

**HOUSE AND SENATE  
JOINT JOURNAL SUPPLEMENT**

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**February 6, 2009**

**Friday**

**No. 2**

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**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

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**February 6, 2009**

**Juneau, Alaska**



**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**February 6, 2009**

**No. 2**

Disclosure of  
**MEMBERSHIP ON A BOARD OF DIRECTORS**  
of any organization

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

\* \* \* \* \*

NAME OF DISCLOSER: Dannie Rutledge  
ADDRESS: P.O. Box 462 Tok AK 99780  
PHONE NUMBER: 907/883-3030 Home/907/883-5020 Tok LIO  
EMPLOYER: State of Alaska Tok LIO

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Date of Board Membership</b>
1. Girl Scouts - Brownie Troop 75 - Leader	P.O. Box 462 Tok AK 99780	January of 2004
2. AGSD - NEA Union Member - Treasurer for	P.O. Box 575 Tok AK 99780	Oct of 2007
3. Tok PTSA - Member Secretary	P.O. Box (blank) Tok AK 99780	Sept of 2003

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Dannie Rutledge

Date: 8/11/08

Date received by Ethics Committee: 8/11/08

**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**No. 2**

**February 6, 2009**

NAME OF DISCLOSER: Robert J. Pawlowski  
ADDRESS: Denali Commission, 510 L Street, Suite 410 Anchorage, AK 99501  
PHONE NUMBER: 907/271-1423 or 907/301-2464  
EMPLOYER: Legislative Budget & Audit Committee

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Date of Board Membership</b>
1. Captain Cook Chapter, MOAA (Military Officers Assoc. of America)	P.O. Box 24182 Anchorage AK 99524	9/1996
2. Immediate Action Working Group Governor's Sub-cabinet on Climate Change	AK DEC 555 Cordova Street Anchorage AK 99501	10/2007
3. Adaptation Advisory Group Governor's Sub-cabinet on Climate Change	AK DEC 555 Cordova Street Anchorage AK 99501	5/2008

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Robert J. Pawlowski

Date: 10/1/08

Date received by Ethics Committee: 10/1/08

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NAME OF DISCLOSER: Robert J. Pawlowski  
ADDRESS: Denali Commission, 510 L Street, Suite 410 Anchorage, AK 99501  
PHONE NUMBER: 907/271-1423 or 907/301-2464  
EMPLOYER: Legislative Budget & Audit Committee

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Date of Board Membership</b>
1. Maritime & Fisheries Advisory Committee, AVTEC	P.O. Box 889 Seward AK 99664	9/1996

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2. Geomatics Advisory Committee UAA School of Engineering	UAA 3211 Providence Drive Anchorage AK 99508	9/1997
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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Robert J. Pawlowski

Date: 10/1/08

Date received by Ethics Committee: 10/1/08

\* \* \* \* \*

NAME OF DISCLOSER: Sante Lesh  
 ADDRESS: 3220A Foster Ave. Juneau AK 99801  
 PHONE NUMBER: 907/465-4824  
 EMPLOYER: Legislative Affairs Agency/Executive Director's Office

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Date of Board Membership</b>
1. Juneau Montessori School	760 St. Ann's Ave Douglas AK 99824	Sept. 2008

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

S. Lesh

Date: 11/24/08

Date received by Ethics Committee: 11/24/08

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**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**No. 2**

**February 6, 2009**

Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A Close Economic Association means a financial relationship between a person covered by the Ethics Code and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Ethics Code are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

\* \* \* \* \*

NAME OF DISCLOSER: Peter Stein  
ADDRESS: 5323 N Douglas Hwy, Juneau AK 99801  
PHONE NUMBER: 907/465-2430  
EMPLOYER: House Minority/Senate Majority

Person with whom association exists: Beth Kerttula  
Person's status (public official, legislator, etc.): Legislator  
Description of economic association: I provided the website design and hosting services for Beth's re-election campaign.

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Peter Stein

Date: 7/9/08

Date received by Ethics Committee: 7/9/08

**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**February 6, 2009**

**No. 2**

Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY**  
Primarily for  
**MATTERS OF LEGISLATIVE CONCERN**

**Reporting Deadline: AS 24.60.080(d)**

- Within 30 days of travel/hospitality.

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern**. A person who accepts a gift of over \$250 under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed. AS 24.60.080(c)(4)

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

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NAME OF DISCLOSER: Jake Carpenter  
ADDRESS: State Capitol, TMLOB  
PHONE NUMBER: 907/465-4648  
EMPLOYER: Legislative Information Office

Name of donor: North Slope Borough  
Occupation of donor: (blank)  
Address of donor: (blank)  
Description of gift: Bus tour, Pt. Barrow tour, lunch, & dinner  
Purpose of travel or hospitality: Special session road show  
Location of meeting/conference: Ipalook Elementary, Barrow AK  
Approximate value of gift: \$181.09  
Dates of travel/hospitality: 6/29-7/2/08

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Jake Carpenter

Date: 7/25/08

Date received by Ethics Committee: 7/25/08

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**February 6, 2009**

NAME OF DISCLOSER: Robert J. Pawlowski  
ADDRESS: 510 L Street, Suite 410, Anchorage, AK 99501  
PHONE NUMBER: 907/271-1423  
EMPLOYER: LB&A

Name of donor: Denali Commission  
Occupation of donor: Federal Agency  
Address of donor: 510 L Street, Suite 410, Anchorage, AK 99501  
Description of gift: Airfare from Anchorage to New Stuyahok and Ekwok and return  
Purpose of travel or hospitality: Site visits for health clinic, multi-use facility and energy systems  
Location of meeting/conference: New Stuyahok and Ekwok, Alaska  
Approximate value of gift: \$798.60  
Dates of travel/hospitality: 11/25/08

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Robert J. Pawlowski

Date: 12/1/08

Date received by Ethics Committee: 12/1/08

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NAME OF DISCLOSER: Robert J. Pawlowski  
ADDRESS: 510 L Street, Suite 410 Anchorage, AK 99501  
PHONE NUMBER: 907/271-1423  
EMPLOYER: LB&A

Name of donor: Denali Commission  
Occupation of donor: Federal Agency  
Address of donor: 510 L Street, Suite 410 Anchorage, AK 99501  
Description of gift: Airfare, lodging, per diem (M&IE), and registration  
Purpose of travel or hospitality: Attend the Alaska Municipal League conference to understand municipal needs and past Denali Commission activities  
Location of meeting/conference: Ketchikan, AK  
Approximate value of gift: \$1817.10  
Dates of travel/hospitality: 11/11-14/08

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**No. 2**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Robert J. Pawlowski

Date: 12/1/08

Date received by Ethics Committee: 12/1/08

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NAME OF DISCLOSER: Robert J. Pawlowski  
ADDRESS: 510 L Street, Suite 410 Anchorage, AK 99501  
PHONE NUMBER: 907/271-1423  
EMPLOYER: LB&A

Name of donor: Denali Commission  
Occupation of donor: Federal Agency  
Address of donor: 510 L Street, Suite 410 Anchorage, AK 99501  
Description of gift: Registration at the Resource Development Council for Alaska Annual Conference  
Purpose of travel or hospitality: Gather information for resource development options as part of community and regional sustainability for future Denali Commission investment  
Location of meeting/conference: Anchorage, AK  
Approximate value of gift: \$300.00  
Dates of travel/hospitality: 11/19-20/08

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Robert J. Pawlowski

Date: 12/1/08

Date received by Ethics Committee: 12/1/08

\* \* \* \* \*

NAME OF DISCLOSER: Robert J. Pawlowski  
ADDRESS: Denali Commission, 510 L Street, Suite 410, Anchorage, AK 99501  
PHONE NUMBER: 907/271-1423  
EMPLOYER: LB&A

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**February 6, 2009**

Name of donor: Denali Commission

Occupation of donor: Federal Agency

Address of donor: 510 L Street, Suite 410, Anchorage AK 99501

Description of gift: Airfare (\$1053.75); lodging & meals (\$1382.50); internet, surface transportation, taxes (\$271.20) and administrative fee (\$17.85)

Purpose of travel or hospitality: Participate in meetings in Washington DC and Silver Spring MD as part of Denali Commission team concerning program coordination and briefings with congressional staff and the Alaska delegation

Location of meeting/conference: Washington DC and Silver Springs MD

Approximate value of gift: \$2707.45

Dates of travel/hospitality: 12/7-12/08

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Robert J. Pawlowski

Date: 12/16/08

Date received by Ethics Committee: 12/17/08

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**Please report corrections to the Chief Clerk's office.**