

**HOUSE JOURNAL  
SUPPLEMENT**

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**September 25, 2012      Tuesday**

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**No. 6**

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**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

\* \* \* \* \*

**September 25, 2012**

**Juneau, Alaska**



**HOUSE JOURNAL SUPPLEMENT**

**September 25, 2012**

**No. 6**

Disclosure of  
**MEMBERSHIP ON A BOARD OF DIRECTORS**  
of any organization

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Mike Hawker

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4949

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska Aviation Heritage Museum	4721 Aircraft Drive Anchorage, AK 99519	1/1/2003 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Michael C. Hawker

**Date:** February 17, 2012

**Date received by Ethics Committee:** February 17, 2012

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**No. 6**

**September 25, 2012**

**NAME OF DISCLOSER:** Heather Beggs  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2689  
**EMPLOYER:** Representative Paul Seaton

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Lake Baikal Heritage Foundation	PO Box 2850 Homer, AK 99603	8/6/2007 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Heather Beggs

**Date:** February 17, 2012

**Date received by Ethics Committee:** February 17, 2012

\* \* \* \* \*

**NAME OF DISCLOSER:** Heather Beggs  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2689  
**EMPLOYER:** Representative Paul Seaton

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Earth Friendly Foundation	PO Box 9 Homer, AK 99603	4/8/2010 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Heather Beggs

**Date:** February 17, 2012

**Date received by Ethics Committee:** February 17, 2012

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Steve Thompson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3004  
**EMPLOYER:**

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. CATCH [Catch Accountability Through Compensated Halibut] Board	PO Box 7322 Ketchikan, AK 99901	7/26/2011 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Steve Thompson

**Date:** February 20, 2012

**Date received by Ethics Committee:** February 20, 2012

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Beth Kerttula

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4766

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. CSG-West Executive Committee	1107 9th St Ste 730 Sacramento, CA 95814	1/16/2007 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Beth Kerttula

**Date:** February 20, 2012

**Date received by Ethics Committee:** February 20, 2012

\* \* \* \* \*

**NAME OF DISCLOSER:** Michael Paschall

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4859

**EMPLOYER:** Representative Eric Feige

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Rural Deltana Volunteer Fire Dept., Inc.	PO Box 524 Delta Junction, AK 99737	3/13/2012 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Michael R. Paschall

**Date:** March 19, 2012

**Date received by Ethics Committee:** March 19, 2012

\* \* \* \* \*

**NAME OF DISCLOSER:** George Laurito  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 274-1925; 269-0107  
**EMPLOYER:** Representative Sharon Cissna (part-time)

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Bean's Cafe	P.O. Box 100940 Anchorage, AK 99501	February 1992
<b>2.</b> Alaska Moving Arts Center	10901 Mansel Street Eagle River, AK 99577	May 1997

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

George Laurito

**Date:** March 27, 2012

**Date received by Ethics Committee:** March 27, 2012 (Late)

\* \* \* \* \*

**NAME OF DISCLOSER:** Morgan Hopson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2679  
**EMPLOYER:** Representative Mark Neuman

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. The Glory Hole Shelter	247 South Franklin Juneau, AK 99801	1/19/2012 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Morgan Leona Hopson

**Date:** March 29, 2012

**Date received by Ethics Committee:** March 29, 2012 (Late)

\* \* \* \* \*

**NAME OF DISCLOSER:** Ted Madsen  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-0123  
**EMPLOYER:** Representative Max Gruenberg

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska Common Ground	PO Box 241672 Anchorage, AK 99524	5/12/2012 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Theodore E. Madsen

**Date:** May 17, 2012

**Date received by Ethics Committee:** May 17, 2012

\* \* \* \* \*

**NAME OF DISCLOSER:** Heather Beggs  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 235-2921  
**EMPLOYER:** Representative Paul Seaton

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1. Kenai Peninsula Orchestra</b>	315 West Pioneer Ave Homer, AK 99603	6/14/2012 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Heather Beggs

**Date:** June 21, 2012

**Date received by Ethics Committee:** June 21, 2012

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**HOUSE JOURNAL SUPPLEMENT**

**September 25, 2012**

**No. 6**

Disclosure of Participation in  
**STATE CONTRACTS, LEASES AND GRANTS OVER \$5000**  
which meet criteria in AS 24.60.040

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of signing contract, lease or grant agreement or renegotiation agreement.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

Renegotiation of contract, lease, grant must be disclosed, if original contract, lease, grant was disclosed or, if as a result of renegotiation, the contract, lease, grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

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**NAME OF DISCLOSER:** Kimberly Collins  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 622-3783  
**EMPLOYER:** Representative Dan Saddler

**Name of family member (if disclosing participation of a family member):**  
**Relationship between family member and discloser:** Not Applicable

**Type (contract, lease or grant):** contract  
**Description:** Transcription Services  
**State agency awarding contract, lease or grant:** State Medical Examiners Office  
**Start date of contract, lease or grant:** 11/1/2009  
**End date of contract, lease or grant:** 10/31/2012  
**Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.):** sealed bid  
**Annual amount/value of contract, lease or grant:** \$16,600 for three-year contract  
**Additional clarifying information:**

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.

/s/  
Kimberly H. Collins

**Date:** May 4, 2012

**Date received by Ethics Committee:** May 4, 2012

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**No. 6**

**September 25, 2012**

Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Neal Foster  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3789  
**EMPLOYER:**

**Person with whom association exists:** Loren Peterson  
**Person's status (public official, legislator, etc.):** Legislative Employee

**If a public official, their title and department:**

**Description of economic association:** Rent to

**Additional clarifying information:** I am renting to Loren Peterson who currently works as staff to Senator Donny Olson.

**Date of association:** 5/2/2012

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Neal Foster

**Date:** May 10, 2012

**Date received by Ethics Committee:** May 10, 2012

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**No. 6**

**NAME OF DISCLOSER:** Representative Les Gara  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2647  
**EMPLOYER:**

**Person with whom association exists:** Toby Smith  
**Person's status (public official, legislator, etc.):** legislative employee

**If a public official, their title and department:**

**Description of economic association:** Payment

**Additional clarifying information:** Paid employee fuel reimbursement for driving my car from Juneau to Anchorage

**Date of association:** 5/3/2012

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Les Gara

**Date:** May 14, 2012

**Date received by Ethics Committee:** May 14, 2012

\* \* \* \* \*

**NAME OF DISCLOSER:** Toby Smith  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-0106  
**EMPLOYER:** Representative Les Gara

**Person with whom association exists:** Representative Les Gara  
**Person's status (public official, legislator, etc.):** Representative

**If a public official, their title and department:**

**Description of economic association:** Payment

**Additional clarifying information:** Received fuel reimbursement for driving legislator's car from Juneau to Anchorage

**Date of association:** 5/3/2012

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Toby Smith

**Date:** May 15, 2012

**Date received by Ethics Committee:** May 15, 2012

\* \* \* \* \*

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**September 25, 2012**

**NAME OF DISCLOSER:** Representative Steve Thompson  
**ADDRESS:** P.O. Box 70843 Fairbanks, AK  
**PHONE NUMBER:** 907/452-1088  
**EMPLOYER:**

**Person with whom association exists:** Jane W. Pierson  
**Person's status (public official, legislator, etc.):** Legislative employee  
**If a public official, their title and department:**  
**Description of economic association:** Rent apartment to Ms. Pierson over the Interim  
**Additional clarifying information:**  
**Date of association:** 5/21/2012

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Steve M. Thompson

**Date:** June 1, 2012

**Date received by Ethics Committee:** June 1, 2012

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**NAME OF DISCLOSER:** Jane W. Pierson  
**ADDRESS:** P.O. Box 73570 Fairbanks, AK 99707  
**PHONE NUMBER:** 907/452-1088  
**EMPLOYER:** Representative Steve Thompson

**Person with whom association exists:** Representative Steve Thompson  
**Person's status (public official, legislator, etc.):** Legislator  
**If a public official, their title and department:**  
**Description of economic association:** Rent apartment from Representative Thompson during the Interim  
**Additional clarifying information:**  
**Date of association:** 5/21/2012

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Jane W. Pierson

**Date:** May 22, 2012

**Date received by Ethics Committee:** June 1, 2012

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**No. 6**

**NAME OF DISCLOSER:** Representative Berta Gardner  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4930  
**EMPLOYER:**

**Person with whom association exists:** Anna White  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**  
**Description of economic association:** Share house  
**Additional clarifying information:**  
**Date of association:** 5/8/2012

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Berta Gardner

**Date:** June 12, 2012

**Date received by Ethics Committee:** June 12, 2012

\* \* \* \* \*

**NAME OF DISCLOSER:** Milesanna White  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3875  
**EMPLOYER:** Representative Beth Kerttula

**Person with whom association exists:** Berta Gardner  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:**  
**Description of economic association:** Other  
**Additional clarifying information:** Shared housing due to unplanned situation.  
**Date of association:** 5/10/2012

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Milesanna White

**Date:** June 13, 2012

**Date received by Ethics Committee:** June 13, 2012

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**HOUSE JOURNAL SUPPLEMENT**

**No. 6**

**September 25, 2012**

Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY**  
Primarily for  
**MATTERS OF LEGISLATIVE CONCERN**

**Reporting Deadline: AS 24.60.080(d)**

- Within 30 days of travel/hospitality.

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern**. A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Craig Johnson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4993  
**EMPLOYER:**

**Name of donor:** ConocoPhillips Alaska, Inc.  
**Occupation of donor:** N/A  
**Address of donor:** 700 G. Street, Anchorage, AK 99501  
**Description of gift:** Miscellaneous: Two tickets for the Safari Club International Sportsman's Banquet  
**Subject matter of travel or hospitality:** Banquet  
**Location of meeting/conference:** Anchorage, AK  
**Approximate total value of gift:** \$160.00  
**Dates of travel/hospitality:** 2/25/2012

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Representative Craig Johnson

**Date:** March 1, 2012

**Date received by Ethics Committee:** March 1, 2012

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**No. 6**

**NAME OF DISCLOSER:** Representative Kurt Olson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2693  
**EMPLOYER:**

**Name of donor:** National Association of Insurance Commissioners/Interstate Insurance Product Review Committee  
**Occupation of donor:** Regulatory  
**Address of donor:** 444 N. Capitol St. NW, Washington, DC 20001  
**Description of gift:** Airfare Lodging Meals Ground Transportation Conference Fees  
**Subject matter of travel or hospitality:** NAIC Spring Conference and Meeting of the Legislative Committee of the Interstate Insurance Product Review Committee  
**Location of meeting/conference:** New Orleans, LA  
**Approximate total value of gift:** \$2679.00  
**Dates of travel/hospitality:** 3/1/2012 to 3/5/2012

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Representative Kurt E Olson

**Date:** March 12, 2012

**Date received by Ethics Committee:** March 12, 2012

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Lance Pruitt  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3438  
**EMPLOYER:**

**Name of donor:** Eddie Grasser  
**Occupation of donor:** Regional Representative; Safari Club International Alaska Chapter  
**Address of donor:** P.O. Box 770511, Eagle River, AK 99577  
**Description of gift:** Meals Miscellaneous: Banquet Fee  
**Subject matter of travel or hospitality:** SCI Annual Banquet  
**Location of meeting/conference:** Anchorage, Alaska  
**Approximate total value of gift:** \$80  
**Dates of travel/hospitality:** 2/25/2012

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The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Lance Pruitt

**Date:** March 13, 2012

**Date received by Ethics Committee:** March 13, 2012

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Chris Tuck

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-2095

**EMPLOYER:**

**Name of donor:** Scott Kawasaki

**Occupation of donor:** Legislator

**Address of donor:** State Capitol Rm 430, Juneau, AK 99801

**Description of gift:** Airfare

**Subject matter of travel or hospitality:** Alaska Energy Issues w/legislators and department heads

**Location of meeting/conference:** Washington DC

**Approximate total value of gift:** \$860

**Dates of travel/hospitality:** 3/7/2012 to 3/11/2012

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Chris Tuck

**Date:** March 28, 2012

**Date received by Ethics Committee:** March 28, 2012

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Scott Kawasaki

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3466

**EMPLOYER:**

**Name of donor:** National Asian Pacific American Caucus of State Legislators

**Occupation of donor:** Trade Group

**Address of donor:** 8103 E 24<sup>th</sup> Dr, Denver, CO 80238

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**Description of gift:** Airfare Lodging Meals Ground Transportation  
Miscellaneous: Ticket to the Asian Pacific American Institute for  
Congressional Studies Gala Dinner  
**Subject matter of travel or hospitality:** Conference on outreach and how to  
understand communities of color  
**Location of meeting/conference:** Washington DC  
**Approximate total value of gift:** \$3000  
**Dates of travel/hospitality:** 5/5/2012 to 5/9/2012

The above is a true and accurate representation of the gift received in  
accordance with AS 24.60.080(c)(4).

/s/

Scott Kawasaki

**Date:** May 16, 2012

**Date received by Ethics Committee:** May 16, 2012

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Scott Kawasaki  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3466  
**EMPLOYER:**

**Name of donor:** Young Elected Officials Network  
**Occupation of donor:** Youth Advocacy Organization  
**Address of donor:** 1101 15<sup>th</sup> Street, NW Suite 600, Washington, DC 20005  
**Description of gift:** Airfare Lodging Meals Ground Transportation  
**Subject matter of travel or hospitality:** Training on how to be an effective  
young legislator  
**Location of meeting/conference:** Washington DC  
**Approximate total value of gift:** \$1500  
**Dates of travel/hospitality:** 4/30/2012 to 5/1/2012

The above is a true and accurate representation of the gift received in  
accordance with AS 24.60.080(c)(4).

/s/

sjk

**Date:** May 16, 2012

**Date received by Ethics Committee:** May 16, 2012

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

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**September 25, 2012**

**NAME OF DISCLOSER:** Representative Mark Neuman  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 376-2679  
**EMPLOYER:**

**Name of donor:** Outdoor Heritage Foundation  
**Occupation of donor:** Provider of conservation education programs in Alaska and is the Department of Fish and Game's official foundation  
**Address of donor:** PO Box 4752, Palmer, AK 99645  
**Description of gift:** Meals Miscellaneous: Jacket, shot shells, targets, gear bag, luggage tag, license holder  
**Subject matter of travel or hospitality:** Midnight Sun Charity Shoot  
**Location of meeting/conference:** Grouse Ridge, Wasilla, AK  
**Approximate total value of gift:** \$172.75  
**Dates of travel/hospitality:** 5/19/2012

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Mark Neuman

**Date:** May 25, 2012

**Date received by Ethics Committee:** May 25, 2012

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Eric Feige  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4859  
**EMPLOYER:**

**Name of donor:** Outdoor Heritage Foundation  
**Occupation of donor:** 501(c)(3) Charitable Organization  
**Address of donor:** PO Box 4752, Palmer, AK 99645  
**Description of gift:** Meals Miscellaneous: jacket, license holder, luggage tag, gear bag, shot shells, targets  
**Subject matter of travel or hospitality:** outdoor education programs  
**Location of meeting/conference:** Wasilla, AK (Grouse Ridge Shooting Park)  
**Approximate total value of gift:** \$207.75  
**Dates of travel/hospitality:** 5/19/2012

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The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Representative Eric Feige

**Date:** June 4, 2012

**Date received by Ethics Committee:** June 4, 2012

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Wes Keller

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-2186

**EMPLOYER:**

**Name of donor:** American Legislative Exchange Council

**Occupation of donor:** Public-private sector legislative policy forum

**Address of donor:** 1101 Vermont Ave. N.W., 11<sup>th</sup> Floor, Washington, DC 20005

**Description of gift:** Lodging

**Subject matter of travel or hospitality:** 2012 ALEC Spring Task Force Summit

**Location of meeting/conference:** Charlotte, North Carolina

**Approximate total value of gift:** \$320.40

**Dates of travel/hospitality:** 5/10/2012 to 5/11/2012

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Wes Keller

**Date:** June 5, 2012

**Date received by Ethics Committee:** June 5, 2012

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Scott Kawasaki

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3466

**EMPLOYER:**

**Name of donor:** National Conference of State Legislatures

**Occupation of donor:** Trade Group

**Address of donor:** 7700 E First Place, Denver, CO 80238

**Description of gift:** Airfare Lodging Meals Ground Transportation

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**Subject matter of travel or hospitality:** NCSL Minority Groups Caucus Assembly

**Location of meeting/conference:** New Orleans, Louisiana

**Approximate total value of gift:** \$2000

**Dates of travel/hospitality:** 5/30/2012 to 6/3/2012

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

sjk

**Date:** June 11, 2012

**Date received by Ethics Committee:** June 11, 2012

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Scott Kawasaki

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3466

**EMPLOYER:**

**Name of donor:** Young Climate Leaders Network

**Occupation of donor:** Youth Advocacy Organization

**Address of donor:** 7322 Willow Avenue, Takoma Park, MD 20912

**Description of gift:** Airfare Lodging Meals Ground Transportation

**Subject matter of travel or hospitality:** Training on green jobs/energy production

**Location of meeting/conference:** Calistoga, California

**Approximate total value of gift:** \$1300

**Dates of travel/hospitality:** 6/4/2012 to 6/7/2012

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

sjk

**Date:** June 11, 2012

**Date received by Ethics Committee:** June 11, 2012

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Pete Petersen

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4939

**EMPLOYER:**

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**Name of donor:** Anchorage Chamber of Commerce  
**Occupation of donor:** business advocacy  
**Address of donor:** 1016 W 6<sup>th</sup> Ave, Anchorage, AK 99501  
**Description of gift:** Meals  
**Subject matter of travel or hospitality:** Make It Monday Forum; presented 2012 legislative information as Anchorage Caucus co-chair  
**Location of meeting/conference:** Anchorage, AK  
**Approximate total value of gift:** \$30  
**Dates of travel/hospitality:** 6/11/2012

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

David Dunsmore for Representative Petersen

**Date:** June 11, 2012

**Date received by Ethics Committee:** June 11, 2012

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Charisse Millett  
**ADDRESS:** 716 W. 4<sup>th</sup> Ave. #390 Anchorage, AK  
**PHONE NUMBER:** 907/269-0222  
**EMPLOYER:**

**Name of donor:** Friedman Foundation  
**Occupation of donor:** Educational Foundation  
**Address of donor:** 1 American Square, Suite 2400, Indianapolis, IN 46282  
**Description of gift:** Airfare, lodging, meals  
**Subject matter of travel or hospitality:** Educational choice conference in Missoula, Montana  
**Location of meeting/conference:** The Hilton Garden Inn, Missoula, Montana  
**Approximate total value of gift:** \$1123.75  
**Dates of travel/hospitality:** 6/12/2012 to 6/13/2012

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Jeff Turner (for RCM)

**Date:** June 14, 2012

**Date received by Ethics Committee:** June 14, 2012

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**No. 6**

**September 25, 2012**

**NAME OF DISCLOSER:** Representative Mike Chenault  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3779  
**EMPLOYER:**

**Name of donor:** National Conference of State Legislatures  
**Occupation of donor:** State advocacy organization  
**Address of donor:** 7700 East First Place, Denver, CO 80230  
**Description of gift:** Lodging  
**Subject matter of travel or hospitality:** Leadership forum  
**Location of meeting/conference:** Washington, D.C.  
**Approximate total value of gift:** \$561.06  
**Dates of travel/hospitality:** 6/7/2012 to 6/8/2012

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Charles M. Chenault

**Date:** June 18, 2012

**Date received by Ethics Committee:** June 18, 2012

\* \* \* \* \*

**NAME OF DISCLOSER:** Suzi Lowell  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3725  
**EMPLOYER:** House Rules

**Name of donor:** American Society of Legislative Clerks and Secretaries (ASLCS)  
**Occupation of donor:** NCSL Staff Section  
**Address of donor:** 7700 East First Place, Denver, CO 80230  
**Description of gift:** Airfare Lodging Meals Ground Transportation  
**Subject matter of travel or hospitality:** To attend the Legislative Staff Coordinating Committee meetings as an ASLCS representative  
**Location of meeting/conference:** Denver, CO  
**Approximate total value of gift:** \$1,115.38  
**Dates of travel/hospitality:** 5/17/2012 to 5/19/2012

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Suzi Lowell

**Date:** June 18, 2012

**Date received by Ethics Committee:** June 18, 2012

**HOUSE JOURNAL SUPPLEMENT**

**September 25, 2012**

**No. 6**

**NAME OF DISCLOSER:** Representative Mark Neuman  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 376-2679  
**EMPLOYER:**

**Name of donor:** PNWER Pacific NorthWest Economic Region  
**Occupation of donor:** Intergovernmental Organization  
**Address of donor:** 2200 Alaskan Way, Seattle, WA 98121  
**Description of gift:** Airfare Lodging Meals Ground Transportation  
Miscellaneous: Webinar Credit  
**Subject matter of travel or hospitality:** Energy Horizon Conference  
**Location of meeting/conference:** Washington DC  
**Approximate total value of gift:** \$2,500.00  
**Dates of travel/hospitality:** 6/13/2012 to 6/16/2012

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Mark Neuman

**Date:** June 21, 2012

**Date received by Ethics Committee:** June 21, 2012

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Bob Lynn  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4931  
**EMPLOYER:**

**Name of donor:** Anchorage Chamber of Commerce  
**Occupation of donor:** Anchorage Chamber  
**Address of donor:** 1016 W 6<sup>th</sup> Avenue, Anchorage, AK 99501  
**Description of gift:** Meals  
**Subject matter of travel or hospitality:** Forum/Anchorage  
Caucus/Advancing Business  
**Location of meeting/conference:** Anchorage, AK  
**Approximate total value of gift:** \$30.00  
**Dates of travel/hospitality:** 6/11/2012

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Bob Lynn

**Date:** June 22, 2012

**Date received by Ethics Committee:** June 22, 2012

**HOUSE JOURNAL SUPPLEMENT**

**No. 6**

**September 25, 2012**

**NAME OF DISCLOSER:** Representative Wes Keller  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2186  
**EMPLOYER:**

**Name of donor:** Department of Natural Resources  
**Occupation of donor:** State of Alaska  
**Address of donor:** 3700 Airport Way, Fairbanks, AK 99709  
**Description of gift:** Airfare Lodging Meals Ground Transportation  
**Subject matter of travel or hospitality:** Chair Citizens' Advisory Commission on Federal Areas Meeting  
**Location of meeting/conference:** Fairbanks, AK  
**Approximate total value of gift:** \$1103  
**Dates of travel/hospitality:** 5/30/2012 to 6/1/2012

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Wes Keller

**Date:** June 22, 2012

**Date received by Ethics Committee:** June 22, 2012

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Bob Herron  
**ADDRESS:** State Capitol/Juneau, AK 99801  
**PHONE NUMBER:** 907/465-4942  
**EMPLOYER:**

**Name of donor:** Carleton University  
**Occupation of donor:** educational institution  
**Address of donor:** 1125 Colonel By Drive Ottawa, Ontario, Canada K1S 5B6  
**Description of gift:** Lodging  
**Subject matter of travel or hospitality:** Attended Canada-U.S. Arctic Roundtable policy discussion on development issues  
**Location of meeting/conference:** Ottawa, Ontario, Canada  
**Approximate total value of gift:** \$1,357 - early estimate; will revise if final cost of gift changes  
**Dates of travel/hospitality:** 6/27/2012 to 6/30/2012

**HOUSE JOURNAL SUPPLEMENT**

**September 25, 2012**

**No. 6**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Robert E. Herron

**Date:** June 26, 2012

**Date received by Ethics Committee:** June 26, 2012

\* \* \* \* \*

**Please report corrections to the Chief Clerk's office.**