, NJ 08540  
**Description of gift:** Lodging Meals Ground Transportation  
**Purpose of travel/hospitality:** US/Italy Relations: In-depth discussions on the European Debt Crisis/Economy/Energy Efficiencies and Renewables; Venice, Italy  
**Approximate total value of gift:** \$500.00  
**Date gift received:** 7/10/2012

**SENATE JOURNAL SUPPLEMENT**

**March 11, 2013**

**No. 5**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(i).

/s/

Gary Stevens

**Date:** August 1, 2012

**Date received by Ethics Committee:** August 1, 2012

\*\*\*\*\*

**NAME OF DISCLOSER:** Senator Charlie Huggins  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3878  
**EMPLOYER:**

**Name of family member:** Rebecca Huggins  
**Relationship between family member and discloser:** Spouse  
**Name of donor:** Kenai River Sportfishing Association  
**Occupation of donor:** Education/conservation nonprofit  
**Address of donor:** 224 Kenai Avenue, #102, Soldotna, AK 99669  
**Description of gift:** Lodging Meals  
**Purpose of travel/hospitality:** 2012 Kenai River Classic annual fishing event on habitat management and restoration projects  
**Approximate total value of gift:** \$211.00  
**Date gift received:** 7/5/2012

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(i).

/s/

Jody Simpson for Senator Huggins

**Date:** August 3, 2012

**Date received by Ethics Committee:** August 3, 2012

\*\*\*\*\*

**NAME OF DISCLOSER:** Senator Gary Stevens  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4925  
**EMPLOYER:**

**SENATE JOURNAL SUPPLEMENT**

**No. 5**

**March 11, 2013**

**Name of family member:** Rita Stevens

**Relationship between family member and discloser:** Spouse

**Name of donor:** State Government Affairs Council

**Occupation of donor:** A premier national association for multi-state government affairs professionals, providing opportunities for networking

**Address of donor:** 515 King Street, Suite 325, Alexandria, VA 22314

**Description of gift:** Lodging Ground Transportation

**Purpose of travel/hospitality:** 27th Annual Leaders Policy Conference in Santa Monica, CA

**Approximate total value of gift:** \$850.00

**Date gift received:** 11/16/2012

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(i).

/s/

Gary Stevens

**Date:** December 26, 2012

**Date received by Ethics Committee:** December 26, 2012

\* \* \* \* \*

**Please report corrections to the Senate Secretary's office.**