

**SENATE JOURNAL**  
**ALASKA STATE LEGISLATURE**  
**TWENTY-SEVENTH LEGISLATURE**  
**FIRST SESSION**

**Juneau, Alaska**

**Tuesday**

**March 1, 2011**

**Forty-third Day**

Pursuant to adjournment the Senate was called to order by President Stevens at 11:08 a.m.

The roll showed fourteen members present. Senators Coghill, Kookesh, Stedman, Thomas were excused from a call of the Senate. Senators Olson, Wagoner were absent.

The prayer was offered by the Chaplain, Reverend Sarah Schurr of the Unitarian Universalist Fellowship of Juneau and Fairbanks. Senator Menard moved and asked unanimous consent that the prayer be spread. Without objection, it was so ordered.

History has so many fine teachers for us and it is good to call on their wisdom. May we be inspired today by the words of the great Boston preacher and abolitionist, Rev. Theodore Parker when he said,

“I do not pretend to understand the moral universe; the arc is a long one, my eye reaches but little ways; I cannot calculate the curve and complete the figure by the experience of sight; I can divine it by conscience. And from what I see I am sure it bends towards justice.”

Theodore Parker’s words still call to us today. May we all do our part, as servant leaders of the people, to help the arc of the universe bend toward justice and create a better world for everyone. May we help create a world of justice, a world of compassion, and a world of love.

Amen.

Senator Dyson led the Senate in the Pledge of Allegiance.

### **Certification**

Senator Meyer moved and asked unanimous consent that the journal for the forty-second legislative day be approved as certified by the Secretary. Without objection, it was so ordered.

### **Messages from the House**

#### **SCR 6**

Message dated February 28 was read stating the House passed and returned:

SENATE CONCURRENT RESOLUTION NO. 6  
Authorizing a recess by the Senate for a period of more than three days, those days being March 2, 3, 4, 5, and 6 of 2011.

The resolution was referred to the Secretary for enrollment.

Message dated February 28 was read stating the House passed and transmitted for consideration:

### **First Reading and Reference of House Resolutions**

#### **HJR 9**

CS FOR HOUSE JOINT RESOLUTION NO. 9(RES) BY THE HOUSE RESOURCES COMMITTEE,

Urging the United States Congress to pass legislation to open the coastal plain of the Arctic National Wildlife Refuge to oil and gas exploration, development, and production; relating to oil and gas exploration, development, production, and royalties; and relating to renewable and alternative energy technologies.

was read the first time and referred to the Resources Committee.

**HCR 6**

HOUSE CONCURRENT RESOLUTION NO. 6 BY  
REPRESENTATIVES COSTELLO, Fairclough, Kerttula, Munoz,  
Millett, Holmes, P.Wilson, Cissna, Gardner, T.Wilson, Austerman,  
Johansen, Johnson, Stoltze, Tuck, Herron, Olson, Lynn, Seaton, Pruitt,

Proclaiming the month of April 2011 to be Sexual  
Assault Awareness Month.

was read the first time and referred to the State Affairs Committee.

**First Reading and Reference of House Bills****HB 3**

CS FOR HOUSE BILL NO. 3(STA) BY THE HOUSE STATE  
AFFAIRS COMMITTEE, entitled:

"An Act relating to issuance of driver's licenses."

was read the first time and referred to the State Affairs and  
Transportation Committees.

**HB 7**

CS FOR HOUSE BILL NO. 7(JUD) BY THE HOUSE JUDICIARY  
COMMITTEE, entitled:

"An Act classifying certain substances as schedule  
IIIA controlled substances; and providing for an  
effective date."

was read the first time and referred to the Judiciary and Finance  
Committees.

**Standing Committee Reports****SB 27**

The Health and Social Services Committee considered SENATE BILL  
NO. 27 "An Act relating to flame retardants and to the manufacture,  
sale, and distribution of products containing flame retardants; relating  
to bioaccumulative toxic chemicals; and providing for an effective  
date" and recommended it be replaced with

CS FOR SENATE BILL NO. 27(HSS) "An Act relating to flame retardants and to the manufacture, sale, and distribution of products containing flame retardants; relating to a multistate chemicals clearinghouse; and providing for an effective date."

Signing do pass: Senator Davis, Chair; Senators Ellis, Egan. Signing no recommendation: Senator Meyer.

The following fiscal information was published today:

Fiscal Note No. 1, zero, Department of Public Safety

Fiscal Note No. 2, Department of Health and Social Services

Fiscal Note No. 3, Department of Environmental Conservation

The bill was referred to the Finance Committee.

**SB 91**

The Resources Committee considered SENATE BILL NO. 91 "An Act amending the termination date of the licensing of sport fishing operators and sport fishing guides; and providing for an effective date." Signing do pass: Senators Wagoner, Paskvan, Cochairs; Senators McGuire, French.

The following fiscal information was published today:

Fiscal Note No. 1, Department of Fish and Game

The bill was referred to the Finance Committee.

**SCR 5**

The Rules Committee considered SENATE CONCURRENT RESOLUTION NO. 5 Proposing amendments to the Uniform Rules of the Alaska State Legislature providing that the 2010 edition of "Mason's Manual of Legislative Procedure" shall implement the rules; and providing for an effective date for the amendments. Signing do pass: Senator Ellis, Chair; Senators Stevens, Meyer, Hoffman.

The following fiscal information was published today:

Fiscal Note No. 1, zero, Senate Rules Committee

The resolution is in the Rules Committee.

**Introduction and Reference of  
Senate Resolutions****SJR 7**

SENATE JOINT RESOLUTION NO. 7 BY SENATORS WAGONER, Paskvan, Stevens, Stedman, McGuire, Menard, Wielechowski, Ellis, Hoffman, Davis,

Urging the United States Senate to ratify the United Nations Convention on the Law of the Sea (the Law of the Sea Treaty).

was read the first time and referred to the Resources Committee.

**Consideration of the Calendar****Second Reading of Senate Bills****SB 1**

SENATE BILL NO. 1 "An Act requiring the state Board of Education and Early Development to provide an annual report to the legislature" was read the second time.

Senator Meyer, Cochair, moved and asked unanimous consent for the adoption of the Education Committee Substitute offered on page 336. Without objection, CS FOR SENATE BILL NO. 1(EDC) was adopted.

President Stevens stated CS FOR SENATE BILL NO. 1(EDC) will advance to third reading on the March 7 calendar.

**Unfinished Business**

Senators French, Ellis moved and asked unanimous consent to be excused from a call of the Senate on March 7, to morning plane time. Without objection, Senators French, Ellis were excused.

Senator Meyer moved and asked unanimous consent to return to reports of standing committees. Without objection, the Senate returned to:

**Standing Committee Reports****SB 93**

The State Affairs Committee considered SENATE BILL NO. 93 "An Act relating to special request specialty organization registration plates; and providing for an effective date." Signing do pass: Senator Wielechowski, Chair; Senator Paskvan. Signing no recommendation: Senators Giessel, Meyer.

The following fiscal information was published today:  
Fiscal Note No. 1, zero, Department of Administration

The bill was referred to the Transportation Committee.

**Announcements**

Announcements are at the end of the journal.

**Enrollment****SCR 6**

SENATE CONCURRENT RESOLUTION NO. 6 Authorizing a recess by the Senate for a period of more than three days, those days being March 2, 3, 4, 5, and 6 of 2011, was enrolled, signed by the President and Secretary, Speaker and Chief Clerk and the engrossed and enrolled copies transmitted to the Office of the Governor at 3:00 p.m., March 1, 2011.

Legislative Resolve No. 3

**Adjournment**

Senator Meyer moved and asked unanimous consent that the Senate stand in adjournment until 11:00 a.m., March 7, 2011. Without objection, the Senate adjourned at 11:26 a.m.

Kirsten Waid  
Secretary of the Senate

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### Announcements

Americans with Disabilities Act Notice - Persons with disabilities who require special accommodation or alternative communication formats to access committee meetings may contact the appropriate committee office or the Legislative Information Office in their community. Reasonable advance notice is needed to accommodate the request. For further information, call the ADA Coordinator at 465-3854 Voice/465-4980 TDD.

### STANDING COMMITTEES

+ indicates teleconference

= indicates bill previously heard/scheduled

### COMMUNITY & REGIONAL AFFAIRS

<b>Mar 01</b>	<b>Tuesday</b>	<b>Beltz 105 (tsbldg)</b>	<b>3:30 PM</b>
	No Meeting Scheduled		
<b>Mar 03</b>	<b>Thursday</b>	<b>Beltz 105 (tsbldg)</b>	<b>3:30 PM</b>
	No Meeting Scheduled		
<b>Mar 08</b>	<b>Tuesday</b>	<b>Beltz 105 (tsbldg)</b>	<b>3:30 PM</b>
+ HB 65	SENIOR CITIZEN HOUSING DEV. FUND GRANTS		
+ SB 94	SECOND VERSE OF ALASKA'S STATE SONG		
<b>Mar 10</b>	<b>Thursday</b>	<b>Beltz 105 (tsbldg)</b>	<b>3:30 PM</b>
	No Meeting Scheduled		

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### EDUCATION

<b>Mar 02</b>	<b>Wednesday</b>	<b>Beltz 105 (tsbldg)</b>	<b>8:00 AM</b>
	No Meeting Scheduled		
<b>Mar 04</b>	<b>Friday</b>	<b>Beltz 105 (tsbldg)</b>	<b>8:00 AM</b>
	No Meeting Scheduled		
<b>Mar 07</b>	<b>Monday</b>	<b>Beltz 105 (tsbldg)</b>	<b>8:00 AM</b>
+ SB 84	VOC ED FUNDING/BASE STUDENT ALLOCATION		
+ SB 73	EDUC. FUNDING: BASIC/SPEC NEEDS/TRANSPORT		
+	Bills Previously Heard/Scheduled		
<b>Mar 09</b>	<b>Wednesday</b>	<b>Barnes 124</b>	<b>8:00 AM</b>
+	Joint House/Senate Education Committee Meeting		
	Presentation:		
	Best Beginnings/Early Childhood Program		

**EDUCATION (continued)**

<b>Mar 11</b>	<b>Friday</b>	<b>Barnes 124</b>	<b>8:00 AM</b>
Joint House/Senate Education Committee Meeting			
+	Presentation: Higher Education and Career Readiness Task Force		
<b>Mar 18</b>	<b>Friday</b>	<b>Barnes 124</b>	<b>8:00 AM</b>
Joint House/Senate Education Committee Meeting			
+	Presentation: State Board of Education and Early Development		

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**FINANCE**

<b>Mar 01</b>	<b>Tuesday</b>	<b>Senate Finance 532</b>	<b>9:00 AM</b>
No Meeting Scheduled			
<b>Mar 02</b>	<b>Wednesday</b>	<b>Senate Finance 532</b>	<b>9:00 AM</b>
No Meeting Scheduled			
<b>Mar 03</b>	<b>Thursday</b>	<b>Senate Finance 532</b>	<b>9:00 AM</b>
No Meeting Scheduled			
<b>Mar 04</b>	<b>Friday</b>	<b>Senate Finance 532</b>	<b>9:00 AM</b>
No Meeting Scheduled			

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**HEALTH & SOCIAL SERVICES**

<b>Mar 02</b>	<b>Wednesday</b>	<b>Butrovich 205</b>	<b>1:30 PM</b>
No Meeting Scheduled			
<b>Mar 04</b>	<b>Friday</b>	<b>Butrovich 205</b>	<b>1:30 PM</b>
No Meeting Scheduled			
<b>Mar 07</b>	<b>Monday</b>	<b>Butrovich 205</b>	<b>1:30 PM</b>
+	SB 14	PROTECT HEALTH CARE PROVIDER CONSCIENCE	
+	SB 5	MEDICAL ASSISTANCE ELIGIBILITY	
Bills Previously Heard/Scheduled			

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**HEALTH & SOCIAL SERVICES (continued)**

<b>Mar 09</b>	<b>Wednesday</b>	<b>Butrovich 205</b>	<b>1:30 PM</b>
+	Report on Homelessness: Suzi Pearson, Alaska Coalition on Housing and Homelessness (online) Dan Fauske - Chair of the Alaska Council on the Homeless (state appointed council) and CEO of AHFC and Jim Gurke of AHFC (both online) Mark Romick, AHFC, and Stacy Schubert, AHFC (Voucher Program) - Juneau Deb Mahoney and Michael Courtney, Neighbor Works Anchorage - Affordable Housing (Juneau) Kate Burkhardt, Alaska Mental Health Board and the Advisory Board on Alcohol and Drug Abuse - (Juneau) Kenny Scollan, Rural Cap - (Juneau) Bills Previously Heard/Scheduled		
<b>Mar 11</b>	<b>Friday</b>	<b>Butrovich 205</b>	<b>1:30 PM</b>
	No Meeting Scheduled		

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**JUDICIARY**

<b>Mar 02</b>	<b>Wednesday</b>	<b>Beltz 105 (tsbldg)</b>	<b>1:30 PM</b>
	No Meeting Scheduled		
<b>Mar 04</b>	<b>Friday</b>	<b>Beltz 105 (tsbldg)</b>	<b>1:30 PM</b>
	No Meeting Scheduled		

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**LABOR & COMMERCE**

<b>Mar 01</b>	<b>Tuesday</b>	<b>Beltz 105 (tsbldg)</b>	<b>2:00 PM</b>
	-- Note Time Change from 1:30 p.m. --		
+	SB 87 GRANTS FOR SENIORS' MEDICAL CARE		
+	Bills Previously Heard/Scheduled		
+=	SB 68 COMMERCIAL FISHING & AGRICULTURE BANK		
+=	SB 92 DENTISTS/DENTAL HYGIENISTS/ASSISTANTS		
<b>Mar 03</b>	<b>Thursday</b>	<b>Beltz 105 (tsbldg)</b>	<b>1:30 PM</b>
	No Meeting Scheduled		

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## RESOURCES

<b>Mar 02</b>	<b>Wednesday</b> No Meeting Scheduled	<b>Butrovich 205</b>	<b>3:30 PM</b>
<b>Mar 04</b>	<b>Friday</b> No Meeting Scheduled	<b>Butrovich 205</b>	<b>3:30 PM</b>
<b>Mar 07</b>	<b>Monday</b> Bills Previously Heard/Scheduled	<b>Butrovich 205</b>	<b>3:30 PM</b>
+ = SB 85	TAX CREDIT FOR NEW OIL & GAS DEVELOPMENT -- Invited and Public Testimony --		
+ HJR 11	OPPOSING ANWR WILDERNESS DESIGNATION Presentation by Sponsor - Public Testimony		
<b>Mar 09</b>	<b>Wednesday</b> Senate Resources Briefing: SDMI - Statewide Digital Mapping Initiative Commissioner Mark Luiken (DOT) and Deputy Commissioner Fogels (DNR)	<b>Butrovich 205</b>	<b>12:00 PM</b>
<b>Mar 09</b>	<b>Wednesday</b> Bills Previously Heard/Scheduled	<b>Butrovich 205</b>	<b>3:30 PM</b>
+ = SB 85	TAX CREDIT FOR NEW OIL & GAS DEVELOPMENT		
+ SB 49	PRODUCTION TAX ON OIL AND GAS Presentation by Sponsor		
<b>Mar 11</b>	<b>Friday</b> Bills Previously Heard/Scheduled	<b>Butrovich 205</b>	<b>3:30 PM</b>
+ = SB 49	PRODUCTION TAX ON OIL AND GAS Presentation by Sponsor		

## STATE AFFAIRS

<b>Mar 01</b>	<b>Tuesday</b>	<b>Butrovich 205</b>	<b>9:00 AM</b>
+ = SB 93	SPECIALTY LICENSE PLATES Delegating Authority to DMV		
+ = SB 2	LICENSE PLATES: NATIONAL RIFLE ASSN.		
+ = SB 16	SPECIAL REQUEST LICENSE PLATES Choose Life and Pro-Family, Pro-Choice		
+ SB 36	OPT-OUT CHARITABLE GIVING PROGRAM		
+ SCR 1	LUPUS AWARENESS MONTH Bills Previously Heard/Scheduled		

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STATE AFFAIRS (continued)

<b>Mar 03</b>	<b>Thursday</b>	<b>Butrovich 205</b>	<b>9:00 AM</b>
No Meeting Scheduled			

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TRANSPORTATION

<b>Mar 01</b>	<b>Tuesday</b>	<b>Butrovich 205</b>	<b>1:00 PM</b>
-- Meeting Postponed to March 8 --			
+ SB 37	TRANSPORTATION INFRASTRUCTURE FUND		
+	Bills Previously Heard/Scheduled		

<b>Mar 03</b>	<b>Thursday</b>	<b>Butrovich 205</b>	<b>1:00 PM</b>
No Meeting Scheduled			

<b>Mar 08</b>	<b>Tuesday</b>	<b>Butrovich 205</b>	<b>1:00 PM</b>
-- Meeting Postponed from March 1 --			
+ SB 37	TRANSPORTATION INFRASTRUCTURE FUND		
+	Bills Previously Heard/Scheduled		

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FINANCE SUBCOMMITTEES

COMMERCE, COMMUNITY & ECONOMIC DEV

<b>Mar 08</b>	<b>Tuesday</b>	<b>Senate Finance 532</b>	<b>3:00 PM</b>
Divisions TBA			

<b>Mar 15</b>	<b>Tuesday</b>	<b>Senate Finance 532</b>	<b>3:00 PM</b>
Closeout			

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CORRECTIONS

<b>Mar 08</b>	<b>Tuesday</b>	<b>Fahrenkamp 203</b>	<b>5:30 PM</b>
-- Rescheduled from 3/3/11 --			
Rehabilitation and Parole Initiatives			

<b>Mar 10</b>	<b>Thursday</b>	<b>Fahrenkamp 203</b>	<b>5:30 PM</b>
Inmate Health Care, Medical Information System			
Community Residential Centers, Community Jails			

<b>Mar 17</b>	<b>Thursday</b>	<b>Fahrenkamp 203</b>	<b>5:30 PM</b>
Closeout			

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## COURT SYSTEM

**Mar 15**      **Tuesday**      **Sen Conf Rm 103 Tsb**      **3:00 PM**  
+      Closeout

## EDUCATION & EARLY DEVELOPMENT

**Mar 01**      **Tuesday**      **Fahrenkamp 203**      **4:00 PM**  
+      FY12 Budget Request

**Mar 10**      **Thursday**      **Fahrenkamp 203**      **4:00 PM**  
+      FY12 Budget Request

**Mar 17**      **Thursday**      **Fahrenkamp 203**      **4:00 PM**  
+      Closeout

ENVIRONMENTAL CONSERVATION

**Mar 07**      **Monday**      **Butrovich 205**      **12:00 PM**  
+ Department Overview and FY 12 Budget Request

**Mar 10**      **Thursday**      **Fahrenkamp 203**      **2:30 PM**  
+ Department Overview and FY 12 Budget Request

**Mar 14      Monday      Butrovich 205      12:00 PM**  
+ Department Overview and FY 12 Budget Request

FISH & GAME

**Mar 10**      **Thursday**      **Beltz 105 (tsbldg)**      **8:00 AM**  
+      Other topics of interest to the committee not  
        covered previously, Budget Amendments,  
        Q&A  
        -- Testimony <Invitation Only> --

**Mar 17**      **Thursday**      **Beltz 105 (tsbldg)**      **8:00 AM**  
+      Budget Close Out  
-- Testimony <Invitation Only> --

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## GOVERNOR

**Mar 16      Wednesday      Senate Finance 532      3:00 PM**  
Closeout

## HEALTH & SOCIAL SERVICES

**Mar 09**      **Wednesday**      **Beltz 105 (tsbldg)**      **3:30 PM**  
+      Other topics of interest to the committee not  
        covered previously, Q&A, Governor's Budget  
        Amendments  
        -- Testimony <Invitation Only> --

**Mar 16**      **Wednesday**      **Beltz 105 (tsbldg)**      **3:30 PM**  
+      Budget Close Out  
-- Testimony <Invitation Only> --

## LABOR & WORKFORCE DEVELOPMENT

**Mar 09      Wednesday      Fahrenkamp 203      4:00 PM**  
Budget Overview Continued (if necessary)

**Mar 10      Thursday      Fahrenkamp 203      11:00 AM**  
Budget: Department Addresses Additional Questions  
and Overview of House Budget Actions

**Mar 14**      **Monday**      **Fahrenkamp 203**      **4:00 PM**  
Budget Closeout

LAW

**Mar 01**      **Tuesday**      **Fahrenkamp 203**      **1:30 PM**  
-- MEETING CANCELED --  
Budget Detail

**Mar 08**      **Tuesday**      **Fahrenkamp 203**      **1:30 PM**  
Budget Detail

**Mar 15      Tuesday      Fahrenkamp 203      1:30 PM**  
Subcommittee Closeout

## LEGISLATURE

**Mar 16      Wednesday      Senate Finance 532      3:10 PM**  
Closeout

## MILITARY & VETERANS' AFFAIRS

**Mar 08**      **Tuesday**      **Butrovich 205**      **12:00 PM**  
+      Overview of the Department & FY12 Budget Request

**Mar 10**      **Thursday**      **Butrovich 205**      **12:00 PM**  
+      Overview of the Department & FY 12 Budget Request

**Mar 15**      **Tuesday**      **Butrovich 205**      **12:00 PM**  
+      Overview of the Department & FY12 Budget Request

## NATURAL RESOURCES

**Mar 08**      **Tuesday**      **Fahrenkamp 203**      **12:00 PM**  
Budget & Department Overview Continued  
(if necessary)

**Mar 11      Friday      Fahrenkamp 203      12:00 PM**  
Budget - Department Addresses Committee Questions  
Overview of House Budget Actions

**Mar 17**      **Thursday**      **Fahrenkamp 203**      **12:00 PM**  
Budget Closeout

## **PUBLIC SAFETY**

**Mar 08**      **Tuesday**      **Beltz 105 (tsbldg)**      **8:00 AM**  
+      Pre-Close-Out and Question/Answer Session  
-- Testimony <Invitation Only> --

**Mar 15**      **Tuesday**      **Beltz 105 (tsbldg)**      **8:00 AM**  
+      Budget Close-Out  
-- Testimony <Invitation Only> --

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**REVENUE**

<b>Mar 03</b>	<b>Thursday</b>	<b>Fahrenkamp 203</b>	<b>1:30 PM</b>
-- MEETING CANCELED --			
Budget Detail			
<b>Mar 10</b>	<b>Thursday</b>	<b>Fahrenkamp 203</b>	<b>1:30 PM</b>
-- Agenda Change to Include Alaska PFD Corp --			
Budget Detail Including Perm Fund Dividend Corp			
<b>Mar 17</b>	<b>Thursday</b>	<b>Fahrenkamp 203</b>	<b>1:30 PM</b>
Subcommittee Closeout			

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**TRANSPORTATION & PUBLIC FACILITIES**

<b>Mar 01</b>	<b>Tuesday</b>	<b>Fahrenkamp 203</b>	<b>8:00 AM</b>
-- MEETING CANCELED --			
Budget Detail			
<b>Mar 08</b>	<b>Tuesday</b>	<b>Fahrenkamp 203</b>	<b>8:00 AM</b>
-- Agenda Changed to Include AMHS --			
Budget Detail Including Alaska Marine Hwy System			
<b>Mar 15</b>	<b>Tuesday</b>	<b>Fahrenkamp 203</b>	<b>8:00 AM</b>
Subcommittee Closeout			

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**UNIVERSITY OF ALASKA**

<b>Mar 17</b>	<b>Thursday</b>	<b>Senate Finance 532</b>	<b>8:30 AM</b>
Closeout			

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**JOINT COMMITTEES**

**ALASKA NORTHERN WATERS TASK FORCE**

<b>Mar 14</b>	<b>Monday</b>	<b>Capitol 106</b>	<b>12:00 PM</b>
+	Organizational		

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**HIGHER EDUC/CAREER READINESS TASK FORCE**

<b>Mar 10</b>	<b>Thursday</b>	<b>Terry Miller Gym</b>	<b>9:00 AM</b>
+		Discuss Preliminary (Draft) Recommendations to the Legislature Detailed Agenda to be Announced	
<b>Mar 11</b>	<b>Friday</b>	<b>Terry Miller Gym</b>	<b>1:00 PM</b>
+		Discuss Preliminary (Draft) Recommendations to the Legislature Detailed Agenda to be Announced	
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**LEGISLATIVE BUDGET & AUDIT**

<b>Mar 29</b>	<b>Tuesday</b>	<b>House Finance 519</b>	<b>8:00 AM</b>
+		Audits: Executive Session Other Committee Business -- Teleconference <Invitation Only> --	
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**LEGISLATIVE COUNCIL**

<b>Mar 17</b>	<b>Thursday</b>	<b>House Finance 519</b>	<b>11:00 AM</b>
+		Agenda Forthcoming	
<b>Apr 07</b>	<b>Thursday</b>	<b>House Finance 519</b>	<b>11:00 AM</b>
+		Agenda Forthcoming	
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**OTHER MEETINGS****FISH CAUCUS**

<b>Mar 01</b>	<b>Tuesday</b>	<b>Capitol 106</b>	<b>12:00 PM</b>
+		Tongass Mariculture, Rodger Painter	
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**JOINT SESSION**

<b>Mar 09</b>	<b>Wednesday</b>	<b>House Chamber</b>	<b>11:00 AM</b>
+		State of the Judiciary Address by Chief Justice Walter Carpeneti	
<b>Mar 22</b>	<b>Tuesday</b>	<b>House Chamber</b>	<b>11:00 AM</b>
+		Annual Address by the Honorable Mark Begich, U.S. Senator	