

**SENATE JOURNAL  
SUPPLEMENT**

---

**September 10, 2013**

**Tuesday**

**No. 9**

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**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

\* \* \* \* \*

**September 10, 2013**

**Juneau, Alaska**



**SENATE JOURNAL SUPPLEMENT**

**September 10, 2013**

**No. 9**

Disclosure of  
**MEMBERSHIP ON A BOARD OF DIRECTORS**  
of any organization

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

\* \* \* \* \*

**NAME OF DISCLOSER:** Larry Semmens  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2828  
**EMPLOYER:** State of Alaska Legislature - Senator Micciche

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska Public Entities Insurance	2233 Jordan Ave. Juneau, AK 99801	7/1/2003 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Larry Semmens

**Date:** January 15, 2013

**Date received by Ethics Committee:** January 15, 2013

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**SENATE JOURNAL SUPPLEMENT**

**No. 9**

**September 10, 2013**

**NAME OF DISCLOSER:** Senator Cathy Giessel

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4843

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>I.</b> Energy Producing States Coalition	2211 Norfolk, Ste. 410 Houston, TX 77098	12/18/2012 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Catherine A. Giessel

**Date:** January 16, 2013

**Date received by Ethics Committee:** January 16, 2013

\* \* \* \* \*

**NAME OF DISCLOSER:** Susan Wallen

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3777

**EMPLOYER:** Senator Anna Fairclough

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>I.</b> Chugiak-Eagle River Chamber of Commerce	12001 Business Blvd., Ste. 108 Eagle River, AK 99577	9/1/2012 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Susan Wallen

**Date:** January 16, 2013

**Date received by Ethics Committee:** January 16, 2013

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**September 10, 2013**

**No. 9**

**NAME OF DISCLOSER:** Chad Hutchison  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3719  
**EMPLOYER:** Senator John Coghill

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. University of Alaska Fairbanks Alumni Association	201 Constitution Hall, P.O. Box 750126 Fairbanks, AK 99775	5/11/2011 to Current
2. Fairbanks Community Foundation	714 Fourth Ave, # 200 Fairbanks, AK 99701	11/12/2012 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Chad Hutchison

**Date:** January 16, 2013

**Date received by Ethics Committee:** January 16, 2013

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**NAME OF DISCLOSER:** Christie Jamieson  
**ADDRESS:** P.O. Box 1091, Wrangell, AK 99929  
**PHONE NUMBER:** 907-305-0117  
**EMPLOYER:** Senator Bert Stedman

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Wrangell Chamber of Commerce	P.O. Box 49 Wrangell, AK 99929	8/2012

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Christie L. Jamieson

**Date:** January 18, 2013

**Date received by Ethics Committee:** January 18, 2013

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**SENATE JOURNAL SUPPLEMENT**

**No. 9**

**September 10, 2013**

**NAME OF DISCLOSER:** Jesse Kiehl  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4947  
**EMPLOYER:** Senator Dennis Egan

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Legislative Skits	535 Harris St. Juneau, AK 99801	1/1/2005 to Current
2. City & Borough of Juneau Assembly	155 South Seward St. Juneau, AK 99801	10/17/2011 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jesse W. Kiehl

**Date:** January 18, 2013

**Date received by Ethics Committee:** January 18, 2013

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Hollis French  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3892  
**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Boys & Girls Clubs of Alaska	2300 W. 36th Ave. Anchorage, AK 99517	5/1/2009 to Current
2. Alaska Commission on Postsecondary Education	PO Box 110505 Juneau, AK 99811	4/1/2008 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Hollis French

**Date:** January 23, 2013

**Date received by Ethics Committee:** January 23, 2013

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**SENATE JOURNAL SUPPLEMENT**

**September 10, 2013**

**No. 9**

**NAME OF DISCLOSER:** Senator Bert Stedman

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3873

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Sitka Investment Committee	100 Lincoln St Sitka, AK 99835	6/28/2011 to Current
2. The Energy Council	5400 LBJ Freeway, Suite 985 Dallas, TX 75240	9/1/2012 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Bert K. Stedman

**Date:** January 23, 2013

**Date received by Ethics Committee:** January 23, 2013

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Peter Micciche

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-2828

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Kenai Peninsula Borough Local Emergency Planning Committee	235 Wilson Lane Soldotna, AK 99669	11/1/2009 to Current
2. Boys and Girls Club of the Kenai Peninsula	705 Frontage Road, Suite B Kenai, AK 99611	11/1/1993 to Current
3. National Fire Protection Association Standards Committee	1 Batterymarch Park Quincy, MA 02169	1/1/2005 to Current

**SENATE JOURNAL SUPPLEMENT**

**No. 9**

**September 10, 2013**

<b>4.</b> Kenai Peninsula Fish Habitat Partnership	P.O. Box 2937 Soldotna, AK 99669	1/1/2010 to Current
<b>5.</b> Kenai Peninsula Economic Development District	14896 Kenai Spur Highway, Suite 103A Kenai, AK 99611	11/1/2008 to Current
<b>6.</b> United States Coast Guard Area Maritime Security Committee	104 E. Pioneer Avenue Homer, AK 99603	1/1/2009 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Senator Peter A. Micciche

**Date:** January 29, 2013

**Date received by Ethics Committee:** January 29, 2013

\* \* \* \* \*

**NAME OF DISCLOSER:** Steven Ricci  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-6600  
**EMPLOYER:** Senator Dunleavy

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Douglas Island Pink and Chum Hatchery	2697 Channel Dr. Juneau, AK 99801	1/1/2012 to Current
<b>2.</b> Alaska Trollers Association	130 Seward St Juneau, AK 99801	10/1/2011 to Current
<b>3.</b> Serve Alaska Commission	550 West 7th Ave., Suite 1770 Anchorage, AK 99501	1/1/2011 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Steven Ricci

**Date:** January 31, 2013

**Date received by Ethics Committee:** January 31, 2013

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**SENATE JOURNAL SUPPLEMENT**

**September 10, 2013**

**No. 9**

**NAME OF DISCLOSER:** Rynniva Moss  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3719  
**EMPLOYER:** Senator John Coghill

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Aztec Service Area Road Commission	P.O. Box 71267 Fairbanks, AK 99707	10/6/2009 to Current
2. Alaska Advisory Committee U.S. Commission on Civil Rights	United States Commission on Civil Rights Washington, DC 20425	12/10/2010 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Rynniva W. Moss

**Date:** February 4, 2013

**Date received by Ethics Committee:** February 4, 2013

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**NAME OF DISCLOSER:** Senator Fred Dyson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2199  
**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. US Forest Service Advisory Board for Prince William Sound	US Forest Service Office, 3301 C St #300 Anchorage, AK 99503	7/26/2010 to 7/26/2012
2. Statewide Suicide Prevention Council	421 N Franklin St. Ste 204 Juneau, AK 99801	11/20/2010 to 11/20/2012
3. Alaska Right to Life	3400 Spenard Road Ste 4 Anchorage, AK 99503	1/1/1985 to Current

**SENATE JOURNAL SUPPLEMENT**

**No. 9**

**September 10, 2013**

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Fred Dyson

**Date:** February 6, 2013

**Date received by Ethics Committee:** February 6, 2013

\* \* \* \* \*

**NAME OF DISCLOSER:** Christine Marasigan

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4945

**EMPLOYER:** Senator Kevin Meyer

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Filipino American National Historical Society	810 18th Ave # 100 Seattle, WA 98122	6/29/2012 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Christine R. Marasigan

**Date:** February 6, 2013

**Date received by Ethics Committee:** February 6, 2013

\* \* \* \* \*

**NAME OF DISCLOSER:** Tim Grussendorf

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4453

**EMPLOYER:** Senator Lyman Hoffman

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> SE Alaska Fisherman's Alliance	9369 Douglas Hwy Juneau, AK 99801	1/1/2006 to Current 1/14

**SENATE JOURNAL SUPPLEMENT**

**September 10, 2013**

**No. 9**

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Tim Grussendorf

**Date:** February 6, 2013

**Date received by Ethics Committee:** February 6, 2013

\* \* \* \* \*

**NAME OF DISCLOSER:** Chuck Kopp  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 694-6683  
**EMPLOYER:** Senator Fred Dyson

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Kenai Peninsula Community Care Center	320 South Spruce Street Kenai, AK 99611	1/1/1995 to Current
2. Tanalian Bible Camp	101 Church Drive Port Alsworth, AK 99653	1/1/1996 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Charles M. Kopp

**Date:** February 8, 2013

**Date received by Ethics Committee:** February 8, 2013

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Lyman Hoffman  
**ADDRESS:** State Capitol Room 11  
**PHONE NUMBER:** 907-465-4453  
**EMPLOYER:**

**SENATE JOURNAL SUPPLEMENT**

**No. 9**

**September 10, 2013**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Bethel Native Corp.	Box 719 Bethel, AK 99559	1985

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Lyman Hoffman

**Date:** February 11, 2013

**Date received by Ethics Committee:** February 13, 2013

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Johnny Ellis

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3704

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Macuir Company, Inc	3230 West 31st Anchorage, AK 99517	1/1/1994 to Current
2. Denali Court Condo Association	1241 Denali St #201 Anchorage, AK 99501	12/4/2012 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Johnny Ellis

**Date:** February 13, 2013

**Date received by Ethics Committee:** February 13, 2013

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Lesil McGuire

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-2995

**EMPLOYER:**

**SENATE JOURNAL SUPPLEMENT**

**September 10, 2013**

**No. 9**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska Brain Injury Network	3745 Community Park Loop Suite 140 Anchorage, AK 99508	4/1/2004 to Current
2. KAROL-The Khabarovsk Rule of Law Steering Committee	3211 Providence Dr Anchorage, AK 99508	12/1/2001 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Lesil McGuire

**Date:** February 13, 2013

**Date received by Ethics Committee:** February 13, 2013

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Bill Wielechowski

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-2435

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Hickel Film Project	9 Bradford Avenue West Orange, NJ 07052	1/1/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Bill Wielechowski

**Date:** February 13, 2013

**Date received by Ethics Committee:** February 13, 2013

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**SENATE JOURNAL SUPPLEMENT**

**No. 9**

**September 10, 2013**

**NAME OF DISCLOSER:** Mindy Rowland  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2828  
**EMPLOYER:** Senator Peter Micciche

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Juneau Crime Line	PO Box 20141 Juneau, AK 99802	5/1/2010 to Current 1/1/2014

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Mindy B. Rowland

**Date:** February 13, 2013

**Date received by Ethics Committee:** February 13, 2013

\* \* \* \* \*

**NAME OF DISCLOSER:** Weston Eiler  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4945  
**EMPLOYER:** Senator Kevin Meyer

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Legislative Skits Inc.	535 Harris St. Juneau, AK 99801	1/18/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Weston Eiler

**Date:** February 18, 2013

**Date received by Ethics Committee:** February 18, 2013

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**SENATE JOURNAL SUPPLEMENT**

**September 10, 2013**

**No. 9**

**NAME OF DISCLOSER:** Tim Lamkin  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4925  
**EMPLOYER:** Senator Gary Stevens

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Legislative Skits, Inc	535 Harris St. Juneau, AK 99801	1/1/1999 to Current
2. Juneau Raptor Center	PO Box 34713 Juneau, AK 99803	2/5/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Timothy Lamkin

**Date:** February 19, 2013

**Date received by Ethics Committee:** February 19, 2013

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator John Coghill  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3719  
**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. KABATA	550 West 7th Avenue Room 1850 Anchorage, AK 99501	2/27/2013 to Current
2. Citizens Advisory Commission on Federal Areas	3700 Airport Way Fairbanks, AK 99709	2/27/2013 to Current
3. Alaska Health Commission	120 4th Street Juneau, AK 99709	2/27/2013 to Current
4. NCSL Health Committee	7700 East First Place Denver, CO 80230	2/27/2013 to Current

**SENATE JOURNAL SUPPLEMENT**

**No. 9**

**September 10, 2013**

<b>5.</b> NCSL Human Services & Welfare Committee	7700 East First Place Denver, CO 80230	2/27/2013 to Current
<b>6.</b> Council of State Governments West Executive Committee	1107 9th Street Suite 730 Sacramento, CA 95814	2/27/2013 to Current
<b>7.</b> NCSL Law & Criminal Justice Committee	7700 East First Place Denver, CO 80230	2/27/2013 to Current
<b>8.</b> CSG West Energy & Public Lands Committee	1107 9th Street Suite 730 Sacramento, CA 95814	2/27/2013 to Current
<b>9.</b> CSG West Water & Environment Committee	1107 9th Street Suite 730 Sacramento, CA 95814	2/27/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

John B. Coghill Jr.

**Date:** April 29, 2013

**Date received by Ethics Committee:** April 29, 2013

\* \* \* \* \*

**NAME OF DISCLOSER:** Chad Hutchison  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3719  
**EMPLOYER:** Senator Coghill

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Golden Heart Community Foundation	PO Box 73183 Fairbanks, AK 99707	4/30/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Chad Hutchison

**Date:** April 30, 2013

**Date received by Ethics Committee:** April 30, 2013

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Disclosure of Participation in  
**STATE BENEFIT AND LOAN PROGRAMS**  
listed in Appendix C of the **Standards of Conduct Handbook**

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of participation.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

Those covered by the Legislative Ethics Act may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix C must be disclosed. The programs listed in Appendix C have been selected because they do *not* meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

Disclose amounts of loans outstanding or benefits received during the preceding year in accordance with AS 24.60.050(c) and/or disclose amounts of new loans in the current calendar year in accordance with AS 24.60.050(d).

\* \* \* \* \*

**NAME OF DISCLOSER:** Steven Ricci  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-6600  
**EMPLOYER:** Senator Dunleavy

<b>Name of Benefit or Loan Program</b>	<b>Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31</b>	<b>Date of Receipt or Date of New Loan</b>
1. Commercial Fishing Revolving Loan	\$13,900 thru 2/13/13	1/1/2006

**SENATE JOURNAL SUPPLEMENT**

**No. 9**

**September 10, 2013**

The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Steven Ricci

**Date:** January 31, 2013

**Date received by Ethics Committee:** January 31, 2013

\* \* \* \* \*

Disclosure of Participation in  
STATE CONTRACTS, LEASES, AND GRANTS OVER \$5000  
which meet criteria in AS 24.60.040

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of signing contract, lease, or grant agreement or renegotiation agreement.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

Renegotiation of contract, lease, or grant must be disclosed if original contract, lease, or grant was disclosed or, if as a result of renegotiation, the contract, lease, or grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Lyman Hoffman  
**ADDRESS:** State Capitol, Room 11, Juneau, AK 99801  
**PHONE NUMBER:**  
**EMPLOYER:**

**Name of family member (if disclosing participation of a family member):**  
**Type (contract, lease or grant, or renegotiation agreement):**  
**Description:** School Bus Contract Golden Eagle Unlimited, LLC  
**State agency awarding contract, lease or grant, or renegotiation agreement:** Lower Kuskokwim School District  
**Date of contract, lease, grant, or renegotiation agreement:**  
**Start date:** 7/1/12  
**End date:** 8/31/13

**Description of services provided:**  
**Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.):** Bid process  
**Annual amount/value of contract, lease, or grant:** \$1,094,186  
**Additional clarifying information:**

The above is a true and accurate representation of my participation in state contracts, leases, and grants over \$5000, in accordance with AS 24.60.040.

/s/  
Lyman Hoffman **Date:** February 11, 2013

**Date received by Ethics Committee:** February 13, 2013

**SENATE JOURNAL SUPPLEMENT**

**No. 9**

**September 10, 2013**

**NAME OF DISCLOSER:** Margaret Dowling  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4843  
**EMPLOYER:** Senator Cathy Giessel

**Name of family member (if disclosing participation of a family member):**  
James Thompson

**Relationship between family member and discloser:** Spouse

**Type (contract, lease, grant, or renegotiation agreement):** contract

**State agency awarding contract, lease, grant, or renegotiation agreement:**  
Corrections

**Date of contract, lease, grant, or renegotiation agreement:**

**Start date:** 7/1/2012

**End date:** 7/1/2013

**Description of services provided:** Physician

**Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.):** single source

**Annual amount/value of contract, lease, or grant:** \$84,000

**Additional clarifying information:**

The above is a true and accurate representation of my participation in state contracts, leases, and grants over \$5000, in accordance with AS 24.60.040.

/s/

Margaret Dowling

**Date:** February 19, 2013

**Date received by Ethics Committee:** February 19, 2013 \*Late

\* \* \* \* \*

**NAME OF DISCLOSER:** Margaret Dowling  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4843  
**EMPLOYER:** Senator Cathy Giessel

**Name of family member (if disclosing participation of a family member):**  
James Thompson

**Relationship between family member and discloser:** Spouse

**Type (contract, lease, grant, or renegotiation agreement):** contract

**State agency awarding contract, lease, grant, or renegotiation agreement:**  
Health and Social Services

**Date of contract, lease, grant, or renegotiation agreement:**

**Start date:** 7/1/2012

**End date:** 7/1/2013

**SENATE JOURNAL SUPPLEMENT**

**September 10, 2013**

**No. 9**

**Description of services provided:** Physician

**Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.):** single source

**Annual amount/value of contract, lease, or grant:** \$9,360

**Additional clarifying information:**

The above is a true and accurate representation of my participation in state contracts, leases, and grants over \$5000, in accordance with AS 24.60.040.

/s/

Margaret Dowling

**Date:** February 19, 2013

**Date received by Ethics Committee:** February 19, 2013 \*Late

\* \* \* \* \*

Disclosure of a  
CLOSE ECONOMIC ASSOCIATION

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

\* \* \* \* \*

**NAME OF DISCLOSER:** Katrina Matheny  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4925  
**EMPLOYER:** Senator Gary Stevens

**Person with whom association exists:** Charisse Millett  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:**  
**Type of economic association:** Rent to  
**Description:**  
**Date of association:** 1/11/2013

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/  
Katrina Matheny **Date:** January 15, 2013

**Date received by Ethics Committee:** January 15, 2013

**SENATE JOURNAL SUPPLEMENT**

**September 10, 2013**

**No. 9**

**NAME OF DISCLOSER:** Katrina Matheny  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4925  
**EMPLOYER:** Senator Gary Stevens

**Person with whom association exists:** Shawn Ayers  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**  
**Type of economic association:** Rent to  
**Description:**  
**Date of association:** 1/1/2013

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Katrina Matheny

**Date:** January 15, 2013

**Date received by Ethics Committee:** January 15, 2013

\* \* \* \* \*

**NAME OF DISCLOSER:** Amy Saltzman  
**ADDRESS:** 3081 Lois Drive #810  
**PHONE NUMBER:** 465-6443  
**EMPLOYER:** Senator McGuire

**Person with whom association exists:** Senator McGuire  
**Person's status (public official, legislator, etc.):** Legislator  
**If a public official, their title and department:**  
**Type of economic association:** Campaign Work  
**Description:**  
**Date of association:** October 2012

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Amy Saltzman

**Date:** January 14, 2013

**Date received by Ethics Committee:** January 17, 2013 \*Late

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**No. 9**

**September 10, 2013**

**NAME OF DISCLOSER:** Genevieve Wojtusik

**ADDRESS:** 317 South Franklin Street

**PHONE NUMBER:** 465-1881

**EMPLOYER:** Senator McGuire

**Person with whom association exists:** Senator McGuire

**Person's status (public official, legislator, etc.):** Legislator

**If a public official, their title and department:**

**Type of economic association:** Managing Campaign

**Description:**

**Date of association:** October 2012

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Genevieve Wojtusik

**Date:** January 14, 2013

**Date received by Ethics Committee:** January 17, 2013 \*Late

\* \* \* \* \*

**NAME OF DISCLOSER:** Shawn Ayers

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3709

**EMPLOYER:** Senator Kelly

**Person with whom association exists:** Charisse Millett

**Person's status (public official, legislator, etc.):** Representative

**If a public official, their title and department:**

**Type of economic association:** Share house

**Description:**

**Date of association:** 1/11/2013

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Shawn Ayers

**Date:** January 21, 2013

**Date received by Ethics Committee:** January 21, 2013

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**September 10, 2013**

**No. 9**

**NAME OF DISCLOSER:** Shawn Ayers  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3709  
**EMPLOYER:** Senator Pete Kelly

**Person with whom association exists:** Katrina Matheny  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**  
**Type of economic association:** Rent from  
**Description:**  
**Date of association:** 1/1/2013

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Shawn Ayers

**Date:** January 21, 2013

**Date received by Ethics Committee:** January 21, 2013

\* \* \* \* \*

**NAME OF DISCLOSER:** Nancy Barnes  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3306  
**EMPLOYER:** State of Alaska Legislative Affairs

**Person with whom association exists:** Senator Albert Kookesh  
**Person's status (public official, legislator, etc.):** Senator  
**If a public official, their title and department:**  
**Type of economic association:** Payment  
**Description:** campaign work  
**Date of association:** 12/15/2012

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Nancy C. Barnes

**Date:** January 29, 2013

**Date received by Ethics Committee:** January 29, 2013

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**No. 9**

**September 10, 2013**

**NAME OF DISCLOSER:** Kimberly Clark  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3473  
**EMPLOYER:** State of Alaska Legislative Affairs

**Person with whom association exists:** Senator Albert Kookesh  
**Person's status (public official, legislator, etc.):** Senator  
**If a public official, their title and department:**  
**Type of economic association:** Payment  
**Description:** Campaign Work  
**Date of association:** 12/15/2012

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Kimberly L. Clark

**Date:** January 29, 2013

**Date received by Ethics Committee:** January 29, 2013

\* \* \* \* \*

**NAME OF DISCLOSER:** Gayle Keller  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2199  
**EMPLOYER:** Senator Fred Dyson

**Person with whom association exists:** Wes Keller  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:** Legislature  
**Type of economic association:** Other  
**Description:** spouse; share everything  
**Date of association:** 1/14/2013

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Gayle Keller

**Date:** February 1, 2013

**Date received by Ethics Committee:** February 1, 2013

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**September 10, 2013**

**No. 9**

**NAME OF DISCLOSER:** Gayle Keller  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2199  
**EMPLOYER:** Senator Fred Dyson

**Person with whom association exists:** Fred Dyson  
**Person's status (public official, legislator, etc.):** Senator  
**If a public official, their title and department:** Legislature  
**Type of economic association:** Other  
**Description:** I work for him  
**Date of association:** 1/14/2013

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Gayle Keller

**Date:** February 1, 2013

**Date received by Ethics Committee:** February 1, 2013

\* \* \* \* \*

**NAME OF DISCLOSER:** Myer Hutchinson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-5319  
**EMPLOYER:** Senator Johnny Ellis

**Person with whom association exists:** Charles Miller  
**Person's status (public official, legislator, etc.):** Lobbyist  
**If a public official, their title and department:**  
**Type of economic association:** Rent from  
**Description:** rent room during session  
**Date of association:** 1/15/2013

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Myer Hutchinson

**Date:** February 4, 2013

**Date received by Ethics Committee:** February 4, 2013

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**No. 9**

**September 10, 2013**

**NAME OF DISCLOSER:** Rynniva Moss  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3719  
**EMPLOYER:** Senator John Coghill

**Person with whom association exists:** Karen Lidster  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**  
**Type of economic association:** Share house  
**Description:**  
**Date of association:** 1/8/2013

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Rynniva W. Moss

**Date:** February 4, 2013

**Date received by Ethics Committee:** February 4, 2013

\* \* \* \* \*

**NAME OF DISCLOSER:** Rynniva Moss  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3719  
**EMPLOYER:** Senator John Coghill

**Person with whom association exists:** Karen Lidster  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**  
**Type of economic association:** Other  
**Description:** Promissory Note  
**Date of association:** 5/10/2011

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Rynniva W. Moss

**Date:** February 4, 2013

**Date received by Ethics Committee:** February 4, 2013

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**September 10, 2013**

**No. 9**

**NAME OF DISCLOSER:** David T. Scott  
**ADDRESS:** State Capitol, Room 508, Juneau, Alaska  
**PHONE NUMBER:** 907-465-3877  
**EMPLOYER:** Senator Olson

**Person with whom association exists:** Ted Popely  
**Person's status (public official, legislator, etc.):** Lobbyist  
**If a public official, their title and department:**  
**Type of economic association:** Share Housing  
**Description:**  
**Date of association:** Session 1/15 - 4/15

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

David T. Scott

**Date:** February 4, 2013

**Date received by Ethics Committee:** February 4, 2013

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Fred Dyson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2199  
**EMPLOYER:**

**Person with whom association exists:** Gayle Keller  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**  
**Type of economic association:** Other  
**Description:** Employee is spouse of legislator  
**Date of association:** 1/15/2013

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Fred Dyson

**Date:** February 6, 2013

**Date received by Ethics Committee:** February 6, 2013

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**No. 9**

**September 10, 2013**

**NAME OF DISCLOSER:** Senator Fred Dyson

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-2199

**EMPLOYER:**

**Person with whom association exists:** Wes Keller

**Person's status (public official, legislator, etc.):** Representative

**If a public official, their title and department:** Legislature

**Type of economic association:** Joint Property Ownership

**Description:** share storage shed

**Date of association:** 1/1/2013

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Fred Dyson

**Date:** February 6, 2013

**Date received by Ethics Committee:** February 6, 2013

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Fred Dyson

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-2199

**EMPLOYER:**

**Person with whom association exists:** Gayle Keller

**Person's status (public official, legislator, etc.):** Legislative Employee

**If a public official, their title and department:**

**Type of economic association:** Joint Property Ownership

**Description:** share storage shed

**Date of association:** 1/1/2013

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Fred Dyson

**Date:** February 6, 2013

**Date received by Ethics Committee:** February 6, 2013

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**September 10, 2013**

**No. 9**

**NAME OF DISCLOSER:** Gayle Keller  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2199  
**EMPLOYER:** Senator Fred Dyson

**Person with whom association exists:** Fred Dyson  
**Person's status (public official, legislator, etc.):** Senator  
**If a public official, their title and department:** Legislature  
**Type of economic association:** Joint Property Ownership  
**Description:** share storage shed  
**Date of association:** 1/1/2013

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Gayle Keller

**Date:** February 6, 2013

**Date received by Ethics Committee:** February 6, 2013

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Johnny Ellis  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3704  
**EMPLOYER:**

**Person with whom association exists:** Catherine Reardon  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**  
**Type of economic association:** Joint Business Venture  
**Description:** Joint property leasehold for the purpose of agricultural production  
**Date of association:** 1/1/1992

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Johnny Ellis

**Date:** February 12, 2013

**Date received by Ethics Committee:** February 12, 2013

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**No. 9**

**September 10, 2013**

**NAME OF DISCLOSER:** Karen Lidster  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3719  
**EMPLOYER:** Senator John Coghill

**Person with whom association exists:** Rynniva Moss  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**  
**Type of economic association:** Other  
**Description:** Promissory Note  
**Date of association:** 5/10/2011

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Karen Lidster

**Date:** February 12, 2013

**Date received by Ethics Committee:** February 12, 2013

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Lyman Hoffman  
**ADDRESS:** State Capitol Room 11  
**PHONE NUMBER:** 907-465-4453  
**EMPLOYER:**

**Person with whom association exists:** Representative Robert Herron  
**Person's status (public official, legislator, etc.):** Legislator  
**If a public official, their title and department:**  
**Type of economic association:** Joint Business Ventures  
**Description:** Kisarelik Unlimited, Inc., Property Rentals, 1985  
Bethel Drilling & Welding, Inc., Land Rentals and Welding Services, 1991  
New York Creek Associates, Gold Claim Operations, 1996  
Blue Sky Estates, Property Rentals, 1996  
Golden Eagle Unlimited, LLC, School Bus Contractor, 1996  
**Date of association:**

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Lyman Hoffman

**Date:** February 11, 2013

**Date received by Ethics Committee:** February 13, 2013

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**September 10, 2013**

**No. 9**

**NAME OF DISCLOSER:** Senator Bill Wielechowski  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2435  
**EMPLOYER:**

**Person with whom association exists:** Thomas Presley  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**  
**Type of economic association:** Payment  
**Description:** additional campaign activities  
**Date of association:** 2/1/2013

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Bill Wielechowski

**Date:** February 13, 2013

**Date received by Ethics Committee:** February 13, 2013

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Bill Wielechowski  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2435  
**EMPLOYER:**

**Person with whom association exists:** Nathan Zencey  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**  
**Type of economic association:** Payment  
**Description:** additional campaign activities  
**Date of association:** 2/1/2013

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Bill Wielechowski

**Date:** February 13, 2013

**Date received by Ethics Committee:** February 13, 2013

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**No. 9**

**September 10, 2013**

**NAME OF DISCLOSER:** Nathan Zencey  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 907-465-3704  
**EMPLOYER:** Senator Johnny Ellis

**Person with whom association exists:** Bill Wielechowski  
**Person's status (public official, legislator, etc.):** Senator  
**If a public official, their title and department:** Alaska State  
Legislature  
**Type of economic association:** Payment  
**Description:** Additional Campaign Work  
**Date of association:** 2/1/2013

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Nathan Zencey

**Date:** February 13, 2013

**Date received by Ethics Committee:** February 13, 2013

\*\*\*\*\*

**NAME OF DISCLOSER:** Thomas Presley  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4930  
**EMPLOYER:** Senator Berta Gardner

**Person with whom association exists:** Bill Wielechowski  
**Person's status (public official, legislator, etc.):** Senator  
**If a public official, their title and department:** Senator  
**Type of economic association:** Payment  
**Description:** additional campaign activities  
**Date of association:** 2/1/2013

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Thomas J. Presley

**Date:** February 13, 2013

**Date received by Ethics Committee:** February 13, 2013

\*\*\*\*\*

**SENATE JOURNAL SUPPLEMENT**

**September 10, 2013**

**No. 9**

**NAME OF DISCLOSER:** Genevieve Wojtusik  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2995  
**EMPLOYER:** Senator Lesil McGuire

**Person with whom association exists:** Sam Kito  
**Person's status (public official, legislator, etc.):** Lobbyist  
**If a public official, their title and department:**  
**Type of economic association:** Other  
**Description:** Helping write his autobiography  
**Date of association:** 2/21/2012

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Genevieve Wojtusik

**Date:** February 14, 2013

**Date received by Ethics Committee:** February 14, 2013

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Albert M. Kookesh  
**ADDRESS:** PO Box 91, Angoon, AK 99820  
**PHONE NUMBER:** 907-788-3611  
**EMPLOYER:**

**Person with whom association exists:** Nancy Barnes  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**  
**Type of economic association:** Campaign Work  
**Description:**  
**Date of association:** December 15, 2012

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Albert Kookesh

**Date:** April 5, 2013

**Date received by Ethics Committee:** April 10, 2013

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**No. 9**

**September 10, 2013**

**NAME OF DISCLOSER:** Senator Albert M. Kookesh

**ADDRESS:** PO Box 91, Angoon, AK 99820

**PHONE NUMBER:** 907-788-3611

**EMPLOYER:**

**Person with whom association exists:** Kimberly Clark

**Person's status (public official, legislator, etc.):** Legislative Employee

**If a public official, their title and department:**

**Type of economic association:** Campaign Work

**Description:**

**Date of association:** December 15, 2012

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Albert Kookesh

**Date:** April 5, 2013

**Date received by Ethics Committee:** April 10, 2013

\* \* \* \* \*

Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY**  
Primarily for  
**Matters of Legislative Concern**

**Reporting Deadline: AS 24.60.080(d)**

- Within 60 days of travel/hospitality.

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern**. A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Lyman Hoffman  
**ADDRESS:** Capitol Building, Room 11  
**PHONE NUMBER:** 465-4453  
**EMPLOYER:**

**Name of donor:** Council of State Governments  
**Occupation of donor:** Region Based Organization  
**Address of donor:** 2760 Research Park Drive, Lexington, KY 40511  
**Description of gift:** Registration and Accommodation  
**Purpose of travel or hospitality:** This was a special session on fiscal issues  
**Location of meeting/conference:** Austin, TX  
**Approximate value of gift:** \$750.00  
**Date(s) of travel/hospitality:** 12/3 & 4/2012

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Lyman Hoffman

**Date:** January 16, 2013

**Date received by Ethics Committee:** January 16, 2013

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**No. 9**

**September 10, 2013**

**NAME OF DISCLOSER:** Senator Bert Stedman  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3873  
**EMPLOYER:**

**Name of donor:** Anadarko Petroleum Corporation  
**Occupation of donor:** Independent Deepwater Producer in Gulf of Mexico  
**Address of donor:** 1201 Lake Robbins Drive, The Woodlands, TX 77380  
**Description of gift:** Airfare Miscellaneous  
**If Miscellaneous, provide a description:** Safety Equipment  
**Purpose of travel or hospitality:** Helicopter tour over Gulf Mexico  
**Location of meeting/conference:** New Orleans, LA  
**Approximate total value of gift:** \$5,966.82  
**Date(s) of travel/hospitality:** 12/3/2012 to 12/10/2012

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Bert K. Stedman

**Date:** January 25, 2013

**Date received by Ethics Committee:** January 25, 2013

\* \* \* \* \*

**NAME OF DISCLOSER:** Edra Morledge  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4945  
**EMPLOYER:** Senator Kevin Meyer

**Name of donor:** NCSL  
**Occupation of donor:** Organization that shapes public policies and manage legislative institutions  
**Address of donor:** 444 North Capitol Street, N.W., Suite 51, Washington, DC 20001  
**Description of gift:** Airfare Lodging  
**Purpose of travel or hospitality:** NCSL Conference-Post program for educating staff only.  
**Location of meeting/conference:** Washington, DC  
**Approximate total value of gift:** \$1400  
**Date(s) of travel/hospitality:** 12/6/2012 to 12/17/2012

**SENATE JOURNAL SUPPLEMENT**

**September 10, 2013**

**No. 9**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Edra Morledge

**Date:** January 18, 2013

**Date received by Ethics Committee:** January 18, 2013

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Gary Stevens

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4925

**EMPLOYER:**

**Name of donor:** State Legislative Leaders Foundation

**Occupation of donor:** Nonprofit, nonpartisan that provides specialized edu prog for leaders

**Address of donor:** 1645 Falmouth Road, Centerville, MA 02632

**Description of gift:** Airfare Lodging Meals Ground Transportation

**Purpose of travel or hospitality:** Board Meeting and Leadership Roundtable discussion focusing on critical issues in our day.

**Location of meeting/conference:** Palm Beach, Florida

**Approximate total value of gift:** \$2248.00

**Date(s) of travel/hospitality:** 12/7/2012 to 12/10/2012

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Gary Stevens

**Date:** January 23, 2013

**Date received by Ethics Committee:** January 23, 2013

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Gary Stevens

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4925

**EMPLOYER:**

**Name of donor:** The Council of State Governments

**Occupation of donor:** Our nation's only region based organization serving all three branches of state government

**Address of donor:** 2760 Research Park Drive, Lexington, KY 40511

**SENATE JOURNAL SUPPLEMENT**

**No. 9**

**September 10, 2013**

**Description of gift:** Airfare Lodging Meals Ground Transportation  
**Purpose of travel or hospitality:** The First Meeting of the CSG Leadership Council and Orientation Forum for all National Standing Committee Leaders. Senator Stevens is the 2013 National Chair.  
**Location of meeting/conference:** Lexington, Kentucky  
**Approximate total value of gift:** \$2531.14  
**Date(s) of travel/hospitality:** 2/14/2013 to 2/17/2013

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Gary Stevens

**Date:** April 10, 2013

**Date received by Ethics Committee:** April 10, 2013

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Bert Stedman  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3873  
**EMPLOYER:**

**Name of donor:** The Energy Council  
**Occupation of donor:** Legislative Organization  
**Address of donor:** 5400 Lyndon B Johnson Fwy, Dallas, TX 75240  
**Description of gift:** Lodging  
**Purpose of travel or hospitality:** Orientation for Chair  
**Location of meeting/conference:** Washington, DC  
**Approximate total value of gift:** \$341.22  
**Date(s) of travel/hospitality:** 1/9/2013 to 1/11/2013

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Bert K. Stedman

**Date:** January 25, 2013

**Date received by Ethics Committee:** January 25, 2013

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Gary Stevens  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4925  
**EMPLOYER:**

**SENATE JOURNAL SUPPLEMENT**

**September 10, 2013**

**No. 9**

**Name of donor:** Senate Presidents Forum  
**Occupation of donor:** A nonprofit corporation  
**Address of donor:** 66 Witherspoon Street #226, Princeton, NJ 08540  
**Description of gift:** Airfare Lodging Meals  
**Purpose of travel or hospitality:** SPF Winter Forum assisting legislative leaders in their efforts to reform the institution of the state legislature  
**Location of meeting/conference:** Palm Beach, Florida  
**Approximate total value of gift:** \$2400.00  
**Date(s) of travel/hospitality:** 1/9/2013 to 1/13/2013

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Gary Stevens

**Date:** January 31, 2013

**Date received by Ethics Committee:** January 31, 2013

\*\*\*\*\*

**NAME OF DISCLOSER:** Senator Bert Stedman  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3873  
**EMPLOYER:**

**Name of donor:** The Energy Council  
**Occupation of donor:** Regional Energy Issues  
**Address of donor:** 5400 LBJ Freeway, Suite 985, Dallas, TX 75240  
**Description of gift:** Lodging  
**Purpose of travel or hospitality:** Briefing Canadian Delegation in Energy Matters  
**Location of meeting/conference:** Regina, Edmonton, & Calgary, Canada  
**Approximate total value of gift:** \$695.09  
**Date(s) of travel/hospitality:** 1/28/2013 to 1/30/2013

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Bert K. Stedman

**Date:** February 11, 2013

**Date received by Ethics Committee:** February 11, 2013

\*\*\*\*\*

Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY - FAMILY MEMBER**  
**Because of Legislative Connection**

**Reporting Deadline: AS 24.60.080(d)**

- Within 60 days of receipt of the gift.

**Explanation**

A legislator or legislative employee who knows or reasonably should know that an \*immediate family member has received a gift **because of the immediate family member's connection with the legislator or legislative employee** shall report gifts with a value of \$250 or more.

\*Immediate Family Member: spouse; domestic partner; child, including a stepchild and adoptive child of the person; a parent or sibling, if financially dependent or share a substantial financial interest with the legislator or legislative employee.

Disclosure(s) submitted in accordance with AS 24.60.080(i):

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Gary Stevens  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4925  
**EMPLOYER:**

**Name of family member:** Rita Stevens  
**Relationship between family member and discloser:** Spouse  
**Name of donor:** State Legislative Leaders Foundation  
**Occupation of donor:** nonprofit, nonpartisan org that provides specialized edu prog for leaders  
**Address of donor:** 1645 Falmouth Road, Centerville, MA 02632  
**Description of gift:** Meals  
**Purpose of travel/hospitality:** Board Meeting and Leadership Roundtable in Palm Beach, FL  
**Approximate total value of gift:** \$450.00  
**Date gift received:** 12/7/2012

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(i).

/s/

Gary Stevens

**Date:** January 23, 2013

**Date received by Ethics Committee:** January 23, 2013

**SENATE JOURNAL SUPPLEMENT**

**September 10, 2013**

**No. 9**

**NAME OF DISCLOSER:** Senator Gary Stevens  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4925  
**EMPLOYER:**

**Name of family member:** Rita Stevens  
**Relationship between family member and discloser:** Spouse  
**Name of donor:** Senate Presidents Forum  
**Occupation of donor:** nonprofit corporation  
**Address of donor:** 66 Witherspoon Street #226, Princeton, NJ 08540  
**Description of gift:** Meals  
**Purpose of travel/hospitality:** SPF Winter Forum in Palm Beach, FL  
**Approximate total value of gift:** \$550.00  
**Date gift received:** 1/9/2013

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(i).

/s/

Gary Stevens

**Date:** January 31, 2013

**Date received by Ethics Committee:** January 31, 2013

\* \* \* \* \*

**Please report corrections to the Senate Secretary's office.**