

**SENATE JOURNAL  
SUPPLEMENT**

---

**April 19, 2009**

**Sunday**

**No. 2**

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**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

\* \* \* \* \*

**April 19, 2009**

**Juneau, Alaska**



**SENATE JOURNAL SUPPLEMENT**

**April 19, 2009**

**No. 2**

Disclosure of  
**MEMBERSHIP ON A BOARD OF DIRECTORS**  
of any organization

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

\* \* \* \* \*

NAME OF DISCLOSER: Senator Kevin Meyer  
ADDRESS: 4020 Winchester Loop, Anchorage 99507  
PHONE NUMBER: 907-748-6511  
EMPLOYER:

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Boys and Girls Club of Alaska	2300 West 36th Avenue Anchorage 99517	2003 - Present

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

K. Meyer

Date: 1-20-09

Date received by Ethics Committee: January 20, 2009

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**SENATE JOURNAL SUPPLEMENT**

**No. 2**

**April 19, 2009**

NAME OF DISCLOSER: Mary Jackson  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-2828  
EMPLOYER: Senator Thomas Wagoner

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Legislative Skits, Inc.	535 Harris Street Juneau, AK 99801	2/2/2007 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Mary A. Jackson

Date: January 23, 2009

Date received by Ethics Committee: January 23, 2009

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NAME OF DISCLOSER: Tim Benintendi  
ADDRESS: Box 241492, Anchorage 99524  
PHONE NUMBER: 465-4989  
EMPLOYER: Senator Donald Olson

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Municipality of Anchorage - Parks and Recreation Commission	Box 196650 Anchorage, Alaska 99519-6650	August 2008 to Present
2. Blood Bank of Alaska - Board	4000 Laurel Street Anchorage, Alaska 99508	November 2008 to Present

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

T. Benintendi

Date: January 23, 2009

Date received by Ethics Committee: January 24, 2009

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**SENATE JOURNAL SUPPLEMENT**

**April 19, 2009**

**No. 2**

NAME OF DISCLOSER: Don Burrell  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-3822  
EMPLOYER: Senator Bettye Davis

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. NAACP Adult Branch	325 W. 3rd Avenue Anchorage, AK 99501	5/2006 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Don Burrell Jr.

Date: January 26, 2009

Date received by Ethics Committee: January 26, 2009

\* \* \* \* \*

NAME OF DISCLOSER: Don Burrell  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-3822  
EMPLOYER: Senator Bettye Davis

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. NAACP Anchorage Youth Council	325 W. 3rd Avenue Anchorage, AK 99501	5/2006 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Don Burrell Jr.

Date: January 26, 2009

Date received by Ethics Committee: January 26, 2009

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**No. 2**

**April 19, 2009**

NAME OF DISCLOSER: Don Burrell  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-3822  
EMPLOYER: Senator Bettye Davis

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Link Ages Intergenerational Community Development Center	3600 MacInnes Anchorage, AK 99503	6/2008 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Don Burrell Jr.

Date: January 26, 2009

Date received by Ethics Committee: January 26, 2009

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NAME OF DISCLOSER: Dave Stancliff  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-4797  
EMPLOYER: Senator Gene Therriault

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. V.P. - Tok Chamber of Commerce	P.O. Box 320 Tok, AK 99780	5/10/2008 to 5/10/2010

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

David R. Stancliff

Date: January 26, 2009

Date received by Ethics Committee: January 26, 2009

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**SENATE JOURNAL SUPPLEMENT**

**April 19, 2009**

**No. 2**

NAME OF DISCLOSER: Weston Eiler  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-3873  
EMPLOYER: Senator Bert Stedman

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Juneau Youth Court	10014 Crazy Horse Dr. Juneau, AK 99801	3/5/2008 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Weston Eiler

Date: January 27, 2009

Date received by Ethics Committee: January 27, 2009

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NAME OF DISCLOSER: Deborah Prator  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-6600  
EMPLOYER: Senator Linda Menard

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Mat-Su Regional Hosp JV Board	POB 1687 Palmer, AK 99645	1/1/2008 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Deborah J. Prator

Date: January 27, 2009

Date received by Ethics Committee: January 27, 2009

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**SENATE JOURNAL SUPPLEMENT**

**No. 2**

**April 19, 2009**

NAME OF DISCLOSER: Deborah Prator  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-6600  
EMPLOYER: Senator Linda Menard

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
I. Mat-Su Health Foundation	950 E. Bogard #218 Wasilla, AK 99654	6/1/2007 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Deborah J. Prator

Date: January 27, 2009

Date received by Ethics Committee: January 27, 2009

\* \* \* \* \*

NAME OF DISCLOSER: Darwin Peterson  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-3841  
EMPLOYER: Senator Bert Stedman

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
I. Kenai River Sportfishing Assoc.	224 Kenai Ave. Ste. 102 Soldotna, AK 99669	12/2007 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Darwin R. Peterson

Date: January 27, 2009

Date received by Ethics Committee: January 27, 2009

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**SENATE JOURNAL SUPPLEMENT**

**April 19, 2009**

**No. 2**

NAME OF DISCLOSER: Lynne Koral

ADDRESS: 90 Spruce Street #103, Juneau, Alaska 99801 c/o Jeanne Fischer

PHONE NUMBER: 907-830-2169

EMPLOYER: Senator Bettye Davis

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska Independent Blind	1102 West International Airport Road Anchorage, Alaska 99518	1993 - Present
2. Alaska Information Radio Reading and Educational Services (AIRRES)	1102 West International Airport Road Anchorage, Alaska 99518	2004 - Present
3. Braille Rural League	c/o American Council of the Blind 2200 Wilson Blvd #650 Arlington, VA 22201	2002 - Present

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Lynne Koral

Date: 1-28-09

Date received by Ethics Committee: January 29, 2009

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NAME OF DISCLOSER: Lyman Hoffman

ADDRESS: Box 763, Bethel, Alaska 99559

PHONE NUMBER: 465-4453

EMPLOYER:

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Bethel Native Corporation	Box 719, Bethel, AK	1985
2. Bethel Drilling and Welding Inc.	Box 109, Bethel, AK	1991
3. Blue Sky Estates Inc.	Box 189, Bethel, AK	1998
4. Venes Properties LLC	7515 Chalet Ct. 99507	2004
5. Kisarelik Unlimited Inc.	Box 1345	1986

**SENATE JOURNAL SUPPLEMENT**

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**April 19, 2009**

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6. Golden Eagle Unlimited LLC	Box 805	1996
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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Lyman Hoffman

Date: 2-9-09

Date received by Ethics Committee: February 9, 2009

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NAME OF DISCLOSER: Lynda L. Zaugg  
ADDRESS: 3835 Remington Circle, Anchorage  
          P.O. Box 231773, Anchorage 99523  
PHONE NUMBER: 907-440-2849  
EMPLOYER: Senator B. Davis

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Anchorage Public Safety Commission Member	City of Anchorage 632 West 6th Avenue Anchorage, 99501	2005
2. Abbott Loop Community Officer - Secretary	632 West 6th Avenue Anchorage 99501	2005
3. Soroptimist International of Anch Rose Kapinger Foundation	P.O. Box 10571 Anchorage 99510	2007
Vice Chair/Chair	3600 East 20th Anchorage	2004
5. Salvation Army Booth Home Member		

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Lynda L. Zaugg

Date: 2/10/09

Date received by Ethics Committee: February 10, 2009

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**SENATE JOURNAL SUPPLEMENT**

**April 19, 2009**

**No. 2**

NAME OF DISCLOSER: Senator Johnny Ellis  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-3704  
EMPLOYER:

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Denali Court Condo Association	1241 Denali St. Anchorage, AK 99501	12/2007 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Senator Johnny Ellis

Date: February 12, 2009

Date received by Ethics Committee: February 12, 2009

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NAME OF DISCLOSER: Senator Johnny Ellis  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-3704  
EMPLOYER:

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Anchorage Economic Development Corp.	900 W. 5th Ave. Suite 300 Anchorage, AK 99501	1/1/2006 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Senator Johnny Ellis

Date: February 12, 2009

Date received by Ethics Committee: February 12, 2009

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**SENATE JOURNAL SUPPLEMENT**

**No. 2**

**April 19, 2009**

NAME OF DISCLOSER: Senator Johnny Ellis  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-3704  
EMPLOYER:

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Food Bank of Alaska Advisory Board	2121 Spar Ave. Anchorage, AK 99501	1/2007 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Senator Johnny Ellis

Date: February 12, 2009

Date received by Ethics Committee: February 12, 2009

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NAME OF DISCLOSER: Senator Hollis French  
ADDRESS: 2640 Telequana Drive, Anchorage, Alaska 99517  
PHONE NUMBER: 907-243-0569  
EMPLOYER:

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Boys and Girls Club	1120 Huffman Road Anchorage 99515	5/09
2. Victims for Justice	1057 West Fireweed Anchorage, Alaska	6/03 - 5/09

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Hollis French

Date: 2/17/09

Date received by Ethics Committee: February 17, 2009

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**SENATE JOURNAL SUPPLEMENT**

**April 19, 2009**

**No. 2**

NAME OF DISCLOSER: Senator Fred Dyson  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-2199  
EMPLOYER:

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska Right to Life	3400 Spenard Rd. Suite 3 Anchorage, AK 99503	6/15/1990 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Fred Dyson

Date: February 16, 2009

Date received by Ethics Committee: February 16, 2009

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NAME OF DISCLOSER: Senator Bill Wielechowski  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-2435  
EMPLOYER:

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Senate Democratic Campaign Committee	2602 Fairbanks St. Anchorage, AK 99503	2/2008 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Bill Wielechowski

Date: February 16, 2009

Date received by Ethics Committee: February 16, 2009

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**SENATE JOURNAL SUPPLEMENT**

**No. 2**

**April 19, 2009**

NAME OF DISCLOSER: Michelle Sydeman  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-6881  
EMPLOYER: Senator Bill Wielechowski

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Juneau Jazz and Classics Festival	350 Whittier St. Suite 105 Juneau, AK 99801	4/2008 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Michelle Sydeman

Date: February 16, 2009

Date received by Ethics Committee: February 16, 2009

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NAME OF DISCLOSER: Sharon Long  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-5038  
EMPLOYER: Senator Charlie Huggins

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Anchorage Concert Association	430 W. 7th Ave. Ste 200, AK 99501	1980 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Sharon J. Long

Date: February 16, 2009

Date received by Ethics Committee: February 16, 2009

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**SENATE JOURNAL SUPPLEMENT**

**April 19, 2009**

**No. 2**

NAME OF DISCLOSER: Sharon Long  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-5038  
EMPLOYER: Senator Charlie Huggins

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Mayor's Veterans Memorial Task Force	City Hall Anchorage, AK 99501	6/2007 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Sharon J. Long

Date: February 16, 2009

Date received by Ethics Committee: February 16, 2009

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NAME OF DISCLOSER: Tim Lamkin  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-4925  
EMPLOYER: Senator Gary Stevens

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Legislative Skits, Inc.	535 Harris St. Juneau, AK 99801	1/1/1999 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Tim Lamkin

Date: February 17, 2009

Date received by Ethics Committee: February 17, 2009

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**SENATE JOURNAL SUPPLEMENT**

**No. 2**

**April 19, 2009**

NAME OF DISCLOSER: Senator Donald Olson  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-3707  
EMPLOYER:

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Missionary Aviation Repair Center	General Delivery Soldotna, AK 99669	1/1988 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Donald C. Olson

Date: February 17, 2009

Date received by Ethics Committee: February 17, 2009

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NAME OF DISCLOSER: Nancy Barnes  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-3473  
EMPLOYER: Senator Albert Kookesh

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. The Eyak Corporation	P.O. Box 574 Cordova, AK 99574	10/1984 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Nancy C. Barnes

Date: February 17, 2009

Date received by Ethics Committee: February 17, 2009

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**SENATE JOURNAL SUPPLEMENT**

**April 19, 2009**

**No. 2**

NAME OF DISCLOSER: Nancy Barnes  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-3473  
EMPLOYER: Senator Albert Kookesh

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Sealaska Heritage Institute	One Sealaska Plaza Juneau, AK 99574	9/2006 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Nancy C. Barnes

Date: February 17, 2009

Date received by Ethics Committee: February 17, 2009

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NAME OF DISCLOSER: Nancy Barnes  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-3473  
EMPLOYER: Senator Albert Kookesh

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska Federation of Natives	1577 C Street Suite 300 Anchorage, AK	10/2004 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Nancy C. Barnes

Date: February 17, 2009

Date received by Ethics Committee: February 17, 2009

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**SENATE JOURNAL SUPPLEMENT**

**No. 2**

**April 19, 2009**

NAME OF DISCLOSER: Jesse Kiehl  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-4947  
EMPLOYER: Senator Kim Elton

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Legislative Skits	535 Harris Street Juneau, AK 99801	1/1/2008 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jesse Kiehl

Date: February 17, 2009

Date received by Ethics Committee: February 17, 2009

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NAME OF DISCLOSER: Senator Albert M. Kookesh  
ADDRESS: P.O. Box 91, Angoon, Alaska 99820  
PHONE NUMBER: 907-788-3615  
EMPLOYER:

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska Federation of Natives	1577 C Street Anchorage, AK 99501	Nov. 20, 2008 - Nov. 20, 2009
2. Sealaska Corporation	One Sealaska Plaza Suite 300, Juneau, AK 99801	April 15, 1976 - Present
3. First Alaskans Institute	606 East Street #200 Anchorage 99501	May 15, 1999 - Present

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Albert Kookesh

Date: 2/18/09

Date received by Ethics Committee: February 18, 2009

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**SENATE JOURNAL SUPPLEMENT**

**April 19, 2009**

**No. 2**

NAME OF DISCLOSER: Tim Barry  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-3803  
EMPLOYER: Senate Majority

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Legislative Skits, Inc.	535 Harris Street Juneau, AK 99801	1/20/2009 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Timothy M. Barry

Date: February 18, 2009

Date received by Ethics Committee: February 18, 2009

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NAME OF DISCLOSER: Senator Lesil McGuire  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-2995  
EMPLOYER:

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Special Olympics Alaska Board of Directors	3200 Mt View Drive Anchorage, AK 99508	4/1/2007 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Lesil McGuire

Date: February 18, 2009

Date received by Ethics Committee: February 18, 2009

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**SENATE JOURNAL SUPPLEMENT**

**No. 2**

**April 19, 2009**

NAME OF DISCLOSER: Senator Lesil McGuire  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-2995  
EMPLOYER:

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska Brain Injury Network Board of Directors	3745 Community Park Loop, Suite 140 Anchorage, AK 99508	4/1/2004 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Lesil McGuire

Date: February 18, 2009

Date received by Ethics Committee: February 18, 2009

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NAME OF DISCLOSER: Senator Lesil McGuire  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-2995  
EMPLOYER:

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. KAROL The Khabarovsk Rule of Law Steering Committee	3211 Providence Drive Anchorage, AK 99508	12/1/2001 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Lesil McGuire

Date: February 18, 2009

Date received by Ethics Committee: February 18, 2009

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**SENATE JOURNAL SUPPLEMENT**

**April 19, 2009**

**No. 2**

NAME OF DISCLOSER: Christine Marasigan  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-4945  
EMPLOYER: Senator Kevin Meyer

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Filipino American National Historical Society (FANHS)	810 18th Ave., Rm. 100 Seattle, WA 98122	7/2008 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Christine R. Marasigan

Date: February 18, 2009

Date received by Ethics Committee: February 18, 2009

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NAME OF DISCLOSER: Richard Benavides  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-3822  
EMPLOYER: Senator Bettye Davis

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Hispanic Affairs Council of Alaska	Anchorage, AK 99501	2006 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Richard Benavides

Date: February 18, 2009

Date received by Ethics Committee: February 18, 2009

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**SENATE JOURNAL SUPPLEMENT**

**No. 2**

**April 19, 2009**

NAME OF DISCLOSER: Richard Benavides  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-3822  
EMPLOYER: Senator Bettye Davis

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. IATSE Local 918	430 W. 7th Avenue Anchorage, AK 99501	8/2007 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Richard Benavides

Date: February 18, 2009

Date received by Ethics Committee: February 18, 2009

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NAME OF DISCLOSER: Richard Benavides  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-3822  
EMPLOYER: Senator Bettye Davis

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Legislative Skits	Juneau, AK 99801	2005

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Richard Benavides

Date: February 18, 2009

Date received by Ethics Committee: February 18, 2009

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**April 19, 2009**

**No. 2**

NAME OF DISCLOSER: Senator Bettye Davis  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-3822  
EMPLOYER:

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Women In Government	1319 F Street, NW, Suite 710 Washington, D.C. 20004	1/2008 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Bettye J. Davis

Date: February 18, 2009

Date received by Ethics Committee: February 18, 2009

\* \* \* \* \*

NAME OF DISCLOSER: Senator Bettye Davis  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-3822  
EMPLOYER:

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. NOBEL/Women	P.O. Box 7217 Denver, CO 80270-1217	6/2007 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Bettye J. Davis

Date: February 18, 2009

Date received by Ethics Committee: February 18, 2009

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**No. 2**

**April 19, 2009**

NAME OF DISCLOSER: Senator Bettye Davis  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-3822  
EMPLOYER:

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. National Black Caucus of State Legislators	444 North Capitol Street, NW, Suite 622 Washington, DC 20001	1/2007 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Bettye J. Davis

Date: February 18, 2009

Date received by Ethics Committee: February 18, 2009

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Disclosure of participation in  
**STATE CONTRACTS, LEASES AND GRANTS OVER \$5000**  
which meet criteria in AS 24.60.040

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of signing contract, lease or grant agreement or renegotiation agreement.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

Renegotiation of contract, lease, grant must be disclosed, if original contract, lease, grant was disclosed or, if as a result of renegotiation, the contract, lease, grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

\* \* \* \* \*

NAME OF DISCLOSER: Senator Lyman Hoffman  
ADDRESS: P.O. Box 763, Bethel, Alaska 99559  
PHONE NUMBER: 465-4453  
EMPLOYER:

Name of family member (if disclosing participation of a family member):  
Relationship between family member and discloser:

Type (contract, lease or grant):

Description of services provided: School Bus Contract  
Golden Eagle Unlimited LLC

State agency awarding contract, lease or grant: LKSD

Date of contract, lease or grant:

Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.):

Annual amount/value of contract, lease or grant: \$928 K

Additional clarifying information:

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000 in accordance with AS 24.60.040.

/s/

Lyman Hoffman

Date: 2-9-09

Date received by Ethics Committee: February 9, 2009

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**SENATE JOURNAL SUPPLEMENT**

**No. 2**

**April 19, 2009**

NAME OF DISCLOSER: Christine Marasigan  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-4945  
EMPLOYER: Senator Kevin Meyer

Name of family member (if disclosing participation of a family member):  
Relationship between family member and discloser: Not Applicable

Type (contract, lease or grant): Grant

Description: Consulting, facilitating, teaching, organizing and promoting.

State agency awarding contract, lease or grant: University of Alaska Anchorage

Date of contract, lease or grant: 1/2009

Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): Other Competitive Grant

Annual amount/value of contract, lease or grant: Grant 1: \$2,500

Grant 2: \$9,900

Additional clarifying information: Compensation from Grant 1, UAA Office of Community Engagement: \$500.

Compensation from Grant 2, UAA Chancellor's Grant: \$2,000.

Both grants were applied to through the Alaskero Partnership Organization (APO), acted as consultant to UAA faculty.

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.

/s/

Christine R. Marasigan

Date: February 18, 2009

Date received by Ethics Committee: February 18, 2009

\* \* \* \* \*

Disclosure of a  
CLOSE ECONOMIC ASSOCIATION

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A Close Economic Association means a financial relationship between a person covered by the Ethics Code and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Ethics Code are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

\* \* \* \* \*

NAME OF DISCLOSER: Susan Warner  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-4067  
EMPLOYER: Senate Rules

Person with whom association exists: Lisa Valenta  
Person's status (public official, legislator, etc.): Legislative Employee  
If a public official, their title and department: Aide to Rep. Holmes  
Description of economic association: Rent to  
Additional clarifying information: Rents a room from me for this session only  
Date of association: 1/13/2009

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Susan Warner

Date: January 13, 2009

Date received by Ethics Committee: January 13, 2009

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**No. 2**

**April 19, 2009**

NAME OF DISCLOSER: Ann Krekelberg  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 907-465-2870  
EMPLOYER: Senate Rules

Person with whom association exists: Linda Randall  
Person's status (public official, legislator, etc.): Legislative Employee  
If a public official, their title and department:  
Description of economic association: Rent to  
Additional clarifying information: I rent a room in my house to her  
Date of association: 6/2008

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Ann Krekelberg

Date: January 13, 2009

Date received by Ethics Committee: January 13, 2009

\* \* \* \* \*

NAME OF DISCLOSER: Linda Randall  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-4067  
EMPLOYER: Senate Rules

Person with whom association exists: Ann Krekelberg  
Person's status (public official, legislator, etc.): Legislative Employee  
If a public official, their title and department: Senate Records Supervisor  
Description of economic association: Rent from  
Additional clarifying information: Rent room  
Date of association: 6/1/2008

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Linda F. Randall

Date: January 13, 2009

Date received by Ethics Committee: January 13, 2009

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**April 19, 2009**

**No. 2**

NAME OF DISCLOSER: Ernest Prax  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-4797  
EMPLOYER: Senator Gene Therriault

Person with whom association exists: Gene Therriault  
Person's status (public official, legislator, etc.): Senator  
If a public official, their title and department:  
Description of economic association: Share house  
Additional clarifying information:  
Date of association: 1/18/2009

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Ernest Prax

Date: January 20, 2009

Date received by Ethics Committee: January 20, 2009

\* \* \* \* \*

NAME OF DISCLOSER: Senator Gene Therriault  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-4797  
EMPLOYER:

Person with whom association exists: Ernest Prax  
Person's status (public official, legislator, etc.): Legislative Employee  
If a public official, their title and department:  
Description of economic association: Share house  
Additional clarifying information:  
Date of association: 1/18/2009

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Senator Gene Therriault

Date: January 20, 2009

Date received by Ethics Committee: January 20, 2009

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**No. 2**

**April 19, 2009**

NAME OF DISCLOSER: Senator Kevin Meyer  
ADDRESS: 4020 Winchester Loop, Anchorage 99507  
PHONE NUMBER: 907-748-6511  
EMPLOYER:

Person with whom association exists: Marty Meyer  
Person's status (public official, legislator, etc.): Spouse to Senator Meyer  
If a public official, their title and department:  
Description of economic association: Spouse of Senator Meyer; works for Department of Military and Veterans Affairs.  
Additional clarifying information:  
Date of association:

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

K. Meyer

Date: 1-20-09

Date received by Ethics Committee: January 20, 2009

\*\*\*\*\*

NAME OF DISCLOSER: Senator Kevin Meyer  
ADDRESS: 4020 Winchester Loop, Anchorage 99507  
PHONE NUMBER: 907-748-6511  
EMPLOYER:

Person with whom association exists: Representative John Harris  
Person's status (public official, legislator, etc.): Legislator  
If a public official, their title and department:  
Description of economic association: Rent a room in a condo owned by Representative Harris  
Additional clarifying information:  
Date of association: January 18 - April 21, 2009

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

K. Meyer

Date: 1-20-09

Date received by Ethics Committee: January 20, 2009

\*\*\*\*\*

**SENATE JOURNAL SUPPLEMENT**

**April 19, 2009**

**No. 2**

NAME OF DISCLOSER: Grier Hopkins  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-2327  
EMPLOYER: Senator Joe Thomas

Person with whom association exists: Joe Hardenbrook  
Person's status (public official, legislator, etc.): Legislative Employee  
If a public official, their title and department:  
Description of economic association: Share house  
Additional clarifying information:  
Date of association: 1/11/2009

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Grier Hopkins

Date: January 26, 2009

Date received by Ethics Committee: January 26, 2009

\* \* \* \* \*

NAME OF DISCLOSER: Joe Hardenbrook  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-3887  
EMPLOYER: Senator Joe Thomas

Person with whom association exists: Grier Hopkins  
Person's status (public official, legislator, etc.): Legislative Employee  
If a public official, their title and department:  
Description of economic association: Share house  
Additional clarifying information:  
Date of association: 1/11/2009

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Joseph G. Hardenbrook

Date: January 26, 2009

Date received by Ethics Committee: January 26, 2009

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**No. 2**

**April 19, 2009**

NAME OF DISCLOSER: Dave Stancliff  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-4797  
EMPLOYER: Senator Gene Therriault

Person with whom association exists: Spouse - Sue Stancliff  
Person's status (public official, legislator, etc.): Public Official  
If a public official, their title and department: Legislative liaison to Public Safety  
Description of economic association: Other  
Additional clarifying information: Household expenses and living expenses  
Date of association: 9/4/2000

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

David R. Stancliff

Date: January 26, 2009

Date received by Ethics Committee: January 26, 2009

\*\*\*\*\*

NAME OF DISCLOSER: Darwin Peterson  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-6581  
EMPLOYER: Senator Bert Stedman

Person with whom association exists: Senator Lyda Green  
Person's status (public official, legislator, etc.): Senator  
If a public official, their title and department:  
Description of economic association: Payment  
Additional clarifying information: Campaign work  
Date of association: 8/1/2008

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Darwin R. Peterson

Date: January 27, 2009

Date received by Ethics Committee: January 27, 2009

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**SENATE JOURNAL SUPPLEMENT**

**April 19, 2009**

**No. 2**

NAME OF DISCLOSER: Senator Johnny Ellis  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-3704  
EMPLOYER:

Person with whom association exists: Juli Lucky  
Person's status (public official, legislator, etc.): Legislative Employee  
If a public official, their title and department:  
Description of economic association: Payment  
Additional clarifying information: Office database maintenance  
Date of association: 1/28/2009

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Johnny Ellis

Date: January 28, 2009

Date received by Ethics Committee: January 28, 2009

\* \* \* \* \*

NAME OF DISCLOSER: Senator Kim Elton  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-4947  
EMPLOYER:

Person with whom association exists: Juli Lucky  
Person's status (public official, legislator, etc.): Legislative Employee  
If a public official, their title and department:  
Description of economic association: Payment  
Additional clarifying information: Update of constituent database  
Date of association: 1/23/2009

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Senator Kim Elton

Date: February 5, 2009

Date received by Ethics Committee: February 5, 2009

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**No. 2**

**April 19, 2009**

NAME OF DISCLOSER: Deborah Prator  
ADDRESS:  
PHONE NUMBER: 465-6600  
EMPLOYER: Senator Menard

Person with whom association exists: Linda Menard  
Person's status (public official, legislator, etc.): Legislator  
If a public official, their title and department:  
Description of economic association: Sharing living accommodations and auto during session in Juneau  
Additional clarifying information:  
Date of association: 1/13/09

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Deborah Prator

Date: 2/5/09

Date received by Ethics Committee: February 5, 2009

\* \* \* \* \*

NAME OF DISCLOSER: Senator Linda Menard  
ADDRESS:  
PHONE NUMBER: 907-982-5788 465-6600  
EMPLOYER:

Person with whom association exists: Deborah Prator  
Person's status (public official, legislator, etc.): Legislative Aide  
If a public official, their title and department:  
Description of economic association: Sharing living accommodations and automobile during session in Juneau  
Additional clarifying information:  
Date of association: 1/13/2009

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Linda Menard

Date: 02/05/09

Date received by Ethics Committee: February 5, 2009

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**April 19, 2009**

**No. 2**

NAME OF DISCLOSER: Senator Linda Menard  
ADDRESS:  
PHONE NUMBER: 907-982-5788 465-6600  
EMPLOYER:

Person with whom association exists: Marilyn Lane  
Person's status (public official, legislator, etc.): Legislative Aide  
If a public official, their title and department:  
Description of economic association: Sharing living accommodations and automobile during session in Juneau  
Additional clarifying information:  
Date of association: 1/13/2009

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Linda Menard

Date: 02/05/09

Date received by Ethics Committee: February 5, 2009

\* \* \* \* \*

NAME OF DISCLOSER: Marilyn Lane  
ADDRESS: P.O. Box 875096, Wasilla, Alaska 99687  
PHONE NUMBER: 907-841-5029 465-6600  
EMPLOYER: Senator Menard

Person with whom association exists: Linda Menard  
Person's status (public official, legislator, etc.): Senator  
If a public official, their title and department:  
Description of economic association: Sharing living accommodations and automobile during session in Juneau  
Additional clarifying information:  
Date of association: 1/13/2009

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Marilyn Lane

Date: 02/05/09

Date received by Ethics Committee: February 5, 2009

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**No. 2**

**April 19, 2009**

NAME OF DISCLOSER: Senator Lyman Hoffman  
ADDRESS: Box 763, Bethel, Alaska 99559  
PHONE NUMBER: 465-4453  
EMPLOYER:

Person with whom association exists: Bob Herron  
Person's status (public official, legislator, etc.): Legislator  
If a public official, their title and department:  
Description of economic association: Business partner in Bethel businesses  
Additional clarifying information:  
Date of association: 1985

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Lyman Hoffman

Date: 2-9-09

Date received by Ethics Committee: February 9, 2009

\* \* \* \* \*

NAME OF DISCLOSER: Miles Baker  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-6581  
EMPLOYER: Senator Bert Stedman

Person with whom association exists: Bert K. Stedman  
Person's status (public official, legislator, etc.): Senator  
If a public official, their title and department:  
Description of economic association: Payment  
Additional clarifying information: Campaign Advice  
Date of association: 1/30/2009

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Miles C. Baker

Date: February 6, 2009

Date received by Ethics Committee: February 6, 2009

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**April 19, 2009**

**No. 2**

NAME OF DISCLOSER: Senator Joe Paskvan  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-3709  
EMPLOYER:

Person with whom association exists: Juli Lucky  
Person's status (public official, legislator, etc.): Legislative Employee

If a public official, their title and department:

Description of economic association: Payment  
Additional clarifying information: Purchase of database and database consulting - 2009

Date of association: 1/19/2009

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Joe Paskvan

Date: February 10, 2009

Date received by Ethics Committee: February 10, 2009

\* \* \* \* \*

NAME OF DISCLOSER: Gayle Keller  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-2199  
EMPLOYER: Senator Fred Dyson

Person with whom association exists: Wes Keller  
Person's status (public official, legislator, etc.): Representative

If a public official, their title and department: Rep. with Legislature

Description of economic association: Share house  
Additional clarifying information: Spouse

Date of association: 1/10/2009

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Gayle Keller

Date: February 10, 2009

Date received by Ethics Committee: February 10, 2009

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**No. 2**

**April 19, 2009**

NAME OF DISCLOSER: Gayle Keller  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-2199  
EMPLOYER: Senator Fred Dyson

Person with whom association exists: Fred Dyson  
Person's status (public official, legislator, etc.): Senator  
If a public official, their title and department: Senator/Legislature  
Description of economic association: Joint Property Ownership  
Additional clarifying information: Keller/Dyson own property together  
Date of association: 2/10/2009

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Gayle Keller

Date: February 10, 2009

Date received by Ethics Committee: February 10, 2009

\* \* \* \* \*

NAME OF DISCLOSER: Senator Johnny Ellis  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-3704  
EMPLOYER:

Person with whom association exists: Catherine Reardon  
Person's status (public official, legislator, etc.): Legislative Employee  
If a public official, their title and department:  
Description of economic association: Joint Business Venture  
Additional clarifying information:  
Date of association: 1/20/2009

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Senator Johnny Ellis

Date: February 12, 2009

Date received by Ethics Committee: February 12, 2009

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**April 19, 2009**

**No. 2**

NAME OF DISCLOSER: Senator Fred Dyson  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-2199  
EMPLOYER:

Person with whom association exists: Wes Keller  
Person's status (public official, legislator, etc.): Representative  
If a public official, their title and department:  
Description of economic association: Joint Property Ownership  
Additional clarifying information:  
Date of association: 3/3/1988

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Fred Dyson

Date: February 16, 2009

Date received by Ethics Committee: February 16, 2009

\* \* \* \* \*

NAME OF DISCLOSER: Senator Fred Dyson  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-2199  
EMPLOYER:

Person with whom association exists: Gayle Keller  
Person's status (public official, legislator, etc.): Legislative Employee  
If a public official, their title and department: Legislative staff  
Description of economic association: Joint Property Ownership  
Additional clarifying information:  
Date of association: 3/3/1988

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Fred Dyson

Date: February 16, 2009

Date received by Ethics Committee: February 16, 2009

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**No. 2**

**April 19, 2009**

NAME OF DISCLOSER: Catherine Reardon  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-2327  
EMPLOYER: Senator Joe Thomas

Person with whom association exists: Johnny Ellis  
Person's status (public official, legislator, etc.): Senator  
If a public official, their title and department:  
Description of economic association: Joint Business Venture  
Additional clarifying information:  
Date of association: 1993

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Catherine Anne Reardon

Date: February 16, 2009

Date received by Ethics Committee: February 16, 2009

\* \* \* \* \*

NAME OF DISCLOSER: Senator Bill Wielechowski  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-2435  
EMPLOYER:

Person with whom association exists: Juli Lucky  
Person's status (public official, legislator, etc.): Legislative Employee  
If a public official, their title and department:  
Description of economic association: Other  
Additional clarifying information: Ongoing Services for Constituent Database  
Date of association: 1/1/2009

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Bill Wielechowski

Date: February 16, 2009

Date received by Ethics Committee: February 16, 2009

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**April 19, 2009**

**No. 2**

NAME OF DISCLOSER: Senator Donald Olson  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-3707  
EMPLOYER:

Person with whom association exists: Willow Olson  
Person's status (public official, legislator, etc.): Legislative Employee  
If a public official, their title and department:  
Description of economic association: Share house  
Additional clarifying information:  
Date of association: 1/19/2009

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Donald C. Olson

Date: February 17, 2009

Date received by Ethics Committee: February 17, 2009

\* \* \* \* \*

NAME OF DISCLOSER: Matthew Neuman  
ADDRESS: 13768 West Maplewood Drive, Wasilla, Alaska 99654  
PHONE NUMBER: 354-0802  
EMPLOYER: State Senate

Person with whom association exists: Representative Mark Neuman  
Person's status (public official, legislator, etc.): House Legislator  
If a public official, their title and department:  
Description of economic association: Sharing housing and related expenses  
Additional clarifying information:  
Date of association: 1-16-09 - 4-23-09

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Matt Neuman

Date:

Date received by Ethics Committee: March 2, 2009

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**No. 2**

**April 19, 2009**

NAME OF DISCLOSER: Amanda Neuman  
ADDRESS: 13768 West Maplewood Drive, Wasilla, Alaska 99654  
PHONE NUMBER: 354-7623  
EMPLOYER: State Senate

Person with whom association exists: Representative Mark Neuman  
Person's status (public official, legislator, etc.): House Legislator  
If a public official, their title and department:  
Description of economic association: Sharing housing and related expenses  
Additional clarifying information:  
Date of association: 1-16-09 - 4-23-09

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Amanda Neuman

Date: 3-2-09

Date received by Ethics Committee: March 2, 2009

\* \* \* \* \*

NAME OF DISCLOSER: Senator Bert Stedman  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-3873  
EMPLOYER:

Person with whom association exists: Miles Baker  
Person's status (public official, legislator, etc.): Legislative Employee  
If a public official, their title and department:  
Description of economic association: Payment  
Additional clarifying information: Campaign Advice  
Date of association: 1/30/2009

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Bert K. Stedman

Date: March 6, 2009

Date received by Ethics Committee: March 6, 2009

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**April 19, 2009**

**No. 2**

NAME OF DISCLOSER: Lyda Green  
ADDRESS: 4000 Palmdale, Wasilla 99654  
PHONE NUMBER: 376-4654  
EMPLOYER:

Person with whom association exists: Darwin Peterson  
Person's status (public official, legislator, etc.): Aide  
If a public official, their title and department:  
Description of economic association: Worked on campaign  
Additional clarifying information:  
Date of association: Summer '08

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Lyda Green

Date: 3/10/09

Date received by Ethics Committee: March 10, 2009 \*Late

\* \* \* \* \*

NAME OF DISCLOSER: Deborah Grundmann  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-3878  
EMPLOYER: Senator Charlie Huggins

Person with whom association exists: Josh Tempel  
Person's status (public official, legislator, etc.): Legislative Employee  
If a public official, their title and department:  
Description of economic association: Rent to  
Additional clarifying information: Rent housing to Josh Tempel for a couple of months of session.  
Date of association: 2/16/2009

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Deborah Grundmann

Date: March 17, 2009

Date received by Ethics Committee: March 17, 2009

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**No. 2**

**April 19, 2009**

NAME OF DISCLOSER: Josh Tempel  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-4066  
EMPLOYER: Senator Charlie Huggins

Person with whom association exists: Deborah Grundmann  
Person's status (public official, legislator, etc.): Legislative employee

If a public official, their title and department:

Description of economic association: Payment

Additional clarifying information: Renting from Deborah Grundmann for a couple of months of session

Date of association: 2/16/2009

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Josh Tempel

Date: March 17, 2009

Date received by Ethics Committee: March 17, 2009

\* \* \* \* \*

Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY**  
primarily for  
**MATTERS OF LEGISLATIVE CONCERN**

**Reporting Deadline: AS 24.60.080(d)**

- Within 30 days of travel/hospitality.

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern.** A person who accepts a gift of over \$250 under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

\* \* \* \* \*

NAME OF DISCLOSER: Senator Lesil McGuire  
ADDRESS: 716 West 4th Avenue, Anchorage, Alaska 99501  
PHONE NUMBER: 907-269-0250  
EMPLOYER:

Name of donor: Council of State Governments - West  
Occupation of donor:  
Address of donor:  
Description of gift: Airfare, lodging, meals  
Subject matter of travel or hospitality: Teach legislative academy classes, host CSG meetings and dinners as CSG - West president  
Location of meeting/conference: Colorado Springs, Colorado  
Approximate total value of gift: \$2,087.79  
Dates of travel/hospitality: November 17 - 24, 2008

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Lesil McGuire

Date: 12/23/08

Date received by Ethics Committee: January 2, 2009 \*Late

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**No. 2**

**April 19, 2009**

NAME OF DISCLOSER: Senator Bettye Davis  
ADDRESS: 2240 Foxhale Drive  
PHONE NUMBER: 907-269-0144  
EMPLOYER:

Name of donor: Women in Government  
Occupation of donor:  
Address of donor: 1319 F Street NW Suite 710, Washington, D.C. 20004  
Description of gift: Airfare \$1,500.21, meals \$220.00, ground \$137.50, hotel \$540.00  
Subject matter of travel or hospitality: 15th Annual State Directors and Biennial First Term Legislators Conference  
Location of meeting/conference: Tampa, Florida  
Approximate total value of gift: \$2,397.71  
Dates of travel/hospitality: January 1, 2009 - January 4, 2009

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Bettye Davis

Date: 1-12-09

Date received by Ethics Committee: January 12, 2009

\* \* \* \* \*

NAME OF DISCLOSER: Senator Gary Stevens  
ADDRESS: P.O. Box 201, Kodiak, Alaska 99615  
PHONE NUMBER: 465-4925  
EMPLOYER:

Name of donor: Mary Hughes  
Occupation of donor: President of the University Board of Regents  
Address of donor: 1592 Coffey Lane, Anchorage, Alaska 99501  
Description of gift: Event Ticket  
Subject matter of travel or hospitality: Anniversary Gala commemorating Alaska's 50th year of statehood  
Location of meeting/conference: Dena 'ina Convention Center  
Approximate total value of gift: \$200.00  
Dates of travel/hospitality: 1/2/09

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Gary Stevens

Date: 1/15/09

Date received by Ethics Committee: January 16, 2009

**SENATE JOURNAL SUPPLEMENT**

**April 19, 2009**

**No. 2**

NAME OF DISCLOSER: Senator Gene Therriault  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-4797  
EMPLOYER:

Name of donor: Alaska Rural Justice Law Enforcement Commission  
Occupation of donor: Federal Commission  
Address of donor: 3600 San Jeronimo Dr., Suite 264, Anchorage, AK 99508  
Description of gift: Lodging, Meals  
Subject matter of travel or hospitality: State and Federal Indian Issues, Challenges of living in rural Alaska, Indian Child Welfare Act  
Location of meeting/conference: Anchorage, Alaska  
Approximate total value of gift: \$400  
Dates of travel/hospitality: 1/11/2009 to 1/13/2009

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Senator Gene Therriault

Date: January 20, 2009

Date received by Ethics Committee: January 20, 2009

\* \* \* \* \*

NAME OF DISCLOSER: Senator Kim Elton  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-4947  
EMPLOYER:

Name of donor: Alaska Rural Justice and Law Enforcement Commission  
Occupation of donor: Commission  
Address of donor: 3600 San Jeronimo Dr., Suite 264, Anchorage, AK 99508  
Description of gift: Lodging, Meals  
Subject matter of travel or hospitality: Alaska Native justice issues  
Location of meeting/conference: Girdwood, AK  
Approximate total value of gift: \$275.00  
Dates of travel/hospitality: 1/11/2009 to 1/13/2009

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Kim Elton

Date: January 27, 2009

Date received by Ethics Committee: January 27, 2009

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**No. 2**

**April 19, 2009**

NAME OF DISCLOSER: Senator Hollis French  
ADDRESS: 2640 Telequana Drive, Anchorage, Alaska 99517  
PHONE NUMBER: 465-3892  
EMPLOYER:

Name of donor: Alaska Native Justice Center  
Occupation of donor:  
Address of donor: 3600 San Jeronimo Drive Suite 264, Anchorage 99508  
Description of gift: Lodging and meal  
Subject matter of travel or hospitality: Alaska Rural Justice and Law  
Enforcement Commission Legislative Retreat  
Location of meeting/conference: Alyeska Resort  
Approximate total value of gift: \$131.00  
Dates of travel/hospitality: 1/12/09

The above is a true and accurate representation of the gift received in  
accordance with AS 24.60.080(c)(4).

/s/

Hollis French

Date: 1/27/09

Date received by Ethics Committee: January 30, 2009

\* \* \* \* \*

NAME OF DISCLOSER: Senator Donald Olson  
ADDRESS: P.O. Box 62119, Golovin, Alaska 99762  
PHONE NUMBER: 907-240-3795  
EMPLOYER: State of Alaska

Name of donor: North Slope Borough  
Occupation of donor:  
Address of donor: P.O. Box 69, Barrow, Alaska 99723  
Description of gift: Hotel room in Barrow  
Subject matter of travel or hospitality: Kivgiq Celebration  
Location of meeting/conference: Barrow  
Approximate total value of gift: \$200.00  
Dates of travel/hospitality: 2/13 - 14/09

The above is a true and accurate representation of the gift received in  
accordance with AS 24.60.080(c)(4).

/s/

Donald C. Olson

Date: 2-17-09

Date received by Ethics Committee: February 19, 2009

**SENATE JOURNAL SUPPLEMENT**

**April 19, 2009**

**No. 2**

NAME OF DISCLOSER: Senator Lyman Hoffman  
ADDRESS: Capitol Building  
PHONE NUMBER: 465-4453  
EMPLOYER:

Name of donor: Edward Itta, Mayor, North Slope Borough  
Occupation of donor:  
Address of donor: P.O. Box 22, Barrow, Alaska 99723  
Description of gift: Two nights lodging  
Subject matter of travel or hospitality: Legislative issues NW Arctic Borough  
Assembly and North Slope Borough Assembly  
Location of meeting/conference: Barrow  
Approximate total value of gift: \$318.00  
Dates of travel/hospitality: 2/11 and 2/12

The above is a true and accurate representation of the gift received in  
accordance with AS 24.60.080(c)(4).

/s/

Lyman Hoffman

Date: 3/3/09

Date received by Ethics Committee: March 3, 2009

\* \* \* \* \*

NAME OF DISCLOSER: Senator Kim Elton  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-4947  
EMPLOYER:

Name of donor: Alaska Rural Justice and Law Enforcement Commission  
Occupation of donor: Commission  
Address of donor: 3600 San Jeronimo Dr., Suite 264, Anchorage, AK 99508  
Description of gift: Airfare  
Subject matter of travel or hospitality: Alaska Native justice issues  
Location of meeting/conference: Girdwood, AK  
Approximate total value of gift: \$359.50  
Dates of travel/hospitality: 1/11/2009 to 1/13/2009

The above is a true and accurate representation of the gift received in  
accordance with AS 24.60.080(c)(4).

/s/

Kim Elton

Date: March 6, 2009

Date received by Ethics Committee: March 6, 2009

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**No. 2**

**April 19, 2009**

NAME OF DISCLOSER: Senator Lesil McGuire  
ADDRESS: 716 West 4th Avenue Suite 430, Anchorage, AK 99501  
PHONE NUMBER: 907-465-2995 or 907-269-0250  
EMPLOYER:

Name of donor: Special Olympics Alaska  
Occupation of donor:  
Address of donor: 3200 Mountain View Drive, Anchorage, Alaska 99501  
Description of gift: Lodging  
Subject matter of travel or hospitality: Attend the Winter Special Olympic Games in Boise, Idaho as board member and state senator  
Location of meeting/conference: Boise, Idaho  
Approximate total value of gift: \$560.51  
Dates of travel/hospitality: February 6, 2009 - February 9, 2009

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Lesil McGuire

Date: 03/06/09

Date received by Ethics Committee: March 9, 2009

\* \* \* \* \*

NAME OF DISCLOSER: Senator Johnny Ellis  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-3704  
EMPLOYER:

Name of donor: State Legislative Leaders Foundation  
Occupation of donor: Private Foundation  
Address of donor: 1645 Falmouth Rd., Building D, Centerville, MA 02632  
Description of gift: Airfare, Lodging, Meals  
Subject matter of travel or hospitality: "Strategies for Governing in an Economic Crisis" at the Wharton School  
Location of meeting/conference: Philadelphia, PA  
Approximate total value of gift: \$1826  
Dates of travel/hospitality: 3/5/2009 to 3/8/2009

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Senator Johnny Ellis

Date: March 20, 2009

Date received by Ethics Committee: March 20, 2009

**SENATE JOURNAL SUPPLEMENT**

**April 19, 2009**

**No. 2**

NAME OF DISCLOSER: Senator Johnny Ellis  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER: 465-3704  
EMPLOYER:

Name of donor: National Conference of State Legislatures  
Occupation of donor: Legislative Research  
Address of donor: 444 N. Capitol St. NW, Suite 515, Washington, DC 20001  
Description of gift: Lodging, Meals, Ground Transportation  
Subject matter of travel or hospitality: Legislative Leadership Conference  
Governing in Tough Economic Times  
Location of meeting/conference: Washington, DC  
Approximate total value of gift: \$900.79  
Dates of travel/hospitality: 3/18/2009 to 3/20/2009

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Johnny Ellis

Date: April 6, 2009

Date received by Ethics Committee: April 6, 2009

\* \* \* \* \*

NAME OF DISCLOSER: Senator Gary Stevens  
ADDRESS: P.O. Box 201, Kodiak, Alaska 99615  
PHONE NUMBER: 465-4925  
EMPLOYER:

Name of donor: National Conference of State Legislatures  
Occupation of donor: Bi-partisan organization that serves legislators and staff  
Address of donor: 7700 East First Place, Denver, Colorado 80230-7143  
Description of gift: Lodging and meals  
Subject matter of travel or hospitality: Legislative Leaders Meeting  
Governing in Tough Economic Times  
Location of meeting/conference: Washington, D.C.  
Approximate total value of gift: \$977.25  
Dates of travel/hospitality: March 18 - 20, 2009

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Gary Stevens

Date: 4/13/09

Date received by Ethics Committee: April 13, 2009

**SENATE JOURNAL SUPPLEMENT**

**No. 2**

**April 19, 2009**

Disclosure of receipt of  
**GIFT RECEIVED BY FAMILY MEMBER BECAUSE OF  
LEGISLATIVE CONNECTION**

**Reporting Deadline: AS 24.60.080(d)**

- Within 30 days of receipt of the gift.

**Explanation**

A legislator or legislative employee who knows or reasonably should know that an \*immediate family member has received a gift **because of the immediate family member's connection with the legislator or legislative employee** shall report gifts with a value over \$250.

\*Immediate Family Member: spouse; domestic partner; child, including a stepchild and adoptive child of the person; a parent or sibling, if financially dependent or share a substantial financial interest with the legislator or legislative employee.

Disclosure(s) submitted in accordance with AS 24.60.080(i):

\* \* \* \* \*

NAME OF DISCLOSER: Senator Gary Stevens  
ADDRESS: P.O. Box 201, Kodiak, Alaska 99615  
PHONE NUMBER: 465-4725  
EMPLOYER:

Name of family member: Rita Stevens  
Relationship between family member and discloser:  
Name of donor of gift: Mary Hughes  
Occupation of donor: President of the University Board of Regents  
Address of donor: 1592 Coffey Lane, Anchorage, Alaska 99501  
Description of gift: Event ticket  
Approximate total value of gift: \$200.00  
Date gift received: 1/2/09

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(i).

/s/  
Gary Stevens Date: 1/15/09

Date received by Ethics Committee: January 16, 2009

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**Please report corrections to the Senate Secretary's office.**