

**SENATE AND HOUSE  
JOINT JOURNAL SUPPLEMENT**

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**September 25, 2012      Tuesday**

**No. 17**

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**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

**\* \* \* \* \***

**September 25, 2012**

**Juneau, Alaska**



**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**September 25, 2012**

**No. 17**

Disclosure of  
**MEMBERSHIP ON A BOARD OF DIRECTORS**  
of any organization

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

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**NAME OF DISCLOSER:** Gary Turner  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-0150  
**EMPLOYER:** Legislative Ethics

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Kenai River Sportfishing Association	224 Kenai Ave. Soldotna, AK 99669	9/1/2003 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Gary J. Turner

**Date:** February 17, 2012

**Date received by Ethics Committee:** February 17, 2012

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**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**No. 17**

**September 25, 2012**

**NAME OF DISCLOSER:** Gary Turner  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-0150  
**EMPLOYER:** Legislative Ethics

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Kenai River Guide Advisory Board	514 Funny River Rd Soldotna, AK 99669	9/1/2007 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Gary J. Turner

**Date:** February 17, 2012

**Date received by Ethics Committee:** February 17, 2012

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**NAME OF DISCLOSER:** Taylor Winston  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 272-2620  
**EMPLOYER:** Office of Victims' Rights

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Aquarian Charter School Academic Policy Committee Board of Directors	1705 West 32nd Ave. Anchorage, AK 99517	2/15/2012 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Taylor E. Winston

**Date:** June 1, 2012

**Date received by Ethics Committee:** June 1, 2012

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**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**September 25, 2012**

**No. 17**

**NAME OF DISCLOSER:** Patricia Young  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3991  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Crowhill Homeowners Association	PO Box 240396 Douglas, AK 99824	6/19/2012 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Patricia Young

**Date:** June 21, 2012

**Date received by Ethics Committee:** June 21, 2012

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**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**No. 17**

**September 25, 2012**

Disclosure of Participation in  
**STATE CONTRACTS, LEASES AND GRANTS OVER \$5000**  
which meet criteria in AS 24.60.040

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of signing contract, lease or grant agreement or renegotiation agreement.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

Renegotiation of contract, lease, grant must be disclosed, if original contract, lease, grant was disclosed or, if as a result of renegotiation, the contract, lease, grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

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**NAME OF DISCLOSER:** Kate Higgins  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2420  
**EMPLOYER:** Ombudsman

**Name of family member:** Kevin Higgins  
**Relationship between family member and discloser:** Spouse  
**Type (contract, lease or grant):** contract  
**Description:** Legal representation  
**State agency awarding contract, lease or grant:** OPA  
**Start date of contract, lease or grant:** 10/27/2011  
**End date of contract, lease or grant:**  
**Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.):** single source  
**Annual amount/value of contract, lease or grant:** unknown  
**Additional clarifying information:** Contract is open-ended and he is paid at an hourly rate. On June 5, 2012, he submitted an invoice that triggered the \$5000k reporting requirement. The end date of the contract is unknown but the case is currently set for sentencing on September 20, 2012.

**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

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**September 25, 2012**

**No. 17**

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.

/s/

Kate Higgins

**Date:** June 26, 2012

**Date received by Ethics Committee:** June 26, 2012

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**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**No. 17**

**September 25, 2012**

Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**  
**(Lobbyist Spouse or Domestic Partner of Legislative Employee)**

**Reporting Deadlines: AS 24.60.105, AS 24.60.115 and AS 24.60.070(c)**

- Within 30 days of association.
- Within 48 hours after a change in client list.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

When making a disclosure about a close economic association with a lobbyist to whom you are married or who is your domestic partner, you must disclose the name and address of each employer of the lobbyist and the monetary value received by the lobbyist from that employer. Changes must be reported within 48 hours.

Disclosure(s) submitted in accordance with AS 24.60.070(c):

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**NAME OF DISCLOSER:** Shannen Fisk  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3852  
**EMPLOYER:** Legislative Affairs Agency

**Lobbyist with whom association exists:** Ian Fisk

<b>Lobbyist Employer</b>	<b>Address</b>	<b>Total Contract Value</b>	<b>Date of Contract</b>
<b>I. Bering Sea Fisherman's Assn</b>	1130 W 6th Ave Anchorage, AK 99501	\$12,250.00	4/10/2012

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070(c).

/s/

Shannen L. Fisk

**Date:** April 10, 2012

**Date received by Ethics Committee:** April 10, 2012

**Please report corrections to the Senate Secretary's office.**