

**SENATE AND HOUSE
JOINT JOURNAL SUPPLEMENT**

March 15, 2010

Monday

No. 14

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LETTERS OF DISCLOSURE

as required by AS 24.60

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March 15, 2010

Juneau, Alaska

SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT

March 15, 2010

No. 14

Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS
of any organization

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

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NAME OF DISCLOSER: John B. Chenoweth
ADDRESS: State Capitol, Juneau, AK 99802
PHONE NUMBER: (907) 465-2450
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
I. Westridge Homeowners' Assn.	300 Hermit Street Juneau AK 99801	12/9/2009 - December 2011

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

John B. Chenoweth

Date: January 19, 2010

Date received by Ethics Committee: January 19, 2010

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March 15, 2010

NAME OF DISCLOSER: Alyson Stogsdill
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 283-2030
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
1. Central Peninsula Hospital	205 Hospital Way Soldotna, AK 99669	12/2003 To Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Alyson M. Stogsdill

Date: January 21, 2010

Date received by Ethics Committee: January 21, 2010

NAME OF DISCLOSER: Linda Lord-Jenkins
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 269-6291
EMPLOYER: Ombudsman

Name of Organization or Entity	Address	Dates of Board Membership
1. United States Ombudsman Association	5619 NW 86th St., Ste. 600 Johnston, IA 50131-2955	8/1/2004 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Linda Lord-Jenkins

Date: January 21, 2010

Date received by Ethics Committee: January 21, 2010

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NAME OF DISCLOSER: Jennifer Christensen
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-5580
EMPLOYER: Ombudsman

Name of Organization or Entity	Address	Dates of Board Membership
1. Glacier Valley Parent Group	PO Box 32126 Juneau, AK 99801	9/1/2009 To Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jennifer M. Christensen

Date: January 21, 2010

Date received by Ethics Committee: January 21, 2010

NAME OF DISCLOSER: Molly Kiesel
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3800
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Travel Industry Association - Juneau Chapter	2600 Cordova Street, Ste 201 Anchorage, AK 99503	1/13/2010 to 1/13/2011

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Molly Kiesel

Date: January 21, 2010

Date received by Ethics Committee: January 21, 2010

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NAME OF DISCLOSER: Gary Turner
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER:
EMPLOYER: Legislative Ethics

Name of Organization or Entity	Address	Dates of Board Membership
1. Kenai River Sportfishing Association	224 Kenai Ave., Ste. 102, Soldotna, AK 99669	9/1/2003 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Gary J. Turner

Date: January 22, 2010

Date received by Ethics Committee: January 22, 2010

NAME OF DISCLOSER: Gary Turner
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER:
EMPLOYER: Legislative Ethics

Name of Organization or Entity	Address	Dates of Board Membership
1. Kenai River Guide Advisory Board	514 Funny River Rd., Soldotna, AK 99669	9/1/2007 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Gary J. Turner

Date: January 22, 2010

Date received by Ethics Committee: January 22, 2010

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NAME OF DISCLOSER: Bob Pawlowski
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3830
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Municipality of Anchorage Watershed and Natural Resource Advisory Commission	632 West 6th Avenue Anchorage, AK 99501	1/12/2010 to 10/14/2012

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Robert J. Pawlowski

Date: January 22, 2010

Date received by Ethics Committee: January 22, 2010

NAME OF DISCLOSER: Bob Pawlowski
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3830
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. AVTEC Maritime and Fisheries Advisory Committee	PO Box 889 Seward, AK 99664	9/1/1996 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Robert J. Pawlowski

Date: January 22, 2010

Date received by Ethics Committee: January 22, 2010

NAME OF DISCLOSER: Bob Pawlowski
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3830
EMPLOYER:

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Name of Organization or Entity	Address	Dates of Board Membership
I. Immediate Action Working Group	AK DEC, 555 Cordova Street Anchorage, AK 99501	10/1/2007 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Robert J. Pawlowski

Date: January 22, 2010

Date received by Ethics Committee: January 22, 2010

* * * * *

NAME OF DISCLOSER: Bob Pawlowski
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3830
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
I. Captain Cook Chapter, MOAA	PO Box 241842 Anchorage, AK 99524	9/1/1996 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Robert J. Pawlowski

Date: January 22, 2010

Date received by Ethics Committee: January 22, 2010

* * * * *

NAME OF DISCLOSER: Bob Pawlowski
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3830
EMPLOYER:

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Name of Organization or Entity	Address	Dates of Board Membership
1. UAA Geomatics Advisory Committee	3211 Providence Drive Anchorage, AK 99508	9/1/1997 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Robert J. Pawlowski

Date: January 22, 2010

Date received by Ethics Committee: January 22, 2010

NAME OF DISCLOSER: Marina Briggs
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 424-5461
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
1. Cordova Chamber of Commerce	PO Box 99 Cordova, AK 99574	1/1/2010 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Marina J. Briggs

Date: January 22, 2010

Date received by Ethics Committee: January 22, 2010

NAME OF DISCLOSER: Joyce Anderson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 269-0150
EMPLOYER: Legislative Ethics

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Name of Organization or Entity	Address	Dates of Board Membership
1. League of Women Voters of Anchorage	P.O. 101345 Anchorage, AK 99510	4/2009 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Joyce Anderson

Date: January 26, 2010

Date received by Ethics Committee: January 26, 2010

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NAME OF DISCLOSER: Tamara Cook
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 907-465-6653
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
1. Juneau International Airport Board	City and Borough of Juneau Juneau, AK 99801	7/27/2009 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Tamara Brandt Cook

Date: January 26, 2010

Date received by Ethics Committee: January 26, 2010

* * * * *

NAME OF DISCLOSER: Robin Paul
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2419
EMPLOYER: Legislative Affairs Agency

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Name of Organization or Entity	Address	Dates of Board Membership
1. Juneau Crime Line	PO Box 20141 Juneau, AK 99801	1/13/2010 To Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Robin H. Paul

Date: February 3, 2010

Date received by Ethics Committee: February 3, 2010

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NAME OF DISCLOSER: Dennis Cook

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER:

EMPLOYER: Legislative Ethics

Name of Organization or Entity	Address	Dates of Board Membership
1. Midnight Sun Council, Boy Scouts of America	1400 Gillam Way Fairbanks, AK 99701	1/1/1985 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Dennis E. "Skip" Cook

Date: February 3, 2010

Date received by Ethics Committee: February 3, 2010

* * * * *

NAME OF DISCLOSER: Patty Rose

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2450

EMPLOYER: Legislative Affairs Agency

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Name of Organization or Entity	Address	Dates of Board Membership
1. Juneau Audubon Society	P.O. Box 21725 Juneau, AK 99801-1725	10/17/2006 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Patricia A. Rose

Date: February 3, 2010

Date received by Ethics Committee: February 3, 2010

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NAME OF DISCLOSER: Pat Davidson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3830
EMPLOYER: Legislative Audit

Name of Organization or Entity	Address	Dates of Board Membership
1. Pacific Northwest Intergovernmental Audit Forum	U.S. Government Accountability Office Washington, DC 20548	1/2000 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Pat Davidson

Date: February 4, 2010

Date received by Ethics Committee: February 4, 2010

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NAME OF DISCLOSER: Marie Murray
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 747-6276
EMPLOYER: Legislative Affairs Agency

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Name of Organization or Entity	Address	Dates of Board Membership
1. Kenwa Kai Karate of Sitka	P.O. Box 654 Sitka, AK 99835	1/1/2008 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Marie E. Murray

Date: February 17, 2010

Date received by Ethics Committee: February 17, 2010

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SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT

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March 15, 2010

Disclosure of Participation in
STATE CONTRACTS, LEASES AND GRANTS OVER \$5000
which meet criteria in AS 24.60.040

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of signing contract, lease or grant agreement or renegotiation agreement.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

Renegotiation of contract, lease, grant must be disclosed, if original contract, lease, grant was disclosed or, if as a result of renegotiation, the contract, lease, grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

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NAME OF DISCLOSER: H. Conner Thomas
ADDRESS: Box 865 Nome, AK 99762
PHONE NUMBER: 907-443-5226
EMPLOYER:

Name of family member (if disclosing participation of a family member):
Relationship between family member and discloser:

Type (contract, lease or grant):
Description: Legal Services - Court Appointed
State agency awarding contract, lease or grant: Department of Administration
Office of Public Advocacy
Date of contract, lease or grant: July 1, 2009
Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): RFP
Annual amount/value of contract, lease or grant: \$250,000.00
Additional clarifying information:

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.

/s/

Date: February 3, 2010

H. Conner Thomas

Date received by Ethics Committee: February 3, 2010

SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT

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No. 14

NAME OF DISCLOSER: Herman Walker
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 279-2889
EMPLOYER: Legislative Ethics

Name of family member (if disclosing participation of a family member):

Relationship between family member and discloser:

Type (contract, lease or grant): contract

Description: Legal services

State agency awarding contract, lease or grant: Office of Public Defender

Date of contract, lease or grant: 7/1/2009 - 6/30/2010

Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): single source

Annual amount/value of contract, lease or grant: not more than \$300,000

Additional clarifying information:

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.

/s/

Date: February 18, 2010

Herman G. Walker, Jr.

Date received by Ethics Committee: February 18, 2010

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Disclosure of a
CLOSE ECONOMIC ASSOCIATION

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A Close Economic Association means a financial relationship between a person covered by the Ethics Code and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Ethics Code are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

* * * * *

NAME OF DISCLOSER: Robin Paul
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2419
EMPLOYER: Legislative Affairs Agency

Person with whom association exists: Carl Rose
Person's status (public official, legislator, etc.): Lobbyist
If a public official, their title and department:
Description of economic association: Rent to
Additional clarifying information: Rent Apartment to Lobbyist
Date of association: 1/1/2010

SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT

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No. 14

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Robin H. Paul

Date: February 3, 2010

Date received by Ethics Committee: February 3, 2010

* * * * *

NAME OF DISCLOSER: Pam Varni

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 907-465-6622

EMPLOYER: Legislative Affairs Agency

Person with whom association exists: Nona Hamilton-Head

Person's status (public official, legislator, etc.): Legislative Staff

If a public official, their title and department:

Description of economic association: Nona is renting a room from me during session.

Additional clarifying information:

Date of association: January 10, 2010

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Pam Varni

Date: February 14, 2010

Date received by Ethics Committee: February 15, 2010

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Disclosure of receipt of
GIFT OF TRAVEL AND/OR HOSPITALITY
Primarily for
MATTERS OF LEGISLATIVE CONCERN

Reporting Deadline: AS 24.60.080(d)

- Within 30 days of travel/hospitality.

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern.** A person who accepts a gift of over \$250 under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

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NAME OF DISCLOSER: Bob Pawlowski
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3830
EMPLOYER: Leg. Audit

Name of donor: Denali Commission
Occupation of donor: Federal Agency
Address of donor: 510 L Street #410, Anchorage, Alaska 99501
Description of gift: Airfare, Lodging, Meals
Subject matter of travel or hospitality: Quarterly Commission meeting and meetings with legislators
Location of meeting/conference: Juneau, AK
Approximate total value of gift: \$874.75
Dates of travel/hospitality: 1/31/2010 to 2/3/2010

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Robert J. Pawlowski

Date: February 18, 2010

Date received by Ethics Committee: February 18, 2010

SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT

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No. 14

NAME OF DISCLOSER: Bob Pawlowski
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3830
EMPLOYER: Leg. Audit

Name of donor: Denali Commission
Occupation of donor: Federal Agency
Address of donor: 510 L Street #410, Anchorage, Alaska 99501
Description of gift: Conference Fees
Subject matter of travel or hospitality: Attend Southwest Alaska Municipal Conference
Location of meeting/conference: Anchorage
Approximate total value of gift: \$275.00
Dates of travel/hospitality: 2/4/2010 to 2/5/2010

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Robert J. Pawlowski

Date: February 18, 2010

Date received by Ethics Committee: February 18, 2010

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Please report corrections to the Senate Secretary's office.