

**HOUSE AND SENATE
JOINT JOURNAL SUPPLEMENT**

April 19, 2009

Sunday

No. 7

* * * * *

LETTERS OF DISCLOSURE

as required by AS 24.60

* * * * *

April 19, 2009

Juneau, Alaska

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

April 19, 2009

No. 7

Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS
of any organization

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

* * * * *

NAME OF DISCLOSER: Peg Warren
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-6319
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
1. Christian Community Counseling Center	11024 Auke Lake Way Juneau, AK 99801	10/1/2007 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Peg Warren

Date: January 13, 2009

Date received by Ethics Committee: January 13, 2009

* * * * *

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

No. 7

April 19, 2009

NAME OF DISCLOSER: Patricia Young
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3991
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
I. Crow Hill Homeowners Association	PO Box 240396 Douglas, AK 99824	7/1/2008 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Patricia Young

Date: January 13, 2009

Date received by Ethics Committee: January 13, 2009

* * * * *

NAME OF DISCLOSER: Alyson Stogsdill
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 283-2030
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
I. Central Peninsula Hospital	250 Hospital Place Soldotna, AK 99669	12/2003 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Alyson M Stogsdill

Date: January 13, 2009

Date received by Ethics Committee: January 13, 2009

* * * * *

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

April 19, 2009

No. 7

NAME OF DISCLOSER: Pat Davidson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3830
EMPLOYER: Legislative Audit

Name of Organization or Entity	Address	Dates of Board Membership
1. Pacific Northwest Intergovernmental Audit Forum	U.S. Government Accountability Office Washington, DC 20548	1/2000 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Pat Davidson

Date: January 14, 2009

Date received by Ethics Committee: January 14, 2009

* * * * *

NAME OF DISCLOSER: Robin Paul
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2419
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
1. Juneau Crime Line	PO Box 20141 Juneau, AK 99802	12/10/2008 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Robin H Paul

Date: January 14, 2009

Date received by Ethics Committee: January 14, 2009

* * * * *

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

No. 7

April 19, 2009

NAME OF DISCLOSER: Daniel Lesh
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-6608
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
I. Friends of Glacier Bay	PO Box 135 Gustavus, AK 99826	9/15/2007 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Dan D. Lesh

Date: January 14, 2009

Date received by Ethics Committee: January 14, 2009

* * * * *

NAME OF DISCLOSER: Laurie Berg
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4648
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
I. Juneau Airport Board	155 S Seward Juneau, AK 99801	7/1/2008 to 6/30/2011

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Laurie Berg

Date: January 15, 2009

Date received by Ethics Committee: January 15, 2009

* * * * *

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

April 19, 2009

No. 7

NAME OF DISCLOSER: Linda Lord-Jenkins
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 269-6291
EMPLOYER: Ombudsman

Name of Organization or Entity	Address	Dates of Board Membership
1. United States Ombudsman Association	5619 NW 86th St., Ste. 600 Johnston, IA 50131-2955	8/1/2004 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Linda Lord-Jenkins

Date: January 16, 2009

Date received by Ethics Committee: January 16, 2009

* * * * *

NAME OF DISCLOSER: John B. Chenoweth
ADDRESS: 129 Sixth St. #326 Juneau, AK 99801
PHONE NUMBER: 907/465-2450
EMPLOYER: Legislative Affairs - Legal Services

Name of Organization or Entity	Address	Dates of Board Membership
1. Westridge Homeowners' Association	300 Hermit St. Juneau, AK	12/13/2007 appx - 12/15/2009

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

John B. Chenoweth

Date: January 20, 2009

Date submitted to Ethics Committee: January 21, 2009

* * * * *

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

No. 7

April 19, 2009

NAME OF DISCLOSER: Patty Rose
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2450
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
1. Juneau Audubon Society	P.O. Box 21725 Juneau, AK 99802-1725	10/17/2006 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Patricia A. Rose

Date: January 26, 2009

Date received by Ethics Committee: January 26, 2009

* * * * *

NAME OF DISCLOSER: Eileen Herman
ADDRESS: P.O. Box 327 Delta Junction, AK 99737
PHONE NUMBER: 907/895-4236
EMPLOYER: Delta Junction LIO

Name of Organization or Entity	Address	Dates of Board Membership
1. Delta Greely School Board	P.O. Box 527 Delta Junction, AK 99737	October 2007
2. Delta Junction Chamber of Commerce	P.O. Box 987 Delta Junction, AK 99737	October 2006
3. Boy Scout Troop 56	c/o P.O. Box 973 Delta Junction, AK 99737	June 2003

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Eileen M. Herman

Date: January 26, 2009

Date submitted to Ethics Committee: January 26, 2009

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

April 19, 2009

No. 7

NAME OF DISCLOSER: Donna Grenier
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 269-0150
EMPLOYER: Legislative Ethics

Name of Organization or Entity	Address	Dates of Board Membership
1. League of Women Voters of Anchorage	PO Box 101345 Anchorage, AK 99510	2006 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Donna J Grenier

Date: January 27, 2009

Date received by Ethics Committee: January 27, 2009

* * * * *

NAME OF DISCLOSER: Denise Duff
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 269-5290
EMPLOYER: Ombudsman

Name of Organization or Entity	Address	Dates of Board Membership
1. Far North Little League	Post Office Box 232446 Anchorage, AK 99523	3/1/2004 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Denise A. Duff

Date: January 27, 2009

Date received by Ethics Committee: January 27, 2009

* * * * *

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

No. 7

April 19, 2009

NAME OF DISCLOSER: Brien Daugherty
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3808
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
I. Juneau Audubon Society	PO Box 21725 Juneau, AK 99801	10/10/2007 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

J. Brien Daugherty

Date: January 29, 2009

Date received by Ethics Committee: January 29, 2009

* * * * *

NAME OF DISCLOSER: Joyce Anderson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 269-0150
EMPLOYER: Legislative Ethics

Name of Organization or Entity	Address	Dates of Board Membership
I. League of Women Voters of Anchorage	P.O. Box 101345 Anchorage, AK 99510	4/2007 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Joyce M Anderson

Date: February 2, 2009

Date received by Ethics Committee: February 2, 2009

* * * * *

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

April 19, 2009

No. 7

NAME OF DISCLOSER: Marina Briggs
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 424-5461
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
1. Cordova Chamber of Commerce	PO Box 99 Cordova, AK 99574	1/2008 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Marina J Briggs

Date: February 10, 2009

Date received by Ethics Committee: February 10, 2009

* * * * *

NAME OF DISCLOSER: Lorna Steelman
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 486-8116
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
1. Kodiak Morning Rotary Club	PO Box 1963 Kodiak, AK 99615	7/1/2008 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Lorna R. Steelman

Date: February 12, 2009

Date received by Ethics Committee: February 12, 2009

* * * * *

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

No. 7

April 19, 2009

NAME OF DISCLOSER: Robert J. Pawlowski
ADDRESS: Denali Commission, 510 L Street, Suite 410 Anchorage, AK 99501
PHONE NUMBER: 907/271-1423 or 907/301-2464
EMPLOYER: Legislative Budget & Audit Committee

Name of Organization or Entity	Address	Dates of Board Membership
1. Captain Cook Chapter, MOAA (Military Officers Assoc of America)	P.O. Box 24182 Anchorage, AK 99524	9/1996
2. Immediate Action Working Group Governor's Sub-cabinet on Climate Change	AK DEC 555 Cordova Street Anchorage, AK 99501	10/2007
3. Adaptation Advisory Group Governor's Sub-cabinet on Climate Change	AK DEC 555 Cordova Street Anchorage, AK 99501	5/2008

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Robert J. Pawlowski

Date: February 12, 2009

Date submitted to Ethics Committee: February 13, 2009

NAME OF DISCLOSER: Robert J. Pawlowski
ADDRESS: Denali Commission, 510 L Street, Suite 410 Anchorage, AK 99501
PHONE NUMBER: 907/271-1423 or 907/301-2464
EMPLOYER: Legislative Budget & Audit Committee

Name of Organization or Entity	Address	Dates of Board Membership
1. Research Needs Working Group Governor's Sub-cabinet on Climate Change	AK DEC 555 Cordova Street Anchorage, AK 99501	12/2008

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

April 19, 2009

No. 7

2. Geomatics Advisory Committee UAA School of Engineering	UAA 3211 Providence Drive Anchorage, AK 99508	9/1997
---	---	--------

3. Maritime & Fisheries Advisory Committee, AVTEC	P.O. Box 889 Seward, AK 99664	9/1996
---	-------------------------------	--------

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Robert J. Pawlowski

Date: February 12, 2009

Date submitted to Ethics Committee: February 13, 2009

* * * * *

NAME OF DISCLOSER: Bill Rohan
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 852-7111
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
---------------------------------------	----------------	----------------------------------

1. Barrow Whaler Athletic Foundation, Inc.	PO Box 930 Barrow, AK 99723-0930	12/15/2008 to Current
--	----------------------------------	-----------------------

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

William J. Rohan

Date: February 13, 2009

Date received by Ethics Committee: February 13, 2009

* * * * *

NAME OF DISCLOSER: Marianna Keil
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 224-5066
EMPLOYER: Legislative Affairs Agency

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

No. 7

April 19, 2009

Name of Organization or Entity	Address	Dates of Board Membership
I. Seward Planning and Zoning Com.	PO Box 167 Seward, AK 99664	1/1/2008 to 10/24/2008

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Marianna C Keil

Date: February 16, 2009

Date received by Ethics Committee: February 16, 2009

* * * * *

NAME OF DISCLOSER: Marie Murray
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 747-6276
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
I. Kenwa Kai Karate of Sitka	P.O. Box 654 Sitka, AK 99835	1/2009 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Marie E. Murray

Date: February 17, 2009

Date received by Ethics Committee: February 17, 2009

* * * * *

NAME OF DISCLOSER: Kathy Morgan
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 883-5020
EMPLOYER: Legislative Affairs Agency

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

April 19, 2009

No. 7

Name of Organization or Entity	Address	Dates of Board Membership
1. Tok Community Umbrella Corp	Box 547 Tok, AK 99780	6/1999 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Kathy I. Morgan

Date: February 18, 2009

Date received by Ethics Committee: February 18, 2009

NAME OF DISCLOSER: Kathy Morgan
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 883-5020
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
1. Tok Community Library Association	Box 227 Tok, AK 99780	2/1998 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Kathy I. Morgan

Date: February 18, 2009

Date received by Ethics Committee: February 18, 2009

NAME OF DISCLOSER: Kathy Morgan
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 883-5020
EMPLOYER: Legislative Affairs Agency

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

No. 7

April 19, 2009

Name of Organization or Entity	Address	Dates of Board Membership
1. Tok Chamber of Commerce Inc	Box 389 Tok, AK 99780	7/2008 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Kathy I. Morgan

Date: February 18, 2009

Date received by Ethics Committee: February 18, 2009

* * * * *

NAME OF DISCLOSER: Kathy Morgan
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 883-5020
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
1. Big 8 Management Board	N/A - Internet based None, US 00000	10/2007 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Kathy I. Morgan

Date: February 18, 2009

Date received by Ethics Committee: February 18, 2009

* * * * *

NAME OF DISCLOSER: Jake Carpenter
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4648
EMPLOYER: Legislative Affairs Agency

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

April 19, 2009

No. 7

Name of Organization or Entity	Address	Dates of Board Membership
1. Juneau Evergreen Condo Association	2210 Raven Rd Douglas, AK 99824	1/20/2009 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jake Carpenter

Date: February 18, 2009

Date received by Ethics Committee: February 18, 2009

* * * * *

NAME OF DISCLOSER: Jake Carpenter
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4648
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
1. Remaining Developments Corporation	PO Box 20694 Juneau, AK 99802	5/14/2007 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jake Carpenter

Date: February 18, 2009

Date received by Ethics Committee: February 18, 2009

* * * * *

NAME OF DISCLOSER: Gary J. Turner
ADDRESS: 215 River Watch Dr. Soldotna AK 99669
PHONE NUMBER: 262-0315
EMPLOYER: Legislative Ethics Committee

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

No. 7

April 19, 2009

Name of Organization or Entity	Address	Dates of Board Membership
1. Kenai River Sportfishing Assoc.	224 Kenai Ave Ste. 102 Soldotna AK 99669	Since 2003
2. Kenai River Guide Advisory Board - KRSMA	Kenai River Center 514 Funny River Rd Soldotna AK 99669	Since 2007

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

G. J. Turner

Date: February 18, 2009

Date submitted to Ethics Committee: February 18, 2009

* * * * *

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

April 19, 2009

No. 7

Disclosure of Participation in
STATE CONTRACTS, LEASES AND GRANTS OVER \$5000
which meet criteria in AS 24.60.040

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of signing contract, lease or grant agreement or renegotiation agreement.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

Renegotiation of contract, lease, grant must be disclosed, if original contract, lease, grant was disclosed or, if as a result of renegotiation, the contract, lease, grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

* * * * *

NAME OF DISCLOSER: Theresa L. Bannister
ADDRESS: 724 6th St., Juneau, AK 99801
PHONE NUMBER: 907/465-2450
EMPLOYER: Legislative Affairs Agency

Name of family member: Donald Beard

Relationship between family member and discloser: Domestic Partners

Description of services provided: Downtown Transportation Center

State agency awarding contract, lease or grant: Contract is with the City & Borough of Juneau, but part of work is to assist CBJ to get DOT driveway permit

Date of contract, lease or grant: 5 years ago (?) but amended in 2008 to include the permit

Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): Requests for proposals
Annual amount/value of contract, lease or grant: unknown but over \$5000

Additional clarifying information: My domestic partner is an employee of firm who contracted with CBJ. I don't know if any state funds are involved.

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

No. 7

April 19, 2009

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000 in accordance with AS 24.60.040.

/s/

Theresa L. Bannister

Date: February 18, 2009

Date received by Ethics Committee: February 18, 2009

NAME OF DISCLOSER: H. Conner Thomas
ADDRESS: P.O. Box 865 Nome, AK 99762
PHONE NUMBER: 907/443-5226
EMPLOYER: (blank)

Name of family member:

Relationship between family member and discloser:

Description of services provided: Legal services - court appointed attorney
State agency awarding contract, lease or grant: Dept. of Administration/Office of Public Advocacy

Date of contract, lease or grant: 7/1/08

Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): RFP

Annual amount/value of contract, lease or grant: \$250,000.00

Additional clarifying information:

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000 in accordance with AS 24.60.040.

/s/

H. Conner Thomas

Date: February 18, 2009

Date received by Ethics Committee: February 18, 2009

NAME OF DISCLOSER: Herman Walker
ADDRESS: 606 E St Suite 203 Anchorage 99501
PHONE NUMBER: 279-2889
EMPLOYER: (blank)

Name of family member:

Relationship between family member and discloser:

Description of services provided: Legal Services
State agency awarding contract, lease or grant: Office of Public Defender

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

April 19, 2009

No. 7

Date of contract, lease or grant: 7/1/08 to 6/30/09

Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): Single source

Annual amount/value of contract, lease or grant: Not to exceed \$300,000

Additional clarifying information:

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000 in accordance with AS 24.60.040.

/s/

H. Walker, Jr.

Date: February 18, 2009

Date received by Ethics Committee: February 18, 2009

* * * * *

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

No. 7

April 19, 2009

Disclosure of Participation in
STATE BENEFIT AND LOAN PROGRAMS
listed in Appendix C of the **Standards of Conduct Handbook**

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of participation.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

Those covered by the Legislative Ethics Law may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix C must be disclosed. The programs listed in Appendix C have been selected because they do *not* meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

Disclosure(s) submitted in accordance with AS 24.60.050(c) and/or AS 24.60.050(d):

NAME OF DISCLOSER: Marie Murray
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 747-6276
EMPLOYER: Legislative Affairs Agency

Name of Benefit or Loan Program	Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31	Date of Receipt or Date of New Loan
1. State of Alaska, Commercial Fishing Loan Fund	Outstanding amount \$68,175.19	3/2/2005

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

April 19, 2009

No. 7

The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Marie E. Murray

Date: February 17, 2009

Date received by Ethics Committee: February 17, 2009

NAME OF DISCLOSER: Steve Ricci
ADDRESS: P.O. Box 35692 Juneau AK 99803
PHONE NUMBER: 465-4648
EMPLOYER: LIO

Name of Benefit or Loan Program	Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31	Date of Receipt or Date of New Loan
1. Commercial Fishing Revolving Loan	\$22,500	1/07

The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Steve Ricci

Date: February 17, 2009

Date received by Ethics Committee: February 17, 2009

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

No. 7

April 19, 2009

Disclosure of a
CLOSE ECONOMIC ASSOCIATION

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A Close Economic Association means a financial relationship between a person covered by the Ethics Code and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Ethics Code are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

* * * * *

NAME OF DISCLOSER: Alyson Stogsdill
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 283-2030
EMPLOYER: Legislative Affairs Agency

Person with whom association exists: James A Stogsdill
Person's status (public official, legislator, etc.): Public Official
If a public official, their title and department: Vice Mayor City of Soldotna
Description of economic association: Joint Property Ownership
Additional clarifying information:
Date of association: 4/1974

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

April 19, 2009

No. 7

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Alyson M Stogsdill

Date: January 13, 2009

Date received by Ethics Committee: January 13, 2009

* * * * *

NAME OF DISCLOSER: Peter Stein
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2430
EMPLOYER: Senate Maj. / House Min.

Person with whom association exists: Rep. Beth Kerttula
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:
Description of economic association: Other
Additional clarifying information: website services
Date of association: 2008

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Peter W. Stein

Date: February 11, 2009

Date received by Ethics Committee: February 11, 2009

* * * * *

NAME OF DISCLOSER: Cat Downing
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-5411
EMPLOYER: Legislative Finance

Person with whom association exists: Robert Evans
Person's status (public official, legislator, etc.): Lobbyist
If a public official, their title and department:
Description of economic association: Rent from
Additional clarifying information: Rented his condo for one month, Dec. 08 for \$1,000.
Date of association: 12/31/08

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

No. 7

April 19, 2009

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Catherine (Cat) Downing

Date: February 26, 2009

Date received by Ethics Committee: February 26, 2009

* * * * *

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

April 19, 2009

No. 7

Disclosure of a
CLOSE ECONOMIC ASSOCIATION
(Lobbyist Spouse or Domestic Partner of Legislative Employee)

Reporting Deadlines: AS 24.60.105, AS 24.60.115 and AS 24.60.070(c)

- Within 30 days of association.
- Within 48 hours after a change in client list.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

When making a disclosure about a close economic association with a lobbyist to whom you are married or who is your domestic partner, you must disclose the name and address of each employer of the lobbyist and the monetary value received by the lobbyist from that employer. Changes must be reported within 48 hours.

Disclosure(s) submitted in accordance with AS 24.60.070(c):

* * * * *

NAME OF DISCLOSER: Shannen Fisk
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-6627
EMPLOYER: Legislative Affairs Agency

Lobbyist with whom association exists: Ian Fisk

Lobbyist Employer	Address	Total Contract Value	Date of Contract
1. Prince William Sound Aquaculture Association	PO Box 1110 Cordova, AK 99574	\$10,000	1/20/2009
2. J.M. Walsh Co. Inc.	130 Seward Street Ste 220 Juneau, AK 99801	\$20,000	1/20/2009

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

No. 7

April 19, 2009

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070(c).

/s/

Shannen Fisk

Date: January 27, 2009

Date received by Ethics Committee: January 27, 2009

NAME OF DISCLOSER: Shannen Fisk
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-6627
EMPLOYER: Legislative Affairs Agency

Lobbyist with whom association exists: Ian Fisk

Lobbyist Employer	Address	Total Contract Value	Date of Contract
I. City and Borough of Yakutat	109 Max Italio Box 309 Yakutat, AK 99689	\$10,000.00	3/30/2009

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070(c).

/s/

Shannen Fisk

Date: March 27, 2009

Date received by Ethics Committee: March 27, 2009

Disclosure of receipt of
GIFT OF TRAVEL AND/OR HOSPITALITY
Primarily for
MATTERS OF LEGISLATIVE CONCERN

Reporting Deadline: AS 24.60.080(d)

- Within 30 days of travel/hospitality.

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern**. A person who accepts a gift of over \$250 under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

* * * * *

NAME OF DISCLOSER: Robert J. Pawlowski
ADDRESS: 510 L Street, Suite 410
PHONE NUMBER: 907/271-1423
EMPLOYER: Legislative Budget & Audit Committee

Name of donor: Denali Commission
Occupation of donor: Federal Agency
Address of donor: 510 L Street, Suite 410 Anchorage, AK 99501
Description of gift: Registration for Alaska Forum on the Environment Conference
Purpose of travel or hospitality: To work with local community leaders on subjects of mutual interest to the Denali Commission and Alaska State Legislature and present information in two sessions
Location of meeting/conference: Anchorage, AK
Approximate total value of gift: \$385.00
Dates of travel/hospitality: 2/2-6/09

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

No. 7

April 19, 2009

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Robert J. Pawlowski

Date: February 11, 2009

Date received by Ethics Committee: February 12, 2009

NAME OF DISCLOSER: Robert J. Pawlowski
ADDRESS: 510 L Street, Suite 410
PHONE NUMBER: 907/271-1423
EMPLOYER: Legislative Budget & Audit Committee

Name of donor: Denali Commission
Occupation of donor: Federal Agency
Address of donor: 510 L Street, Suite 410 Anchorage, AK 99501
Description of gift: Registration for Southwest Alaska Municipal Conference
Purpose of travel or hospitality: To work with local community leaders on subjects of mutual interest to the Denali Commission and Alaska State Legislature
Location of meeting/conference: Anchorage, AK
Approximate total value of gift: \$275.00
Dates of travel/hospitality: 1/29-30/09

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Robert J. Pawlowski

Date: February 11, 2009

Date received by Ethics Committee: February 12, 2009

NAME OF DISCLOSER: Bob Pawlowski
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3830
EMPLOYER: LB&A Alaska Legislature

Name of donor: Denali Commission
Occupation of donor: Federal Agency
Address of donor: 510 L Street #410, Anchorage, AK 99501
Description of gift: Airfare, Lodging, Meals, Ground Transportation

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

April 19, 2009

No. 7

Purpose of travel or hospitality: Denali Commission Quarterly Meeting
Location of meeting/conference: Juneau, AK
Approximate total value of gift: \$1166.45
Dates of travel/hospitality: 3/16/2009 to 3/19/2009

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Robert J. Pawlowski

Date: April 1, 2009

Date received by Ethics Committee: April 1, 2009

* * * * *

NAME OF DISCLOSER: Bob Pawlowski
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 271-1423
EMPLOYER: LB&A Alaska Legislature

Name of donor: Denali Commission
Occupation of donor: Federal Agency
Address of donor: 510 L Street #410, Anchorage, AK 99501
Description of gift: Airfare Lodging Meals Ground Transportation
Subject matter of travel or hospitality: House Energy Hearing
Location of meeting/conference: Juneau, AK
Approximate total value of gift: \$814.63
Dates of travel/hospitality: 4/4/2009 to 4/5/2009

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Robert J. Pawlowski

Date: April 13, 2009

Date received by Ethics Committee: April 13, 2009

* * * * *

Please report corrections to the Chief Clerk's office.