# SENATE JOURNAL

## ALASKA STATE LEGISLATURE

### **TWENTY-SEVENTH LEGISLATURE**

# FIRST SESSION

### Juneau, Alaska

February 21, 2011

### **Thirty-fifth Day**

Monday

Pursuant to adjournment the Senate was called to order by President Stevens at 11:01 a.m.

The roll showed eighteen members present. Senator Huggins was excused from a call of the Senate. Senator McGuire was absent.

Senator Meyer moved and asked unanimous consent that Senator McGuire be excused from a call of the Senate today to evening plane time. Without objection, Senator McGuire was excused.

The prayer was offered by the Chaplain, The Reverend Dr. Douglas Dye of Chapel by the Lake. Senator Hoffman moved and asked unanimous consent that the prayer be spread. Without objection, it was so ordered.

Gracious and loving God, we thank you for the great blessings you have bestowed on our nation and on Alaska. You have endowed us with abundant resources to provide for all our earthly needs; you have created a landscape so beautiful that we are awed by your creative majesty; you have blessed us with a history of courageous women and men whose leadership has provided a large degree of justice and peace. We ask you, dear Lord, that you would now give wisdom and grace to these faithful servants so that the people of our great state would continue to experience peace and prosperity in the days ahead. Guide these senators, as they face difficult challenges and hard choices, to work together for the common good of all. Dear Lord, on this Presidents' Day - we

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are particularly mindful of the rich heritage of wise leaders who have gone before us. We remember the words of one of your faithful servants and one of our most courageous presidents, Abraham Lincoln. And we pray the timeless words he spoke to America at his Second Inauguration: "With malice toward none; with charity for all; with firmness in the right, as God gives us to see the right, let us strive on to finish the work we are in... [and] to do all which may achieve and cherish a just and lasting peace among ourselves, and with all nations." These things I pray in the name of Jesus. Amen.

Senator Stedman led the Senate in the Pledge of Allegiance.

#### Certification

Senator Meyer moved and asked unanimous consent that the journals for the thirtieth through thirty-fourth legislative days be approved as certified by the Secretary. Without objection, it was so ordered.

### Messages from the Governor

### SJR 6

Message dated February 17 was read stating the Governor read the following resolution and transmitted the engrossed and enrolled copies to the Lieutenant Governor's Office for permanent filing:

CS FOR SENATE JOINT RESOLUTION NO. 6(TRA) am H Urging the United States Army and United States Air Force to extend the public comment period for the scoping phase of the Joint Pacific Alaska Range Complex Modernization and Enhancement Environmental Impact Statement, which is set to end February 18, 2011, for a minimum of 30 days to allow for effective communication and full state and user involvement during the comment period.

Legislative Resolve No. 2

February 21, 2011

#### Communications

The following reports are on file in the Office of the Secretary of the Senate:

Alaska Comprehensive Health Insurance Association (ACHIA) Annual Report 2009 from Jeffrey W. Davis, Chair; and Cecil D. Bykerk, Executive Director in accordance with AS 21.55.020(f)

Determination to Take Oil and Gas Royalty In-Value from Daniel S. Sullivan, Commissioner, Department of Natural Resources in accordance with AS 38.05.182

Alaska Judicial Council Twenty-Fifth Report: 2009 - 2010 to the Legislature and Supreme Court from Larry Cohn, Executive Director in accordance with Art. 4, Sec. 9, Alaska Constitution

Disclosure letters received in accordance with AS 24.60 will be published in Senate Journal Supplement No. 1 and House and Senate Joint Journal Supplement No. 2.

### **Standing Committee Reports**

### **SB 9**

The Education Committee considered SENATE BILL NO. 9 "An Act relating to compulsory school attendance; and relating to the crime of contributing to the delinquency of a minor." Signing do pass: Senators Thomas, Meyer, Cochairs; Senator Stevens.

The following fiscal information was published today: Fiscal Note No. 1, Department of Education and Early Development

The bill was referred to the Judiciary Committee.

### SB 19

The Transportation Committee considered SENATE BILL NO. 19 "An Act excluding motorcycles and motor-driven cycles from the passenger vehicle rental tax." Signing do pass: Senator Kookesh, Chair; Senators Egan, Thomas, Menard.

The following fiscal information was published today: Fiscal Note No. 1, Department of Revenue

The bill was referred to the Finance Committee.

### SB 26

The State Affairs Committee considered SENATE BILL NO. 26 "An Act exempting vehicles fueled solely by electricity or compressed natural gas from motor vehicle registration fees and taxes; and providing for an effective date" and recommended it be replaced with

CS FOR SENATE BILL NO. 26(STA) "An Act setting special registration fees for alternative fuel vehicles; and providing for an effective date."

Signing do pass: Senator Wielechowski, Chair. Signing no recommendation: Senators Kookesh, Paskvan, Giessel, Meyer.

The following fiscal information was published today: Fiscal Note No. 1, Department of Administration

The bill was referred to the Finance Committee.

# **SB 30**

The State Affairs Committee considered SENATE BILL NO. 30 "An Act providing for the release of certain property in the custody of a law enforcement agency to the owner under certain conditions" and recommended it be replaced with

CS FOR SENATE BILL NO. 30(STA) "An Act providing for the release of certain property in the custody of a law enforcement agency to the owner under certain conditions and relating to requests for that release by the office of victims' rights."

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Signing no recommendation: Senator Wielechowski, Chair. Signing do pass: Senators Kookesh, Paskvan, Meyer, Giessel.

The following fiscal information was published today: Fiscal Note No. 1, zero, Department of Public Safety

The bill was referred to the Judiciary Committee.

#### SB 61

The State Affairs Committee considered SENATE BILL NO. 61 "An Act making corrective amendments to the Alaska Statutes as recommended by the revisor of statutes; and providing for an effective date" and recommended it be replaced with

CS FOR SENATE BILL NO. 61(STA)

Signing do pass: Senator Wielechowski, Chair; Senator Meyer. Signing no recommendation: Senators Kookesh, Paskvan, Giessel.

The following fiscal information was published today: Fiscal Note No. 1, zero, Department of Law

The bill was referred to the Judiciary Committee.

### SB 83

The Education Committee considered SENATE BILL NO. 83 "An Act providing for payment and loan incentives to public school teachers for national board certification" and recommended it be replaced with

CS FOR SENATE BILL NO. 83(EDC)

Signing do pass: Senators Thomas, Meyer, Cochairs. Signing no recommendation: Senator Stevens.

The following fiscal information was published today: Fiscal Note No. 1, Department of Education and Early Development Fiscal Note No. 2, zero, Department of Education and Early Development

The bill was referred to the Finance Committee.

### **Introduction and Reference of Senate Bills**

#### SB 92

SENATE BILL NO. 92 BY SENATOR EGAN, entitled:

"An Act relating to dental hygienists, dentists, dental assistants, dental hygiene, and dentistry."

was read the first time and referred to the Labor and Commerce and Finance Committees.

#### SB 93

SENATE BILL NO. 93 BY THE SENATE STATE AFFAIRS COMMITTEE, entitled:

"An Act relating to special request specialty organization registration plates; and providing for an effective date."

was read the first time and referred to the State Affairs and Transportation Committees.

#### **Consideration of the Calendar**

#### Citations

Honoring - Rick Sinnott Senator(s) Giessel, Stevens, Coghill, Davis, Dyson, Egan, Ellis, French, Hoffman, Huggins, Kookesh, McGuire, Menard, Meyer, Olson, Paskvan, Stedman, Thomas, Wagoner, Wielechowski

Honoring - Al Tamagni, Sr., 35 Years of Community Service Representative(s) Millett Senator(s) Meyer, Stevens, Coghill, Davis, Dyson, Egan, Ellis, French, Giessel, Hoffman, Huggins, Kookesh, McGuire, Menard, Olson, Paskvan, Stedman, Thomas, Wagoner, Wielechowski February 21, 2011

Honoring - Edward B. "Ed" Rasmuson, Alaska Aviation Museum Hall of Fame Representative(s) Hawker Senator(s) Giessel, Stevens, Coghill, Davis, Dyson, Egan, Ellis, French, Hoffman, Huggins, Kookesh, McGuire, Menard, Meyer, Olson, Paskvan, Stedman, Thomas, Wagoner, Wielechowski

Honoring - Rita and Bobby Sholton, Alaska Aviation Museum Hall of Fame Representative(s) Hawker Senator(s) Giessel, Stevens, Coghill, Davis, Dyson, Egan, Ellis, Hoffman, Huggins, Kookesh, McGuire, Menard, Meyer, Olson, Paskvan, Stedman, Thomas, Wagoner, Wielechowski

Honoring - Harold Gillam, Alaska Aviation Museum Hall of Fame Representative(s) Hawker Senator(s) Giessel, Stevens, Coghill, Davis, Dyson, Egan, Ellis, Hoffman, Huggins, Kookesh, McGuire, Menard, Meyer, Olson, Paskvan, Stedman, Thomas, Wagoner, Wielechowski

Honoring - Winter Weezers Representative(s) Thomas Senator(s) Kookesh, Stevens, Coghill, Davis, Dyson, Egan, Ellis, Giessel, Hoffman, Huggins, McGuire, Menard, Meyer, Olson, Paskvan, Stedman, Thomas, Wagoner, Wielechowski

In Memoriam - Barbara Caroline Lewis (Daasoox') Representative(s) Thomas Senator(s) Kookesh, Stevens, Coghill, Davis, Dyson, Egan, Ellis, Giessel, Hoffman, Huggins, McGuire, Menard, Meyer, Olson, Paskvan, Stedman, Thomas, Wagoner, Wielechowski

Senator Meyer moved and asked unanimous consent that the citations be adopted. Without objection, the citations were adopted and referred to the Secretary for transmittal.

### **Unfinished Business**

Senator Thomas moved and asked unanimous consent to be excused from a call of the Senate from morning plane time, March 1 through evening plane time, March 6. Without objection, Senator Thomas was excused.

Senator Giessel moved and asked unanimous consent to be excused from a call of the Senate from morning plane time, February 25 through morning plane time, February 28. Without objection, Senator Giessel was excused.

#### Announcements

Announcements are at the end of the journal.

#### Adjournment

Senator Meyer moved and asked unanimous consent that the Senate stand in adjournment until 11:00 a.m., February 23, 2011. Without objection, the Senate adjourned at 11:32 a.m.

Kirsten Waid Secretary of the Senate

#### Announcements

Americans with Disabilities Act Notice - Persons with disabilities who require special accommodation or alternative communication formats to access committee meetings may contact the appropriate committee office or the Legislative Information Office in their community. Reasonable advance notice is needed to accommodate the request. For further information, call the ADA Coordinator at 465-3854 Voice/465-4980 TDD.

### STANDING COMMITTEES

+ indicates teleconference

= indicates bill previously heard/scheduled

### **COMMUNITY & REGIONAL AFFAIRS**

| Feb 22 | <b>Tuesday</b><br>No Meeting Scheduled | Beltz 105 (tsbldg) | 3:30 PM |
|--------|--|--------------------|---------|
| Feb 24 | Thursday<br>No Meeting Scheduled       | Beltz 105 (tsbldg) | 3:30 PM |

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#### **EDUCATION**

| Feb 21<br>+= SB 9<br>+= SB 83<br>+ |  | TIFICATION INCENTIVE |         |
|------------------------------------|--|----------------------|---------|
| = SB 8                             | · · · · · · · · · · · · · · · · · · ·  |                      |         |
| Feb 23<br>+<br>+                   | Wednesday<br>Location Change<br>Joint with House Education<br>Commissioner Hanley - Int<br>Education Committee<br>Board of Regents Annual R<br>the Legislature | roduction to Joint   | 8:00 AM |
| Feb 25<br>+= SB 8<br>+             | Friday<br>STUDENT QUESTIONNA<br>Bills Previously Heard/Sch   |                      | 8:00 AM |
| <b>Mar 09</b><br>+                 | Wednesday<br>Joint House/Senate Educati<br>Presentation:<br>Best Beginnings/Early Chil   | -                    | 8:00 AM |

# EDUCATION (continued)

| Mar 11 | Friday                   | Barnes 124                 | 8:00 AM |
|--------|--------------------------|----------------------------|---------|
|        | Joint House/Senate Educ  | cation Committee Meeting   |         |
| +      | Presentation:            | -                          |         |
|        | Higher Education and Ca  | areer Readiness Task Force |         |
| Mar 18 | Friday                   | Barnes 124                 | 8:00 AM |
|        | Joint House/Senate Educ  | cation Committee Meeting   |         |
| +      | Presentation:            |                            |         |
|        | State Board of Education | n and Early Development    |         |
|        |                          |                            |         |

### FINANCE

|                      | 21    |    | Monday   | Senate Finance 532  | 9:00 AM            |
|----------------------|-------|----|--|---|--------------------|
| +=                   | SB 4  | -6 | BUDGET: CAPITAL  |   |                    |
| +=                   | SB 4  | 7  | APPROP: OPERATING  | BUDGET/LOANS/FUNDS  |                    |
| +=                   | SB 4  | -8 | APPROP: MENTAL HEA   | ALTH BUDGET   |                    |
| +                    |       |    | Introduction of the Govern   | or's Budget Amendments  |                    |
|                      |       |    | by the Office of Managem   | -   |                    |
| +                    |       |    | Bills Previously Heard/Sc  |   |                    |
| Feb                  | 22    |    | <b>Tuesday</b><br>Time Change  | Senate Finance 532  | 10:00 AM           |
| +=                   | SB    |    | e  | ELOPMENT ANNUAL R   | EDODT              |
| +=                   |       |    | FUNDING FOR SCHOO  |   | EPUKI              |
|                      | HB 1  |    |  | E MEALS   | A N I              |
| +_<br>+              | IID I |    | Bills Previously Heard/Sc  |   | AM                 |
| Ŧ                    |       |    | bills rieviously fieatu/Sc   | lieduied  |                    |
| Feb                  | 23    |    | Wednesday  | Senate Finance 532  | 9:00 AM            |
| +                    | 20    |    | Overview of Statewide Po   |   | 2.00 1101          |
|                      |       |    |  |   |                    |
|                      |       |    |  |   |                    |
|                      |       |    | Skagway, Port MacKenzie  | e, Anchorage Port   |                    |
| +                    |       |    |  | e, Anchorage Port   |                    |
|                      | 24    |    | Skagway, Port MacKenzie  | e, Anchorage Port   | 9:00 AM            |
| +                    | 24    |    | Skagway, Port MacKenzie<br>Bills Previously Heard/Sc<br><b>Thursday</b>  | e, Anchorage Port<br>heduled<br>Senate Finance 532  | 9:00 AM            |
| +<br>Feb             | 24    |    | Skagway, Port MacKenzie<br>Bills Previously Heard/Sc<br><b>Thursday</b><br>Financial Update of Public  | e, Anchorage Port<br>heduled<br>Senate Finance 532<br>c Employee Retirement   | 9:00 AM            |
| +<br>Feb             | 24    |    | Skagway, Port MacKenzie<br>Bills Previously Heard/Sc<br><b>Thursday</b>  | e, Anchorage Port<br>heduled<br>Senate Finance 532<br>c Employee Retirement<br>rement System by the   | 9:00 AM            |
| +<br>Feb             | 24    |    | Skagway, Port MacKenzie<br>Bills Previously Heard/Sc<br>Thursday<br>Financial Update of Public<br>System and Teachers Reti   | e, Anchorage Port<br>heduled<br>Senate Finance 532<br>c Employee Retirement<br>rement System by the<br>tion   | 9:00 AM            |
| +<br>Feb<br>+        |       |    | Skagway, Port MacKenzie<br>Bills Previously Heard/Sc<br><b>Thursday</b><br>Financial Update of Public<br>System and Teachers Reti<br>Department of Administra  | e, Anchorage Port<br>heduled<br>Senate Finance 532<br>c Employee Retirement<br>rement System by the<br>tion   | 9:00 AM<br>2:30 PM |
| +<br>Feb<br>+        |       |    | Skagway, Port MacKenzie<br>Bills Previously Heard/Sc<br>Thursday<br>Financial Update of Public<br>System and Teachers Reti<br>Department of Administra<br>Bills Previously Heard/Sc<br>Thursday<br>Presentation on the Goose | e, Anchorage Port<br>heduled<br>Senate Finance 532<br>c Employee Retirement<br>rement System by the<br>tion<br>heduled<br>Senate Finance 532<br>Creek Correction Center |                    |
| +<br>Feb<br>+<br>Feb |       |    | Skagway, Port MacKenzie<br>Bills Previously Heard/Sc<br>Thursday<br>Financial Update of Public<br>System and Teachers Reti<br>Department of Administra<br>Bills Previously Heard/Sc<br>Thursday                              | e, Anchorage Port<br>heduled<br>Senate Finance 532<br>c Employee Retirement<br>rement System by the<br>tion<br>heduled<br>Senate Finance 532<br>Creek Correction Center |                    |

# FINANCE (continued)

| Feb 25<br>+                       | Friday<br>Capital Markets Outlook a<br>Performance Review by M<br>Callan Associates<br>Bills Previously Heard/Scl  | nd Permanent Fund<br>lichael O'Leary from                             | 8:00 AM       |
|-----------------------------------|--|---|---------------|
|                                   | •  |   |               |
|                                   | HEALTH & SOCI  | AL SERVICES   |               |
| Feb 21<br>+ SB 27<br>+            | <b>Monday</b><br>FLAME RETARDANTS<br>Presentation:<br>AKEELA Organization, R   | <b>Butrovich 205</b><br>AND TOXIC CHEMICALS<br>osale Nadeau, Exec Dir | 1:30 PM       |
| Feb 23<br>+                       | Wednesday<br>Presentations:<br>AK Mental Health Trust/A<br>(Alaska Health Workforce<br>Long Term Care Ombudsr<br>(Diana Weber, LTC Ombu<br>Alaska Commission on Ag<br>(Denise Daniello, Executiv | Coalition)<br>nan<br>Idsman)<br>ging                                  | 1:30 PM       |
| Feb 24<br>+                       | Thursday<br>Note Time and Location<br>Presentation:<br>Key Coalition of Alaska -<br>(A grassroots advocacy gr<br>with disabilities) (All legis   | <br>Key Campaign<br>pup for people                                    | 8:00 AM       |
| Feb 25                            | No Meeting Scheduled   | Senate Finance 532  | 1:30 PM       |
|                                   | JUDICI   | ARY   |               |
| Feb 21<br>+ SB 86<br>+ SB 17<br>+ | <b>Monday</b><br>PROTECTION OF VULN<br>SYNTHETIC CANNABI<br>Bills Previously Heard/Scl   |   | 1:30 PM<br>RS |

| Feb 23   | Wednesday           | Beltz 105 (tsbldg)  | 1:30 PM |
|----------|---------------------|---------------------|---------|
| += SB 39 | U.S. PRESIDENT      | AL ELECTION COMPACT |         |
| +        | Bills Previously He | eard/Scheduled      |         |

# JUDICIARY (continued)

| Feb 25   | Friday                    | Beltz 105 (tsbldg) | 1:30 PM |
|----------|---------------------------|--------------------|---------|
| += SB 11 | HATE CRIMES               |                    |         |
| +        | Bills Previously Heard/Sc | heduled            |         |
|          |                           |                    |         |

### LABOR & COMMERCE

| Feb | 22 |    | Tuesday                               | Beltz 105 (tsbldg)  | 1:30 PM |
|-----|----|----|---------------------------------------|---------------------|---------|
| +   | SB | 90 | BOARD OF PUBLIC ACC                   | OUNTANCY SECRETAR   | Y       |
| +   | SB | 81 | PUBLIC RETIREE MED. I                 | BENEFITS: DEPENDENT | S       |
|     |    |    | <bill hearing="" postponed=""></bill> |                     |         |
| +   |    |    | Bills Previously Heard/Sche           | duled               |         |
| +=  | SB | 23 | FILM PRODUCTION TAX                   | CREDIT              |         |
|     |    |    |                                       |                     |         |

| Fel | o 24 |    | Thursday                   | Beltz 105 (tsbldg)            | 1:30 PM |
|-----|------|----|----------------------------|-------------------------------|---------|
| +   | SB   | 68 | COMMERCIAL FISHING         | <b>&amp; AGRICULTURE BANH</b> | K       |
| +   | SB   | 92 | DENTISTS/DENTAL HY         | GIENISTS/ASSISTANTS           |         |
| +   |      |    | Bills Previously Heard/Sch | eduled                        |         |
|     |      |    |                            |                               |         |

### RESOURCES

| Feb 21                           | Monday<br>Bills Previously Heard/Sche  | Butrovich 205           | 3:30 PM        |
|----------------------------------|--|-------------------------|----------------|
| += SB 24<br>+= SB 44<br>+= SB 42 | SPORT FISHING GUIDIN   | G SERVICES<br>EST       | RITY           |
| Feb 23<br>+                      | Wednesday S<br>Note Time and Location<br>Joint with House Resources<br>Overview: Alaska Mining In<br>Testimony <invitation on<="" th=""><th>Committee<br/>ndustry</th><th>12:00 PM</th></invitation> | Committee<br>ndustry    | 12:00 PM       |
| Feb 23<br>+                      | Wednesday<br>Bills Previously Heard/Sche<br>Presentation:<br>Focus on New Oil & Gas De<br>Bob Swenson, State Geolog  | evelopment Opportunitie | <b>3:30 PM</b> |

Division of Geological & Geophysical Surveys

# **RESOURCES** (continued)

|  |   | inaca)                             |                        |
|--|---|------------------------------------|------------------------|
| Feb 25           +         SB         85           +         SB         91 | Friday<br>Bills Previously Heard/Schedule<br>TAX CREDIT FOR NEW OIL &<br>Presentation by Sponsor<br>SPORT FISHING GUIDING SE<br>Presentation by Sponsor   | & GAS DEVELOPN                     | <b>3:30 PM</b><br>1ENT |
| Feb 26<br>+<br>+   | Saturday<br>Note Day and Time<br>Presentation: Kisaralik River and<br>Lake Reconnaissance and Prelim<br>Feasibility Study<br>Pending Waiver of Uniform Rule<br>Presentation by Great Bear Petro<br>Introduction to Unconventional I | ninary Hydropower<br>e 23<br>Jeum: | 10:00 AM               |
|  | STATE AFFAII  | RS                                 |                        |
| Feb 22<br>+ SB 93<br>+ SB 2<br>+ SB 16                                     | Tuesday<br>Senate Bill:<br>SPECIALTY LICENSE PLATE<br>LICENSE PLATES: NATIONA<br>SPECIAL REQUEST LICENSE<br>Choose Life/Pro-Family Pro-Cho<br>Bills Previously Heard/Schedule   | AL RIFLE ASSN.<br>E PLATES<br>pice | 9:00 AM                |
| Feb 24   | Thursday<br>Department Efficiency and Effect<br>Department of Administration<br>Department of Public Safety<br>Department of Corrections<br>Bills Previously Heard/Schedule   | d                                  | 9:00 AM                |
|  | TRANSPORTAT   | ION                                |                        |
| Feb 22   | Tuesday   | Butrovich 205                      | 1:00 PM                |

| Feb 22  | Tuesday  | Butrovich 205 | 1:00 PM |
|---------|--|---------------|---------|
| + SB 77 | APPROP.: PUBLIC TRANS                          | SIT PROJECTS  |         |
| +       | Bills Previously Heard/Sche                    | duled         |         |
| Feb 24  | Thursday                                       | Butrovich 205 | 1:00 PM |
|         |  |               |         |
|         | Meeting Postponed to Ma                        | rch 1         |         |
| + SB 37 | Meeting Postponed to Ma<br>TRANSPORTATION INFE |               |         |

### TRANSPORTATION (continued)

| Mar 01 |       | Tuesday                       | Butrovich 205  | 1:00 PM |
|--------|-------|-------------------------------|----------------|---------|
|        |       | Meeting Postponed from Fe     | bruary 24      |         |
| +      | SB 37 | TRANSPORTATION INFRA          | STRUCTURE FUND |         |
| +      |       | Bills Previously Heard/Schedu | ıled           |         |
|        |       |                               |                |         |

## FINANCE SUBCOMMITTEES

#### ADMINISTRATION

| Feb 22 | Tuesday             | Beltz 105 (tsbldg)      | 5:30 PM |
|--------|---------------------|-------------------------|---------|
| +      | Alaska Oil and Gas  | Conservation Commission |         |
| +      | Alaska Public Offic | ces Commission          |         |

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### COMMERCE, COMMUNITY & ECONOMIC DEV

| Feb 22 | <b>Tuesday</b><br>Overview      | Senate Finance 532 | 8:00 AM |
|--------|---------------------------------|--------------------|---------|
| Mar 08 | <b>Tuesday</b><br>Divisions TBA | Senate Finance 532 | 3:00 PM |
| Mar 15 | <b>Tuesday</b><br>Closeout      | Senate Finance 532 | 3:00 PM |

### CORRECTIONS

| Mar 08 | <b>Tuesday</b><br>Rescheduled from 3/3/11<br>Rehabilitation and Parole Ir  |                | 5:30 PM |
|--------|--|----------------|---------|
| Mar 10 | <b>Thursday</b><br>Inmate Health Care, Medica<br>Community Residential Cer | •              | 5:30 PM |
| Mar 17 | Thursday<br>Closeout   | Fahrenkamp 203 | 5:30 PM |

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### COURT SYSTEM

| Feb 22<br>+ | <b>Tuesday</b><br>FY12 Budget Request | Sen Conf Rm 103 Tsb | 4:00 PM |
|-------------|---------------------------------------|---------------------|---------|
| Mar 15<br>+ | Tuesday<br>Closeout                   | Sen Conf Rm 103 Tsb | 3:00 PM |
|             | EDUCATION & EA                        | ARLY DEVELOPMENT    |         |

#### Feb 24 Thursday Fahrenkamp 203 4:00 PM Overview & FY12 Request $^+$ Fahrenkamp 203 Mar 01 Tuesday 4:00 PM FY12 Budget Request +Thursday Fahrenkamp 203 Mar 10 4:00 PM FY12 Budget Request +Mar 17 Thursday Fahrenkamp 203 4:00 PM $^+$ Closeout

### ENVIRONMENTAL CONSERVATION

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| <b>Mar 07</b>      | <b>Monday</b>                           | <b>Butrovich 205</b>                     | 12:00 PM |
|--------------------|---|--|----------|
| +                  | Department Overview and FY 1            | 2 Budget Request                         |          |
| <b>Mar 10</b><br>+ | ThursdayFalDepartment Overview and FY 1 | h <b>renkamp 203</b><br>2 Budget Request | 2:30 PM  |
| <b>Mar 14</b>      | Monday                                  | Butrovich 205                            | 12:00 PM |
| +                  | Department Overview and FY 1            | 2 Budget Request                         |          |

### FISH & GAME

| Feb 24<br>+ | Thursday<br>Status of FY 2011 Budget<br>Testimony <invitation c<="" th=""><th></th><th>8:00 AM</th></invitation> |                    | 8:00 AM |
|-------------|--|--------------------|---------|
| Mar 10      | Thursday   | Beltz 105 (tsbldg) | 8:00 AM |
| +           | Other topics of interest to  | the committee not  |         |
|             | covered previously, Budget Amendments,   |                    |         |
|             | Q&A  |                    |         |
|             | Testimony <invitation (<="" td=""><td>)nlv&gt;</td><td></td></invitation>  | )nlv>              |         |

-- Testimony <Invitation Only> --

# FISH & GAME (continued)

| <b>Mar 17</b><br>+ | Thursday<br>Budget Close Out<br>Testimony <invitation o<="" th=""><th><b>Beltz 105 (tsbldg)</b><br/>Dnly&gt;</th><th>8:00 AM</th></invitation>  | <b>Beltz 105 (tsbldg)</b><br>Dnly>  | 8:00 AM  |
|--------------------|---|---|----------|
|                    | HEALTH & SOC  | IAL SERVICES  |          |
| Feb 21<br>+        | <b>Monday</b><br>Behavioral Health - Syster<br>implications in other areas<br>Behavioral Health budget<br>Testimony <invitation (<="" td=""><td>, not just the component, focus on API.</td><td>3:30 PM</td></invitation>   | , not just the component, focus on API.   | 3:30 PM  |
| Feb 23<br>+        | Wednesday<br>Medicaid, possible Afford<br>on Medicaid and the Divis<br>Assistance, Home and Con<br>Residential Psychiatric Tr<br>CMS moratorium, Divisio<br>Services Corrective Action<br>Testimony <invitation o<="" td=""><td>sion of Public<br/>mmunity Based Rates,<br/>eatment Center Rates,<br/>n of Senior and Disability<br/>n Plan</td><td>3:30 PM</td></invitation> | sion of Public<br>mmunity Based Rates,<br>eatment Center Rates,<br>n of Senior and Disability<br>n Plan | 3:30 PM  |
| <b>Mar 09</b><br>+ | Wednesday<br>Other topics of interest to<br>covered previously, Q&A,<br>Amendments<br>Testimony <invitation (<="" td=""><td>, Governor's Budget</td><td>3:30 PM</td></invitation>   | , Governor's Budget   | 3:30 PM  |
| <b>Mar 16</b><br>+ | Wednesday<br>Budget Close Out<br>Testimony <invitation o<="" th=""><th>•</th><th>3:30 PM</th></invitation>  | •   | 3:30 PM  |
|                    | LABOR & WORKFOR   | CE DEVELOPMENT  |          |
| Mar 09             | Wednesday<br>Budget Overview Continu  | <b>Fahrenkamp 203</b><br>ed (if necessary)  | 4:00 PM  |
| Mar 10             | <b>Thursday</b><br>Budget: Department Addr<br>and Overview of House B   | Fahrenkamp 203<br>esses Additional Questions<br>udget Actions   | 11:00 AM |
| Mar 14             | Monday<br>Budget Closeout<br>   | Fahrenkamp 203  | 4:00 PM  |

### LAW

| Feb 22 | <b>Tuesday</b><br>FY12 Budget Overview: I | Fahrenkamp 203<br>Department of Law | 1:30 PM |
|--------|---|-------------------------------------|---------|
| Mar 01 | <b>Tuesday</b><br>Budget Detail           | Fahrenkamp 203                      | 1:30 PM |
| Mar 08 | <b>Tuesday</b><br>Budget Detail           | Fahrenkamp 203                      | 1:30 PM |
| Mar 15 | Tuesday<br>Subcommittee Closeout          | Fahrenkamp 203                      | 1:30 PM |

### **MILITARY & VETERANS' AFFAIRS**

| Feb 22 | Tuesday   | Butrovich 205                                    | 12:00 PM   |  |  |
|--------|---|--|------------|--|--|
| +      | Overview of the Department                        | Overview of the Department & FY12 Budget Request |            |  |  |
| Mar 08 | Tuesday   | <b>Butrovich 205</b>                             | 12:00 PM   |  |  |
| +      | Overview of the Department & FY12 Budget Request  |  |            |  |  |
| Mar 10 | Thursday  | Butrovich 205                                    | 12:00 PM   |  |  |
| +      | Overview of the Department & FY 12 Budget Request |  |            |  |  |
| 16 15  | <b>T</b> 1  | D ( 11.005                                       | 10.00 00 0 |  |  |

 Mar 15
 Tuesday
 Butrovich 205
 12:00 PM

 +
 Overview of the Department & FY12 Budget Request

### NATURAL RESOURCES

- Mar 08 Tuesday Fahrenkamp 203 12:00 PM Budget & Department Overview Continued (if necessary)
- Mar 11 Friday Fahrenkamp 203 12:00 PM Budget - Department Addresses Committee Questions Overview of House Budget Actions
- Mar 17 Thursday Fahrenkamp 203 12:00 PM Budget Closeout

## PUBLIC SAFETY

| Feb 22<br>+        | <b>Tuesday</b><br>Domestic Violence & Sex<br>Testimony <invitation< th=""><th>0</th><th>8:00 AM</th></invitation<>     | 0 | 8:00 AM |
|--------------------|--|---|---------|
| <b>Mar 08</b><br>+ | <b>Tuesday</b><br>Pre-Close-Out and Questi<br>Testimony <invitation (<="" th=""><th></th><th>8:00 AM</th></invitation> |   | 8:00 AM |
| <b>Mar 15</b><br>+ | <b>Tuesday</b><br>Budget Close-Out<br>Testimony <invitation (<="" th=""><th>•</th><th>8:00 AM</th></invitation>        | • | 8:00 AM |
| REVENUE            |  |   |         |

| Feb 24 | <b>Thursday</b><br>FY 12 Budget Overview: D | Fahrenkamp 203<br>repartment of Revenue | 1:30 PM |
|--------|---|---|---------|
| Mar 03 | <b>Thursday</b><br>Budget Detail            | Fahrenkamp 203                          | 1:30 PM |
| Mar 10 | <b>Thursday</b><br>Budget Detail            | Fahrenkamp 203                          | 1:30 PM |
| Mar 17 | Thursday<br>Subcommittee Closeout           | Fahrenkamp 203                          | 1:30 PM |

# TRANSPORTATION & PUBLIC FACILITIES

| Feb 22 | <b>Tuesday</b><br>FY12 Budget Overview: D | <b>Fahrenkamp 203</b><br>Dept. of Transportation | 8:00 AM |
|--------|---|--|---------|
| Mar 01 | <b>Tuesday</b><br>Budget Detail           | Fahrenkamp 203                                   | 8:00 AM |
| Mar 08 | <b>Tuesday</b><br>Budget Detail           | Fahrenkamp 203                                   | 8:00 AM |
| Mar 15 | Tuesday<br>Subcommittee Closeout          | Fahrenkamp 203                                   | 8:00 AM |

# JOINT COMMITTEES

# HIGHER EDUC/CAREER READINESS TASK FORCE

| <b>Mar 10</b><br>+ | <b>Thursday</b><br>Discuss Preliminary (Drato<br>to the Legislature<br>Detailed Agenda to be Ar   |                                   | 9:00 AM  |
|--------------------|---|-----------------------------------|----------|
| <b>Mar 11</b><br>+ | Friday<br>Discuss Preliminary (Drat<br>to the Legislature<br>Detailed Agenda to be Ar   | nounced                           | 1:00 PM  |
|                    | LEGISLATIVE BU  | JDGET & AUDIT                     |          |
| Feb 28<br>+        | <b>Monday</b><br>Audits: Executive Sessior<br>Other Committee Busines<br>Teleconference <invita< th=""><th>S</th><th>8:00 AM</th></invita<>   | S                                 | 8:00 AM  |
| <b>Mar 29</b><br>+ | <b>Tuesday</b><br>Audits: Executive Sessior<br>Other Committee Busines<br>Teleconference <invita< td=""><td>s<br/>tion Only&gt;</td><td>8:00 AM</td></invita<>                        | s<br>tion Only>                   | 8:00 AM  |
|                    | LEGISLATIV  | E COUNCIL                         |          |
| Feb 21             | <b>Monday</b><br>Meeting - Executive Sess   | House Finance 519                 | 12:00 PM |
| Feb 24             | <b>Thursday</b><br>MEETING CANCELE<br>Rescheduled from 2/17<br>Agenda Forthcoming   | _                                 | 11:00 AM |
| Feb 24             | Thursday<br>Sanctioning of Charitable<br>Sham Jam<br>Kenai River Classic Even<br>Legislative Skits<br>FY12 Legislative Council<br>Moving and Travel Policy<br>Annual Office Allowance | ts<br>Proposed Budget<br>7 Update | 5:00 PM  |

# LEGISLATIVE COUNCIL (continued)

| Mar 17 | <b>Thursday</b><br>Agenda Forthcoming | House Finance 519 | 11:00 AM |
|--------|---------------------------------------|-------------------|----------|
| Apr 07 | Thursday<br>Agenda Forthcoming        | House Finance 519 | 11:00 AM |

# SELECT COMMITTEE ON LEGISLATIVE ETHICS

| Feb 28 | Monday                                       | Fahrenkamp 203      | 9:30 AM |
|--------|--|---------------------|---------|
| +      | Senate Subcommittee                          | : Executive Session |         |
| +      | Public Comment                               |                     |         |
|        | <b>Executive Session</b>                     |                     |         |
| +      | Public Session                               |                     |         |
| Feb 28 | Monday                                       | Fahrenkamp 203      | 3:00 PM |
| +      | Full Committee: Ope                          | n Session           |         |
| +      | Public Comment                               |                     |         |
| +      | Chair/Staff Report                           |                     |         |
| +      | Advisory Opinion 11-02 Requested by Rep Gara |                     |         |
| +      | Recognize and Thank For-Profit Businesses    |                     |         |
| +      | Advisory Opinion 11                          | -01                 |         |
|        | Executive Session                            |                     |         |
| +      | Legislation Update                           |                     |         |
|        |  |                     |         |

### **OTHER MEETINGS**

### FISH CAUCUS

| Feb 22 | Tuesday                          | Capitol 106 | 12:00 PM |  |
|--------|----------------------------------|-------------|----------|--|
| +      | Fisheries Journalism - Pacific F |             |          |  |
|        | Don McManman                     |             |          |  |
|        |                                  |             |          |  |

### JOINT SESSION

| Feb 24 | <b>Thursday</b><br>Annual Address by the I<br>Lisa Murkowski, U.S. S                           |  | 11:00 AM |
|--------|--|--|----------|
| Mar 09 | Wednesday House Chamber<br>State of the Judiciary Address by<br>Chief Justice Walter Carpeneti |  | 11:00 AM |

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# JOINT SESSION (continued)

Mar 22 Tuesday House Chamber 11:00 AM Annual Address by the Honorable Mark Begich, U.S. Senator