

**HOUSE AND SENATE  
JOINT JOURNAL SUPPLEMENT**

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**March 30, 2012**

**Friday**

**No. 15**

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**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

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**March 30, 2012**

**Juneau, Alaska**



**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**March 30, 2012**

**No. 15**

Disclosure of  
**MEMBERSHIP ON A BOARD OF DIRECTORS**  
of any organization

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

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**NAME OF DISCLOSER:** Joyce Anderson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-0150  
**EMPLOYER:** Legislative Ethics

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
I. League of Women Voters of Anchorage	P.O. Box 101345 Anchorage, AK 99510	4/11/2011 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Joyce M. Anderson

**Date:** January 17, 2012

**Date received by Ethics Committee:** January 17, 2012

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**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**No. 15**

**March 30, 2012**

**NAME OF DISCLOSER:** Patty Rose  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2450  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Juneau Audubon Society	P.O. Box 21725 Juneau, AK 99801-1725	10/17/2006 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Patricia A. Rose

**Date:** January 24, 2012

**Date received by Ethics Committee:** January 24, 2012

\* \* \* \* \*

**NAME OF DISCLOSER:** Patricia Young  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3991  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Crow Hill Homeowners' Association	PO Box 240396 Douglas, AK 99824	6/22/2011 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Patricia Young

**Date:** January 30, 2012

**Date received by Ethics Committee:** January 30, 2012

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**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**March 30, 2012**

**No. 15**

**NAME OF DISCLOSER:** Katie Spielberger  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3991  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Opera to Go	PO Box 20684 Juneau, AK 99802	7/1/2010 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Katie Spielberger

**Date:** January 31, 2012

**Date received by Ethics Committee:** January 31, 2012

\* \* \* \* \*

**NAME OF DISCLOSER:** Alyson Stogsdill  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 283-2030  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Central Peninsula Hospital INC	250 Hospital Place Soldotna, AK 99669	1/2004 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Alyson Stogsdill

**Date:** January 31, 2012

**Date received by Ethics Committee:** January 31, 2012

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**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**No. 15**

**March 30, 2012**

**NAME OF DISCLOSER:** Marina Briggs  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 424-5461  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Cordova Chamber of Commerce	PO Box 99 Cordova, AK 99574	1/2008 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Marina Briggs

**Date:** February 1, 2012

**Date received by Ethics Committee:** February 1, 2012

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**NAME OF DISCLOSER:** Robin Paul  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2419  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Juneau Crime Line	PO Box 20141 Juneau, AK 99802	12/10/2008 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Robin H. Paul

**Date:** February 1, 2012

**Date received by Ethics Committee:** February 1, 2012

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**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**March 30, 2012**

**No. 15**

**NAME OF DISCLOSER:** Joseph Young  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 272-2620  
**EMPLOYER:** Office of Victims' Rights

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Navy League of the United States	PO Box 243645 Anchorage, AK 99524	4/15/2009 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Joseph Young

**Date:** February 2, 2012

**Date received by Ethics Committee:** February 2, 2012

\* \* \* \* \*

**NAME OF DISCLOSER:** Joseph Young  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 272-2620  
**EMPLOYER:** Office of Victims' Rights

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska Peace Officers Association	PO Box 240106 Anchorage, AK 99524	1/27/2012 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Joseph Young

**Date:** February 2, 2012

**Date received by Ethics Committee:** February 2, 2012

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**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**No. 15**

**March 30, 2012**

**NAME OF DISCLOSER:** Stephanie Allison  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3830  
**EMPLOYER:** Legislative Audit

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Juneau High School Band Boosters	P.O. Box 34082 Juneau, AK 99803	9/1/2011 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Stephanie L. Allison

**Date:** February 6, 2012

**Date received by Ethics Committee:** February 6, 2012

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**NAME OF DISCLOSER:** Doug Gardner  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-6653  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> City of Juneau Pipe Band	P.O. Box 20916 Juneau, AK 99802	2/15/2011 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Douglas D. Gardner

**Date:** February 13, 2012

**Date received by Ethics Committee:** February 13, 2012

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**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**March 30, 2012**

**No. 15**

**NAME OF DISCLOSER:** David Teal  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3002  
**EMPLOYER:** Legislative Finance

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. True North Federal Credit Union	2777 Postal Way Juneau, AK 99801	1/1/2011 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

David Teal

**Date:** February 15, 2012

**Date received by Ethics Committee:** February 15, 2012

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**NAME OF DISCLOSER:** Thatcher Brouwer  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4648  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Juneau Douglas Fish and Game Advisory Committee	1255 West 8 <sup>th</sup> Street Juneau, AK 99801	1/26/2011 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Thatcher Brouwer

**Date:** February 16, 2012

**Date received by Ethics Committee:** February 16, 2012

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**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**No. 15**

**March 30, 2012**

**NAME OF DISCLOSER:** Sue Cotter  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4648  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Zach Gordon Youth Center	PO Box 21153 Juneau, AK 99802	1/3/2009 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Susan O. Cotter

**Date:** February 16, 2012

**Date received by Ethics Committee:** February 16, 2012

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**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**March 30, 2012**

**No. 15**

Disclosure of Participation in  
**STATE CONTRACTS, LEASES AND GRANTS OVER \$5000**  
which meet criteria in AS 24.60.040

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of signing contract, lease or grant agreement or renegotiation agreement.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

Renegotiation of contract, lease, grant must be disclosed, if original contract, lease, grant was disclosed or, if as a result of renegotiation, the contract, lease, grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

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**NAME OF DISCLOSER:** Daniel Wayne  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-6654  
**EMPLOYER:** Legislative Affairs Agency

**Name of family member (if disclosing participation of a family member):**  
Kathleen Wayne

**Relationship between family member and discloser:** Spouse

**Type (contract, lease or grant):** contract

**Description:** Voice lessons

**State agency awarding contract, lease or grant:** University of Alaska

**Start date of contract, lease or grant:** 1/15/2012

**End date of contract, lease or grant:** 12/31/2012

**Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.):** single source

**Annual amount/value of contract, lease or grant:** \$5,000 - 10,000

**Additional clarifying information:** annual amt depends on how many students sign up for lessons

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.

/s/

Daniel Wayne

**Date:** February 1, 2012

**Date received by Ethics Committee:** February 1, 2012

**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**No. 15**

**March 30, 2012**

Disclosure of Participation in  
**STATE BENEFIT AND LOAN PROGRAMS**  
listed in Appendix C of the **Standards of Conduct Handbook**

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of participation.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

Those covered by the Legislative Ethics Act may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix C must be disclosed. The programs listed in Appendix C have been selected because they do *not* meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

Disclosure(s) submitted in accordance with AS 24.60.050(c) and/or AS 24.60.050(d):

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**NAME OF DISCLOSER:** Thatcher Brouwer  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4648  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Benefit or Loan Program</b>	<b>Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31</b>	<b>Date of Receipt or Date of New Loan</b>
<b>I.</b> Alaska Department of Commerce, Community and Economic Development Commercial Fishing Revolving Loan Fund	\$15,263.09	12/15/2006

**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

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**March 30, 2012**

**No. 15**

The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Thatcher Brouwer

**Date:** February 16, 2012

**Date received by Ethics Committee:** February 16, 2012

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**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**No. 15**

**March 30, 2012**

Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

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**NAME OF DISCLOSER:** Tim Powers  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4648  
**EMPLOYER:** Legislative Affairs Agency

**Person with whom association exists:** Don Kubley  
**Person's status (public official, legislator, etc.):** Lobbyist  
**If a public official, their title and department:**

**Description of economic association:** Other  
**Additional clarifying information:** Provide consultation and maintenance work for client's business website intershelter.com  
**Date of association:** 7/10/2010

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/  
Tim Powers

**Date:** January 17, 2012

**Date received by Ethics Committee:** January 17, 2012

**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**March 30, 2012**

**No. 15**

**NAME OF DISCLOSER:** Robin Paul  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2419  
**EMPLOYER:** Legislative Affairs Agency

**Person with whom association exists:** Carl Rose  
**Person's status (public official, legislator, etc.):** Lobbyist  
**If a public official, their title and department:**  
**Description of economic association:** Rent to  
**Additional clarifying information:** Housing Rental  
**Date of association:** 1/1/2010

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Robin H. Paul

**Date:** February 1, 2012

**Date received by Ethics Committee:** February 1, 2012

\* \* \* \* \*

**NAME OF DISCLOSER:** David Teal  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3002  
**EMPLOYER:** Legislative Finance

**Person with whom association exists:** Dan Saddler  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:**  
**Description of economic association:** Rent to  
**Additional clarifying information:** Rent to legislator  
**Date of association:** 1/15/2012

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

David Teal

**Date:** February 15, 2012

**Date received by Ethics Committee:** February 15, 2012

\* \* \* \* \*

**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**No. 15**

**March 30, 2012**

**NAME OF DISCLOSER:** Peter Stein  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2430  
**EMPLOYER:**

**Person with whom association exists:** Representative Beth Kerttula  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:**  
**Description of economic association:** Rent to  
**Additional clarifying information:** consultant  
**Date of association:** 1/1/2012

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Peter W. Stein

**Date:** February 15, 2012

**Date received by Ethics Committee:** February 15, 2012

\* \* \* \* \*

**NAME OF DISCLOSER:** Thatcher Brouwer  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4648  
**EMPLOYER:** Legislative Affairs Agency

**Person with whom association exists:** Ian Fisk  
**Person's status (public official, legislator, etc.):** Lobbyist  
**If a public official, their title and department:**  
**Description of economic association:** Other  
**Additional clarifying information:** I work as crew on a commercial fishing vessel for Mr. Fisk during the interim (October 2011).  
**Date of association:** 10/2011

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Thatcher Brouwer

**Date:** February 16, 2012

**Date received by Ethics Committee:** February 16, 2012

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**Please report corrections to the Chief Clerk's office.**