

**HOUSE JOURNAL  
SUPPLEMENT**

---

**September 19, 2014**

**Friday**

**No. 5**

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**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

\* \* \* \* \*

**September 19, 2014**

**Juneau, Alaska**



**HOUSE JOURNAL SUPPLEMENT**

**September 19, 2014**

**No. 5**

Disclosure of  
**MEMBERSHIP ON A BOARD OF DIRECTORS**  
of any organization

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

\* \* \* \* \*

**NAME OF DISCLOSER:** Nancy Hemenway  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2214  
**EMPLOYER:** House Records

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Perseverance Theatre	914 Third Street Douglas, AK 99824	5/2/2011 to Current
2. CrossSound, Inc.	1109 C Street Juneau, AK 99801	6/1/2009 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Nancy J. Hemenway

**Date:** January 10, 2014

**Date received by Ethics Committee:** January 10, 2014

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**No. 5**

**September 19, 2014**

**NAME OF DISCLOSER:** Deborah Tillinghast

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-2214

**EMPLOYER:** House Records

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Juneau Symphony	522 West 10th Street Juneau, AK 99801	11/14/2011 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Deborah Tillinghast

**Date:** January 14, 2014

**Date received by Ethics Committee:** January 14, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Michael Paschall

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4859

**EMPLOYER:** Representative Eric Feige

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Delta Chamber of Commerce	PO Box 987 Delta Junction, AK 99737	11/12/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Michael R. Paschall

**Date:** January 15, 2014

**Date received by Ethics Committee:** January 15, 2014

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**September 19, 2014**

**No. 5**

**NAME OF DISCLOSER:** Jim Pound  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2186  
**EMPLOYER:** Representative Wes Keller

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. AmVets of Alaska	AMVETS Department of Alaska 855 E. 38th Avenue, Anchorage, AK	6/13/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

James H Pound III

**Date:** January 16, 2014

**Date received by Ethics Committee:** January 16, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Margaret Sharpe  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 376-3725  
**EMPLOYER:** Representative Shelley Hughes

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Branding Work Group	350 E. Dahlia Ave. Palmer, AK 99645	11/15/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Margaret Sharpe

**Date:** January 20, 2014

**Date received by Ethics Committee:** January 20, 2014

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**No. 5**

**September 19, 2014**

**NAME OF DISCLOSER:** Konrad Jackson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4954  
**EMPLOYER:** Representative Kurt Olson

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Kenai Elks Lodge #2425	205 Barnacle Way Kenai, AK 99611	4/1/2009 to 3/31/2014
<b>2.</b> Alaska State Elks Association	231 Knoll Circle Soldotna, AK 99669	5/14/2011 to 5/4/2014

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Konrad Jackson

**Date:** January 22, 2014

**Date received by Ethics Committee:** January 22, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Daniel George  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4958  
**EMPLOYER:** Representative Bill Stoltze

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Mountain View Community Council	161 Klevin St. #204 Anchorage, AK 99508	9/10/2012 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

William Daniel George

**Date:** January 22, 2014

**Date received by Ethics Committee:** January 22, 2014

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**HOUSE JOURNAL SUPPLEMENT**

**September 19, 2014**

**No. 5**

**NAME OF DISCLOSER:** Kristin Kranendonk  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3875  
**EMPLOYER:** Representative Harriet Drummond

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. SAGA	9397 LaPerouse Ave. PO Box 33037 Juneau, AK 99803	11/20/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Kristin Kranendonk

**Date:** January 23, 2014

**Date received by Ethics Committee:** January 23, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Mary Schlosser  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3473  
**EMPLOYER:** Representative Benjamin Nageak

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. AWARE-Aiding Women in Abuse and Rape Emergencies	1547 Glacier Hwy Juneau, AK 99801	12/10/2012 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Mary Aparezuk Schlosser

**Date:** January 23, 2014

**Date received by Ethics Committee:** January 23, 2014

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**No. 5**

**September 19, 2014**

**NAME OF DISCLOSER:** Representative Bill Stoltze

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4958

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Chugiak-Eagle River Chinooks Baseball Boosters	Post Office Box 670001 Chugiak, AK 99567	1/1/2012 to Current
<b>2.</b> Special Olympics Alaska	3200 Mountain View Drive Anchorage, AK 99501	1/1/2011 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Bill Stoltze

**Date:** January 28, 2014

**Date received by Ethics Committee:** January 28, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Lynette Bergh

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3004

**EMPLOYER:** Representative Steve Thompson

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> CrimeStoppers of Fairbanks	3875 Geist Rd Fairbanks, AK 99709	1/19/2012 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Lynette S. Bergh

**Date:** January 28, 2014

**Date received by Ethics Committee:** January 28, 2014

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**September 19, 2014**

**No. 5**

**NAME OF DISCLOSER:** Representative Steve Thompson

**ADDRESS:** State Capitol, Juneau, AK 99801, Rm. 500

**PHONE NUMBER:** 465-3004

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. CATCH Board	P.O. Box 7322 Ketchikan, AK 99901	7/26/11 to Current
2. Festival Fairbanks, Inc.	516 2 <sup>nd</sup> Ave. Ste. 318 Fairbanks, AK 99701	12/2007 to Current
3. Downtown Assoc. of Fairbanks	410 Cushman St. Fairbanks, AK 99701	10/10/2012 to 1/13/2014

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Steve M. Thompson

**Date:** January 28, 2014

**Date received by Ethics Committee:** January 28, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Harmony Shields

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-2906

**EMPLOYER:** Representative Gabrielle LeDoux

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Anchorage Young Republicans	1001 West Fireweed Lane Anchorage, AK 99503	1/9/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Harmony C. Shields

**Date:** January 31, 2014

**Date received by Ethics Committee:** January 31, 2014

\* \* \* \* \*

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**No. 5**

**September 19, 2014**

**NAME OF DISCLOSER:** Lyn Carden  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4833  
**EMPLOYER:** Representative Lynn Gattis

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Denali Destroyer Dolls	1661 W Melanie Ave Wasilla, AK 99654	7/27/2010 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Lyn Carden

**Date:** February 3, 2014

**Date received by Ethics Committee:** February 3, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Chris Tuck  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2095  
**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. AK Democratic Party Executive Committee	2602 Fairbanks Street Anchorage, AK 99503	7/1/2011 to Current
2. AK Joint Electrical Apprenticeship and Training Trust	5800 B. Street Anchorage, AK 99517	7/9/2001 to Current
3. Emeritus Member - AK Process Industries Career Consortium	2600 Denali Street Anchorage, AK 99503	2/4/2007 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Chris Tuck

**Date:** February 3, 2014

**Date received by Ethics Committee:** February 3, 2014

**HOUSE JOURNAL SUPPLEMENT**

**September 19, 2014**

**No. 5**

**NAME OF DISCLOSER:** Crystal Kennedy  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4833  
**EMPLOYER:** Representative Lynn Gattis

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Heart To Heart Pregnancy Resource Center	17141 N. Eagle River Loop Rd. Eagle River, AK 99577	9/2003 to Current
2. Chugiak/Eagle River Chamber of Commerce	P O Box 770353 Eagle River, AK 99577	6/2003 to Current
3. MEPA-Melding Education, Proving Agedness	20040 New England Dr. Eagle River, AK 99577	6/2012 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Crystal Kennedy

**Date:** February 4, 2014

**Date received by Ethics Committee:** February 4, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Sharon Kelly  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3779  
**EMPLOYER:** Representative Mike Chenault

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Juneau Yacht Club	Box 20146 Juneau, AK 99802	1/1/2014 to Current
2. The Whale Project	340 Whittier St. c/o JAHc Juneau, AK 99801	1/1/2014 to Current

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**No. 5**

**September 19, 2014**

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Sharon Kelly

**Date:** February 4, 2014

**Date received by Ethics Committee:** February 4, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Meredith Cameron

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4457

**EMPLOYER:** Representative David Guttenberg

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>I.</b> Coalition of Student Leaders Alaska	10 Yukon Drive, Suite 206	1/1/2013 to
Advantage Incentive Program Selection Committee	Fairbanks, AK 99775	Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Meredith Cameron

**Date:** February 5, 2014

**Date received by Ethics Committee:** February 5, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Mike Hawker

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4949

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>I.</b> Alaska Aviation Heritage Museum	4721 Aircraft Drive Anchorage, AK 99519	1/1/2003 to Current

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**No. 5**

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Michael C. Hawker

**Date:** February 6, 2014

**Date received by Ethics Committee:** February 6, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Katherine Eldemar

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 451-2818

**EMPLOYER:** Representative Doug Isaacson

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> United Way of SE Alaska	3225 Hospital Drive Juneau, AK 99801	3/1/2008 to Current
<b>2.</b> Communities in Schools - Juneau, Alaska	2204 Douglas Highway, Suite 100 Douglas, AK 99824	9/1/2011 to Current
<b>3.</b> Goldbelt, Incorporated	3075 Vintage Blvd, Suite 200 Juneau, AK 99801	6/15/2010 to Current
<b>4.</b> Native American Contractors Association	750 First Street NE, Su. 950 Washington, DC 20002	11/1/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Katherine Eldemar

**Date:** February 6, 2014

**Date received by Ethics Committee:** February 6, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Ross Soboleff

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4859

**EMPLOYER:** Representative Eric Feige

**HOUSE JOURNAL SUPPLEMENT**

**No. 5**

**September 19, 2014**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> National Council on Alcoholism & Drug Dependence, Juneau	211 4th St., Suite 102 Juneau, AK 99801	12/2012 to 9/2013

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Ross Soboleff

**Date:** February 7, 2014

**Date received by Ethics Committee:** February 7, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Shelley Hughes

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3743

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Recover Alaska Committee	Rasmuson Foundation, 301 W. Northern Lights Blvd Ste. 400 Anchorage, AK 99503	6/1/2013 to Current
<b>2.</b> Galena Young Life Support Committee	3 Ptarmigan Road Galena, AK 99741	6/1/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Shelley S Hughes

**Date:** February 8, 2014

**Date received by Ethics Committee:** February 8, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Mark Gnad

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4766

**EMPLOYER:** House Minority

**HOUSE JOURNAL SUPPLEMENT**

**September 19, 2014**

**No. 5**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Alaska Public Interest Research Group	P.O. Box 101093 Anchorage, AK 99510	8/1/2010 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Mark A Gnad

**Date:** February 10, 2014

**Date received by Ethics Committee:** February 10, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Astrid Rose  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2487  
**EMPLOYER:** Representative Alan Austerman

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Kodiak Public Library Association	PO Box 1824 Kodiak, AK 99615	11/1/2012 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Astrid Rose

**Date:** February 10, 2014

**Date received by Ethics Committee:** February 10, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Ron Clarke  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4955  
**EMPLOYER:** Representative David Guttenberg

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**September 19, 2014**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> North American Falconers Association	695 Garden Valley Road Statesville, NC 28625	1/1/2011 to Current
<b>2.</b> Blood Bank of Alaska	4000 Laurel Street Anchorage, AK 99508	6/17/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Ronald G. Clarke

**Date:** February 10, 2014

**Date received by Ethics Committee:** February 10, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Kim Skipper  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-6598  
**EMPLOYER:** Representative Dan Saddler

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Chugiak-Eagle River Chamber of Commerce	12001 Business Blvd #108 Eagle River, AK 99577	9/2012 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Kim Skipper

**Date:** February 11, 2014

**Date received by Ethics Committee:** February 11, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Scott Kawasaki  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3466  
**EMPLOYER:**

**HOUSE JOURNAL SUPPLEMENT**

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**No. 5**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1. Interior Community Health Center</b>	1603 23rd Avenue Fairbanks, AK 99701	12/15/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

sjk

**Date:** February 12, 2014

**Date received by Ethics Committee:** February 12, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Cathy Munoz

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3744

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1. Salvation Army Board</b>	PO Box 20110 Juneau, AK 99802- 0110	1/1/1995 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Rep. Cathy Munoz

**Date:** February 12, 2014

**Date received by Ethics Committee:** February 12, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Lisa Vaught

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4998

**EMPLOYER:** Representative Gabrielle LeDoux

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**September 19, 2014**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Alaska Public Broadcasting Commission	PO Box 200009 Anchorage, AK 99520	8/25/2005 to Current
<b>2.</b> Mayors Budget Advisory Commission	632 W 6th Ave Anchorage, AK 99501	10/15/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Lisa Vaught

**Date:** February 12, 2014

**Date received by Ethics Committee:** February 12, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Gabrielle LeDoux

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4998

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Alaska Legal Services Corporation	1016 W 6th Ave Suite 200 Anchorage, AK 99501	3/2009 to Current
<b>2.</b> Alaska Youth and Family Network	740 Communications Ave Anchorage, AK 99503	6/2012 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Gabrielle LeDoux

**Date:** February 13, 2014

**Date received by Ethics Committee:** February 13, 2014

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**September 19, 2014**

**No. 5**

**NAME OF DISCLOSER:** Representative Jonathan Kreiss-Tomkins

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3732

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. The Island Institute	PO Box 2420 Sitka, AK 99835	7/1/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jonathan Kreiss-Tomkins

**Date:** February 14, 2014

**Date received by Ethics Committee:** February 14, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Ken Alper

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4875

**EMPLOYER:** House District 32

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Aurora Arms Condo Assn	1890 Glacier Ave Juneau, AK 99801	1/1/2013 to Current
2. Juneau World Affairs Council	P.O. Box 20201 Juneau, AK 99802	1/1/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Kenneth Alper

**Date:** February 14, 2014

**Date received by Ethics Committee:** February 14, 2014

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**No. 5**

**September 19, 2014**

**NAME OF DISCLOSER:** Michael Paschall  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4859  
**EMPLOYER:** Representative Eric Feige

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> TriDelta, Inc.	PO Box 986 Delta Junction, AK 99737	10/1/2007 to Current
<b>2.</b> Alaska Farm Bureau, Delta Chapter	PO Box 986 Delta Junction, AK 99737	1/29/2009 to Current
<b>3.</b> Delta Greely Local Emergency Planning Committee	PO Box 229 Delta Junction, AK 99737	2/12/2008 to Current
<b>4.</b> Alaska State Interoperable Communications Committee	PO Box 5750 JBER, AK 99737	11/20/2008 to 12/31/2013
<b>5.</b> Rural Deltana Volunteer Fire Dept., Inc.	PO Box 524 Delta Junction, AK 99737	3/13/2012 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Michael R. Paschall

**Date:** February 18, 2014

**Date received by Ethics Committee:** February 18, 2014

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**NAME OF DISCLOSER:** Michael Paschall  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4859  
**EMPLOYER:** Representative Eric Feige

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**No. 5**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Delta Chamber of Commerce	PO Box 987 Delta Junction, AK 99737	11/12/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Michael R. Paschall

**Date:** February 18, 2014

**Date received by Ethics Committee:** February 18, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Heather Beggs

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-2689

**EMPLOYER:** Representative Paul Seaton

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Lake Baikal Heritage Foundation	2242 E 4th St Ste A Tuscon, AZ 85719- 5118	8/7/2007 to Current
<b>2.</b> Kenai Peninsula Orchestra	315 West Pioneer Ave Homer, AK 99603	6/14/2012 to Current
<b>3.</b> Homer-Kachemak Bay Rotary Club	PO Box 377 Homer, AK 99603	7/1/2012 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Heather Beggs

**Date:** February 18, 2014

**Date received by Ethics Committee:** February 18, 2014

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**No. 5**

**September 19, 2014**

**NAME OF DISCLOSER:** Representative Harriet Drummond  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3875  
**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>I.</b> Romig Park Improvement Co., Inc.	PO Box 233368 Anchorage, AK 99523-3368	5/31/1993 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Harriet A. Drummond

**Date:** February 18, 2014

**Date received by Ethics Committee:** February 18, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Max Gruenberg  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4940  
**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>I.</b> Alaska Common Ground	PO Box 241672 Anchorage, AK 99524	9/2001 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Max F. Gruenberg, Jr.

**Date:** February 19, 2014

**Date received by Ethics Committee:** February 19, 2014

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**September 19, 2014**

**No. 5**

**NAME OF DISCLOSER:** Ted Madsen  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-0123  
**EMPLOYER:** Representative Max Gruenberg

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska Commons Media LLC - Note: Discloser maintains absolutely no control or input over the editorial content or direction of the organization	7020 Potomac Dr. Anchorage, AK 99504	10/28/2013 to Current
2. Alaska Common Ground	POB 241672 Anchorage, AK 99524	5/12/2012 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Theodore E. Madsen

**Date:** February 19, 2014

**Date received by Ethics Committee:** February 19, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Bryce Edgmon  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4451  
**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Choggiung Limited, Inc.	Box 331 Dillingham, AK 99576	6/30/2004 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Bryce Edgmon

**Date:** February 19, 2014

**Date received by Ethics Committee:** February 19, 2014

**HOUSE JOURNAL SUPPLEMENT**

**No. 5**

**September 19, 2014**

**NAME OF DISCLOSER:** Representative Lindsey Holmes

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4919

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>I.</b> Anchorage Concert Foundation	430 W. 7th Ave. #200 Anchorage, AK 99501	1/2004 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Lindsey Holmes

**Date:** February 19, 2014

**Date received by Ethics Committee:** February 19, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Paul Labolle

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3789

**EMPLOYER:** Representative Neal Foster

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>I.</b> Legislative Skits, Inc.	1800 Glacier Ave Juneau, AK 99801	2/4/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Paul LaBolle

**Date:** February 19, 2014

**Date received by Ethics Committee:** February 19, 2014

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**September 19, 2014**

**No. 5**

**NAME OF DISCLOSER:** Representative Geran Tarr

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3424

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Anchorage Womens Commission	632 West 6th Avenue Anchorage, AK 99501	10/1/2008 to Current
2. Women in Government (State Director, not Board of Directors)	1319 F Street, NW, Suite 710 Washington, DC 20004	1/1/2014 to Current
3. UAA Masters Public Health Prog. Advisory Committee	DPL 405, 3211 Providence Drive Anchorage, AK 99508	4/1/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Geran Tarr

**Date:** February 19, 2014

**Date received by Ethics Committee:** February 19, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Neal Foster

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3789

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Global Asset Technology (GAT), LLC	Box 1008 Nome, AK 99762	2/11/14 to Current
2. Eagle Eye Electric, LLC	Box 1008 Nome, AK 99762	2/11/14 to Current

**HOUSE JOURNAL SUPPLEMENT**

**No. 5**

**September 19, 2014**

<b>3.</b> Inuit, LLC	Box 1008 Nome, AK 99762	2/11/14 to Current
<b>4.</b> Bering Strait Information Technology, LLC	Box 1008 Nome, AK 99762	2/11/14 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Neal Foster

**Date:** February 19, 2014

**Date received by Ethics Committee:** February 19, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Bob Herron  
**ADDRESS:** State Capitol, Rm. 411, Juneau, AK 99801  
**PHONE NUMBER:** 907/465-4942  
**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Bethel Drilling & Welding, Inc.	P.O. Box 189 Bethel, AK 99559	2013
<b>2.</b> Kisarelik Unlimited, Inc.	P.O. Box 1345 Bethel, AK 99559	2013
<b>3.</b> New York Creek Associates, Inc.	P.O. Box 1106 Bethel, AK 99559	2013

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Bob Herron

**Date:** February 17, 2014

**Date received by Ethics Committee:** February 19, 2014

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**September 19, 2014**

**No. 5**

**NAME OF DISCLOSER:** Catherine Reardon  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4967  
**EMPLOYER:** Representative Andy Josephson

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Boy Scout Troop 11	PO Box 240317 Douglas, AK 99824	5/1/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Catherine Reardon

**Date:** February 20, 2014

**Date received by Ethics Committee:** February 20, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Aurora Hauke  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-5051  
**EMPLOYER:** Representative Chris Tuck

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. National Conference of State Legislatures Leadership Staff Section	7700 East First Place Denver, CO 80230	9/11/2010 to Current
2. National Conference of State Legislatures Legislative Staff Coordinating Committee	7700 East First Place Denver, CO 80230	10/10/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Aurora Hauke

**Date:** February 20, 2014

**Date received by Ethics Committee:** February 20, 2014

**HOUSE JOURNAL SUPPLEMENT**

**No. 5**

**September 19, 2014**

**NAME OF DISCLOSER:** Tom Wright  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3779  
**EMPLOYER:** Representative Mike Chenault

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> NCSL-National Conference of State Legislatures	7700 East First Place Denver, CO 80230	8/10/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Thomas W. Wright

**Date:** February 24, 2014

**Date received by Ethics Committee:** February 24, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Mike Chenault  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3779  
**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> NCSL-National Conference of State Legislatures	7700 East First Place Denver, CO 80230	8/10/2012 to Current
<b>2.</b> State Legislative Leaders Foundation	1645 Falmouth Road, Bldg D Centerville, MA 02632	1/18/2011 to Current
<b>3.</b> National Speakers Conference	1645 Falmouth Rd, Bldg D Centerville, MA 02632	1/11/2011 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Charles M. Chenault

**Date:** February 24, 2014

**Date received by Ethics Committee:** February 24, 2014

**HOUSE JOURNAL SUPPLEMENT**

**September 19, 2014**

**No. 5**

**NAME OF DISCLOSER:** Representative Sam Kito III  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4766  
**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Glacier Swim Club	PO Box 020553 Juneau, AK 99802	5/16/2013 to Current
2. ASCE-Juneau	c/o CBJ Port Director, Carl Uchytel 155 S. Seward St. Juneau, AK 99801	6/6/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Sam Kito III

**Date:** March 24, 2014

**Date received by Ethics Committee:** March 24, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Bryce Edgmon  
**ADDRESS:** P.O. Box 84 Dillingham, AK 99576  
**PHONE NUMBER:** 907/632-3001  
**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Choggiung Lmtd.	P.O. Box 330 Dillingham, AK 99576	June 2004-Present

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Bryce Edgmon

**Date:** March 31, 2014

**Date received by Ethics Committee:** March 31, 2014 (Late)

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**No. 5**

**September 19, 2014**


**NAME OF DISCLOSER:** Representative Beth Kerttula (former)

**ADDRESS:** 10601 Horizon Dr. Juneau, AK 99801

**PHONE NUMBER:** 907/321-4654

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> CSG-West Executive Committee	1107 9 <sup>th</sup> St. Ste. 730 Sacramento, CA 95814	1/16/07-1/24/14
<b>2.</b> CSG-West Westrends Board	1107 9 <sup>th</sup> St. Ste. 730 Sacramento, CA 95814	1/16/13-1/24/14
<b>3.</b> National Caucus of Environmental Legislators Board of Directors	1301 Pennsylvania Ave. NW Ste. 800 Washington DC, 20004	1/1/04-1/24/14

 **Check if this is your 90 day final report and there are no changes to the above information.** AS 24.60.115 requires legislators, legislative employees and public members of the committee leaving service to disclose every matter or interest *UNLESS* previously disclosed *OR* the matter or interest is no longer subject to disclosure.

/s/

Beth Kerttula

Date: April 18, 2014

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Beth Kerttula

**Date:** April 18, 2014

**Date received by Ethics Committee:** April 21, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Chris Tuck

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-2095

**EMPLOYER:**

**HOUSE JOURNAL SUPPLEMENT**

**September 19, 2014**

**No. 5**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1. Council of State Governments - West</b>	1107 Ninth St Ste 730 Sacramento, CA 95814	1/22/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Chris Tuck

**Date:** May 13, 2014

**Date received by Ethics Committee:** May 13, 2014

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**No. 5**

**September 19, 2014**

Disclosure of Participation in  
**STATE CONTRACTS, LEASES, AND GRANTS OVER \$5000**  
which meet criteria in AS 24.60.040

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of signing contract, lease, or grant agreement or renegotiation agreement.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

Renegotiation of contract, lease, or grant must be disclosed if original contract, lease, or grant was disclosed or, if as a result of renegotiation, the contract, lease, or grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Peggy Wilson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3824  
**EMPLOYER:**

**Name of family member (if disclosing participation of a family member):**  
Larry Wilson

**Relationship between family member and discloser:** Spouse

**Type (contract, lease, grant, or renegotiation agreement):** contract

**State agency awarding contract, lease, grant, or renegotiation agreement:**  
DEED-Dept of Ed & Early Dev

**Date of contract, lease, grant, or renegotiation agreement:**

**Start date:** 7/1/2013

**End date:** 6/30/2014

**Description of services provided:** mentor for new teachers

**Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.):** rfp

**Annual amount/value of contract, lease, or grant:** \$70,000

**Additional clarifying information:**

The above is a true and accurate representation of my participation in state contracts, leases, and grants over \$5000, in accordance with AS 24.60.040.

/s/

Peggy Wilson

**Date:** February 18, 2014

**Date received by Ethics Committee:** February 18, 2014 (Late)

**HOUSE JOURNAL SUPPLEMENT**

**September 19, 2014**

**No. 5**

**NAME OF DISCLOSER:** Representative Bob Herron

**ADDRESS:** State Capitol, Rm 411, Juneau, AK 99801

**PHONE NUMBER:** 907/465-4942

**EMPLOYER:**

**Name of family member (if disclosing participation of a family member):**  
Senator Lyman Hoffman

**Relationship between family member and discloser:** Brother-in-Law

**Type (contract, lease, grant, or renegotiation agreement):** Contract

**State agency awarding contract, lease, grant, or renegotiation agreement:**  
Lower Kuskokwim School District

**Date of contract, lease, grant, or renegotiation agreement:**

**Start date:** 8/1/2013

**End date:** 7/31/2014

**Description of services provided:** Pupil Transportation

**Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.):** Sealed Competitive Bid

**Annual amount/value of contract, lease, or grant:** \$1,500,087.68

**Additional clarifying information:**

The above is a true and accurate representation of my participation in state contracts, leases, and grants over \$5000, in accordance with AS 24.60.040.

/s/

Bob Herron

**Date:** February 17, 2014

**Date received by Ethics Committee:** February 19, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Chere Klein

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3824

**EMPLOYER:** Representative Peggy Wilson

**Name of family member (if disclosing participation of a family member):**  
Loren Enright/Critter Enterprises

**Relationship between family member and discloser:** Spouse

**Type (contract, lease, grant, or renegotiation agreement):** contract

**State agency awarding contract, lease, grant, or renegotiation agreement:**  
Department of Natural Resources

**HOUSE JOURNAL SUPPLEMENT**

**No. 5**

**September 19, 2014**

**Date of contract, lease, grant, or renegotiation agreement:**

**Start date:** 10/1/2013

**End date:** 9/30/2014

**Description of services provided:** Critter Enterprises removes sand and gravel from Stikine River

**Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.):** single source

**Annual amount/value of contract, lease, or grant:** \$15000

**Additional clarifying information:** We only pay for the amount of sand/gravel that we remove. Pymt in 2013 was \$4000.00.

The above is a true and accurate representation of my participation in state contracts, leases, and grants over \$5000, in accordance with AS 24.60.040.

/s/

Chere Klein Enright

**Date:** February 24, 2014

**Date received by Ethics Committee:** February 24, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Lance Pruitt

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3438

**EMPLOYER:**

**Name of family member (if disclosing participation of a family member):**

MaryAnn Pruitt

**Relationship between family member and discloser:** Spouse

**Type (contract, lease, grant, or renegotiation agreement):** contract

**State agency awarding contract, lease, grant, or renegotiation agreement:**

AVTEC (AK Voc Tech Center)

**Date of contract, lease, grant, or renegotiation agreement:**

**Start date:** 9/10/2013

**End date:** 6/30/2014

**Description of services provided:** Production of promotional/graphic materials

**Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.):** rfp

**Annual amount/value of contract, lease, or grant:** \$20,000

**Additional clarifying information:**

**HOUSE JOURNAL SUPPLEMENT**

**September 19, 2014**

**No. 5**

The above is a true and accurate representation of my participation in state contracts, leases, and grants over \$5000, in accordance with AS 24.60.040.

/s/

Representative Lance Pruitt

**Date:** February 27, 2014

**Date received by Ethics Committee:** February 27, 2014 (Late)

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**HOUSE JOURNAL SUPPLEMENT**

**No. 5**

**September 19, 2014**

Disclosure of Participation in  
**STATE BENEFIT AND LOAN PROGRAMS**  
listed in Appendix C of the **Standards of Conduct Handbook**

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of participation.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

Those covered by the Legislative Ethics Act may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix C must be disclosed. The programs listed in Appendix C have been selected because they do not meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

Disclose amounts of loans outstanding or benefits received during the preceding year in accordance with AS 24.60.050(c) and/or disclose amounts of new loans in the current calendar year in accordance with AS 24.60.050(d).

\* \* \* \* \*

**NAME OF DISCLOSER:** Julie Morris  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 907-209-1895  
**EMPLOYER:** Representative Pete Higgins

<b>Name of Benefit or Loan Program</b>	<b>Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31</b>	<b>Date of Receipt or Date of New Loan</b>
1. DCCED-Rural Development Initiative Fund	\$200,000.00	5/1/2009

**HOUSE JOURNAL SUPPLEMENT**

**September 19, 2014**

**No. 5**

The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Julie Morris

**Date:** January 20, 2014

**Date received by Ethics Committee:** January 20, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Ken Alper  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4875  
**EMPLOYER:** House District 32

<b>Name of Benefit or Loan Program</b>	<b>Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31</b>	<b>Date of Receipt or Date of New Loan</b>
1. AIDEA (AK Industrial Development and Export Authority and Alaska Energy Authority) Participation Loan	\$733,000	7/11/2008

The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Kenneth Alper

**Date:** February 17, 2014

**Date received by Ethics Committee:** February 17, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Lynn Gattis  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4833  
**EMPLOYER:**

**HOUSE JOURNAL SUPPLEMENT**

**No. 5**

**September 19, 2014**

<b>Name of Benefit or Loan Program</b>	<b>Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31</b>	<b>Date of Receipt or Date of New Loan</b>
1. DNR-ARLF-Agricultural Revolving Loan Fund	\$427,629.58      2014	4/20/2009
2. DNR-ARLF-Agricultural Revolving Loan Fund	\$154,212.33      2014	4/20/2009
3. DNR-ARLF-Agricultural Revolving Loan Fund	\$1,012,914.74      2014	9/12/2006

The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Lynn Gattis

**Date:** March 5, 2014

**Date received by Ethics Committee:** March 5, 2014 (Late)

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Lynn Gattis

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4833

**EMPLOYER:**

<b>Name of Benefit or Loan Program</b>	<b>Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31</b>	<b>Date of Receipt or Date of New Loan</b>
1. DNR-ARLF-Agricultural Revolving Loan Fund	\$427,629.58      2013	4/20/2009
2. DNR-ARLF-Agricultural Revolving Loan Fund	\$154,212.33      2013	4/20/2009

**HOUSE JOURNAL SUPPLEMENT**

**September 19, 2014**

**No. 5**

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<b>3. DNR-ARLF-</b> Agricultural Revolving Loan Fund	\$1,012,914.74	2013	9/12/2006
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The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Lynn Gattis

**Date:** March 25, 2014

**Date received by Ethics Committee:** March 25, 2014 (Late)

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**No. 5**

**September 19, 2014**

Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

\* \* \* \* \*

**NAME OF DISCLOSER:** Thandi Carros

**ADDRESS:** State Capitol, #505, Juneau, AK 99801

**PHONE NUMBER:** 907/465-2487

**EMPLOYER:** Representative Alan Austerman

**Person with whom association exists:** Sam Kito III

**Person's status (public official, legislator, etc.):** Registered Lobbyist

**If a public official, their title and department:**

**Type of economic association:** Rent from

**Description:**

**Date of association:** 1/1/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Thandi Carros

**Date:** January 9, 2014

**Date received by Ethics Committee:** January 9, 2014

**HOUSE JOURNAL SUPPLEMENT**

**September 19, 2014**

**No. 5**

**NAME OF DISCLOSER:** Marissa Banks  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3783  
**EMPLOYER:** Representative Dan Saddler

**Person with whom association exists:** Rep. Doug Isaacson  
**Person's status (public official, legislator, etc.):** Representative

**If a public official, their title and department:**

**Type of economic association:** Share house

**Description:**

**Date of association:** 1/17/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Marissa Banks

**Date:** January 20, 2014

**Date received by Ethics Committee:** January 20, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Adam Berg  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4451  
**EMPLOYER:** Representative Bryce Edgmon

**Person with whom association exists:** Ted Popely  
**Person's status (public official, legislator, etc.):** Lobbyist

**If a public official, their title and department:**

**Type of economic association:** Share house

**Description:**

**Date of association:** 1/17/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Adam Berg

**Date:** January 20, 2014

**Date received by Ethics Committee:** January 20, 2014

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**No. 5**

**September 19, 2014**

**NAME OF DISCLOSER:** Representative Doug Isaacson  
**ADDRESS:** State Capitol, Rm. 13, Juneau, 99801  
**PHONE NUMBER:** 465-4527  
**EMPLOYER:**

**Person with whom association exists:** Marissa Banks  
**Person's status (public official, legislator, etc.):** Leg. Employee for Representative Saddler

**If a public official, their title and department:**

**Type of economic association:** Share Housing

**Description:**

**Date of association:** 1/17/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Doug Isaacson

**Date:** January 20, 2014

**Date received by Ethics Committee:** January 20, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Doug Isaacson  
**ADDRESS:** State Capitol, Rm. 13, Juneau, 99801  
**PHONE NUMBER:** 465-4527  
**EMPLOYER:**

**Person with whom association exists:** Joshua Banks  
**Person's status (public official, legislator, etc.):** Leg. Employee for Senator Dyson

**If a public official, their title and department:**

**Type of economic association:** Share Housing

**Description:**

**Date of association:** 1/17/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Doug Isaacson

**Date:** January 20, 2014

**Date received by Ethics Committee:** January 20, 2014

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**September 19, 2014**

**No. 5**

**NAME OF DISCLOSER:** Representative Les Gara  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2647  
**EMPLOYER:**

**Person with whom association exists:** Toby Smith  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**

**Type of economic association:** Other  
**Description:** Employee drove my vehicle onto and off the cross-gulf ferry for the session  
**Date of association:** 1/10/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Les Gara

**Date:** January 21, 2014

**Date received by Ethics Committee:** January 21, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Les Gara  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2647  
**EMPLOYER:**

**Person with whom association exists:** Noah Hanson  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**

**Type of economic association:** Share house  
**Description:**  
**Date of association:** 1/19/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Les Gara

**Date:** January 22, 2014

**Date received by Ethics Committee:** January 22, 2014

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**HOUSE JOURNAL SUPPLEMENT**

**No. 5**

**September 19, 2014**

**NAME OF DISCLOSER:** Representative Charisse Millett  
**ADDRESS:** State Capitol, Rm 403, Juneau, AK 99801  
**PHONE NUMBER:** 907/465-3879  
**EMPLOYER:**

**Person with whom association exists:** Katrina Matheny  
**Person's status (public official, legislator, etc.):** Legislative Employee

**If a public official, their title and department:**

**Type of economic association:** Rent from

**Description:**

**Date of association:** 1/16/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Charisse Millett

**Date:** January 21, 2014

**Date received by Ethics Committee:** January 24, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Charisse Millett  
**ADDRESS:** State Capitol, Rm 403, Juneau, AK 99801  
**PHONE NUMBER:** 907/465-3879  
**EMPLOYER:**

**Person with whom association exists:** Sarrah Matheny  
**Person's status (public official, legislator, etc.):** Legislative Employee

**If a public official, their title and department:**

**Type of economic association:** Share housing

**Description:**

**Date of association:** 1/16/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Charisse Millett

**Date:** January 23, 2014

**Date received by Ethics Committee:** January 24, 2014

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**September 19, 2014**

**No. 5**

**NAME OF DISCLOSER:** Representative Wes Keller  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2186  
**EMPLOYER:**

**Person with whom association exists:** Gayle Keller  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**  
**Type of economic association:** Other  
**Description:** She is my spouse and she works for a Senator  
**Date of association:** 1/21/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Wes Keller

**Date:** January 29, 2014

**Date received by Ethics Committee:** January 29, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Wes Keller  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2186  
**EMPLOYER:**

**Person with whom association exists:** Fred Dyson  
**Person's status (public official, legislator, etc.):** Senator  
**If a public official, their title and department:**  
**Type of economic association:** Joint Property Ownership  
**Description:** shared storage shed  
**Date of association:** 1/21/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Wes Keller

**Date:** January 29, 2014

**Date received by Ethics Committee:** January 29, 2014

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**No. 5**

**September 19, 2014**

**NAME OF DISCLOSER:** Representative Bob Lynn  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4931  
**EMPLOYER:**

**Person with whom association exists:** Ken Erickson  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**

**Type of economic association:** Other  
**Description:** Discussed, planned & implented tv, radio/audio, print, e-mail, & web media campaigns.  
**Date of association:** 1/21/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Bob Lynn

**Date:** January 30, 2014

**Date received by Ethics Committee:** January 30, 2014

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**NAME OF DISCLOSER:** Representative Peggy Wilson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3824  
**EMPLOYER:**

**Person with whom association exists:** Ken Erickson  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**

**Type of economic association:** Other  
**Description:** Discussed, planned, and implemented TV, radio/audio, print, e-mail, and web media campaigns  
**Date of association:** 1/21/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Peggy Wilson

**Date:** January 30, 2014

**Date received by Ethics Committee:** January 30, 2014

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**HOUSE JOURNAL SUPPLEMENT**

**September 19, 2014**

**No. 5**

**NAME OF DISCLOSER:** Representative Doug Isaacson

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4527

**EMPLOYER:**

**Person with whom association exists:** Ken Erickson

**Person's status (public official, legislator, etc.):** Legislative Employee

**If a public official, their title and department:**

**Type of economic association:** Other

**Description:** Discussed, planned and implemented TV, radio/audio, print, email and web media campaigns

**Date of association:** 1/21/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Doug Isaacson

**Date:** January 31, 2014

**Date received by Ethics Committee:** January 31, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Dan Saddler

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3783

**EMPLOYER:**

**Person with whom association exists:** Ken Erickson

**Person's status (public official, legislator, etc.):** Legislative Employee

**If a public official, their title and department:**

**Type of economic association:** Payment

**Description:** Obtained & paid annual domain name fees

**Date of association:** 1/21/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Dan Saddler

**Date:** January 31, 2014

**Date received by Ethics Committee:** January 31, 2014

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**HOUSE JOURNAL SUPPLEMENT**

**No. 5**

**September 19, 2014**

**NAME OF DISCLOSER:** Representative Cathy Munoz

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3744

**EMPLOYER:**

**Person with whom association exists:** Ken Erickson

**Person's status (public official, legislator, etc.):** Legislative Employee

**If a public official, their title and department:** Majority web office

**Type of economic association:** Other

**Description:** Discussed, planned, and implemented work on web site, [www.cathymunoz.com](http://www.cathymunoz.com).

**Date of association:** 1/21/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Rep. Cathy Munoz

**Date:** February 2, 2014

**Date received by Ethics Committee:** February 2, 2014

\*\*\*\*\*

**NAME OF DISCLOSER:** Representative Dan Saddler

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3783

**EMPLOYER:**

**Person with whom association exists:** David Teal

**Person's status (public official, legislator, etc.):** Legislative Employee

**If a public official, their title and department:** Director, Legislative Finance

**Type of economic association:** Rent from

**Description:**

**Date of association:** 1/21/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Dan Saddler

**Date:** February 3, 2014

**Date received by Ethics Committee:** February 3, 2014

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**HOUSE JOURNAL SUPPLEMENT**

**September 19, 2014**

**No. 5**

**NAME OF DISCLOSER:** Representative Dan Saddler  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3783  
**EMPLOYER:**

**Person with whom association exists:** Peter Torkelson  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**  
**Type of economic association:** Payment  
**Description:** web maintenance  
**Date of association:** 1/20/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Dan Saddler

**Date:** February 3, 2014

**Date received by Ethics Committee:** February 3, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Wes Keller  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2186  
**EMPLOYER:**

**Person with whom association exists:** Peter Torkelson  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**  
**Type of economic association:** Share house  
**Description:**  
**Date of association:** 1/25/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Wes Keller

**Date:** February 3, 2014

**Date received by Ethics Committee:** February 3, 2014

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**No. 5**

**September 19, 2014**

**NAME OF DISCLOSER:** Representative Wes Keller

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-2186

**EMPLOYER:**

**Person with whom association exists:** Peter Torkelson

**Person's status (public official, legislator, etc.):** Legislative Employee

**If a public official, their title and department:**

**Type of economic association:** Other

**Description:** Provision of Website Hosting/Maintenance Service

**Date of association:** 1/20/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Wes Keller

**Date:** February 3, 2014

**Date received by Ethics Committee:** February 3, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Chris Tuck

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-2095

**EMPLOYER:**

**Person with whom association exists:** Scott Kawasaki

**Person's status (public official, legislator, etc.):** Representative

**If a public official, their title and department:**

**Type of economic association:** Share house

**Description:**

**Date of association:** 1/18/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Chris Tuck

**Date:** February 3, 2014

**Date received by Ethics Committee:** February 3, 2014

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**September 19, 2014**

**No. 5**

**NAME OF DISCLOSER:** Representative Mike Chenault

**ADDRESS:** State Capitol, Rm 208, Juneau, AK 99801

**PHONE NUMBER:** 907/465-3779

**EMPLOYER:**

**Person with whom association exists:** Ken Erickson

**Person's status (public official, legislator, etc.):** Legislative Employee

**If a public official, their title and department:**

**Type of economic association:** Other

**Description:** discussed, planned & implemented TV, radio/audio, print, email, and web media campaigns

**Date of association:** 1/21/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Mike Chenault

**Date:** February 3, 2014

**Date received by Ethics Committee:** February 3, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Gabrielle LeDoux

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4998

**EMPLOYER:**

**Person with whom association exists:** Ken Erickson

**Person's status (public official, legislator, etc.):** Legislative Employee

**If a public official, their title and department:**

**Type of economic association:** Payment

**Description:** discussed, planned, and implemented TV, Radio/audio, print, e-mail, and web media campaigns.

**Date of association:** 1/21/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Gabrielle LeDoux

**Date:** February 5, 2014

**Date received by Ethics Committee:** February 5, 2014

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**No. 5**

**September 19, 2014**

**NAME OF DISCLOSER:** Representative Steve Thompson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3004  
**EMPLOYER:**

**Person with whom association exists:** Ken Erickson  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**

**Type of economic association:** Other  
**Description:** Discussed, planned and implemented TV, radio/audio, print, email and web media campaigns.  
**Date of association:** 1/21/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Stephen M Thompson

**Date:** February 10, 2014

**Date received by Ethics Committee:** February 10, 2014

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**NAME OF DISCLOSER:** Representative Gabrielle LeDoux  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4998  
**EMPLOYER:**

**Person with whom association exists:** Lisa Vaught  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**

**Type of economic association:** Other  
**Description:** Received accounting services Dec 1-30, 2013  
**Date of association:** 12/01/2013

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Gabrielle LeDoux

**Date:** February 11, 2014

**Date received by Ethics Committee:** February 11, 2014 (Late)

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**HOUSE JOURNAL SUPPLEMENT**

**September 19, 2014**

**No. 5**

**NAME OF DISCLOSER:** Representative Gabrielle LeDoux

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4998

**EMPLOYER:**

**Person with whom association exists:** Harmony Shields

**Person's status (public official, legislator, etc.):** Legislative Employee

**If a public official, their title and department:**

**Type of economic association:** Other

**Description:** Consulting Services – July through December, 2013

**Date of association:** 07/01/2013

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Gabrielle LeDoux

**Date:** February 11, 2014

**Date received by Ethics Committee:** February 11, 2014 (Late)

\* \* \* \* \*

**NAME OF DISCLOSER:** Lisa Vaught

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4998

**EMPLOYER:** Representative Gabrielle LeDoux

**Person with whom association exists:** Gabrielle LeDoux

**Person's status (public official, legislator, etc.):** Representative

**If a public official, their title and department:**

**Type of economic association:** Rent to

**Description:** Rent

**Date of association:** 1/15/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Lisa Vaught

**Date:** February 11, 2014

**Date received by Ethics Committee:** February 11, 2014

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**No. 5**

**September 19, 2014**

**NAME OF DISCLOSER:** Representative Scott Kawasaki  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3466  
**EMPLOYER:**

**Person with whom association exists:** Chris Tuck  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:**  
**Type of economic association:** Share house  
**Description:** Paying 1/2 of rent for Douglas house  
**Date of association:** 1/19/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

sjk

**Date:** February 12, 2014

**Date received by Ethics Committee:** February 12, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Lisa Vaught  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4998  
**EMPLOYER:** Representative Gabrielle LeDoux

**Person with whom association exists:** Gabrielle LeDoux  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:**  
**Type of economic association:** Other  
**Description:** Provided accounting services Dec 1-30, 2013  
**Date of association:** 12/01/2013

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Lisa Vaught

**Date:** February 12, 2014

**Date received by Ethics Committee:** February 12, 2014 (Late)

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**HOUSE JOURNAL SUPPLEMENT**

**September 19, 2014**

**No. 5**

**NAME OF DISCLOSER:** Representative Tammie Wilson  
**ADDRESS:** State Capitol, Rm. 412, Juneau, AK 99801  
**PHONE NUMBER:** 907/465-4797  
**EMPLOYER:**

**Person with whom association exists:** Ken Erickson  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**

**Type of economic association:** Other  
**Description:** Discussed, planned and implemented TV, radio/audio, print, e-mail, and web media campaigns.  
**Date of association:** 1/21/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Tammie Wilson

**Date:** February 9, 2014

**Date received by Ethics Committee:** February 12, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Gabrielle LeDoux  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4998  
**EMPLOYER:**

**Person with whom association exists:** Lisa Vaught  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**

**Type of economic association:** Rent from  
**Description:**  
**Date of association:** 1/15/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Gabrielle LeDoux

**Date:** February 13, 2014

**Date received by Ethics Committee:** February 13, 2014

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**HOUSE JOURNAL SUPPLEMENT**

**No. 5**

**September 19, 2014**

**NAME OF DISCLOSER:** Ken Erickson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-0256  
**EMPLOYER:** State of Alaska - House Majority

**Person with whom association exists:** Rep. Steve Thompson  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:**

**Type of economic association:** Other  
**Description:** Discussed, planned and implemented TV, radio/audio, print, e-mail, and web media campaigns. Created, manage, and host a legislative blog.  
**Date of association:** 1/21/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Ken Erickson

**Date:** February 13, 2014

**Date received by Ethics Committee:** February 13, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Ken Erickson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-0256  
**EMPLOYER:** State of Alaska - House Majority

**Person with whom association exists:** Rep. Tammie Wilson  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:**

**Type of economic association:** Other  
**Description:** Discussed, planned and implemented TV, radio/audio, print, e-mail, and web media campaigns.  
**Date of association:** 1/21/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Ken Erickson

**Date:** February 13, 2014

**Date received by Ethics Committee:** February 13, 2014

**HOUSE JOURNAL SUPPLEMENT**

**September 19, 2014**

**No. 5**

**NAME OF DISCLOSER:** Ken Erickson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-0256  
**EMPLOYER:** State of Alaska - House Majority

**Person with whom association exists:** Rep. Cathy Munoz  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:**

**Type of economic association:** Other  
**Description:** Discussed, planned and implemented TV, radio/audio, print, e-mail, and web media campaigns. Created, manage, and host a legislative blog.  
**Date of association:** 1/21/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Ken Erickson

**Date:** February 13, 2014

**Date received by Ethics Committee:** February 13, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Benjamin Nageak  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3473  
**EMPLOYER:**

**Person with whom association exists:** Ken Erickson  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**

**Type of economic association:** Other  
**Description:** Discussed, planned and implemented TV, radio/audio, print, e-mail and web media campaigns  
**Date of association:** 1/21/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Bennie Nageak

**Date:** February 14, 2014

**Date received by Ethics Committee:** February 14, 2014

**HOUSE JOURNAL SUPPLEMENT**

**No. 5**

**September 19, 2014**

**NAME OF DISCLOSER:** Aurora Hauke  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-5051  
**EMPLOYER:** Representative Chris Tuck

**Person with whom association exists:** Beth Kerttula  
**Person's status (public official, legislator, etc.):** Former Representative  
**If a public official, their title and department:**  
**Type of economic association:** other  
**Description:** Campaign work  
**Date of association:** 1/1/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Aurora Hauke

**Date:** February 18, 2014

**Date received by Ethics Committee:** February 18, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Charisse Millett  
**ADDRESS:** State Capitol, Rm. 403, Juneau, AK 99801  
**PHONE NUMBER:** 907/465-3879  
**EMPLOYER:**

**Person with whom association exists:** Ken Erickson  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**  
**Type of economic association:** Other  
**Description:** Ken manages and hosts websites.  
**Date of association:** 1/21/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Charisse Millett

**Date:** February 17, 2014

**Date received by Ethics Committee:** February 18, 2014

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**HOUSE JOURNAL SUPPLEMENT**

**September 19, 2014**

**No. 5**

**NAME OF DISCLOSER:** Harmony Shields  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4998  
**EMPLOYER:** Representative Gabrielle LeDoux

**Person with whom association exists:** Gabrielle LeDoux  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:**  
**Type of economic association:** Payment  
**Description:** Consulting Fees – provided consultations July 1-Dec 30, 2013.  
**Date of association:** 07/01/2013

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Harmony C. Shields

**Date:** February 19, 2014

**Date received by Ethics Committee:** February 19, 2014 (Late)

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Alan Austerman  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2487  
**EMPLOYER:**

**Person with whom association exists:** Ken Erickson  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**  
**Type of economic association:** Other  
**Description:** Discussed Radio, Print & Web media campaign.  
**Date of association:** 1/24/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Alan Austerman

**Date:** February 19, 2014

**Date received by Ethics Committee:** February 19, 2014

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**No. 5**

**September 19, 2014**

**NAME OF DISCLOSER:** Representative Lynn Gattis  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4833  
**EMPLOYER:**

**Person with whom association exists:** Sen. Michael Dunleavy  
**Person's status (public official, legislator, etc.):** Senator  
**If a public official, their title and department:**

**Type of economic association:** Other

**Description:** sold him hay

**Date of association:** 2/8/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Lynn Gattis

**Date:** February 19, 2014

**Date received by Ethics Committee:** February 19, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Mia Costello  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4968  
**EMPLOYER:**

**Person with whom association exists:** Ken Erickson  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**

**Type of economic association:** Payment

**Description:** Discussed, planned and implemented TV, radio/audio, print, e-mail, and web media campaigns.

**Date of association:** 1/21/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Mia Costello

**Date:** February 19, 2014

**Date received by Ethics Committee:** February 19, 2014

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**September 19, 2014**

**No. 5**

**NAME OF DISCLOSER:** Ken Erickson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-0256  
**EMPLOYER:** State of Alaska - House Majority

**Person with whom association exists:** Rep. Alan Austerman  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:**

**Type of economic association:** Other  
**Description:** Discussed, planned and implemented TV, radio/audio, print, e-mail, and web media campaigns. Manage both campaign and legislative focused web efforts.  
**Date of association:** 1/21/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Ken Erickson

**Date:** February 19, 2014

**Date received by Ethics Committee:** February 19, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Ken Erickson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-0256  
**EMPLOYER:** State of Alaska - House Majority

**Person with whom association exists:** Rep. Mia Costello  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:**

**Type of economic association:** Other  
**Description:** Discussed, planned and implemented TV, radio/audio, print, e-mail, and web media campaigns. Host her legislative focused web site.  
**Date of association:** 1/21/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Ken Erickson

**Date:** February 19, 2014

**Date received by Ethics Committee:** February 19, 2014

**HOUSE JOURNAL SUPPLEMENT**

**No. 5**

**September 19, 2014**

**NAME OF DISCLOSER:** Ken Erickson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-0256  
**EMPLOYER:** State of Alaska - House Majority

**Person with whom association exists:** Rep. Doug Isaacson  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:**

**Type of economic association:** Other  
**Description:** Discussed, planned and implemented TV, radio/audio, print, e-mail, and web media campaigns. Manage legislative focused web efforts.  
**Date of association:** 1/21/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Ken Erickson

**Date:** February 19, 2014

**Date received by Ethics Committee:** February 19, 2014

\*\*\*\*\*

**NAME OF DISCLOSER:** Ken Erickson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-0256  
**EMPLOYER:** State of Alaska - House Majority

**Person with whom association exists:** Rep. Gabrielle LeDoux  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:**

**Type of economic association:** Other  
**Description:** Discussed, planned and implemented TV, radio/audio, print, e-mail, and web media campaigns. Manage both campaign and legislative focused web efforts.  
**Date of association:** 1/21/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Ken Erickson

**Date:** February 19, 2014

**Date received by Ethics Committee:** February 19, 2014

**HOUSE JOURNAL SUPPLEMENT**

**September 19, 2014**

**No. 5**

**NAME OF DISCLOSER:** Ken Erickson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-0256  
**EMPLOYER:** State of Alaska - House Majority

**Person with whom association exists:** Rep. Bob Lynn  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:**

**Type of economic association:** Other  
**Description:** Discussed, planned and implemented TV, radio/audio, print, e-mail, and web media campaigns. Manage campaign focused web efforts.  
**Date of association:** 1/21/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Ken Erickson

**Date:** February 19, 2014

**Date received by Ethics Committee:** February 19, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Ken Erickson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-0256  
**EMPLOYER:** State of Alaska - House Majority

**Person with whom association exists:** Rep. Charisse Millett  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:**

**Type of economic association:** Other  
**Description:** Discussed, planned and implemented TV, radio/audio, print, e-mail, and web media campaigns. Manage campaign focused web efforts.  
**Date of association:** 1/21/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Ken Erickson

**Date:** February 19, 2014

**Date received by Ethics Committee:** February 19, 2014

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**No. 5**

**September 19, 2014**

**NAME OF DISCLOSER:** Ken Erickson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-0256  
**EMPLOYER:** State of Alaska - House Majority

**Person with whom association exists:** Rep. Benjamin Nageak  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:**

**Type of economic association:** Other  
**Description:** Discussed, planned and implemented TV, radio/audio, print, e-mail, and web media campaigns. Manage legislative focused web efforts.  
**Date of association:** 1/21/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Ken Erickson

**Date:** February 19, 2014

**Date received by Ethics Committee:** February 19, 2014

\*\*\*\*\*

**NAME OF DISCLOSER:** Ken Erickson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-0256  
**EMPLOYER:** State of Alaska - House Majority

**Person with whom association exists:** Rep. Dan Saddler  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:**

**Type of economic association:** Other  
**Description:** Discussed, planned and implemented TV, radio/audio, print, e-mail, and web media campaigns. Manage domain names.  
**Date of association:** 1/21/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Ken Erickson

**Date:** February 19, 2014

**Date received by Ethics Committee:** February 19, 2014

\*\*\*\*\*

**HOUSE JOURNAL SUPPLEMENT**

**September 19, 2014**

**No. 5**

**NAME OF DISCLOSER:** Ken Erickson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-0256  
**EMPLOYER:** State of Alaska - House Majority

**Person with whom association exists:** Rep. Peggy Wilson  
**Person's status (public official, legislator, etc.):** Representative

**If a public official, their title and department:**

**Type of economic association:** Other

**Description:** Discussed, planned and implemented TV, radio/audio, print, e-mail, and web media campaigns. Manage legislative focused web efforts.

**Date of association:** 1/21/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Ken Erickson

**Date:** February 19, 2014

**Date received by Ethics Committee:** February 19, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Bob Herron  
**ADDRESS:** State Capitol, Rm 411, Juneau AK 99801  
**PHONE NUMBER:** 907/465-4942  
**EMPLOYER:**

**Person with whom association exists:** Senator Lyman Hoffman  
**Person's status (public official, legislator, etc.):** Legislator

**If a public official, their title and department:**

**Type of economic association:** Joint property ownership

**Description:** property at Napaimute, Alaska

**Type of economic association:** Joint business venture

**Description:** Bethel Drilling & Welding, Inc., Golden Eagle Unlimited, Inc., Kisarelik Unlimited, Inc., New York Creek Associates, Inc.

**Type of economic association:** Other

**Description:** Brother-in-law

**Date of association:** 2008-2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Bob Herron

**Date:** February 17, 2014

**Date received by Ethics Committee:** February 19, 2014

**HOUSE JOURNAL SUPPLEMENT**

**No. 5**

**September 19, 2014**

**NAME OF DISCLOSER:** Will Vandergriff  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-5284  
**EMPLOYER:** House Majority

**Person with whom association exists:** Mia Costello  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:**

**Type of economic association:** Rent from

**Description:**

**Date of association:** 8/1/2010

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Will Vandergriff

**Date:** February 20, 2014

**Date received by Ethics Committee:** February 20, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Mia Costello  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4968  
**EMPLOYER:**

**Person with whom association exists:** Will Vandergriff  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**

**Type of economic association:** Rent to

**Description:**

**Date of association:** 8/1/2010

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Mia Costello

**Date:** February 20, 2014

**Date received by Ethics Committee:** February 20, 2014

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**September 19, 2014**

**No. 5**

**NAME OF DISCLOSER:** Ken Erickson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-0256  
**EMPLOYER:** State of Alaska - House Majority

**Person with whom association exists:** Rep. Mike Chenault  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:**

**Type of economic association:** Other

**Description:** Discussed, planned and implemented TV, radio/audio, print, e-mail and web media campaigns. I manage a legislative focused blog site for him.

**Date of association:** 1/21/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Ken Erickson

**Date:** February 20, 2014

**Date received by Ethics Committee:** February 20, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Toby Smith  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-0106  
**EMPLOYER:** Representative Les Gara

**Person with whom association exists:** Rep. Les Gara  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:**

**Type of economic association:** Other

**Description:** I drove Rep. Gara's car onto and off the cross-gulf ferry for the start of the legislative session

**Date of association:** 1/9/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Toby Smith

**Date:** February 20, 2014

**Date received by Ethics Committee:** February 20, 2014

**HOUSE JOURNAL SUPPLEMENT**

**No. 5**

**September 19, 2014**

**NAME OF DISCLOSER:** Catherine Reardon  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4967  
**EMPLOYER:** Representative Andy Josephson

**Person with whom association exists:** Johnny Ellis  
**Person's status (public official, legislator, etc.):** Senator  
**If a public official, their title and department:**

**Type of economic association:** Joint Business Venture  
**Description:** joint property leasehold for the purpose of agricultural production  
**Date of association:** 1/1/1992

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Catherine Reardon

**Date:** February 20, 2014

**Date received by Ethics Committee:** February 20, 2014

\*\*\*\*\*

**NAME OF DISCLOSER:** Ken Erickson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-0256  
**EMPLOYER:** State of Alaska - House Majority

**Person with whom association exists:** Sen. Kevin Meyer  
**Person's status (public official, legislator, etc.):** Senator  
**If a public official, their title and department:**

**Type of economic association:** Other  
**Description:** Discussed, planned and implemented TV, radio/audio, print, e-mail and web media campaigns. I manage a campaign focused web site for him.  
**Date of association:** 1/21/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Ken Erickson

**Date:** February 20, 2014

**Date received by Ethics Committee:** February 20, 2014

**HOUSE JOURNAL SUPPLEMENT**

**September 19, 2014**

**No. 5**

**NAME OF DISCLOSER:** Thandi Carros  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 486-8872  
**EMPLOYER:** Representative Alan Austerman

**Person with whom association exists:** Sam Kito III  
**Person's status (public official, legislator, etc.):** State Representative  
**If a public official, their title and department:**  
**Type of economic association:** Rent from  
**Description:** Payment for Rental of Basement Apartment  
**Date of association:** 1/20/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Thandeka Carros

**Date:** March 10, 2014

**Date received by Ethics Committee:** March 10, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Sam Kito III  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4766  
**EMPLOYER:**

**Person with whom association exists:** Thandeka Carros  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**  
**Type of economic association:** Rent to  
**Description:**  
**Date of association:** 1/1/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Sam Kito III

**Date:** March 24, 2014

**Date received by Ethics Committee:** March 24, 2014

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**No. 5**

**September 19, 2014**

**NAME OF DISCLOSER:** Representative Sam Kito III

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4766

**EMPLOYER:**

**Person with whom association exists:** Ian Fisk

**Person's status (public official, legislator, etc.):** Lobbyist

**If a public official, their title and department:**

**Type of economic association:** Rent from

**Description:**

**Date of association:** 1/1/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Sam Kito III

**Date:** March 26, 2014

**Date received by Ethics Committee:** March 26, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Beth Kerttula (former)

**ADDRESS:** 10601 Horizon Dr. Juneau, AK 99801

**PHONE NUMBER:** 907/209-5104

**EMPLOYER:**

**Person with whom association exists:** Aurora Hauke


**Person's status (public official, legislator, etc.):** Legislative employee

**If a public official, their title and department:**

**Type of economic association:** Payment for final campaign work

**Description:**

**Date of association:** 1/1/14

 **Check if this is your 90 day final report and there are no changes to the above information.** AS 24.60.115 requires legislators, legislative employees and public members of the committee leaving service to disclose every matter or interest *UNLESS* previously disclosed *OR* the matter or interest is no longer subject to disclosure.

/s/

Beth Kerttula

**Date:** April 18, 2014

**HOUSE JOURNAL SUPPLEMENT**

**September 19, 2014**

**No. 5**

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Beth Kerttula

**Date:** April 18, 2014

**Date received by Ethics Committee:** April 21, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Jonathan Kreiss-Tomkins  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3732  
**EMPLOYER:**

**Person with whom association exists:** Jesse Kiehl  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**  
**Type of economic association:** Other  
**Description:** shared cell phone plan  
**Date of association:** 4/20/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Jonathan Kreiss-Tomkins

**Date:** June 5, 2014

**Date received by Ethics Committee:** June 5, 2014

\* \* \* \* \*

Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY**  
Primarily for  
**Matters of Legislative Concern**

**Reporting Deadline: AS 24.60.080(d)**

- Within 60 days of travel/hospitality.

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern.** A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Harriet Drummond  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3875  
**EMPLOYER:**

**Name of donor:** ExxonMobil Alaska  
**Occupation of donor:** For profit organization  
**Address of donor:** 3301 C St., Anchorage, AK 99503  
**Description of gift:** Airfare Meals  
**Purpose of travel or hospitality:** Learn about Pt Thomson project  
**Location of meeting/conference:** Point Thomson, AK  
**Approximate total value of gift:** \$759.16  
**Date(s) of travel/hospitality:** 11/12/2013

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Harriet A. Drummond

**Date:** January 1, 2014

**Date received by Ethics Committee:** January 1, 2014

**HOUSE JOURNAL SUPPLEMENT**

**September 19, 2014**

**No. 5**

**NAME OF DISCLOSER:** Representative Bill Stoltze  
**ADDRESS:** 600 E Railroad Ave, Wasilla, AK 99654  
**PHONE NUMBER:** 907/376-4958  
**EMPLOYER:**

**Name of donor:** NCSL (National Conference of State Legislatures)  
**Occupation of donor:** Bipartisan Organization  
**Address of donor:** 7700 East First Place, Denver CO 80230  
**Description of gift:** Airfare Meals Lodging  
**Purpose of travel or hospitality:** Attend NCSL Fiscal Leaders Conference  
**Location of meeting/conference:** Tucson, AZ  
**Approximate value of gift:** \$1225.77  
**Date(s) of travel/hospitality:** 12/10/2013 to 12/12/2013

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).  
/s/  
Bill Stoltze **Date:** January 7, 2014

**Date received by Ethics Committee:** January 7, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Shelley Hughes  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 376-3725  
**EMPLOYER:**

**Name of donor:** State Agriculture and Rural Leaders Association  
**Occupation of donor:** Non-Profit  
**Address of donor:** 6181 West State Rd 28, West Lebanon, IN 47991  
**Description of gift:** Airfare Lodging Meals Ground Transportation  
**Purpose of travel or hospitality:** 2014 Legislative Agriculture Chairs Summit on climate change, ag trade, landowner rights & mineral leases, food safety and rural development strategies.  
**Location of meeting/conference:** Oklahoma City, OK  
**Approximate total value of gift:** \$1,450  
**Date(s) of travel/hospitality:** 1/1/2014 to 1/6/2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).  
/s/  
Shelley S. Hughes/SK **Date:** January 7, 2014

**Date received by Ethics Committee:** January 7, 2014

**HOUSE JOURNAL SUPPLEMENT**

**No. 5**

**September 19, 2014**

**NAME OF DISCLOSER:** Representative Mike Chenault

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3779

**EMPLOYER:**

**Name of donor:** State Legislative Leaders Foundation

**Occupation of donor:** non profit & non partisan organization

**Address of donor:** 1645 Falmouth Rd., Bldg. D, Centerville, MA 02632

**Description of gift:** Airfare Lodging Meals Ground Transportation

Miscellaneous: entertainment

**Purpose of travel or hospitality:** Board Meeting & Leadership Roundtable

**Location of meeting/conference:** Orlando, FL

**Approximate total value of gift:** \$2515.28

**Date(s) of travel/hospitality:** 12/5/2014 to 12/8/2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Charles M Chenault

**Date:** January 8, 2014

**Date received by Ethics Committee:** January 8, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Geran Tarr

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3424

**EMPLOYER:**

**Name of donor:** Women In Government

**Occupation of donor:** non-profit

**Address of donor:** 1319 F Street, NW Suite 710, Washington, DC 20004

**Description of gift:** Airfare Lodging Meals Conference Fees

**Purpose of travel or hospitality:** 25th Anniversary Gala and Healthcare Summit

**Location of meeting/conference:** Washington DC

**Approximate total value of gift:** \$1200.00

**Date(s) of travel/hospitality:** 11/13/2013 to 11/17/2013

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Geran Tarr

**Date:** January 15, 2014

**Date received by Ethics Committee:** January 15, 2014

**HOUSE JOURNAL SUPPLEMENT**

**September 19, 2014**

**No. 5**

**NAME OF DISCLOSER:** Representative Geran Tarr  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3424  
**EMPLOYER:**

**Name of donor:** Resource Development Council  
**Occupation of donor:** statewide business assn advocate on all resource issues in AK  
**Address of donor:** 121 West Fireweed, Suite 250, Anchorage, AK 99503  
**Description of gift:** Conference Fees  
**Purpose of travel or hospitality:** RDC 34th Annual Conference; topics included Alaska's Industry Year 2013 in Review and 2014 Outlook, Getting Alaska Back on the Global Energy Map, North Slope Resources – Opportunities and Challenges, Hydraulic Fracturing  
**Location of meeting/conference:** Anchorage, AK  
**Approximate total value of gift:** \$400.00  
**Date(s) of travel/hospitality:** 11/20/2013 to 11/21/2013

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Geran Tarr

**Date:** January 18, 2014

**Date received by Ethics Committee:** January 18, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Eric Feige  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4859  
**EMPLOYER:**

**Name of donor:** Devon Energy  
**Occupation of donor:** for profit organization - energy  
**Address of donor:** Suite 2000-400 3 Avenue SW, Calgary, Alberta, Canada  
**Description of gift:** Meals Ground Transportation  
**Purpose of travel or hospitality:** Tour of Oil Sands Site for Executive Committee of the Energy Council  
**Location of meeting/conference:** Ft. McMurray area, Alberta, Canada  
**Approximate total value of gift:** \$200  
**Date(s) of travel/hospitality:** 12/4/2013

**HOUSE JOURNAL SUPPLEMENT**

**No. 5**

**September 19, 2014**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Eric Feige

**Date:** January 20, 2014

**Date received by Ethics Committee:** January 20, 2014

\*\*\*\*\*

**NAME OF DISCLOSER:** Representative Eric Feige

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4859

**EMPLOYER:**

**Name of donor:** Government of Alberta - International & Intergovernmental Relations Department

**Occupation of donor:** Govt. Agency

**Address of donor:** 10155-102 Street NW, Edmonton, Alberta, Canada, CN T5J 4G8

**Description of gift:** Airfare

**Purpose of travel or hospitality:** Tour of Oil Sands Site for Executive Committee of the Energy Council

**Location of meeting/conference:** Calgary, Alberta, Canada

**Approximate total value of gift:** \$592.35 per person Calgary to Ft. McMurray roundtrip

**Date(s) of travel/hospitality:** 12/4/2013

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Representative Eric Feige

**Date:** January 20, 2014

**Date received by Ethics Committee:** January 20, 2014

\*\*\*\*\*

**NAME OF DISCLOSER:** Representative Lance Pruitt

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3438

**EMPLOYER:**

**Name of donor:** Outdoor Heritage Foundation

**Occupation of donor:** non-profit org

**Address of donor:** PO Box 4752, Palmer, AK 99645

**HOUSE JOURNAL SUPPLEMENT**

**September 19, 2014**

**No. 5**

**Description of gift:** Meals Miscellaneous: Memorabilia, Range Fees  
**Purpose of travel or hospitality:** Midnight Sun Charity Shoot-event that educates policymakers on the conservation of Alaska's natural resources, such as the management of fish and wildlife and the habitats on which they depend.  
**Location of meeting/conference:** Wasilla, AK  
**Approximate total value of gift:** \$188  
**Date(s) of travel/hospitality:** 5/18/2013

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Representative Lance Pruitt

**Date:** February 4, 2014

**Date received by Ethics Committee:** February 4, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Lance Pruitt  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3438  
**EMPLOYER:**

**Name of donor:** National Conference of State Legislatures  
**Occupation of donor:** State Advocacy Organization  
**Address of donor:** 7700 East First Place, Denver, CO 80230  
**Description of gift:** Airfare Lodging Meals Ground Transportation  
**Purpose of travel or hospitality:** Legislative Leadership Conference & Fiscal Leaders Seminar  
**Location of meeting/conference:** Tucson, AZ  
**Approximate total value of gift:** \$1405.22  
**Date(s) of travel/hospitality:** 12/10/2013 to 12/13/2013

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Representative Lance Pruitt

**Date:** February 4, 2014

**Date received by Ethics Committee:** February 4, 2014

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**No. 5**

**September 19, 2014**

**NAME OF DISCLOSER:** Representative Lynn Gattis  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4833  
**EMPLOYER:**

**Name of donor:** Foundation for Excellence in Education  
**Occupation of donor:** Non-Profit Org  
**Address of donor:** PO Box 10691, Tallahassee, FL 32302  
**Description of gift:** Airfare Lodging Meals Ground Transportation  
**Purpose of travel or hospitality:** Attended National Summit on Education Reform  
**Location of meeting/conference:** Boston, MA  
**Approximate total value of gift:** \$1,011.90  
**Date(s) of travel/hospitality:** 11/15/2013 to 11/16/2013

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Lynn Gattis

**Date:** February 5, 2014

**Date received by Ethics Committee:** February 5, 2014 (Late)

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Lynn Gattis  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4833  
**EMPLOYER:**

**Name of donor:** Foundation for Excellence in Education  
**Occupation of donor:** Non-Profit Org  
**Address of donor:** PO Box 10691, Tallahassee, FL 32302  
**Description of gift:** Airfare Lodging Meals Ground Transportation  
**Purpose of travel or hospitality:** Attend School Accountability Workshop  
**Location of meeting/conference:** Tampa, Florida  
**Approximate total value of gift:** \$827.93  
**Date(s) of travel/hospitality:** 12/11/2013 to 12/12/2013

**HOUSE JOURNAL SUPPLEMENT**

**September 19, 2014**

**No. 5**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Lynn Gattis

**Date:** February 5, 2014

**Date received by Ethics Committee:** February 5, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Kurt Olson

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-2693

**EMPLOYER:**

**Name of donor:** Interstate Insurance Product Regulation Comm./NAIC

**Occupation of donor:** Non-profit org

**Address of donor:** 444 N. Capitol St., Hall of the States, Washington, DC 20001

**Description of gift:** Airfare Lodging Meals Ground Transportation

**Purpose of travel or hospitality:** Annual meeting on budget, uniform standards, election of officers, progress reports on states implementation efforts on adopted model laws, regulations and/or amendments

**Location of meeting/conference:** Washington, DC

**Approximate total value of gift:** \$2,200.00

**Date(s) of travel/hospitality:** 12/14/2013 to 12/16/2013

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Kurt Olson

**Date:** February 12, 2014

**Date received by Ethics Committee:** February 12, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Craig Johnson

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4993

**EMPLOYER:**

**Name of donor:** CSG – Council of State Governments

**Occupation of donor:** National Organization

**Address of donor:** 2760 Research Park Drive, Lexington, KY 40511

**HOUSE JOURNAL SUPPLEMENT**

**No. 5**

**September 19, 2014**

**Description of gift:** Airfare Lodging Meals  
**Purpose of travel or hospitality:** Attend CSG Leadership Council meeting as CSG West Chair  
**Location of meeting/conference:** Scottsdale, AZ  
**Approximate total value of gift:** \$2,807.28  
**Date(s) of travel/hospitality:** 2/12/2014 to 2/16/2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Craig Johnson

**Date:** February 21, 2014

**Date received by Ethics Committee:** February 21, 2014

\*\*\*\*\*

**NAME OF DISCLOSER:** Suzi Lowell  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3725  
**EMPLOYER:** House Rules

**Name of donor:** American Society of Legislative Clerks and Secretaries  
**Occupation of donor:** NCSL Staff Section  
**Address of donor:** 7700 East First Place, Denver, CO 80230  
**Description of gift:** Airfare Lodging Meals  
**Purpose of travel or hospitality:** Attend the Legislative Staff Coordinating Committee meetings as an ASLCS representative  
**Location of meeting/conference:** Austin, Texas  
**Approximate total value of gift:** \$1,183.93  
**Date(s) of travel/hospitality:** 1/29/2014 to 2/1/2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Suzi Lowell

**Date:** February 26, 2014

**Date received by Ethics Committee:** February 26, 2014

\*\*\*\*\*

**HOUSE JOURNAL SUPPLEMENT**

**September 19, 2014**

**No. 5**

**NAME OF DISCLOSER:** Representative Geran Tarr  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3424  
**EMPLOYER:**

**Name of donor:** Women in Government  
**Occupation of donor:** non-partisan government organization  
**Address of donor:** 1319 F Street, NW Suite 710, Washington, DC 20004  
**Description of gift:** Airfare Lodging Conference Fees  
**Purpose of travel or hospitality:** 20th annual State Directors' Meeting  
**Location of meeting/conference:** Phoenix, Arizona  
**Approximate total value of gift:** \$1300.00  
**Date(s) of travel/hospitality:** 12/30/2013 to 1/7/2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Geran Tarr

**Date:** March 6, 2014

**Date received by Ethics Committee:** March 6, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Mia Costello  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4968  
**EMPLOYER:**

**Name of donor:** The Aspen Institute – Rodel Fellowships in Public Leadership  
**Occupation of donor:** Public Policy Institute, 501(c)(3)  
**Address of donor:** 1000 N 3rd St, Aspen, CO 81611  
**Description of gift:** Airfare Lodging Meals Ground Transportation  
Miscellaneous: reading and seminar materials  
**Purpose of travel or hospitality:** Educational: to participate in a Rodel Fellowship seminar  
**Location of meeting/conference:** New Orleans, Louisiana  
**Approximate total value of gift:** \$ 3,016.60  
**Date(s) of travel/hospitality:** 10/8/2013 to 10/14/2013

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Mia Costello

**Date:** March 13, 2014

**Date received by Ethics Committee:** March 13, 2014 (Late)

**HOUSE JOURNAL SUPPLEMENT**

**No. 5**

**September 19, 2014**

**NAME OF DISCLOSER:** Representative Mia Costello  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4968  
**EMPLOYER:**

**Name of donor:** Adrian Herrera  
**Occupation of donor:** Individual - Arctic Power Washington DC Coordinator  
**Address of donor:** 425 8th Street NW, Washington, DC 20004  
**Description of gift:** Lodging  
**Purpose of travel or hospitality:** Lodging during Energy Council  
**Location of meeting/conference:** Washington, DC  
**Approximate total value of gift:** \$750  
**Date(s) of travel/hospitality:** 3/5/2014 to 3/8/2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Mia Costello

**Date:** March 18, 2014

**Date received by Ethics Committee:** March 18, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Doug Isaacson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4527  
**EMPLOYER:**

**Name of donor:** Hecla Greens Creek Mining Co.  
**Occupation of donor:** For-profit Org  
**Address of donor:** PO Box 32199, Juneau, AK 99801  
**Description of gift:** Meals Ground Transportation  
**Purpose of travel or hospitality:** Tour of facilities  
**Location of meeting/conference:** Juneau, AK  
**Approximate total value of gift:** \$32.88  
**Date(s) of travel/hospitality:** 4/29/2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Doug Isaacson

**Date:** April 3, 2014

**Date received by Ethics Committee:** April 3, 2014

**HOUSE JOURNAL SUPPLEMENT**

**September 19, 2014**

**No. 5**

**NAME OF DISCLOSER:** Representative Scott Kawasaki

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3466

**EMPLOYER:**

**Name of donor:** Arctic Power

**Occupation of donor:** non-profit advocacy

**Address of donor:** 425 8th Street NW Ste. 1145, Washington, DC 20005

**Description of gift:** Lodging Conference Fees

Miscellaneous: office space use during daytime/evening

**Purpose of travel or hospitality:** Meet and greet members of Congress/Administration

**Location of meeting/conference:** Washington, DC

**Approximate total value of gift:** \$450

**Date(s) of travel/hospitality:** 3/4/2014 to 3/6/2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Scott Kawasaki

**Date:** April 13, 2014

**Date received by Ethics Committee:** April 13, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Mike Chenault

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3779

**EMPLOYER:**

**Name of donor:** Holland America

**Occupation of donor:** Cruise Industry

**Address of donor:** Holland America Line, Seattle, WA 98119

**Description of gift:** Miscellaneous: Culinary Academy Scholarship Dinner Seats

**Purpose of travel or hospitality:** AVTEC (Alaska Vocational Technical Center) Culinary Academy Scholarship Dinner

**Location of meeting/conference:** Seward, AK

**Approximate total value of gift:** \$250

**Date(s) of travel/hospitality:** 5/9/2014

**HOUSE JOURNAL SUPPLEMENT**

**No. 5**

**September 19, 2014**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Mike Chenault

**Date:** May 14, 2014

**Date received by Ethics Committee:** May 14, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Lance Pruitt

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3438

**EMPLOYER:**

**Name of donor:** Outdoor Heritage Foundation

**Occupation of donor:** Non-profit

**Address of donor:** PO Box 4752, Palmer, AK 99645

**Description of gift:** Meals

**Miscellaneous:** Range Fees, Shot Shells and Targets

**Purpose of travel or hospitality:** Midnight Sun Charity Shoot

**Location of meeting/conference:** Wasilla, AK

**Approximate total value of gift:** \$93

**Date(s) of travel/hospitality:** 5/17/2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Representative Lance Pruitt

**Date:** May 30, 2014

**Date received by Ethics Committee:** May 30, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Dan Saddler

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3783

**EMPLOYER:**

**Name of donor:** Outdoor Heritage Foundation

**Occupation of donor:** Non-Profit Org that promotes conservation and wise use of Alaska's natural resources through broad-based education initiatives designed to provide Alaskans, both young and old, the skills and knowledge to enjoy the outdoors in a safe, responsible manner.

**HOUSE JOURNAL SUPPLEMENT**

**September 19, 2014**

**No. 5**

**Address of donor:** P.O. Box 4752, Palmer, AK 99645  
**Description of gift:** Meals Miscellaneous: Vest, Range Fee  
**Purpose of travel or hospitality:** 2014 Midnight Sun Charity Shoot Fundraiser  
**Location of meeting/conference:** Wasilla, AK  
**Approximate total value of gift:** \$95.00  
**Date(s) of travel/hospitality:** 5/17/2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Daniel R. Saddler

**Date:** June 2, 2014

**Date received by Ethics Committee:** June 2, 2014

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Wes Keller  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2186/373-1842  
**EMPLOYER:**

**Name of donor:** ALEC  
**Occupation of donor:** Non-profit organization  
**Address of donor:** 2900 Crystal Dr. Suite 600, Arlington, VA 22202  
**Description of gift:** Lodging  
**Purpose of travel or hospitality:** Conference Spring Task Force – Tax and Fiscal Policy  
**Location of meeting/conference:** Kansas City, MO  
**Approximate total value of gift:** \$355.00  
**Date(s) of travel/hospitality:** 5/1/2014 to 5/2/2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Representative Wes Keller/janet ogan

**Date:** June 3, 2014

**Date received by Ethics Committee:** June 3, 2014

\* \* \* \* \*

## HOUSE JOURNAL SUPPLEMENT

No. 5

September 19, 2014

**NAME OF DISCLOSER:** Representative Sam Kito III

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4766

**EMPLOYER:**

**Name of donor:** Asian Pacific American Institute for Congressional Studies

**Occupation of donor:** Non Profit Organization

**Address of donor:** 1001 Connecticut Ave NW, Suite 320, Washington, DC 20036

**Description of gift:** Airfare Lodging Meals

**Purpose of travel or hospitality:** APAICS National Leadership Academy

**Location of meeting/conference:** Washington, DC

**Approximate value of gift:** \$900.91

**Date(s) of travel/hospitality:** 5/5/2014 to 5/8/2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Sam Kito III

**Date:** June 3, 2014

**Date received by Ethics Committee:** June 3, 2014

Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY - FAMILY MEMBER**  
**Because of Legislative Connection**

**Reporting Deadline: AS 24.60.080(d)**

- Within 60 days of receipt of the gift of travel/hospitality.

**Explanation**

A legislator or legislative employee who knows or reasonably should know that an \*immediate family member has received a gift **because of the immediate family member's connection with the legislator or legislative employee** shall report gifts with a value of \$250 or more.

\*Immediate Family Member: spouse; domestic partner; child, including a stepchild and adoptive child of the person; a parent or sibling, if financially dependent or share a substantial financial interest with the legislator or legislative employee.

Disclosure(s) submitted in accordance with AS 24.60.080(i):

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Lance Pruitt  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3438  
**EMPLOYER:**

**Name of family member:** Mary Ann Pruitt  
**Relationship between family member and discloser:** Spouse  
**Name of donor:** National Conference of State Legislatures  
**Occupation of donor:** State Advocacy Organization  
**Address of donor:** 7700 East First Place, Denver, CO 80230  
**Description of gift:** Meals Etc.  
**Location of travel/hospitality:** Tucson, AZ  
**Purpose of travel/hospitality:** Legislative Leadership Conference – Leadership in different capacities and finance  
**Approximate total value of gift:** \$237  
**Date gift received:** 12/10/2013

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(i).

/s/

Representative Lance Pruitt

**Date:** February 4, 2014

**Date received by Ethics Committee:** February 4, 2014

**HOUSE JOURNAL SUPPLEMENT**

**No. 5**

**September 19, 2014**

**NAME OF DISCLOSER:** Representative Mike Chenault

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3779

**EMPLOYER:**

**Name of family member:** Tanna Chenault

**Relationship between family member and discloser:** Spouse

**Name of donor:** Holland America

**Occupation of donor:** Cruise Industry

**Address of donor:** Holland America Line, Seattle, WA 98119

**Description of gift:**

**Location of travel/hospitality:** Seward, AK

**Purpose of travel/hospitality:** AVTEC (Alaska Vocational Technical Center) Culinary Academy Scholarship Dinner

**Approximate total value of gift:** \$250

**Date gift received:** 5/9/2014

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(i).

/s/

Mike Chenault

**Date:** May 14, 2014

**Date received by Ethics Committee:** May 14, 2014

\* \* \* \* \*

**Please report corrections to the Chief Clerk's office.**