

**SENATE JOURNAL**  
**ALASKA STATE LEGISLATURE**  
**TWENTY-EIGHTH LEGISLATURE**

**FIRST SESSION**

**Juneau, Alaska                      Tuesday                      September 10, 2013**

**Final Supplement**

**Enrollment**

**SB 12**

SENATE BILL NO. 12 "An Act relating to state and public entity procurement, including the State Procurement Code, procurement preferences, contract awards, the use of small procurement provisions for certain amounts of leased space, the Alaska business license requirement for Alaska bidder and other procurement preferences, the proof of registration of construction contract bidders and offerors, the establishment and maintenance of lists of persons who want to provide supplies or services to the state, state agencies, and state instrumentalities, electronic bids and proposals, the chief procurement officer, small procurements, and writings; relating to the meaning of 'Alaska bidder'; and providing for an effective date" was enrolled, signed by the President and Secretary, Speaker and Chief Clerk and the engrossed and enrolled copies transmitted to the Office of the Governor at 9:27 a.m., June 21, 2013.

Memorandum from the Division of Legal and Research Services, Legislative Affairs Agency, reporting the following manifest errors in SENATE BILL NO. 12, which have been corrected in enrolling:

Page 13, line 8:

Delete "under"

Page 13, line 9, following "[":

Insert "UNDER"

**SB 31**

HOUSE CS FOR SENATE BILL NO. 31(RLS) am H "An Act naming the runway at the state-owned airport in Akhiok the Jim Andie and Robin Starrett Memorial Runway; and naming the state-owned airport at Kodiak the Benny Benson State Airport" was enrolled, signed by the President and Secretary, Speaker and Chief Clerk and the engrossed and enrolled copies transmitted to the Office of the Governor at 9:09 a.m., July 3, 2013.

Memorandum from the Division of Legal and Research Services, Legislative Affairs Agency, reporting the following manifest error in HOUSE CS FOR SENATE BILL NO. 31(RLS) am H, which has been corrected in enrolling:

Page 1, line 9, following "**Sec. 35.40.360.**":

Insert "**Kodiak**"

**SB 41**

SPONSOR SUBSTITUTE FOR SENATE BILL NO. 41 "An Act relating to student participation in interscholastic activities; and providing for an effective date" was enrolled, signed by the President and Secretary, Speaker and Chief Clerk and the engrossed and enrolled copies transmitted to the Office of the Governor at 9:27 a.m., June 21, 2013.

**SB 57**

HOUSE CS FOR CS FOR SENATE BILL NO. 57(EDC) "An Act relating to parental involvement in education; adjusting pupil transportation funding; amending the time required for employers to give tenured teachers notification of their nonretention; and providing for an effective date" was enrolled, signed by the President and Secretary, Speaker and Chief Clerk and the engrossed and enrolled copies transmitted to the Office of the Governor at 9:09 a.m., July 3, 2013.

**SB 63**

CS FOR SENATE BILL NO. 63(STA) "An Act making contracts for the preparation of election ballots subject to the provisions of the state procurement code" was enrolled, signed by the President and

Secretary, Speaker and Chief Clerk and the engrossed and enrolled copies transmitted to the Office of the Governor at 9:27 a.m., June 21, 2013.

**SB 83**

HOUSE CS FOR CS FOR SENATE BILL NO. 83(FIN) "An Act making the income received by a regional aquaculture association or a salmon hatchery permit holder from the sale of salmon or salmon eggs under or from a cost recovery fishery exempt from the corporation income tax; relating to the corporation income tax; relating to the computation of interest under the look-back method applicable to long-term contracts in the Internal Revenue Code; relating to the assignment of certain tax credits; providing for an effective date by repealing the effective date of sec. 8, ch. 51, SLA 2012; and providing for an effective date" was enrolled, signed by the President and Secretary, Speaker and Chief Clerk and the engrossed and enrolled copies transmitted to the Office of the Governor at 9:27 a.m., June 21, 2013.

**SB 87**

CS FOR SENATE BILL NO. 87(HSS) "An Act requiring screening of newborns for congenital heart defects; and providing for an effective date" was enrolled, signed by the President and Secretary, Speaker and Chief Clerk and the engrossed and enrolled copies transmitted to the Office of the Governor at 9:41 a.m., June 24, 2013.

Memorandum from the Division of Legal and Research Services, Legislative Affairs Agency, reporting the following manifest error in CS FOR SENATE BILL NO. 87(HSS), which has been corrected in enrolling:

Page 1, line 8:

Delete "are"

Insert "is"

**SB 88**

SENATE BILL NO. 88 "An Act authorizing the state bond committee to issue certificates of participation to finance the construction and equipping of residential housing to serve the Anchorage campus of the Alaska Native Medical Center; and authorizing the Department of

Administration to enter into a lease-purchase agreement for the benefit of the Alaska Native Tribal Health Consortium" was enrolled, signed by the President and Secretary, Speaker and Chief Clerk and the engrossed and enrolled copies transmitted to the Office of the Governor at 9:27 a.m., June 21, 2013.

### **Messages from the Governor**

A Declaration of Disaster Emergency regarding the 2013 Spring Floods Disaster, dated May 31, with an accompanying letter was received. The declaration and letter had been copied to the Finance Committee Cochairs.

A letter dated June 4, was received regarding the Declaration of Disaster dated May 31, requesting legislative approval of a finance plan as required by AS 26.23.020(k)(2). The letter had been copied to the Finance Committee Cochairs.

An amended Declaration of Disaster Emergency regarding the 2013 Spring Floods Disaster, dated June 12, with an accompany letter was received. The amended declaration and letter had been copied to the Finance Committee Cochairs.

Letters dated June 27 and July 31 were received regarding the 2013 Spring Floods Disaster, requesting legislative approval to extend the Declaration of Disaster Emergency as required by AS 26.23.020(c). The letters had been copied to the Finance Committee Cochairs.

A letter dated August 16, was received regarding the Declaration of Disaster dated May 31, requesting legislative approval of a finance plan as required by AS 26.23.020(k)(2). The letter and Financial Plan had been copied to the Finance Committee Cochairs.

Declarations of Disaster Emergency regarding Fire Suppression, dated July 23 and August 22, with accompanying letters were received. The declarations and letters had been copied to the Finance Committee Cochairs.

A Declaration of Economic Disaster regarding Saint Lawrence Island, dated August 29, with an accompanying letter was received. The declaration and letter had been copied to the Finance Committee Cochairs.

**SB 47**

Message was received stating the Governor signed the following bill on June 18 and transmitted the engrossed and enrolled copies to the Lieutenant Governor's Office for permanent filing:

HOUSE CS FOR CS FOR SPONSOR  
SUBSTITUTE FOR SENATE BILL NO. 47(FIN)  
"An Act relating to boarding schools operated by  
school districts; and providing for an effective date."

Chapter 48, SLA 2013

Effective Date: 7/1/13

**SB 62**

Message was received stating the Governor signed the following bill on June 18 and transmitted the engrossed and enrolled copies to the Lieutenant Governor's Office for permanent filing:

SENATE BILL NO. 62 "An Act relating to grants for  
school construction."

Chapter 49, SLA 2013

Effective Date: 9/16/13

**HB 76**

Message was received stating the Governor signed the following bill on June 19 and transmitted the engrossed and enrolled copies to the Lieutenant Governor's Office for permanent filing:

CS FOR HOUSE BILL NO. 76(FIN) "An Act  
relating to electronic filing of certain information  
with the Department of Labor and Workforce  
Development; relating to fund solvency adjustments,  
rate increase reduction, prohibition on the relief of  
certain charges, the unemployment trust fund

account, and the offset of certain unemployment compensation debt under the Alaska Employment Security Act; relating to the definition of 'covered unemployment compensation debt' in the Alaska Employment Security Act; and providing for an effective date."

Chapter 50, SLA 2013  
Effective Date: See Chapter

**HB 24**

Message was received stating the Governor signed the following bill on June 20 and transmitted the engrossed and enrolled copies to the Lieutenant Governor's Office for permanent filing:

CS FOR HOUSE BILL NO. 24(JUD) "An Act relating to self-defense in any place where a person has a right to be."

Chapter 51, SLA 2013  
Effective Date: 9/18/13

**HB 69**

Message was received stating the Governor signed the following bill on June 20 and transmitted the engrossed and enrolled copies to the Lieutenant Governor's Office for permanent filing:

SENATE CS FOR CS FOR HOUSE BILL NO. 69(JUD) "An Act prohibiting state and municipal agencies from using assets to implement or aid in the implementation of the requirements of certain federal statutes, regulations, rules, and orders that are applied to infringe on a person's right to bear arms or right to due process or that implement or aid in the implementation of the federal REAL ID Act of 2005; exempting certain firearms, firearm accessories, and ammunition in this state from federal regulation; declaring certain federal statutes, regulations, rules, and orders unconstitutional under the Constitution of the United States and

unenforceable in this state; requiring the attorney general to file any legal action to prevent implementation of a federal statute, regulation, rule, or order that violates the rights of a resident of the state; and providing for an effective date."

Chapter 52, SLA 2013  
Effective Date: 6/21/13

**HB 83**

Message was received stating the Governor signed the following bill on June 20 and transmitted the engrossed and enrolled copies to the Lieutenant Governor's Office for permanent filing:

CS FOR HOUSE BILL NO. 83(JUD) "An Act relating to certain federal statutes, regulations, presidential executive orders and actions, and secretarial orders and actions; relating to the duties of the attorney general; and providing for an effective date."

Chapter 53, SLA 2013  
Effective Date: 6/21/13

**HB 33**

Message was received stating the Governor signed the following bill on June 20 and transmitted the engrossed and enrolled copies to the Lieutenant Governor's Office for permanent filing:

SENATE CS FOR HOUSE BILL NO. 33(JUD) "An Act amending certain provisions of criminal law prohibiting the manufacture, sale, transfer, or possession of switchblades and gravity knives; adding definitions of 'gravity knife' and 'switchblade' to the criminal law; and reserving to the state, with limited exceptions for municipalities, the authority to regulate knives."

Chapter 54, SLA 2013  
Effective Date: 9/18/13

**SB 83**

Message was received stating the Governor signed the following bill on June 26 and transmitted the engrossed and enrolled copies to the Lieutenant Governor's Office for permanent filing:

HOUSE CS FOR CS FOR SENATE BILL NO. 83(FIN) "An Act making the income received by a regional aquaculture association or a salmon hatchery permit holder from the sale of salmon or salmon eggs under or from a cost recovery fishery exempt from the corporation income tax; relating to the corporation income tax; relating to the computation of interest under the look-back method applicable to long-term contracts in the Internal Revenue Code; relating to the assignment of certain tax credits; providing for an effective date by repealing the effective date of sec. 8, ch. 51, SLA 2012; and providing for an effective date."

Chapter 55, SLA 2013  
Effective Date: See Chapter

**SB 87**

Message was received stating the Governor signed the following bill on June 26 and transmitted the engrossed and enrolled copies to the Lieutenant Governor's Office for permanent filing:

CS FOR SENATE BILL NO. 87(HSS) "An Act requiring screening of newborns for congenital heart defects; and providing for an effective date."

Chapter 56, SLA 2013  
Effective Date: 1/1/14

**HB 50**

Message was received stating the Governor signed the following bill on June 26 and transmitted the engrossed and enrolled copies to the Lieutenant Governor's Office for permanent filing:



CS FOR HOUSE BILL NO. 50(FIN) "An Act authorizing the Alaska Housing Finance Corporation to allow certain commercial uses in a multi-unit residential housing development owned or financed by the corporation and limiting the Alcoholic Beverage Control Board's issuance of certain licenses to premises in the residential housing development."

Chapter 57, SLA 2013  
Effective Date: 9/24/13

**SB 63**

Message was received stating the Governor signed the following bill on June 26 and transmitted the engrossed and enrolled copies to the Lieutenant Governor's Office for permanent filing:

CS FOR SENATE BILL NO. 63(STA) "An Act making contracts for the preparation of election ballots subject to the provisions of the state procurement code."

Chapter 58, SLA 2013  
Effective Date: 9/24/13

**SB 12**

Message was received stating the Governor signed the following bill on June 26 and transmitted the engrossed and enrolled copies to the Lieutenant Governor's Office for permanent filing:

SENATE BILL NO. 12 "An Act relating to state and public entity procurement, including the State Procurement Code, procurement preferences, contract awards, the use of small procurement provisions for certain amounts of leased space, the Alaska business license requirement for Alaska bidder and other procurement preferences, the proof of registration of construction contract bidders and offerors, the establishment and maintenance of lists of persons who want to provide supplies or services to the state, state agencies, and state instrumentalities,

electronic bids and proposals, the chief procurement officer, small procurements, and writings; relating to the meaning of 'Alaska bidder'; and providing for an effective date."

Chapter 59, SLA 2013  
Effective Date: 6/27/13

**HB 57**

Message was received stating the Governor signed the following bill on June 26 and transmitted the engrossed and enrolled copies to the Lieutenant Governor's Office for permanent filing:

CS FOR HOUSE BILL NO. 57(JUD) "An Act adopting the Alaska Entity Transactions Act; relating to changing the form of entities, including corporations, partnerships, limited liability companies, business trusts, and other organizations; amending Rule 79, Alaska Rules of Civil Procedure, and Rules 602(b)(2), 602(c), and 605.5, Alaska Rules of Appellate Procedure; and providing for an effective date."

Chapter 60, SLA 2013  
Effective Date: See Chapter

**HB 186**

Message was received stating the Governor signed the following bill on June 26 and transmitted the engrossed and enrolled copies to the Lieutenant Governor's Office for permanent filing:

HOUSE BILL NO. 186 "An Act relating to police standards and amending the definition of 'police officer.'"

Chapter 61, SLA 2013  
Effective Date: 9/24/13

**SB 41**

Message was received stating the Governor signed the following bill on June 26 and transmitted the engrossed and enrolled copies to the Lieutenant Governor's Office for permanent filing:

SPONSOR SUBSTITUTE FOR SENATE BILL NO. 41 "An Act relating to student participation in interscholastic activities; and providing for an effective date."

Chapter 62, SLA 2013  
Effective Date: 7/1/13

**SB 88**

Message was received stating the Governor signed the following bill on June 27 and transmitted the engrossed and enrolled copies to the Lieutenant Governor's Office for permanent filing:

SENATE BILL NO. 88 "An Act authorizing the state bond committee to issue certificates of participation to finance the construction and equipping of residential housing to serve the Anchorage campus of the Alaska Native Medical Center; and authorizing the Department of Administration to enter into a lease-purchase agreement for the benefit of the Alaska Native Tribal Health Consortium."

Chapter 63, SLA 2013  
Effective Date: 9/25/13

**HB 9**

Message was received stating the Governor signed the following bill on June 27 and transmitted the engrossed and enrolled copies to the Lieutenant Governor's Office for permanent filing:

HOUSE BILL NO. 9 "An Act relating to secured transactions under the Uniform Commercial Code and to the regulation of funds transfers, including remittance transfers, under the Uniform Commercial Code and federal law; and providing for an effective date."

Chapter 64, SLA 2013  
Effective Date: See Chapter

**HB 131**

Message was received stating the Governor signed the following bill on June 27 and transmitted the engrossed and enrolled copies to the Lieutenant Governor's Office for permanent filing:

HOUSE BILL NO. 131 "An Act relating to abandoned and derelict vessels."

Chapter 65, SLA 2013  
Effective Date: 9/25/13

**HB 40**

Message was received stating the Governor signed the following bill on June 28 and transmitted the engrossed and enrolled copies to the Lieutenant Governor's Office for permanent filing:

CS FOR HOUSE BILL NO. 40(CRA) am S "An Act establishing a municipal tax exemption for certain farm structures."

Chapter 66, SLA 2013  
Effective Date: 9/26/13

**HB 153**

Message was received stating the Governor signed the following bill on July 10 and transmitted the engrossed and enrolled copies to the Lieutenant Governor's Office for permanent filing:

CS FOR HOUSE BILL NO. 153(TRA) "An Act designating Minnesota Drive and a portion of O'Malley Road in Anchorage the Walter J. Hickel Parkway."

Chapter 67, SLA 2013  
Effective Date: 10/8/13

**HB 130**

Message was received stating the Governor signed the following bill on July 10 and transmitted the engrossed and enrolled copies to the Lieutenant Governor's Office for permanent filing:

HOUSE BILL NO. 130 "An Act establishing July 21 each year as Jay Hammond Day."

Chapter 68, SLA 2013  
Effective Date: 10/8/13

**SB 57**

Message was received stating the Governor signed the following bill on July 10 and transmitted the engrossed and enrolled copies to the Lieutenant Governor's Office for permanent filing:

HOUSE CS FOR CS FOR SENATE BILL NO. 57(EDC) "An Act relating to parental involvement in education; adjusting pupil transportation funding; amending the time required for employers to give tenured teachers notification of their nonretention; and providing for an effective date."

Chapter 69, SLA 2013  
Effective Date: 7/11/13

**SB 31**

Message was received stating the Governor signed the following bill on July 10 and transmitted the engrossed and enrolled copies to the Lieutenant Governor's Office for permanent filing:

HOUSE CS FOR SENATE BILL NO. 31(RLS) am H "An Act naming the runway at the state-owned airport in Akhiok the Jim Andie and Robin Starrett Memorial Runway; and naming the state-owned airport at Kodiak the Benny Benson State Airport."

Chapter 70, SLA 2013  
Effective Date: 10/8/13

**HB 59**

Message was received stating the Governor signed the following bill on July 10 and transmitted the engrossed and enrolled copies to the Lieutenant Governor's Office for permanent filing:

SENATE CS FOR CS FOR HOUSE BILL NO. 59(STA) "An Act relating to missing vulnerable adult prompt response and notification plans."

Chapter 71, SLA 2013  
Effective Date: 10/8/13

**HB 180**

Message was received stating the Governor signed the following bill on July 11 and transmitted the engrossed and enrolled copies to the Lieutenant Governor's Office for permanent filing:

HOUSE BILL NO. 180 "An Act relating to the Alaska Challenge Youth Academy; and providing for an effective date."

Chapter 72, SLA 2013  
Effective Date: 1/1/14

**HB 104**

Message was received stating the Governor signed the following bill on July 11 and transmitted the engrossed and enrolled copies to the Lieutenant Governor's Office for permanent filing:

CS FOR HOUSE BILL NO. 104(2d JUD) "An Act relating to election practices and procedures; relating to the reporting of election campaign contributions and expenditures; relating to identification requirements for a communication paid for by a political party; relating to public records; relating to the election of an advisory school board in a regional educational attendance area; and providing for an effective date."

Chapter 73, SLA 2013  
Effective Date: 1/1/14

**HCR 1**

Message dated June 28 was received stating the Governor read the following resolution and transmitted the engrossed and enrolled copies to the Lieutenant Governor's Office for permanent filing:

CS FOR HOUSE CONCURRENT RESOLUTION NO. 1(EDT) Relating to the establishment and operation of a state food resource development working group.

Legislative Resolve No. 1

**SJR 2**

Message dated June 20 was received stating the Governor read the following resolution and transmitted the engrossed and enrolled copies to the Lieutenant Governor's Office for permanent filing:

HOUSE CS FOR CS FOR SENATE JOINT RESOLUTION NO. 2(JUD) Commending and supporting actions taken by the Office of the Governor, the attorney general, and the commissioner of natural resources to protect the state from federal government incursion into the care and management of state resources and to promote the economic prosperity of the state; and urging the United States Congress and the President of the United States to limit federal government overreach into management of state resources.

Legislative Resolve No. 2

**SJR 6**

Message dated June 20 was received stating the Governor read the following resolution and transmitted the engrossed and enrolled copies to the Lieutenant Governor's Office for permanent filing:

HOUSE CS FOR SENATE JOINT RESOLUTION NO. 6(JUD) am H Urging the United States Congress not to relinquish to the office of the President of the United States the legislative duty to safeguard one of our most fundamental rights; and urging the President of the United States to refrain from any further efforts to restrict ownership of firearms.

Legislative Resolve No. 3

**SJR 10**

Message dated June 26 was received stating the Governor read the following resolution and transmitted the engrossed and enrolled copies to the Lieutenant Governor's Office for permanent filing:

HOUSE CS FOR CS FOR SENATE JOINT RESOLUTION NO. 10(STA) Relating to the presence and interests of the state and the nation in the Arctic; appreciating the United States' ongoing offer to include a representative of the state on the Arctic Council; relating to icebreakers; and relating to United States Coast Guard operations and facilities in the Arctic.

Legislative Resolve No. 7

**HJR 6**

Message dated June 26 was received stating the Governor read the following resolution and transmitted the engrossed and enrolled copies to the Lieutenant Governor's Office for permanent filing:

SENATE CS FOR HOUSE JOINT RESOLUTION NO. 6(RES) Relating to legacy wells and legacy well sites; urging the United States Department of the Interior, Bureau of Land Management, to open new areas of the National Petroleum Reserve - Alaska for environmentally responsible oil and gas development; and requesting the Office of the Governor to increase nationwide awareness about legacy wells and well sites.

Legislative Resolve No. 9

**SJR 3**

Message dated June 26 was received stating the Governor read the following resolution and transmitted the engrossed and enrolled copies to the Lieutenant Governor's Office for permanent filing:



HOUSE CS FOR CS FOR SPONSOR  
SUBSTITUTE FOR SENATE JOINT  
RESOLUTION NO. 3(RES) Urging the United  
States Congress to pass legislation to open the coastal  
plain of the Arctic National Wildlife Refuge to oil  
and gas exploration, development, and production;  
urging the United States Department of the Interior to  
recognize the private property rights of owners of  
land in and adjacent to the Arctic National Wildlife  
Refuge; relating to oil and gas exploration,  
development, production, and royalties; and relating  
to renewable and alternative energy technologies.

Legislative Resolve No. 12

**SJR 8**

Message dated June 26 was received stating the Governor read the following resolution and transmitted the engrossed and enrolled copies to the Lieutenant Governor's Office for permanent filing:

HOUSE CS FOR CS FOR SENATE JOINT  
RESOLUTION NO. 8(RES) Supporting the  
continued and increased exploration, extraction,  
processing, and production of rare earth elements in  
the state; and urging the United States Congress to  
support efforts of the state to develop rare earth  
elements in the state for the benefit of the economic  
and national security of the United States.

Legislative Resolve No. 13

**HJR 12**

Message dated June 20 was received stating the Governor read the following resolution and transmitted the engrossed and enrolled copies to the Lieutenant Governor's Office for permanent filing:

CS FOR HOUSE JOINT RESOLUTION NO.  
12(EDT) Encouraging the manufacture of firearms  
and firearms accessories in the state.

Legislative Resolve No. 24

**Communications**

Disclosure letters received in accordance with AS 24.60 will be published in Senate Journal Supplement No. 9 and House and Senate Joint Journal Supplement No. 7.

The following reports are on file in the Office of the Secretary of the Senate:

State of Montana, Sixty-third Legislature  
Senate Resolution No. 63 (Urging congress to submit to the states for ratification a balanced budget amendment to the United States Constitution)  
from Linda McCulloch, Secretary of State, Montana

Annual Report to the Alaska Legislature  
from Taylor E. Winston, Executive Director  
Alaska Office of Victims' Rights  
in accordance with AS 24.65.170

Alaska Boards and Commissions  
Results of the Alaska Citizen Members Survey  
A Summary Report Prepared for the Office of the Governor, Boards and Commissions  
from Kristin S. Knudsen Latta, UAA Justice Center  
University of Alaska Anchorage

Selecting and Evaluating Alaska's Judges: 1984-2012  
dated July 2013  
from Larry Cohn, Executive Director, Alaska Judicial Council

Port of Anchorage Intermodal Expansion Project (PIEP)  
Quarterly Report  
from Dan Sullivan, Mayor, Municipality of Anchorage  
in accordance with Chapter 5, FSSLA 11 (Senate Bill 46)

The following reissued Budget and Audit Report replaces the report received from Kris Curtis, Legislative Auditor (page 916), and is on file in the Office of the Secretary of the Senate:

State of Alaska, Single Audit for the  
Fiscal Year Ended June 30, 2012 -- Reissued

### **Unfinished Business**

President Huggins made the following appointment:

**Alaska Native Language Preservation and Advisory Council**  
Senator Olson, nonvoting member

President Huggins, in conjunction with Speaker Chenault, made the following appointment:

**State Council for Interstate Adult and Juvenile Offender Supervision**  
Senator Coghill, ex officio nonvoting member

### **HCR 6**

In accordance with Legislative Resolve No. 17 (2013), President Huggins made the following appointment:

**Task Force on Unmanned Aircraft Systems**  
Senator Olson, Cochair  
[Speaker Chenault appointed Representative Hughes, Cochair]

President Huggins, in conjunction with Speaker Chenault, made the following appointments:

Joseph Masters, public member  
General Thomas Katkus, public member  
Douglas Walker, public member  
Steve Colligan, public member  
Patrick Kemp, public member

This final supplement of the Senate Journal completes the official record of the First Session of the Twenty-eighth Legislature.

Liz Clark  
Secretary of the Senate