

INDEX TO SPECIAL ACTIONS

2010

This index contains actions not accessible through BASIS. For action on bills and resolutions, please refer to BASIS, Bill History, Journal or the Bill Number Index following this index. Senate Supplements and Senate/House Supplements can be found following the journal of the same date.

Page No. **2010**

- A -

Addresses to Joint Session

Supreme Court Chief Justice Walter Carpeneti	
State of the Judiciary.....	S/H Supp 122/10
Governor Sean Parnell	
State of the State.....	H/S Supp 9 1/20
U.S. Senator Lisa Murkowski	H/S Supp 13 2/18
U.S. Senator Mark Begich.....	H/S Supp 15 3/31

Administration, Department of

State of Alaska Comprehensive Annual Financial Report	
Fiscal Year ended June 30, 2009.....	12861/22
Executive Branch Biennial Procurement Report	
July 1, 2006 through June 30, 2008.....	12861/22
2009 Report on Executive Branch Compensation	
and Travel Expenses	13942/3
Administrative Hearings, Office of	
Sixth Annual Report to the Governor.....	13942/3
Alaska Public Offices Commission (APOC)	
2010 Directory of Registered Lobbyists	14222/5
2008-2009 Biennial Report	18443/16
Personnel and Labor Relations, Division of	
2010 Progress Report on EEO and Affirmative Action	
in Alaska State Government	15452/17

Index to Special Actions

Administration, Department of (continued)

Collective Bargaining Agreements

Terms of Agreements

Alaska State Employees Association	2141	4/6
Alaska Public Employees Association (APEA)		
Supervisory	2141	4/6
Confidential Employees Association	2181	4/8
Masters, Mates and Pilots Association (MM&P)		
Correction to Agreement	1286	1/22
Marine Engineers Beneficial Association (MEBA)		
Correction to Agreement	1287	1/22
Teachers' Education Association of		
Mt. Edgecumbe	2001	3/29
Public Employees Local 71 representing		
Labor, Trades and Crafts Unit	2001	3/29

Alaska Energy Authority

Bradley Lake Hydroelectric Project

Annual Capital Project Status Report	1421	2/5
--	----------------------------	-----

Alaska Children's Trust

Alaska Children's Trust Annual Report	1657	2/26
---	----------------------------	------

Alaska Comprehensive Health Insurance Association

Annual Report 1/1/2008 - 12/31/2008	1758	3/10
---	----------------------------	------

Alaska Court System

Annual Statistical Report 2008	1789	3/12
Annual Statistical Report 2009	1789	3/12
Supreme Court Chief Justice Walter Carpeneti		
State of the Judiciary Address	S/H Supp 12	2/10

Alaska Aerospace Corporation

2009 Annual Report	2042	3/31
Economic Benefits of Alaska Aerospace Corp.	2042	3/31

Alaska Energy Authority

Statistical Report of the Power Cost Equalization

Program Fiscal Year 2009	2041	3/31
--------------------------------	----------------------------	------

Alaska Industrial Development and Export Authority

AIDEA Strategic Plan, Investing in Alaskans	2042	3/31
---	----------------------------	------

Alaska Local Boundary Commission

Report to the Legislature	1222	1/19
Statement of Decision dated December 10, 2008		
Recommendation for Annexation to the		
City of Fairbanks	S/H Supp 10	1/19
Report to Legislature February 2010	1739	3/8

Index to Special Actions

Appointments by Governor

(see Governor, Appointments by)

Armed Services Committee, Joint

Appointments	1255	1/19
Appointments	1707	3/2
Report of the Joint Armed Services Committee.....	1286	1/22

- B -

Budget and Audit Reports

Administration

Follow-up of Information System Control Over Alaska Data Enterprise Reporting	1267	1/20
Alaska, State of Single Audit for Fiscal Year ending 6/30/09 .	2089	4/2
Annual Report 2009 Condensed	1287	1/22
Unabridged.....	1287	1/22

Commerce, Community and Economic Development

Board of Marital and Family Therapy Sunset Review	1267	1/20
Board of Social Work Examiners Sunset Review	1267	1/20
Board of Professional Counselors Sunset Review	1267	1/20
Board of Certified Real Estate Appraisers Sunset Review	1268	1/20
Board of Psychologist and Psychological Associate Examiners, Sunset Review	1268	1/20
Board of Pharmacy, Sunset Review	1268	1/20

Corrections

Selected Health and Safety Issues, Part 1.....	1267	1/20
Selected Health and Safety Issues, Part 2.....	2653	8/27

Health and Social Services

2010 Report to the Governor and the Alaska Legislature Juvenile Justice Advisory Committee	1739	3/8
---	----------------------	-----

Public Safety

Alcoholic Beverage Control Board Sunset Review	1267	1/20
---	----------------------	------

Index to Special Actions

Transportation and Public Facilities

Gravina Island Access	1268	1/20
Ted Stevens Anchorage International Airport Capital Projects Review	1267	1/20
Alaska Marine Highway System Vessel Overhaul and Refurbishment Procurement	2653	8/27

University of Alaska

Unit Cost Analysis & Other Selected Issues Part 3	1267	1/20
--	----------------------	------

Budget Bills

Capital Budget – SB 230

First Reading in the Senate	1252	1/19
Passed in Senate	2301	4/13
Senate concurred in house amendments.....	2533	4/18
Governor Partially Vetoed.....	2586	7/9

Mental Health Program – HB 302

First Reading in the Senate	1789	3/12
Passed in Senate	2028	3/30
Senate failed to recede from amendments.....	2171	4/7
Conference Committee Appointed in Senate.....	2172	4/7
Limited Powers Granted in Senate	2185	4/8
Conference Committee Report Read in Senate.....	2512	4/18
Conf. Committee Report Adopted in Senate.....	2512	4/18

Operating Budget – HB 300

First Reading in the Senate	1788	3/12
Passed in Senate	2028	3/30
Senate failed to recede from amendments.....	2170	4/7
Conference Committee Appointed in Senate.....	2171	4/7
Limited Powers Granted in Senate	2184	4/8
Conference Committee Report Read in Senate.....	2511	4/18
Conf. Committee Report Adopted in Senate.....	2511	4/18
Governor Partially Vetoed.....	2584	7/9

Supplemental Budget – HB 326

First Reading in Senate	2016	3/30
Passed in Senate	2517	4/18

Index to Special Actions

– C –

Commerce, Community & Economic Development, Dept. of	
Business and Professional Licensing	
FY2009 Annual Reports and	
Statistical Overviews.....	12671/20
Alaska Industrial Development Export Authority	
Annual Report 2009.....	12851/22
Annual Review of Assets.....	12851/22
Community & Regional Affairs, Division of	
Current Commodities Report, Fuel Prices 2010	
Update from Research & Analysis	14212/5
National Petroleum Reserve-Alaska(NPR-A)	
Impact Mitigation Grant Program Report	14222/5
Energy Authority, Alaska	
Bradley Lake Hydroelectric Project	
Annual Capital Project Status Report	14212/5
Film Office, Alaska	
2010 Report to the Legislature	14212/5
Fisheries Enhancement Term Extensions	
2009 Annual Report.....	13241/27
Investments, Division of	
Annual State Loan Report and	
Report on Reinstatements	13241/27
Knik Arm Bridge and Toll Authority	
2009 Annual Report.....	13241/27
Local Boundary Commission, Alaska	
Report to the Legislature.....	12221/19
Statement of Decision and Dissenting	
Opinion, Annexation (Fairbanks)	S/H Supp 101/25
Report to Legislature February 2010.....	17393/8
Minerals Commission Report 2010.....	13231/27
Seafood Marketing Institute, Alaska	
Alaska Seafood 2010 30th Annivers. Report .	1758 3/10
Commercial Fishing and Agriculture Bank, Alaska	
2009 Annual Report.....	13231/27
Commissioners, Appointment and Confirmation	
(see Governor’s Cabinet)	

Index to Special Actions

Committees, Commissions & Task Forces, Senate Appointments to		
Alaska Commissioners for		
Education Commission of the States	1271	1/20
Anchorage Economic Development Corporation		
Board of Directors.....	1271	1/20
Committee on Committees		
Committee Report on Standing		
Committee Appointments	1223	1/19
Education Commission of the States		
Alaska Commissioners - Appointment.....	1271	1/20
Education Funding District Cost Factor Commission		
Appointment	1271	1/20
Fishery Industrial Technology Center Policy Council		
Appointment	1271	1/20
Higher Education and Career Readiness,		
Advisory Task Force on	2635	7/9
Higher Education Scholarship Funding		
Task Force	2635	7/9
Judiciary Committee		
Appointment	1223	1/19
Legislative Council		
Appointment.....	1255	1/19
National Conference of State Legislatures		
Education Committee Appointment.....	1271	1/20
Statewide Suicide Prevention Council	1271	1/20
Northern Waters Task Force	2653	8/27
Confirmation of Governor's Appointments		
(see Governor, Appointments by)		
Congress, Alaska Delegation to		
(see Addresses to Joint Sessions)		
Court System (see Judicial Branch)		

- D -

Declaration of Disaster Emergency

Letter from Governor		
(fire suppression dated June 3, 2009).....	1306	1/25
Letter from Governor		
(fire suppression dated October 16, 2009)	1306	1/25
Letter from Governor (Kodiak Island Borough)....	1306	1/25

Index to Special Actions

Letter from Governor (fire suppression dated December 11, 2009).....	1307	1/25
Letter from Governor (fire suppression dated January 8, 2010).....	1307	1/25
Department(s) (see specific Department)		
Disclosure Letters (see Ethics, Select Committee on Legislative)		

- E -

Education and Early Development, Department of

Annual Report	1545	2/17
---------------------	----------------------------	------

Environmental Conservation, Department of

Alaska Drinking Water and Clean Water Loan Funds Annual Report	1394	2/3
National Pollutant Discharge Elimination System Wastewater Discharge Program Obtain and Implement State Primacy	1344	1/29

Ethics, Select Committee on Legislative

Appointment and election of Senate members.....	1255	1/19
Clarification of Senate member appointment.....	1289	1/22
Reappointment of public members (Turner and Thomas)	1323	1/27
Committee report on public members (Turner and Thomas)	1565	2/18
Confirmation of public members by Senate (Turner and Thomas)	1591	2/19
Appointment of public member (Mallott)	1906	3/22
Committee report on public member (Mallott)	2061	4/1
Confirmation of public member by Senate (Mallott)	2061	4/1
Disclosure Letters (AS 24.60)	Senate Supp 4	2/3
.....	H/S Supp 11	2/3
Disclosure Letters (AS 24.60)	Senate Supp 5	3/15
.....	S/H Supp 14	3/15
Disclosure Letters (AS 24.60)	Senate Supp 7	7/9
.....	S/H Supp 17	7/9

Index to Special Actions

- F -

Fish and Game, Department of

Alaska Salmon Enhancement Program

2009 Annual Report [2042](#) 3/31

- G -

Governor, Addresses by

State of the State [H/S Supp 9](#) 1/20

Governor, Appointments by

Appointments for Confirmation, Boards and Commissions

Alcoholic Beverage Control Board

Appointments [1385](#) 2/3

Committee Report [2042](#) 3/31

Confirmation [H/S Supp 16](#) 4/9

Architects, Engineers, and Land Surveyors,

State Board of Registration for

Appointments [1385](#) 2/3

Correction to Appointment Letter [1420](#) 2/5

Committee Report [2042](#) 3/31

Confirmation [H/S Supp 16](#) 4/9

Assessment Review Board, State

Appointments [1385](#) 2/3

Committee Report [2042](#) 3/31

Confirmation [H/S Supp 16](#) 4/9

Bar, Board of Governors of the Alaska

Appointment [1388](#) 2/3

Committee Report [1879](#) 3/18

Confirmation [H/S Supp 16](#) 4/9

Barbers and Hairdressers, Board of

Appointments [1385](#) 2/3

Committee Report [2043](#) 3/31

Confirmation [H/S Supp 16](#) 4/9

Big Game Commercial Services Board

Appointments [1389](#) 2/3

Committee Report [2182](#) 4/8

Confirmation [H/S Supp 16](#) 4/9

Index to Special Actions

Chiropractic Examiners, Board of	
Appointments	13852/3
Committee Report	20433/31
Confirmation	H/S Supp 164/9
Commercial Fisheries Entry Commission	
Appointments	1389 2/3
Committee Report	2183 4/8
Confirmation	H/S Supp 16 4/9
Dental Examiners, Board of	
Appointments	13892/3
Committee Report	17903/12
Confirmation	H/S Supp 164/9
Education and Early Development, Board of	
Appointments	13922/3
Committee Report	19783/26
Confirmation	H/S Supp 164/9
Fisheries, Board of	
Appointments	20584/1
Committee Report	21824/8
Confirmation	H/S Supp 164/9
Game, Board of	
Appointments	13892/3
Correction to Appointment Letter.....	14202/5
Committee Reports.....	2182 , 21834/8
Confirmation	H/S Supp 164/9
Human Rights, State Commission for	
Appointments	13932/3
Correction to Appointment Letter.....	14212/5
Committee Report	17593/10
Confirmation	H/S Supp 164/9
Labor Relations Agency, Alaska	
Appointments	13862/3
Committee Report	20433/31
Confirmation	H/S Supp 164/9
Marine Pilots, Board of	
Appointments	13862/3
Committee Report	20433/31
Confirmation	H/S Supp 164/9

Index to Special Actions

Marital and Family Therapy, Board of		
Appointments	1390	2/3
Additional Appointments	1738	3/8
Committee Report	1790	3/12
Committee Report	1791	3/12
Confirmation	H/S Supp 16	4/9
Medical Board, State		
Appointments	1738	3/8
Committee Report	1791	3/12
Confirmation	H/S Supp 16	4/9
Mental Health Trust Authority		
Board of Trustees, Alaska		
Appointments	1390	2/3
Committee Report	1790	3/12
Confirmation	H/S Supp 16	4/9
Midwives, Board of Certified Direct-Entry		
Appointments	1390	2/3
Committee Report	1790	3/12
Confirmation	H/S Supp 16	4/9
Nursing, Board of		
Appointments	1390	2/3
Committee Report	1790	3/12
Confirmation	H/S Supp 16	4/9
Optometry, Board of Examiners in		
Appointments	1390	2/3
Committee Report	1790	3/12
Confirmation	H/S Supp 16	4/9
Parole, Board of		
Appointments	1388	2/3
Committee Report	2159	4/7
Confirmation	H/S Supp 16	4/9
Personnel, Board of		
Appointments	1386	2/3
Correction to Appointment Letter	1421	2/5
Committee Report	2043	3/31
Confirmation	H/S Supp 16	4/9
Pharmacy, Board of		
Appointments	1391	2/3
Committee Report	1790	3/12
Confirmation	H/S Supp 16	4/9

Index to Special Actions

Physical Therapy and Occupational Therapy Board, State	
Appointments.....	1391 2/3
Correction to Appointment Letter.....	1421 2/5
Committee Report	1790 3/12
Confirmation	H/S Supp 16 4/9
Professional Counselors, Board of	
Appointments	13912/3
Committee Report	17913/12
Confirmation	H/S Supp 164/9
Professional Teaching Practices Commission	
Appointments.....	13922/3
Committee Report	20894/2
Confirmation	H/S Supp 164/9
Psychologist and Psychological	
Associate Examiners, Board of	
Appointments.....	13912/3
Committee Report	17913/12
Confirmation	H/S Supp 164/9
Public Offices Commission, Alaska	
Appointments	13882/3
Committee Report	18803/18
Confirmation	H/S Supp 164/9
Real Estate Appraisers, Board of Certified	
Appointments	13862/3
Committee Report	20433/31
Confirmation	H/S Supp 164/9
Real Estate Commission	
Appointments	13862/3
Committee Report	20433/31
Confirmation	H/S Supp 16 4/9
Regulatory Commission of Alaska (RCA)	
Appointments	1386 2/3
Committee Report	2043 3/31
Confirmation	H/S Supp 164/9
Social Work Examiners, Board of	
Appointments	13922/3
Committee Report	17913/12
Confirmation	H/S Supp 164/9

Index to Special Actions

Veterinary Examiners, Board of		
Appointments	1387	2/3
Committee Report	2043	3/31
Confirmation	H/S Supp 16	4/9
Violent Crimes Compensation Board		
Appointments	1389	2/3
Committee Report (Godfrey)	1880	3/18
Committee Report (Barlow)	2017	3/30
Confirmation	H/S Supp 16	4/9
Workers' Compensation Appeals Commission		
Appointments	1388	2/3
Committee Report	2044	3/31
Confirmation	H/S Supp 16	4/9
Workers' Compensation Board, Alaska		
Appointments	1387	2/3
Committee Report	2043	3/31
Confirmation	H/S Supp 16	4/9
Governor, Appointments to Senate		
Coghill, John Appointment	1220	1/19
Letter from Senate Republicans		
Accepting Coghill's Appointment	1220	1/19
Coghill Oath of Office Administered	1220	1/19
Governor's Cabinet		
Appointments for Confirmation		
Attorney General (Daniel S. Sullivan)	1384	2/3
Committee Report	1789	3/12
Confirmation	H/S Supp 16	4/9
Lieutenant Governor Successor		
(Lawrence L. Hartig)	1221	1/19
Committee Report	1758	3/10
Confirmation	H/S Supp 16	4/9
Military and Veterans Affairs, Department of		
Commissioner		
(Adjutant General Thomas Katkus)	1384	2/3
Committee Report	1759	3/10
Confirmation	H/S Supp 16	4/9
Public Defender	1388	2/3
Committee Report	1879	3/18
Confirmation	H/S Supp 16	4/9

Index to Special Actions

Governor, Office of the

Report of Lease-Purchase Agreements Entered into by the Executive Branch Fiscal Year 2009	1285	1/22
---	----------------------------	------

Governor, Vetoes and Partial Vetoes by

(see Index to Vetoed and Partially Vetoed Bills)

- H -

Health and Social Services, Department of

Improving Health, Protecting Alaskans Annual Report 2009	1285	1/22
Alaska Commission on Aging FY 09 Annual Report	1703	3/2
Alaska Health Care Commission Report	1307	1/25
Fiscal Year 2010 Operating Grants	1394	2/3
Statewide Suicide Prevention Council Annual Report for FY 2010	1657	2/26
Children's Trust, Alaska 2009 Annual Report	1657	2/26

Human Rights, Alaska State Commission for

2009 Annual Report	1822	3/15
--------------------------	----------------------------	------

- I -

Index to Vetoed, Partially Vetoed and Law Without

Signature Bills	2655
-----------------------	----------------------

- J -

Joint Sessions

State of the Judiciary by Chief Justice Walter Carpeneti	S/H Supp 12	2/10
Joint Session Minutes	1465	2/10
State of the State by Governor Sean Parnell	H/S Supp 9	1/20
Joint Session Minutes	1272	1/20

Index to Special Actions

U.S. Senator Lisa Murkowski Address to Legislature	H/S Supp 13	2/18
Joint Session Minutes	1571	2/18
U.S. Senator Mark Begich Address to Legislature	H/S Supp 15	3/31
Joint Session Minutes	2046	3/31

Judicial Branch

Alaska Court System Estimate of Surcharge Revenue	1422	2/5
Alaska Court System Travel and Compensation Report for 2009	1422	2/5
Supreme Court Chief Justice Walter Carpeneti State of the Judiciary Address	S/H Supp 12	2/10

- K -

- L -

Labor Relations Agency, Alaska

2009 Annual Report	2140	4/6
--------------------------	----------------------------	-----

Law, Department of

Annual Report on Activities of the National Conference of Commissioners on Uniform State Laws	1266	1/20
---	----------------------------	------

Legislative Affairs Agency

Division of Legal and Research Services 2010 Revisor's Bill Sectional Analysis. Senate Supp 6	5/3	
Report Examining Court Decisions and Opinions of the Attorney General Construing Alaska Statutes	1267	1/20
2009 Salary and Business Expense Report	1394	2/3

Legislative Audit, Division of (see Budget and Audit Reports)

Legislative Ethics (see Ethics)

Legislature

SAGE Report: Semi-Annual Gasline Evaluation Report Volume II January 2010 from Representatives Ramras and Johnson	1468	2/10
---	----------------------------	------

Index to Special Actions

Lieutenant Governor Successor

Lawrence L. Hartig Appointment.....	1221	1/19
Committee Report.....	1758	3/10

- M -

- N -

Natural Resources, Department of

Citizens' Advisory Commission on Federal Areas 2009 Annual Report	1394	2/3
Mining, Land and Water, Division of 2010 Reports to the Legislature:.....	1286	1/22
Identified R. S. 2477 Rights-of-Way Report Annual Mining Report Land Disposal Income Fund Report Annual Report on Status of Land in the Land Disposal Bank Annual Water Removals and Exports Report Interim Land Classifications (Closing Land to Mineral Entry) Summary of Cooperative Resource Management or Development Agreements Seismic Hazards Safety Commission, Alaska Report to the Governor and Legislature dated February 2010.....	1758	3/10

- O -

Oath of Office

Senator John Coghill.....	1220	1/19
---------------------------	----------------------------	------

Office of Management and Budget (OMB)

(see Governor, Office of the)

- P -

Pacific Northwest Economic Region (PNWER)

Introduction of Delegation	1306	1/25
----------------------------------	----------------------------	------

Index to Special Actions

- Q -

- R -

Railroad Corporation, Alaska

Report to the State of Alaska, January 2010 [1266](#) 1/20

Reports (see department or agency issuing the report)

Revenue, Department of

Alaska Retirement Management Board Report [1285](#) 1/22

Alaska Marine Highway System Fund

Investment Earnings Report [1285](#) 1/22

Approved Charitable Organizations and

Contributions Received Report [1307](#) 1/25

Alaska Municipal Bond Bank Authority

2009 Annual Report..... [1323](#) 1/27

Constitutional Budget Reserve Fund

2009 Annual Report..... [1946](#) 3/24

Resignation, Senator Gene Therriault..... [1221](#) 1/19

- S -

Seafood Marketing Institute, Alaska

Alaska Seafood 2010 30th Anniversary Report .. [1758](#) 3/10

Senate Staff

Chamber Staff [1256](#) 1/19

Senators, Appointment by Governor

Coghill, John Appointment..... [1220](#) 1/19

Letter from Senate Republicans

Accepting Coghill's Appointment..... [1220](#) 1/19

Coghill Oath of Office Administered [1220](#) 1/19

Senators, Oath of Office (see Oath of Office)

Senators, Resignation

Senator Gene Therriault [1221](#) 1/19

Supreme Court, Alaska (see Judicial Branch)

Index to Special Actions

- T -

Transportation and Public Facilities, Department of

Alaska Marine Highway Fund

2009 Annual Financial Report.....[1285](#)1/22

- U -

U.S. Congress, Alaska Delegation to

(see Addresses to Joint Session)

- V -

Veto

Index to Vetoed, Partially Vetoed and Law Without

Signature Bills.....[2655](#)

- W X Y Z -
