

**SENATE JOURNAL  
SUPPLEMENT**

---

**March 25, 2011**

**Friday**

**No. 2**

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**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

\* \* \* \* \*

**March 25, 2011**

**Juneau, Alaska**



**SENATE JOURNAL SUPPLEMENT**

**March 25, 2011**

**No. 2**

Disclosure of  
**MEMBERSHIP ON A BOARD OF DIRECTORS**  
of any organization

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

\* \* \* \* \*

NAME OF DISCLOSER: Senator Hollis French  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-3892  
EMPLOYER:

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Boys & Girls Clubs - Alaska	2300 W. 36th Avenue Anchorage, AK 99517	5/1/2009 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Hollis French

Date: January 21, 2011

Date received by Ethics Committee: January 21, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Senator Donny Olson  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-3707  
EMPLOYER:

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**No. 2**

**March 25, 2011**

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Missionary Aviation Repair Center	PO Box 511 Soldotna, AK 99669	1/1/1985 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Donald Olson

Date: January 21, 2011

Date received by Ethics Committee: January 21, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Chuck Kopp  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 694-3744  
EMPLOYER: Senator Fred Dyson

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Kenai Peninsula Community Care Center	320 S. Spruce Street Kenai, AK 99611	6/1/2008 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Chuck Kopp

Date: January 22, 2011

Date received by Ethics Committee: January 22, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Chuck Kopp  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 694-3744  
EMPLOYER: Senator Fred Dyson

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**March 25, 2011**

**No. 2**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Tanalian Bible Camp	General Delivery Port Alsworth, AK 99653	2/1/2000 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Chuck Kopp

Date: January 22, 2011

Date received by Ethics Committee: January 22, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Jesse Kiehl  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-4947  
EMPLOYER: Senator Dennis Egan

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Legislative Skits, Inc.	535 Harris Street Juneau, AK 99801	1/1/2008 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jesse W. Kiehl

Date: January 24, 2011

Date received by Ethics Committee: January 24, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Senator Charlie Huggins  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-3878  
EMPLOYER:

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**March 25, 2011**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Zachary and Elizabeth M. Fisher House of Alaska, Inc.	PO Box 101905 Anchorage, AK 99510-1905	9/2/2009 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Senator Charlie Huggins

Date: January 26, 2011

Date received by Ethics Committee: January 26, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Senator Hollis French

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3892

EMPLOYER:

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska Commission on Postsecondary Education	PO Box 110505 Juneau, AK 99811-0505	4/2008 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Hollis French

Date: January 28, 2011

Date received by Ethics Committee: January 28, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Miles Baker

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-6581

EMPLOYER: Senator Bert Stedman

**SENATE JOURNAL SUPPLEMENT**

**March 25, 2011**

**No. 2**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. KTOO Community Advisory Board	360 Egan Drive Juneau, AK 99801	9/20/2010 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Miles C. Baker

Date: January 28, 2011

Date received by Ethics Committee: January 28, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Sharon Long  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-3623  
EMPLOYER: Senator Giessel

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Anchorage Concert Association	430 West 7th Anchorage, AK 99501	1980 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Sharon Long

Date: January 28, 2011

Date received by Ethics Committee: January 29, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Sharon Long  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-3623  
EMPLOYER: Senator Giessel

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Anchorage Concert Foundation	430 West 7th Anchorage, AK 99501	9/2010 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Sharon Long

Date: January 28, 2011

Date received by Ethics Committee: January 29, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Sharon Long  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-3623  
EMPLOYER: Senator Giessel

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Anchorage Veterans' Memorial Task Force	715 L St. Anchorage, AK 99501	2007 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Sharon Long

Date: January 28, 2011

Date received by Ethics Committee: January 29, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Pamela Marsch  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-3822  
EMPLOYER: Senator Davis

**SENATE JOURNAL SUPPLEMENT**

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Borealis Toastmasters Club	P.O. Box 9052 Mission Viejo, CA 92690-9052	2010 to

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Pamela Marsch

Date: February 1, 2011

Date received by Ethics Committee: February 1, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Jesse Kiehl  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-4947  
EMPLOYER: Senator Dennis Egan

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. City & Borough of Juneau Board of Equalization	155 South Seward Street Juneau, AK 99801	8/11/2008 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jesse W. Kiehl

Date: February 2, 2011

Date received by Ethics Committee: February 2, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Jesse Kiehl  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-4947  
EMPLOYER: Senator Dennis Egan

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. City & Borough of Juneau Human Rights Commission	155 South Seward Street Juneau, AK 99801	8/11/2008 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jesse W. Kiehl

Date: February 2, 2011

Date received by Ethics Committee: February 2, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Amy Seitz  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 283-7996  
EMPLOYER: Senator Thomas Wagoner

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Resource Conservation & Development Council	110 Trading Bay Kenai, AK 99611	7/22/2010 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Amy Seitz

Date: February 2, 2011

Date received by Ethics Committee: February 2, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Celeste Hodge  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-3822  
EMPLOYER: Senator Bettye Davis

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. College of Education - University of Alaska Anchorage	3211 Providence Drive Anchorage, AK 99508	3/2003 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Celeste Hodge

Date: February 2, 2011

Date received by Ethics Committee: February 2, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Celeste Hodge  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-3822  
EMPLOYER: Senator Bettye Davis

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Neighbor Works Anchorage	480 W. Tudor Road Anchorage, AK 99503	6/2004 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Celeste Hodge

Date: February 2, 2011

Date received by Ethics Committee: February 2, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Celeste Hodge  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-3822  
EMPLOYER: Senator Bettye Davis

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. First Tee Alaska	P.O. Box 143366 Anchorage, AK 99514	8/2006 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Celeste Hodge

Date: February 2, 2011

Date received by Ethics Committee: February 2, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Celeste Hodge  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-3822  
EMPLOYER: Senator Bettye Davis

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaskans Against the Death Penalty	AADP P.O. Box 202296, AK 99520	6/2010 to

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Celeste Hodge

Date: February 2, 2011

Date received by Ethics Committee: February 2, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Celeste Hodge  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-3822  
EMPLOYER: Senator Bettye Davis

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. NAACP	325 E. 3rd Avenue Anchorage, AK 99501	1/2011 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Celeste Hodge

Date: February 2, 2011

Date received by Ethics Committee: February 2, 2011

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NAME OF DISCLOSER: Senator Albert Kookesh

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3473

EMPLOYER:

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska Federation of Natives	1577 C St. Anchorage, AK	10/23/2010 to 10/23/2011

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Albert M. Kookesh

Date: February 3, 2011

Date received by Ethics Committee: February 3, 2011

\*\*\*\*\*

NAME OF DISCLOSER: Senator Albert Kookesh

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3473

EMPLOYER:

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**March 25, 2011**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Sealaska Corporation	One Sealaska Plaza Suite 300 Juneau, Alaska 99801	5/15/2009 to 5/18/2012

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Albert M. Kookesh

Date: February 3, 2011

Date received by Ethics Committee: February 3, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Senator Albert Kookesh

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3473

EMPLOYER:

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. First Alaskans Institute	606 E. St. Suite 200 Anchorage, Alaska 99501	11/10/2010 to 11/10/2012

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Albert M. Kookesh

Date: February 3, 2011

Date received by Ethics Committee: February 3, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Alida Bus

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4947

EMPLOYER: Senator Dennis Egan

**SENATE JOURNAL SUPPLEMENT**

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**No. 2**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Juneau Commission on Sustainability	155 S. Seward St. Juneau, AK 99801	5/2009 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Alida Bus

Date: February 3, 2011

Date received by Ethics Committee: February 3, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Senator Lesil McGuire

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2995

EMPLOYER:

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska Brain Injury Network	3745 Community Park Loop, Suite 140 Anchorage, AK 99508	4/1/2004 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Lesil McGuire

Date: February 3, 2011

Date received by Ethics Committee: February 3, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Senator Lesil McGuire

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2995

EMPLOYER:

**SENATE JOURNAL SUPPLEMENT**

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**March 25, 2011**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Special Olympics Alaska	3200 Mountain View Drive Anchorage, AK 99501	1/1/2007 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Lesil McGuire

Date: February 3, 2011

Date received by Ethics Committee: February 3, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Senator Lesil McGuire

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2995

EMPLOYER:

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. KAROL - The Khabarovsk Rule of Law Steering Committee	3211 Providence Drive Anchorage, AK 99508	12/1/2001 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Lesil McGuire

Date: February 3, 2011

Date received by Ethics Committee: February 3, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Senator Linda Menard

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-6600

EMPLOYER:

**SENATE JOURNAL SUPPLEMENT**

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**No. 2**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Mat-Su Regional Medical Center Board of Directors	2500 S. Woodworth Loop Palmer, AK 99645	1/1/2006 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Linda Menard

Date: February 4, 2011

Date received by Ethics Committee: February 4, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Senator Linda Menard

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-6600

EMPLOYER:

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Knik Arm Bridge and Toll Authority	550 West 7th Ave. Rm 1850 Anchorage , AK 99501	7/22/2010 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Linda Menard

Date: February 4, 2011

Date received by Ethics Committee: February 4, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Senator Linda Menard

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-6600

EMPLOYER:

**SENATE JOURNAL SUPPLEMENT**

**No. 2**

**March 25, 2011**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Citizens Advisory Commission on Federal Areas	3700 Airport Way Fairbanks, AK 99709	6/11/2009 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Linda Menard

Date: February 4, 2011

Date received by Ethics Committee: February 4, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Senator Linda Menard

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-6600

EMPLOYER:

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Mat-Su Health Foundation	950 E. Bogard Rd. Ste 215 Wasilla, AK 99654	6/1/2003 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Linda Menard

Date: February 4, 2011

Date received by Ethics Committee: February 4, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Rynniva Moss

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3719

EMPLOYER: Senator John Coghill

**SENATE JOURNAL SUPPLEMENT**

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**No. 2**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Aztec Service Area Road Commission	P.O. Box 71267 Fairbanks, AK 99707	9/2009 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Rynniva W. Moss

Date: February 4, 2011

Date received by Ethics Committee: February 4, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Rynniva Moss  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-3719  
EMPLOYER: Senator John Coghill

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska Advisory Committee U.S. Commission on Civil Rights	United States Commission on Civil Rights Washington, DC 20425	12/10/2010 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Rynniva W. Moss

Date: February 4, 2011

Date received by Ethics Committee: February 4, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Senator Fred Dyson  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-2199  
EMPLOYER:

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. US Forest Service Advisory Board for Prince William Sound	US Forest Service Office, 3301 C St # 300 Anchorage, AK 99503	7/26/2010 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Fred Dyson

Date: February 4, 2011

Date received by Ethics Committee: February 4, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Senator Fred Dyson

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2199

EMPLOYER:

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Statewide Suicide Prevention Council	431 N Franklin St, Ste 204 Juneau, AK 99801	11/20/2010 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Fred Dyson

Date: February 4, 2011

Date received by Ethics Committee: February 4, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Senator Fred Dyson

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2199

EMPLOYER:

**SENATE JOURNAL SUPPLEMENT**

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**No. 2**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska Right to Life	3400 Spenard Road, Ste 4 Anchorage, AK 99503-3738	1/1/1985 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Fred Dyson

Date: February 4, 2011

Date received by Ethics Committee: February 4, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Senator Lyman Hoffman

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4453

EMPLOYER:

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Bethel Native Corporation	Box 719 Bethel, AK 99559	1985

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Lyman Hoffman

Date: February 8, 2011

Date received by Ethics Committee: February 8, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Karen Lidster

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3719

EMPLOYER: Senator John Coghill

**SENATE JOURNAL SUPPLEMENT**

**No. 2**

**March 25, 2011**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. United Way of the Tanana Valley	565 University Way, Suite 1 Fairbanks, AK 99709	5/10/2010 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Karen Lidster

Date: February 8, 2011

Date received by Ethics Committee: February 8, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Karen Lidster  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-3719  
EMPLOYER: Senator John Coghill

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. FNSB Health & Social Services Commission	c/o FNSB - P.O. Box 71267 Fairbanks, AK 99707	2/11/2011 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Karen Lidster

Date: February 8, 2011

Date received by Ethics Committee: February 8, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Mary Jackson  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-2828  
EMPLOYER: Senator Thomas Wagoner

**SENATE JOURNAL SUPPLEMENT**

**March 25, 2011**

**No. 2**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Legislative Skits, Inc.	535 Harris Street Juneau, AK 99801	2/1/2008 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Mary A. Jackson

Date: February 8, 2011

Date received by Ethics Committee: February 8, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Senator Bettye Davis

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3822

EMPLOYER:

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Women in Government	1319 F Street, NW Suite 710 Washington, DC 20004	1/2008 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Bettye Davis

Date: February 8, 2011

Date received by Ethics Committee: February 8, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Senator Bettye Davis

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3822

EMPLOYER:

**SENATE JOURNAL SUPPLEMENT**

**No. 2**

**March 25, 2011**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Natl. Org. Black Elected Legislative Women	P.O. Box 7271 Denver, CO 80207-1217	6/2007 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Bettye Davis

Date: February 8, 2011

Date received by Ethics Committee: February 8, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Senator Bettye Davis

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3822

EMPLOYER:

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Western Interstate Comm. for Higher Edu.	3035 Center Green Drive, Suite 200 Boulder, CO 80301-2204	10/25/2010 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Bettye Davis

Date: February 8, 2011

Date received by Ethics Committee: February 8, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Senator Bettye Davis

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3822

EMPLOYER:

**SENATE JOURNAL SUPPLEMENT**

**March 25, 2011**

**No. 2**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Natl. Black Caucus of State Legislators	444 North Capitol Street, NW Suite 622 Washington, DC 20001	1/2007 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Bettye Davis

Date: February 8, 2011

Date received by Ethics Committee: February 8, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Senator Bettye Davis  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-3822  
EMPLOYER:

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. ECS Commissioners Steering Committee	700 Broadway, Suite 810 Denver, CO 80203-3442	7/2010 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Bettye Davis

Date: February 8, 2011

Date received by Ethics Committee: February 8, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Senator Bettye Davis  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-3822  
EMPLOYER:

**SENATE JOURNAL SUPPLEMENT**

**No. 2**

**March 25, 2011**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Region X Health Equity Board Member	2201 6th Avenue Suite 204 & 205 Seattle, WA 98121	8/18/2010 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Bettye Davis

Date: February 8, 2011

Date received by Ethics Committee: February 8, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Senator Linda Menard

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-6600

EMPLOYER:

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Mat-Su Schools Foundation	PO Box 873413 Wasilla, AK 99687	6/1/2005 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Linda Menard

Date: February 11, 2011

Date received by Ethics Committee: February 11, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Richard Benavides

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3822

EMPLOYER: Senator Bettye Davis

**SENATE JOURNAL SUPPLEMENT**

**March 25, 2011**

**No. 2**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. IATSE Local 918	PO Box 100421 Anchorage, AK 99510- 0421	3/2008 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Richard A. Benavides

Date: February 14, 2011

Date received by Ethics Committee: February 14, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Karen Lidster  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-3719  
EMPLOYER: Senator John Coghill

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. North Pole Economic Development Corp	Forbes Storage North Pole, AK 99705	5/1/2009 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Karen Lidster

Date: February 14, 2011

Date received by Ethics Committee: February 14, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Catherine Reardon  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-2327  
EMPLOYER: Senator Joe Thomas

**SENATE JOURNAL SUPPLEMENT**

**No. 2**

**March 25, 2011**

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Macuir Company Inc.	P.O. Box 465 Honaunau, HI 96726	1/1/1992 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Catherine Reardon

Date: February 14, 2011

Date received by Ethics Committee: February 14, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Catherine Reardon

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2327

EMPLOYER: Senator Joe Thomas

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Reardon-Springriver LLC	205 Stonington Rd. Wheaton, MD 20902	1/1/1986 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Catherine Reardon

Date: February 14, 2011

Date received by Ethics Committee: February 14, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Catherine Reardon

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2327

EMPLOYER: Senator Joe Thomas

**SENATE JOURNAL SUPPLEMENT**

**March 25, 2011**

**No. 2**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Juneau Community Charter School APC	430 4th St. Juneau, AK 99801	5/1/2010 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Catherine Reardon

Date: February 14, 2011

Date received by Ethics Committee: February 14, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Nancy Barnes  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-3473  
EMPLOYER: Senator Albert Kookesh

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. The Eyak Corporation	P.O. Box 374 Cordova, AK 99574	10/1985 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Nancy Cecile Barnes

Date: February 14, 2011

Date received by Ethics Committee: February 14, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Nancy Barnes  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-3473  
EMPLOYER: Senator Albert Kookesh

**SENATE JOURNAL SUPPLEMENT**

**No. 2**

**March 25, 2011**

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Sealaska Heritage Institute	One Sealaska Plaza Suite 301 Juneau, AK 99801	9/22/2006 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Nancy Cecile Barnes

Date: February 14, 2011

Date received by Ethics Committee: February 14, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Nancy Barnes  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-3473  
EMPLOYER: Senator Albert Kookesh

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska Federation of Natives	1577 C Street Suite 300 Anchorage, AK 99501	10/2001 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Nancy Cecile Barnes

Date: February 14, 2011

Date received by Ethics Committee: February 14, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Senator Gary Stevens  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-4925  
EMPLOYER:

**SENATE JOURNAL SUPPLEMENT**

**March 25, 2011**

**No. 2**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. V. Chair of CSG (Council of State Governments)	2760 Research Park Drive Lexington, KY 40578-1910	12/6/2010 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Gary Stevens

Date: February 15, 2011

Date received by Ethics Committee: February 15, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Senator Gary Stevens

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4925

EMPLOYER:

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. State Legislative Leaders Foundation Board of Directors	1645 Falmouth Road Centerville, MA 02632-2932	12/20/2010 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Gary Stevens

Date: February 15, 2011

Date received by Ethics Committee: February 15, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Senator Gary Stevens

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4925

EMPLOYER:

**SENATE JOURNAL SUPPLEMENT**

**No. 2**

**March 25, 2011**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Senate Presidents Forum Board of Directors	66 Witherspoon Street, PMB #226 Princeton, NJ 08540	1/16/2011 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Gary Stevens

Date: February 15, 2011

Date received by Ethics Committee: February 15, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Senator Gary Stevens  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-4925  
EMPLOYER:

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. NCSL (National Conference of State Legislators) Executive Committee	7700 East First Place Denver, CO 80230	1/2008 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Gary Stevens

Date: February 15, 2011

Date received by Ethics Committee: February 15, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Senator Charlie Huggins  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-3878  
EMPLOYER:

**SENATE JOURNAL SUPPLEMENT**

**March 25, 2011**

**No. 2**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Great Alaska Council, Boy Scouts of America	3117 Patterson Street Anchorage, AK 99504	2/5/2011 to 5/2/2012

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Senator Charlie Huggins

Date: February 15, 2011

Date received by Ethics Committee: February 15, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Senator Johnny Ellis  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-3704  
EMPLOYER:

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Macuir Company, Inc.	3230 West 31st Anchorage, AK 99517	1/1/1994 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Johnny Ellis

Date: February 16, 2011

Date received by Ethics Committee: February 16, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Senator Johnny Ellis  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-3704  
EMPLOYER:

**SENATE JOURNAL SUPPLEMENT**

**No. 2**

**March 25, 2011**

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Denali Court Condo Association	1241 Denali St #201 Anchorage, AK 99501	12/31/2010 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Johnny Ellis

Date: February 16, 2011

Date received by Ethics Committee: February 16, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Tim Lamkin  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-4925  
EMPLOYER: Senator Gary Stevens

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Legislative Skits, Inc.	535 Harris St. Juneau, AK 99801	1/1/1999 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Tim Lamkin

Date: February 16, 2011

Date received by Ethics Committee: February 16, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Senator Bill Wielechowski  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-2435  
EMPLOYER:

**SENATE JOURNAL SUPPLEMENT**

**March 25, 2011**

**No. 2**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Hickel Film Project	9 Bradford Avenue West Orange, NJ 08052	3/15/2010 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Bill Wielechowski

Date: February 16, 2011

Date received by Ethics Committee: February 16, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Senator Bill Wielechowski

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2435

EMPLOYER:

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Senate Democratic Campaign Committee	1231 W. Northern Lights Blvd #562 Anchorage, AK 99503	1/1/2009 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Bill Wielechowski

Date: February 16, 2011

Date received by Ethics Committee: February 16, 2011

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**No. 2**

**March 25, 2011**

Disclosure of Participation in  
**STATE CONTRACTS, LEASES AND GRANTS OVER \$5000**  
which meet criteria in AS 24.60.040

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of signing contract, lease or grant agreement or renegotiation agreement.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

Renegotiation of contract, lease, grant must be disclosed, if original contract, lease, grant was disclosed or, if as a result of renegotiation, the contract, lease, grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

\* \* \* \* \*

NAME OF DISCLOSER: Senator Donny Olson  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-3707  
EMPLOYER:

Name of family member (if disclosing participation of a family member):  
Relationship between family member and discloser: Not Applicable  
Type (contract, lease or grant): lease  
Description: Airport Lot Lease  
State agency awarding contract, lease or grant: DOT  
Start date of contract, lease or grant: 1/1/1984  
End date of contract, lease or grant: 1/1/2020  
Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): other do not remember exactly  
Annual amount/value of contract, lease or grant: \$9300  
Additional clarifying information: Land leased at the Nome airport contains hangar and aircraft.

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.

/s/

Donald Olson

Date: January 21, 2011

Date received by Ethics Committee: January 21, 2011

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**March 25, 2011**

**No. 2**

NAME OF DISCLOSER: Margaret Dowling  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-2828  
EMPLOYER: Senator Thomas Wagoner

Name of family member (if disclosing participation of a family member):  
James Thompson

Relationship between family member and discloser: Spouse

Type (contract, lease or grant): contract

Description: Physician

State agency awarding contract, lease or grant: Corrections

Start date of contract, lease or grant: 7/1/2010

End date of contract, lease or grant: 7/1/2011

Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): single source

Annual amount/value of contract, lease or grant: \$84,000

Additional clarifying information:

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.

/s/

Margaret Dowling

Date: January 24, 2011

Date received by Ethics Committee: January 24, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Margaret Dowling  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-2828  
EMPLOYER: Senator Thomas Wagoner

Name of family member (if disclosing participation of a family member):  
James Thompson

Relationship between family member and discloser: Spouse

Type (contract, lease or grant): contract

Description: Physician

State agency awarding contract, lease or grant: Health and Social Services

Start date of contract, lease or grant: 7/1/2010

End date of contract, lease or grant: 7/1/2011

Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): single source

Annual amount/value of contract, lease or grant: \$9,360

Additional clarifying information:

**SENATE JOURNAL SUPPLEMENT**

**No. 2**

**March 25, 2011**

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.

/s/

Margaret Dowling

Date: January 24, 2011

Date received by Ethics Committee: January 24, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Senator Lyman Hoffman

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4453

EMPLOYER:

Name of family member (if disclosing participation of a family member):

Relationship between family member and discloser:

Type (contract, lease or grant): Contract

Description: School Bus contract; Golden Eagle Unlimited LLC

State agency awarding contract, lease or grant: Lower Kuskokwim School District (LKSD)

Start date of contract, lease or grant: 9/2010

End date of contract, lease or grant: 6/2011

Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.):

Annual amount/value of contract, lease or grant: \$994,000

Additional clarifying information:

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.

/s/

Lyman Hoffman

Date: February 8, 2011

Date received by Ethics Committee: February 8, 2011

\* \* \* \* \*

Disclosure of a  
CLOSE ECONOMIC ASSOCIATION

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

\* \* \* \* \*

NAME OF DISCLOSER: Joe Hardenbrook  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-2327  
EMPLOYER: Senator Joe Thomas

Person with whom association exists: Grier Hopkins  
Person's status (public official, legislator, etc.): Legislative Employee  
If a public official, their title and department:  
Description of economic association: Share house  
Additional clarifying information:  
Date of association: 1/9/2011

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Joe Hardenbrook

Date: January 21, 2011

Date received by Ethics Committee: January 21, 2011

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**No. 2**

**March 25, 2011**

NAME OF DISCLOSER: Grier Hopkins  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-3802  
EMPLOYER: Senator Joe Thomas

Person with whom association exists: Joe Hardenbrook  
Person's status (public official, legislator, etc.): Legislative Employee  
If a public official, their title and department:  
Description of economic association: Share house  
Additional clarifying information:  
Date of association: 1/9/2011

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Grier Hopkins

Date: January 21, 2011

Date received by Ethics Committee: January 21, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Chuck Kopp  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-2199  
EMPLOYER: Senator Fred Dyson

Person with whom association exists: Senator Fred Dyson  
Person's status (public official, legislator, etc.): Senator  
If a public official, their title and department: Senator, Alaska  
Legislature  
Description of economic association: Share house  
Additional clarifying information:  
Date of association: 1/16/2011

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Chuck Kopp

Date: January 22, 2011

Date received by Ethics Committee: January 22, 2011

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**March 25, 2011**

**No. 2**

NAME OF DISCLOSER: Gayle Keller  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-2199  
EMPLOYER: Senator Fred Dyson

Person with whom association exists: Wes Keller  
Person's status (public official, legislator, etc.): Representative  
If a public official, their title and department:  
Description of economic association: Other  
Additional clarifying information: Spouse; share house  
Date of association: 1/16/2011

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Gayle Keller

Date: January 26, 2011

Date received by Ethics Committee: January 26, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Gayle Keller  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-2199  
EMPLOYER: Senator Fred Dyson

Person with whom association exists: Fred Dyson  
Person's status (public official, legislator, etc.): Senator  
If a public official, their title and department: legislature  
Description of economic association: Joint Property Ownership  
Additional clarifying information:  
Date of association: 7/15/1990

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Gayle Keller

Date: January 26, 2011

Date received by Ethics Committee: January 26, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Senator Fred Dyson  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-2199  
EMPLOYER:

**SENATE JOURNAL SUPPLEMENT**

**No. 2**

**March 25, 2011**

Person with whom association exists: Wes Keller  
Person's status (public official, legislator, etc.): Representative  
If a public official, their title and department: legislature  
Description of economic association: Other  
Additional clarifying information: share storage shed  
Date of association: 1/16/2011

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Fred Dyson

Date: January 26, 2011

Date received by Ethics Committee: January 26, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Senator Kevin Meyer  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-4945  
EMPLOYER:

Person with whom association exists: Marty Meyer  
Person's status (public official, legislator, etc.): Public Official  
If a public official, their title and department: Spec Asst to the Comm I, DMVA  
Description of economic association: Other  
Additional clarifying information: Spouse  
Date of association: 1/1/2011

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Kevin Meyer

Date: January 27, 2011

Date received by Ethics Committee: January 27, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Senator Fred Dyson  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-2199  
EMPLOYER:

**SENATE JOURNAL SUPPLEMENT**

**March 25, 2011**

**No. 2**

Person with whom association exists: Chuck Kopp  
Person's status (public official, legislator, etc.): Legislative Employee  
If a public official, their title and department:  
Description of economic association: Share house  
Additional clarifying information:  
Date of association: 1/17/2011

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Fred Dyson

Date: January 28, 2011

Date received by Ethics Committee: January 28, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Miles Baker  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-6581  
EMPLOYER: Senator Bert Stedman

Person with whom association exists: Kent Dawson  
Person's status (public official, legislator, etc.): Lobbyist  
If a public official, their title and department:  
Description of economic association: Payment  
Additional clarifying information: Occasional rental of musical instrument/equipment during the calendar year  
Date of association: 9/1/2009

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Miles C. Baker

Date: January 28, 2011

Date received by Ethics Committee: January 28, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Senator Hollis French  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-3892  
EMPLOYER:

Person with whom association exists: Emily Nenon  
Person's status (public official, legislator, etc.): Lobbyist  
If a public official, their title and department:

**SENATE JOURNAL SUPPLEMENT**

**No. 2**

**March 25, 2011**

Description of economic association: Rent to  
Additional clarifying information: Rent apartment to her in Anchorage  
Date of association: 4/1/2007

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Hollis French

Date: January 31, 2011

Date received by Ethics Committee: January 31, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Senator Bill Wielechowski  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-2435  
EMPLOYER:

Person with whom association exists: Ted Madsen  
Person's status (public official, legislator, etc.): Legislative Employee  
If a public official, their title and department: Staff for Rep. Gruenberg  
Description of economic association: Payment  
Additional clarifying information: Paid him for contractual campaign work  
Date of association: 2/1/2011

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Karla Hart for Senator Wielechowski

Date: February 2, 2011

Date received by Ethics Committee: February 2, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Senator Lyman Hoffman  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-4453  
EMPLOYER:

Person with whom association exists: Robert Herron  
Person's status (public official, legislator, etc.): Representative  
If a public official, their title and department:  
Description of economic association: Joint Business Venture  
Additional clarifying information:  
Date of association: 5/1/1985

**SENATE JOURNAL SUPPLEMENT**

**March 25, 2011**

**No. 2**

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Lyman Hoffman

Date: February 8, 2011

Date received by Ethics Committee: February 8, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Miles Baker  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-6581  
EMPLOYER: Senate Finance Committee

Person with whom association exists: Paul Fuhs  
Person's status (public official, legislator, etc.): Lobbyist  
If a public official, their title and department:  
Description of economic association: Other

Additional clarifying information: I periodically play in a hobby, musical band with Mr. Fuhs. We perform jointly several times a year in public. The band normally receives food and beverages from the venue or organization that has retained our services. Occasionally, the band receives monetary compensation for performing which is used to defray operational costs or to repair and refurbish the bands' instruments and equipment. I receive no direct monetary compensation from Mr. Fuhs or anyone else for my participation with this band.  
Date of association: 1/15/2011

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Miles C. Baker

Date: February 13, 2011

Date received by Ethics Committee: February 13, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Miles Baker  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-6581  
EMPLOYER: Senator Bert Stedman

**SENATE JOURNAL SUPPLEMENT**

**No. 2**

**March 25, 2011**

Person with whom association exists: John Bitney  
Person's status (public official, legislator, etc.): Lobbyist  
If a public official, their title and department:

Description of economic association: Other  
Additional clarifying information: I periodically play in a hobby, musical band with Mr. Bitney. We perform jointly several times a year in public. The band normally receives food and beverages from the venue or organization that has retained our services. Occasionally the band receives monetary compensation for performing which is used to defray operational costs or to repair and refurbish the bands' instruments and equipment. I receive no direct monetary compensation from Mr. Bitney or anyone else for my participation with this band.

Date of association: 1/15/2011

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Miles C. Baker

Date: February 13, 2011

Date received by Ethics Committee: February 13, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Catherine Reardon  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-2327  
EMPLOYER: Senator Joe Thomas

Person with whom association exists: Johnny Ellis  
Person's status (public official, legislator, etc.): Senator  
If a public official, their title and department:  
Description of economic association: Joint Business Venture  
Additional clarifying information:  
Date of association: 1/1/1992

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Catherine Reardon

Date: February 14, 2011

Date received by Ethics Committee: February 14, 2011

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**March 25, 2011**

**No. 2**

NAME OF DISCLOSER: Senator Johnny Ellis  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-3704  
EMPLOYER:

Person with whom association exists: Catherine Reardon  
Person's status (public official, legislator, etc.): Legislative Employee  
If a public official, their title and department:  
Description of economic association: Joint Business Venture  
Additional clarifying information:  
Date of association: 1/1/1992

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Johnny Ellis

Date: February 16, 2011

Date received by Ethics Committee: February 16, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Jeff Stepp  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-3709  
EMPLOYER: Senator Joe Paskvan

Person with whom association exists: Joe Paskvan  
Person's status (public official, legislator, etc.): Senator  
If a public official, their title and department:  
Description of economic association: Share house  
Additional clarifying information:  
Date of association: 1/16/2011

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Jeff Stepp

Date: February 17, 2011

Date received by Ethics Committee: February 17, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Senator Joe Paskvan  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-3709  
EMPLOYER:

**SENATE JOURNAL SUPPLEMENT**

**No. 2**

**March 25, 2011**

Person with whom association exists: Jeff Stepp  
Person's status (public official, legislator, etc.): Legislative Employee  
If a public official, their title and department:  
Description of economic association: Share house  
Additional clarifying information:  
Date of association: 1/16/2011

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Joe Paskvan

Date: February 17, 2011

Date received by Ethics Committee: February 17, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Senator Fred Dyson  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-2199  
EMPLOYER:

Person with whom association exists: Wes Keller  
Person's status (public official, legislator, etc.): Representative  
If a public official, their title and department:  
Description of economic association: Jointly Own Land  
Additional clarifying information:  
Date of association: 20-25 Years Ago

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Fred Dyson

Date: February 17, 2011

Date received by Ethics Committee: February 17, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Senator Fred Dyson  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-2199  
EMPLOYER:

**SENATE JOURNAL SUPPLEMENT**

**March 25, 2011**

**No. 2**

Person with whom association exists: Gayle Keller

Person's status (public official, legislator, etc.): Legislative Employee

If a public official, their title and department:

Description of economic association: Jointly Own Land

Additional clarifying information: 5 acres of OTE land - shared ownership for 25 years

Date of association: 20-25 Years Ago

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Fred Dyson

Date: February 17, 2011

Date received by Ethics Committee: February 17, 2011

**SENATE JOURNAL SUPPLEMENT**

**No. 2**

**March 25, 2011**

Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY**  
Primarily for  
**MATTERS OF LEGISLATIVE CONCERN**

**Reporting Deadline: AS 24.60.080(d)**

- Within 30 days of travel/hospitality.

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern**. A person who accepts a gift of over \$250 under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

\* \* \* \* \*

NAME OF DISCLOSER: Senator Johnny Ellis  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-3704  
EMPLOYER:

Name of donor: Progressive States Network  
Occupation of donor: Progressive States Network  
Address of donor: 101 Avenue of the Americas, 3rd Floor, New York, NY 10013  
Description of gift: Lodging  
Subject matter of travel or hospitality: Progressive States Network Leadership Retreat  
Location of meeting/conference: Atlanta, Georgia  
Approximate total value of gift: \$445.05  
Dates of travel/hospitality: 12/5/2010 to 12/7/2010

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Johnny Ellis

Date: January 20, 2011

Date received by Ethics Committee: January 20, 2011 \*Late

**SENATE JOURNAL SUPPLEMENT**

**March 25, 2011**

**No. 2**

NAME OF DISCLOSER: Senator Lesil McGuire  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-2995  
EMPLOYER:

Name of donor: Canadian Institute  
Occupation of donor: Arctic Gas Symposium Sponsor  
Address of donor: 1329 Bay Street, Toronto, ON M5R 2C4  
Description of gift: Conference Fees  
Subject matter of travel or hospitality: Speaking at Arctic Gas Symposium  
Location of meeting/conference: Calgary, AB  
Approximate total value of gift: \$2000  
Dates of travel/hospitality: 3/1/2011 to 3/3/2011

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Lesil McGuire

Date: February 10, 2011

Date received by Ethics Committee: February 10, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Senator Gary Stevens  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-4925  
EMPLOYER:

Name of donor: Senate Presidents Forum  
Occupation of donor: A non-partisan, non-profit, education organization, serving the information and networking needs of the presiding officers of the 50 State Senates in the United States  
Address of donor: 66 Witherspoon Street #226, Princeton, NJ 08540  
Description of gift: Airfare Lodging Meals  
Subject matter of travel or hospitality: Annual Fall Forum  
Location of meeting/conference: La Jolla, California  
Approximate total value of gift: \$2364.73  
Dates of travel/hospitality: 1/13/2011 to 1/16/2011

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Gary Stevens

Date: February 11, 2011

Date received by Ethics Committee: February 11, 2011

**SENATE JOURNAL SUPPLEMENT**

**No. 2**

**March 25, 2011**

NAME OF DISCLOSER: Senator Bettye Davis  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-3822  
EMPLOYER:

Name of donor: NAACP AOWSAC  
Occupation of donor: Non-profit  
Address of donor: P.O. Box 81222, Seattle, WA 98108  
Description of gift: Airfare Lodging Ground Transportation Conference Fees  
Subject matter of travel or hospitality: Conference  
Location of meeting/conference: Seattle, WA  
Approximate total value of gift: \$1592.10  
Dates of travel/hospitality: 10/15/2010 to 10/17/2010

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Bettye Davis

Date: February 12, 2011

Date received by Ethics Committee: February 12, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Lindsay Williams  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-4843  
EMPLOYER: Senator Cathy Giessel

Name of donor: Coeur Alaska  
Occupation of donor: Operates Kensington Gold Mine  
Address of donor: 3031 Clinton Dr. Suite 202, Juneau, AK 99801  
Description of gift: Meals Ground Transportation  
Subject matter of travel or hospitality: Tour of Kensington Gold Mine  
Location of meeting/conference: Juneau, AK  
Approximate total value of gift: \$102.00  
Dates of travel/hospitality: 2/12/2011

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Lindsay Williams

Date: February 14, 2011

Date received by Ethics Committee: February 14, 2011

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**March 25, 2011**

**No. 2**

NAME OF DISCLOSER: Sharon Long  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-4843  
EMPLOYER: Senator Cathy Giessel

Name of donor: AK Support Industry Alliance - Meet Alaska Conf.  
Occupation of donor: Business Support Organization  
Address of donor: 646 W. 4th Ave., Ste 200, Anchorage, AK 99501  
Description of gift: Conference Fees  
Subject matter of travel or hospitality: Legislative Issues  
Location of meeting/conference: Anchorage, Alaska  
Approximate total value of gift: \$250.00  
Dates of travel/hospitality: 1/21/2011

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Sharon J. Long

Date: February 14, 2011

Date received by Ethics Committee: February 14, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Julie Isom  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-3873  
EMPLOYER: Senator Bert Stedman

Name of donor: COEUR Alaska  
Occupation of donor: Mining Operations  
Address of donor: 3031 Clinton Dr., Suite 202, Juneau, AK 99801  
Description of gift: Meals Ground Transportation Miscellaneous Marine Transportation  
Subject matter of travel or hospitality: Kensington Gold Mine Tour  
Location of meeting/conference: Juneau, Alaska  
Approximate total value of gift: \$102.00  
Dates of travel/hospitality: 2/12/2011

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Julie Isom

Date: February 15, 2011

Date received by Ethics Committee: February 15, 2011

**SENATE JOURNAL SUPPLEMENT**

**No. 2**

**March 25, 2011**

NAME OF DISCLOSER: Weston Eiler  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-3873  
EMPLOYER: Senator Bert Stedman

Name of donor: Coeur Alaska  
Occupation of donor: Mineral Development  
Address of donor: 3031 Clinton Dr. Suite 202, Juneau, AK 99801  
Description of gift: Meals Ground Transportation Miscellaneous Marine  
Transportation to Mine Site  
Subject matter of travel or hospitality: Informational tour of Kensington Mine  
Location of meeting/conference: Juneau, Alaska  
Approximate total value of gift: \$102.00  
Dates of travel/hospitality: 2/12/2011

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Weston Eiler

Date: February 15, 2011

Date received by Ethics Committee: February 15, 2011

\* \* \* \* \*

NAME OF DISCLOSER: Andy Moderow  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 269-0234  
EMPLOYER: Senator Hollis French

Name of donor: Coeur Alaska  
Occupation of donor: Kensington Gold Mine  
Address of donor: 3031 Clinton Dr, Suite 202, Juneau, AK 99801  
Description of gift: Meals Ground Transportation  
Subject matter of travel or hospitality: Tour of Kensington Gold Mine  
Location of meeting/conference: Juneau, AK  
Approximate total value of gift: \$102  
Dates of travel/hospitality: 2/12/2011

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Andy Moderow

Date: February 17, 2011

Date received by Ethics Committee: February 17, 2011

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**March 25, 2011**

**No. 2**

NAME OF DISCLOSER: Lila Hobbs  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 269-0234  
EMPLOYER: Senator Hollis French

Name of donor: Coeur Alaska  
Occupation of donor: Mine  
Address of donor: 3031 Clinton Drive, Suite 202, Juneau, AK 99801  
Description of gift: Meals Ground Transportation  
Subject matter of travel or hospitality: Kensington Mine Tour  
Location of meeting/conference: Kensington Gold Mine  
Approximate total value of gift: \$102.00  
Dates of travel/hospitality: 2/12/2011

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Lila Hobbs

Date: February 17, 2011

Date received by Ethics Committee: February 17, 2011

\* \* \* \* \*

**Please report corrections to the Senate Secretary's office.**