

**SENATE JOURNAL
SUPPLEMENT**

September 25, 2012 Tuesday

No. 8

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LETTERS OF DISCLOSURE

as required by AS 24.60

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September 25, 2012

Juneau, Alaska

SENATE JOURNAL SUPPLEMENT

September 25, 2012

No. 8

Disclosure of Participation in
STATE CONTRACTS, LEASES AND GRANTS OVER \$5000
which meet criteria in AS 24.60.040

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of signing contract, lease or grant agreement or renegotiation agreement.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

Renegotiation of contract, lease, grant must be disclosed, if original contract, lease, grant was disclosed or, if as a result of renegotiation, the contract, lease, grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

* * * * *

NAME OF DISCLOSER: Laura Lawrence
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 443-3707
EMPLOYER: Senator Donald Olson

Name of family member (if disclosing participation of a family member):
Robert Lawrence

Relationship between family member and discloser: Spouse

Type (contract, lease or grant): Contract

Description: Medical care for juvenile inmates

State agency awarding contract, lease or grant: Department of Health and Human Services Division of Juvenile Justice

Start date of contract, lease or grant: 5/14/2010

End date of contract, lease or grant: 6/30/2012

Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): single source

Annual amount/value of contract, lease or grant: \$55,000

Additional clarifying information:

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.

/s/

Laura Lawrence

Date: June 2, 2012

Date received by Ethics Committee: June 2, 2012

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No. 8

September 25, 2012

NAME OF DISCLOSER: Laura Lawrence
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 443-3707
EMPLOYER: Senator Donald Olson

Name of family member (if disclosing participation of a family member):
Robert Lawrence

Relationship between family member and discloser: Spouse

Type (contract, lease or grant): contract

Description: Medical care for adult inmates

State agency awarding contract, lease or grant: Department of Corrections

Start date of contract, lease or grant: 2/1/2010

End date of contract, lease or grant: 6/30/2012

Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): single source

Annual amount/value of contract, lease or grant: \$68,920.00

Additional clarifying information:

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.

/s/

Laura Lawrence

Date: June 2, 2012

Date received by Ethics Committee: June 2, 2012

NAME OF DISCLOSER: Laura Lawrence
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 443-3707
EMPLOYER: Senator Donald Olson

Name of family member (if disclosing participation of a family member):
Robert Lawrence

Relationship between family member and discloser: Spouse

Type (contract, lease or grant): contract

Description: Medical care for juvenile inmates

State agency awarding contract, lease or grant: Department of Health and Human Services Division of Juvenile Justice

Start date of contract, lease or grant: 5/14/2010

End date of contract, lease or grant: 6/30/2013

Under what method(s) was contract, lease or grant issued? single source

Annual amount/value of contract, lease or grant: \$20,000.00

Additional clarifying information:

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The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.

/s/

Laura Lawrence

Date: June 2, 2012

Date received by Ethics Committee: June 2, 2012

* * * * *

NAME OF DISCLOSER: Laura Lawrence

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 443-3707

EMPLOYER: Senator Donald Olson

Name of family member (if disclosing participation of a family member):

Robert Lawrence

Relationship between family member and discloser: Spouse

Type (contract, lease or grant): contract

Description: Medical care for adult inmates

State agency awarding contract, lease or grant: Department of Corrections

Start date of contract, lease or grant: 2/1/2010

End date of contract, lease or grant: 10/31/2012

Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): single source

Annual amount/value of contract, lease or grant: \$24,840.00

Additional clarifying information:

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.

/s/

Laura Lawrence

Date: June 2, 2012

Date received by Ethics Committee: June 2, 2012

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Disclosure of a
CLOSE ECONOMIC ASSOCIATION

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

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NAME OF DISCLOSER: Genevieve Wojtusik
ADDRESS: 716 West 4th Avenue, Suite 430, Anchorage, AK 99501-2133
PHONE NUMBER: 907-269-0250
EMPLOYER: Senator McGuire

Person with whom association exists: Sam Kito
Person's status (public official, legislator, etc.): Lobbyist
Description of economic association: Helping write book on history of Alaskan politics and Sam Kito's history.
Date of association: 2/27/2012

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Genevieve Wojtusik

Date: February 27, 2012

Date received by Ethics Committee: February 27, 2012

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NAME OF DISCLOSER: Senator Joe Thomas
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 456-8161
EMPLOYER:

Person with whom association exists: Joe Hardenbrook
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department:
Description of economic association: Payment
Additional clarifying information: Campaign Worker
Date of association: 6/21/2012

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Joe Thomas

Date: June 21, 2012

Date received by Ethics Committee: June 21, 2012

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NAME OF DISCLOSER: Loren Peterson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 269-0254
EMPLOYER: Senator Donald Olson

Person with whom association exists: Representative Neal Foster
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:
Description of economic association: Rent from
Additional clarifying information: I'm renting a room in Rep. Foster's Apt. in Anchorage AK
Date of association: 5/2/2012

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Loren G. Peterson

Date: May 8, 2012

Date received by Ethics Committee: May 8, 2012

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SENATE JOURNAL SUPPLEMENT

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September 25, 2012

NAME OF DISCLOSER: Joe Hardenbrook

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2327

EMPLOYER: Senator Joe Thomas

Person with whom association exists: Joe Thomas

Person's status (public official, legislator, etc.): Senator

If a public official, their title and department: Senator

Description of economic association: Payment

Additional clarifying information: Campaign Staff

Date of association: 6/21/2012

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Joe Hardenbrook

Date: June 21, 2012

Date received by Ethics Committee: June 21, 2012

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Disclosure of receipt of
GIFT OF TRAVEL AND/OR HOSPITALITY
Primarily for
MATTERS OF LEGISLATIVE CONCERN

Reporting Deadline: AS 24.60.080(d)

- Within 30 days of travel/hospitality.

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern.** A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

* * * * *

NAME OF DISCLOSER: Senator Charlie Huggins
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3878
EMPLOYER:

Name of donor: Terry Parks
Occupation of donor: Executive Director Alaska Aces
Address of donor: 724 East 15th Avenue, Anchorage, AK 99501
Description of gift: Meals
Subject matter of travel or hospitality: Alaska Military Youth Academy's Salute to the Military
Location of meeting/conference: Egan Center, Anchorage, AK
Approximate total value of gift: \$100.00
Dates of travel/hospitality: 2/17/2012 to 2/17/2012

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Jody Simpson for Senator Huggins

Date: February 28, 2012

Date received by Ethics Committee: February 28, 2012

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SENATE JOURNAL SUPPLEMENT

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September 25, 2012

NAME OF DISCLOSER: Senator Gary Stevens

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4925

EMPLOYER:

Name of donor: State Legislative Leaders Foundation

Occupation of donor: A non-profit corporation dedicated to working with state legislative leaders in their efforts to reform the institution of the state legislature

Address of donor: 1645 Falmouth Road, Centerville, MA 02632

Description of gift: Airfare Lodging Meals Ground Transportation

Subject matter of travel or hospitality: Economic Summit on The American Dream in the 21st Century: Jobs, the Economy & Moving Forward

Location of meeting/conference: Los Angeles, California

Approximate total value of gift: \$2,300.00

Dates of travel/hospitality: 3/7/2012 to 3/11/2012

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Gary Stevens

Date: March 27, 2012

Date received by Ethics Committee: March 27, 2012

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NAME OF DISCLOSER: Senator Charlie Huggins

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3878

EMPLOYER:

Name of donor: Outdoor Heritage Foundation

Occupation of donor: Education/conservation

Address of donor: POB 4752, Palmer, AK 99645

Description of gift: Meals Miscellaneous

If Miscellaneous, provide a description: Jacket, Shot Shells, Targets

Subject matter of travel or hospitality: Midnight Sun Charity Shoot

Location of meeting/conference: Wasilla, AK

Approximate total value of gift: \$205.00

Dates of travel/hospitality: 5/19/2012 to 5/19/2012

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The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Jody Simpson for Senator Huggins

Date: June 1, 2012

Date received by Ethics Committee: June 1, 2012

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NAME OF DISCLOSER: Senator Bettye Davis

ADDRESS: 716 West 4th Avenue, Suite 400, Anchorage, AK 99501

PHONE NUMBER: 907-269-0144

EMPLOYER:

Name of donor: NCSL National Conference of State Legislatures

Occupation of donor: Nonprofit

Address of donor: 7700 East First Place, Denver, Colorado 80230

Description of gift: Airfare, lodging, meals and ground transportation

Subject matter of travel or hospitality: Identifying State Health Priorities to ensure Healthy Families

Location of meeting/conference: Denver, Colorado

Approximate total value of gift: \$1,843.22

Dates of travel/hospitality: May 21 - 23, 2012

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Bettye Davis

Date: June 20, 2012

Date received by Ethics Committee: June 20, 2012

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NAME OF DISCLOSER: Senator John Coghill

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3719

EMPLOYER:

Name of donor: Pacific Northwest Economic Region (PNWER)

Occupation of donor: PNWER is the only statutory, non-partisan, bi-national, public/private partnership in North America. PNWER is the forum for collaborative bi-national planning involving both the public and private sectors

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Address of donor: World Trade Center West 2200 Alaskan Way, Seattle, WA 98121

Description of gift: Airfare Lodging Meals Ground Transportation Miscellaneous

If Miscellaneous, provide a description: Parking Fees

Subject matter of travel or hospitality: Legislative Energy Horizon Institute

Location of meeting/conference: Washington, D.C.

Approximate total value of gift: \$1,711.23

Dates of travel/hospitality: 6/13/2012 to 6/15/2012

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Senator John Coghill

Date: June 27, 2012

Date received by Ethics Committee: June 27, 2012

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NAME OF DISCLOSER: Senator Cathy Giessel

ADDRESS: 716 West 4th Avenue, Suite 460, Anchorage, AK 99501

PHONE NUMBER: 907-269-0181

EMPLOYER:

Name of donor: Pacific Northwest Economic Region

Occupation of donor:

Address of donor: 2200 Alaskan Way, Suite 460, Seattle, WA 98121

Description of gift: Airfare, lodging, meals, airport parking, conference/education materials

Subject matter of travel or hospitality: PNWER Legislative Energy Horizon Institute classroom session on border management, economic competitiveness, joint planning improvements.

Location of meeting/conference: Washington, D.C.

Approximate total value of gift: \$1,050.06 + \$2,600.00 (estimated cost of conference/education materials - actual costs to follow) = \$3,650.06

Dates of travel/hospitality: 6/12/2012 - 6/16/2012

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Cathy Giessel

Date: June 29, 2012

Date received by Ethics Committee: June 29, 2012

Disclosure of receipt of
**GIFT RECEIVED BY FAMILY MEMBER BECAUSE OF
LEGISLATIVE CONNECTION**

Reporting Deadline: AS 24.60.080(d)

- Within 30 days of receipt of the gift.

Explanation

A legislator or legislative employee who knows or reasonably should know that an *immediate family member has received a gift **because of the immediate family member's connection with the legislator or legislative employee** shall report gifts with a value over \$250.

*Immediate Family Member: spouse; domestic partner; child, including a stepchild and adoptive child of the person; a parent or sibling, if financially dependent or share a substantial financial interest with the legislator or legislative employee.

Disclosure(s) submitted in accordance with AS 24.60.080(i):

* * * * *

NAME OF DISCLOSER: Senator Charlie Huggins
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3878
EMPLOYER:

Name of family member: Rebecca Huggins
Relationship between family member and discloser: Spouse
Name of donor: Terry Parks
Occupation of donor: Executive Director Alaska Aces
Address of donor: 724 East 15th Avenue, Anchorage, AK 99501
Description of gift: Meals, Alaska Military Youth Academy's Salute to the Military
Approximate total value of gift: \$100.00
Date gift received: 2/17/2012

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(i).

/s/

Jody Simpson for Senator Huggins

Date: February 28, 2012

Date received by Ethics Committee: February 28, 2012

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SENATE JOURNAL SUPPLEMENT

No. 8

September 25, 2012

NAME OF DISCLOSER: Senator Gary Stevens

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4925

EMPLOYER:

Name of family member: Rita Stevens

Relationship between family member and discloser: Spouse

Name of donor: State Legislative Leaders Foundation

Occupation of donor: A non-profit corporation dedicated to working with state legislative leaders in their efforts to reform the institution of the state legislature

Address of donor: 1645 Falmouth Road, Centerville, MA 02632

Description of gift: Lodging Meals Etc. Economic Summit on The American Dream in the 21st Century: Jobs, the Economy & Moving Forward

Approximate total value of gift: \$400.00

Date gift received: 3/8/2012

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(i).

/s/

Gary Stevens

Date: March 27, 2012

Date received by Ethics Committee: March 27, 2012

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Please report corrections to the Senate Secretary's office.