

# INDEX TO SPECIAL ACTIONS

2009

This index contains actions not accessible through BASIS. For action on bills and resolutions, please refer to BASIS, Bill History, Journal or the Bill Number Index following this index. Senate Supplements and Senate/House Supplements can be found following the journal of the same date.

Page No.                      2009

- A -

## Addresses to Joint Session

Chief Justice Dana Fabe	
State of the Judiciary .....	<a href="#">S/H Supp 3</a> ..... 2/11
Governor Sarah Palin	
State of the State and Budget.....	<a href="#">S/H Supp 1</a> ..... 1/22
U.S. Senator Lisa Murkowski.....	<a href="#">H/S Supp 4</a> ..... 2/19
U.S. Senator Mark Begich.....	<a href="#">S/H Supp 5</a> ..... 4/7

## Administration, Department of

Administrative Hearings, Office of	
Fifth Annual Report to the Governor .....	<a href="#">151</a> ..... 2/4
Collective Bargaining Agreements	
Terms of Agreements	
Alaska State Employees Association .....	<a href="#">346</a> ..... 2/25
Alaska Correctional Officers Association .....	<a href="#">756</a> ..... 4/3
Alaska Public Employees Association .....	<a href="#">346</a> ..... 2/25
Masters, Mates and Pilots Association .....	<a href="#">346</a> ..... 2/25
Correction to Agreement.....	<a href="#">809</a> ..... 4/7
Marine Engineers Beneficial Assn. (MEBA) .	<a href="#">568</a> ..... 3/18
Public Employees Local 71, Labors, Trades	
and Crafts Unit .....	<a href="#">693</a> ..... 3/30
Compensation Commission, Alaska State Officers	
Findings and Recommendations, 2009.....	<a href="#">109</a> ..... 1/30

## **Index to Special Actions**

---

Compensation and Travel Report of Executive Positions for 2008.....	<a href="#">125</a> .....	2/2
Health Care Cost-Savings Measures .....	<a href="#">325</a> .....	2/23
Public Employees Retirement System (PERS)		
Comprehensive Annual Financial Report .....	<a href="#">151</a> .....	2/4
Retiree Return Program, Legislative Report.....	<a href="#">347</a> .....	2/25
Teachers Retirement System (TRS)		
Comprehensive Annual Financial Report .....	<a href="#">151</a> .....	2/4
Retiree Return Program, Legislative Report.....	<a href="#">347</a> .....	2/25
Violent Crimes Compensation Board		
35 <sup>th</sup> Annual Report (2008).....	<a href="#">236</a> .....	2/13
<b>Alaska Energy Authority</b>		
Bradley Lake Hydroelectric Project		
Annual Capital Project Status Report.....	<a href="#">174</a> .....	2/6
<b>Alaska Court System</b>		
Alaska Court System Profile 2009.....	<a href="#">1164</a> .....	8/5
2008 Schedule of Travel/Compensation Reports for Alaska Court System Supreme Court Justices, Appellate Court Judges and Administrative Director .....	<a href="#">174</a> .....	2/6
Supreme Court Chief Justice Dana Fabe State of the Judiciary Address .....	<a href="#">S/H Supp 3</a> .....	2/11
<b>Alaska Local Boundary Commission</b>		
Local Boundary Commission, Alaska		
Report to the Legislature .....	<a href="#">667</a> .....	3/27
<b>Alaska Marine Highway</b>		
Alaska Marine Highway Fund		
2008 Annual Financial Report.....	<a href="#">152</a> .....	2/4
Marine Highway System Fund, Alaska		
Investment Earnings Report.....	<a href="#">125</a> .....	2/2
<b>Alaska Mental Health Trust Authority</b>		
Mental Health Trust Authority, Alaska		
2008 Annual Report .....	<a href="#">152</a> .....	2/4
<b>Appointments by Governor</b>		
(see Governor, Appointments by)		
<b>Armed Services Committee, Joint</b>		
Armed Services Committee, Joint		
Appointments .....	<a href="#">173</a> .....	2/6

## **Index to Special Actions**

---

- B -

### **Budget and Audit Reports**

#### Administration

Selected Info System Security Controls ..... [1164](#) .....8/5

#### Alaska, State of

Single Audit for Fiscal Year ending 6/30/08 .... [720](#) .....4/1

Short Digest of Single Audit ..... [756](#) .....4/3

#### Annual Report 2008

Condensed.....[20](#) ..... 1/21

Unabridged. ....[20](#) ..... 1/21

#### Commerce, Community and Economic Development

##### Alaska Energy Authority Rural Power

System Upgrade Program Procurement Issues. [20](#) ..... 1/21

##### State Board of Registration for Architects,

Engineers, and Land Surveyors .....[20](#) ..... 1/21

##### Board of Public Accountancy, Summary of a

Sunset Review.....[21](#) ..... 1/21

State Board of Veterinary Examiners.....[21](#) ..... 1/21

#### Health and Social Services, Division of Public

##### Health Training Policies and Practices Related

to Reporting Suspected Statutory Rape.....[21](#) ..... 1/21

#### Natural Resources, Division of Agriculture

##### Agricultural Revolving Loan Fund,

Matanuska Maid Part 2 .....[21](#) ..... 1/21

#### Transportation and Public Facilities

Selected Info System Security Controls ..... [1164](#) .....8/5

### **Budget Bills**

#### Capital Budget – SB 75

First Reading in the Senate ..... [51](#) ..... 1/22

Passed in Senate.....[902](#) ..... 4/11

Senate concurred in House Amendments ..... [1103](#) ..... 4/19

#### Mental Health Program – HB 83

First Reading in the Senate ..... [543](#) ..... 3/16

Passed in Senate.....[735](#) ..... 4/01

Senate failed to recede from amendments.....[830](#) ..... 4/08

Conference Committee Appointed in Senate.....[830](#) ..... 4/08

Limited Powers Granted in Senate.....[854](#) ..... 4/09

Conference Committee Report Read in Senate..[965](#) ..... 4/15

Conf. Committee Report Adopted in Senate.....[977](#) ..... 4/15

## Index to Special Actions

---

Operating Budget – HB 81		
First Reading in the Senate .....	<a href="#">543</a>	3/16
Passed in Senate.....	<a href="#">734</a>	4/01
Senate failed to recede from amendments.....	<a href="#">829</a>	4/08
Conference Committee Appointed in Senate.....	<a href="#">829</a>	4/08
Limited Powers Granted in Senate.....	<a href="#">853</a>	4/09
Conference Committee Report Read in Senate..	<a href="#">964</a>	4/15
Conf. Committee Report Adopted in Senate .....	<a href="#">975</a>	4/15
Supplemental Budget – HB 113		
First Reading in Senate .....	<a href="#">917</a>	4/13
Passed in Senate.....	<a href="#">1096</a>	4/19

- C -

### Commerce, Community & Economic Development, Dept. of

Boards, Commissions and Licensing Programs		
Annual Performance Reports, 2008.....	<a href="#">493</a>	3/11
Energy Authority, Alaska		
Bradley Lake Hydroelectric Project		
Annual Capital Project Status Report.....	<a href="#">174</a>	2/6
Film Office, Alaska		
2009 Report to the Legislature.....	<a href="#">493</a>	3/11
Insurance, Division of		
70 <sup>th</sup> Annual Report.....	<a href="#">95</a>	1/28
Knik Arm Bridge and Toll Authority		
2008 Annual Report .....	<a href="#">109</a>	1/30
Local Boundary Commission, Alaska		
Report to the Legislature .....	<a href="#">667</a>	3/27
Marine Highway, Alaska		
Alaska Marine Highway Fund 2008 Annual		
Financial Report .....	<a href="#">152</a>	2/4
Mineral Industry, Alaska's		
Notification of Annual Mining Report, 2007		
(published jointly w/DNR) .....	<a href="#">49</a>	1/22
Prescription Drug Monitoring Program, Alaska's ..	<a href="#">214</a>	2/11
Seafood Marketing Institute, Alaska		
2009 Performance Summary and		
Posture Statement.....	<a href="#">236</a>	2/13

## **Index to Special Actions**

---

### **Commercial Fishing and Agriculture Bank, Alaska**

2008 Annual Report.....[174](#).....2/6

### **Commissioners, Appointment and Confirmation**

(see Governor’s Cabinet)

### **Committees, Commissions & Task Forces, Senate**

#### **Appointments to**

Administrative Regulation Review

Appointments.....[12](#).....1/20

Aerospace Development Corporation, Alaska

Appointments.....[358](#).....2/25

Armed Services Committee, Joint

Appointments.....[173](#).....2/6

SB 77 Reauthorizing ASC signed into law.....[276](#).....2/19

Bond Reimbursement & Grant Review Committee

Appointments.....[357](#).....2/25

Committee on Committees

Appointments.....[5](#).....1/20

Committee Report on Standing

Committee Appointments.....[6](#).....1/20

Cook Inlet Salmon Task Force

Extend deadline for final report.....[14](#).....1/20

Council of State Governments – National

Annual Meeting Committee

Appointments.....[477](#).....3/9

Associates Advisory Committee

Appointments.....[477](#).....3/9

Education Policy Task Force

Appointments.....[477](#).....3/9

Energy and Environmental Task Force

Appointments.....[477](#).....3/9

Governing Board

Appointments.....[477](#).....3/9

Health Policy Task Force

Appointments.....[477](#).....3/9

Intergovernmental Affairs Committee

Appointments.....[477](#).....3/9

International Committee

Appointments.....[477](#).....3/9

Public Safety and Justice Task Force

Appointments.....[477](#).....3/9

## **Index to Special Actions**

---

Suggested State Legislation, Committee on		
Appointments.....	<a href="#">477</a>	3/9
Transportation Task Force		
Appointments.....	<a href="#">478</a>	3/9
Council of State Governments – West		
Education Committee		
Appointments.....	<a href="#">417</a>	3/2
Energy and Environment Committee		
Appointments.....	<a href="#">417</a>	3/2
Executive Committee		
Appointments.....	<a href="#">417</a>	3/2
Transportation and Trade Committee		
Appointments.....	<a href="#">418</a>	3/2
Western Legislatures Committee		
Appointments.....	<a href="#">418</a>	3/2
Education Committee		
Meyer and Thomas Appointed .....	<a href="#">1171</a>	8/10
Meyer and Thomas Named as Co-Chairs ...	<a href="#">1171</a>	8/10
Education Commission on the States		
Appointments.....	<a href="#">358</a>	2/25
Education Funding District Cost Factor Commission		
Appointments.....	<a href="#">13</a>	1/20
Energy Council		
Appointments.....	<a href="#">358</a>	2/25
Energy, Senate Special Committee		
Appointments.....	<a href="#">13</a>	1/20
Exxon Valdez Oil Spill Trustees Council		
Appointments.....	<a href="#">358</a>	2/25
Federal Management Areas in Alaska, Citizens’		
Advisory Commission		
Appointments.....	<a href="#">358</a>	2/25
Finance Committee		
Egan Replaces Elton as Member.....	<a href="#">1171</a>	8/10
Health Care Commission, Alaska.....	<a href="#">358</a>	2/25
Interstate Adult Offender Supervision, State Council		
Appointments.....	<a href="#">357</a>	2/25
Judiciary Committee		
Egan Replaces Elton as Member.....	<a href="#">1171</a>	8/10
Knik Arm Bridge & Toll Authority		
Appointments.....	<a href="#">357</a>	2/25

## Index to Special Actions

---

Legislative Budget and Audit Committee		
Appointments.....	<a href="#">12</a>	1/20
Legislative Council		
Appointments.....	<a href="#">12</a>	1/20
National Conference of State Legislatures		
Agriculture and Energy Committee		
Appointments.....	<a href="#">418</a>	3/2
Budgets and Revenue Committee		
Appointments.....	<a href="#">418</a>	3/2
Appointments.....	<a href="#">477</a>	3/9
Education Committee		
Appointments.....	<a href="#">418</a>	3/2
Environment Committee		
Appointments.....	<a href="#">418</a>	3/2
Health Committee		
Appointments.....	<a href="#">418</a>	3/2
Human Services and Welfare Committee		
Appointments.....	<a href="#">418</a>	3/2
Law and Criminal Justice Committee		
Appointments.....	<a href="#">418</a>	3/2
Redistricting and Elections Committee		
Appointments.....	<a href="#">419</a>	3/2
Rules Committee		
Ellis Replaces Elton as Member.....	<a href="#">1171</a>	8/10
Transportation Committee		
Appointments.....	<a href="#">419</a>	3/2
90-Day Session Subcommittee		
Appointments.....	<a href="#">476</a>	3/9
Pacific Fisheries Legislative Task Force		
Appointments.....	<a href="#">357</a>	2/25
Pacific Northwest Economic Region Delegate Council		
Appointments.....	<a href="#">676</a>	3/27
Parks Bail Advisory Committee		
Appointments.....	<a href="#">357</a>	2/25
Postsecondary Education, Alaska Commission		
Appointments.....	<a href="#">358</a>	2/25
Redistricting Planning Commission		
Appointment.....	<a href="#">1179</a>	8/10
Renewable Energy Advisory Committee		
Appointment.....	<a href="#">1179</a>	8/10

## **Index to Special Actions**

---

Statehood Celebration Commission, Alaska	
Appointments.....	<a href="#">357</a> ..... 2/25
Suicide Prevention Council, Statewide	
Appointments.....	<a href="#">358</a> ..... 2/25
Western States Legislative Forestry Task Force	
Appointments.....	<a href="#">357</a> ..... 2/25
World Trade, Technology, and Innovations, Senate Special Committee	
Appointments.....	<a href="#">13</a> ..... 1/20
<b>Confirmation of Governor's Appointments</b>	
(see Governor, Appointments by)	
<b>Congress, Alaska Delegation to</b>	
(see Addresses to Joint Sessions)	
<b>Corrections, Department of</b>	
<b>Court System</b> (see Judicial Branch)	

### **- D -**

<b>Department(s)</b> (see specific Department)	
<b>Disclosure Letters</b> (see Ethics, Select Committee on Legislative)	

### **- E -**

<b>Education and Early Development, Department of</b>	
Annual Report 2009.....	<a href="#">325</a> ..... 2/23
<b>Environmental Conservation, Department of</b>	
Cruise Ship Dilution Study, Preliminary Report .....	<a href="#">20</a> ..... 1/21
Cruise Ship Plume Dilution Study, Final Report..	<a href="#">1163</a> ..... 8/5
Drinking Water and Clean Water Funds, Alaska	
2009 Annual Report.....	<a href="#">214</a> ..... 2/11
National Pollutant Discharge Elimination System Wastewater Discharge Program	
Fourth Annual Report .....	<a href="#">20</a> ..... 1/21
Oil and Hazardous Substance Release Prevention and Response Fund Biennial	
Report Fiscal Years 2007-2008.....	<a href="#">50</a> ..... 1/22

## **Index to Special Actions**

---

### **Ethics, Select Committee on Legislative**

Advisory Opinions Rendered by the Committee		
Volume XXX (Adv. Opinions 1/1/08-12/31/08).. <a href="#">71</a> .....	1/26	
Appointment and election of Senate members .....	<a href="#">11</a> .....	1/20
Reappointment of public members .....	<a href="#">71</a> .....	1/26
Alternate appointees clarification .....	<a href="#">84</a> .....	1/26
Committee report on public members .....	<a href="#">174</a> .....	2/6
Confirmation of public members by Senate .....	<a href="#">221</a> .....	2/11
Disclosure Letters (AS 24.60)..... <a href="#">Senate Supp 1</a> .....	2/6	
..... <a href="#">H/S Supp 2</a> .....	2/6	
..... <a href="#">Senate Supp 2</a> .....	4/19	
..... <a href="#">H/S Supp 7</a> .....	4/19	
..... <a href="#">Senate Supp 3</a> .....	8/10	
..... <a href="#">S/H Supp 8</a> .....	8/10	
Public Decisions Volume XII.....	<a href="#">19</a> .....	1/21

- F -

----

- G -

### **Governor, Addresses by**

State of the State .....	<a href="#">S/H Supp 1</a> .....	1/22
--------------------------	----------------------------------	------

### **Governor, Appointments by**

#### Appointments for Confirmation, Boards and Commissions

##### Accountancy, Alaska State Board of Public

Appointments .....	<a href="#">141</a> .....	2/4
Committee Report.....	<a href="#">720</a> .....	4/1
Confirmation.....	<a href="#">S/H Supp 6</a> .....	4/16

##### Alcoholic Beverage Control Board

Appointments .....	<a href="#">141</a> .....	2/4
Committee Report.....	<a href="#">720</a> .....	4/1
Confirmation.....	<a href="#">S/H Supp 6</a> .....	4/16

##### Architects, Engineers, and Land Surveyors,

##### State Board of Registration for

Appointments.....	<a href="#">142</a> .....	2/4
Committee Report.....	<a href="#">721</a> .....	4/1
Confirmation.....	<a href="#">S/H Supp 6</a> .....	4/16

## **Index to Special Actions**

---

Assessment Review Board, State		
Appointments.....	<a href="#">142</a>	2/4
Committee Report.....	<a href="#">721</a>	4/1
Bar, Board of Governors of the Alaska		
Appointments.....	<a href="#">146</a>	2/4
Committee Report.....	<a href="#">325</a>	2/23
Confirmation.....	<a href="#">S/H Supp 6</a>	4/16
Barbers and Hairdressers, Board of		
Appointments.....	<a href="#">142</a>	2/4
Committee Report.....	<a href="#">721</a>	4/1
Confirmation.....	<a href="#">S/H Supp 6</a>	4/16
Big Game Commercial Services Board		
Appointments.....	<a href="#">147</a>	2/4
Committee Report.....	<a href="#">757</a>	4/3
Confirmation.....	<a href="#">S/H Supp 6</a>	4/16
Chiropractic Examiners, Board of		
Appointments.....	<a href="#">143</a>	2/4
Committee Report.....	<a href="#">721</a>	4/1
Confirmation.....	<a href="#">S/H Supp 6</a>	4/16
Commercial Fisheries Entry Commission		
Appointments.....	<a href="#">147</a>	2/4
Confirmation Referral Change.....	<a href="#">180</a>	2/6
Committee Report.....	<a href="#">757</a>	4/3
Confirmation.....	<a href="#">S/H Supp 6</a>	4/16
Dental Examiners, Board of		
Appointments.....	<a href="#">148</a>	2/4
Committee Report.....	<a href="#">592</a>	3/20
Confirmation.....	<a href="#">S/H Supp 6</a>	4/16
Education and Early Development, Board of		
Appointments.....	<a href="#">150</a>	2/4
Committee Report.....	<a href="#">758</a>	4/3
Confirmation.....	<a href="#">S/H Supp 6</a>	4/16
Fisheries, Board of		
Appointments.....	<a href="#">18</a>	1/21
Appointments.....	<a href="#">752</a>	4/3
Committee Report.....	<a href="#">893</a>	4/11
Committee Report.....	<a href="#">939</a>	4/14
Confirmation.....	<a href="#">S/H Supp 6</a>	4/16

## **Index to Special Actions**

---

Game, Board of		
Appointments.....	<a href="#">18</a>	1/21
Appointments.....	<a href="#">147</a>	2/4
Correction to Appointment Letter .....	<a href="#">625</a>	3/23
Committee Report.....	<a href="#">939</a>	4/14
Committee Report.....	<a href="#">992</a>	4/16
Confirmation.....	<a href="#">S/H Supp 6</a>	4/16
Human Rights, State Commission for		
Appointments.....	<a href="#">147</a>	2/4
Committee Report.....	<a href="#">215</a>	2/11
Confirmation.....	<a href="#">S/H Supp 6</a>	4/16
Judicial Conduct, Commission on		
Appointments.....	<a href="#">146</a>	2/4
Committee Report.....	<a href="#">325</a>	2/23
Committee Report.....	<a href="#">593</a>	3/20
Confirmation.....	<a href="#">S/H Supp 6</a>	4/16
Judicial Council, Alaska		
Appointments.....	<a href="#">146</a>	2/4
Committee Report.....	<a href="#">325</a>	2/23
Confirmation.....	<a href="#">S/H Supp 6</a>	4/16
Labor Relations Agency, Alaska		
Appointments.....	<a href="#">143</a>	2/4
Committee Report.....	<a href="#">721</a>	4/1
Confirmation.....	<a href="#">S/H Supp 6</a>	4/16
Law Judge, Chief Administrative		
Appointments (confirmation not required).....	<a href="#">140</a>	2/4
Marine Pilots, Board of		
Appointments.....	<a href="#">143</a>	2/4
Committee Report.....	<a href="#">721</a>	4/1
Confirmation.....	<a href="#">S/H Supp 6</a>	4/16
Marital and Family Therapy, Board of		
Appointments.....	<a href="#">148</a>	2/4
Committee Report.....	<a href="#">592</a>	3/20
Confirmation.....	<a href="#">S/H Supp 6</a>	4/16
Medical Board, State		
Appointments.....	<a href="#">148</a>	2/4
Committee Report.....	<a href="#">592</a>	3/20
Confirmation.....	<a href="#">S/H Supp 6</a>	4/16

## **Index to Special Actions**

---

Mental Health Trust Authority		
Board of Trustees, Alaska		
Appointments.....	<a href="#">148</a> .....	2/4
Committee Report.....	<a href="#">592</a> .....	3/20
Confirmation.....	<a href="#">S/H Supp 6</a> .....	4/16
Midwives, Board of Certified Direct-Entry		
Appointments.....	<a href="#">149</a> .....	2/4
Committee Report.....	<a href="#">592</a> .....	3/20
Confirmation.....	<a href="#">S/H Supp 6</a> .....	4/16
Nursing, Board of		
Appointments.....	<a href="#">149</a> .....	2/4
Committee Report.....	<a href="#">592</a> .....	3/20
Confirmation.....	<a href="#">S/H Supp 6</a> .....	4/16
Occupational Safety and Health Review Board		
Appointments.....	<a href="#">144</a> .....	2/4
Committee Report.....	<a href="#">721</a> .....	4/1
Confirmation.....	<a href="#">S/H Supp 6</a> .....	4/16
Oil and Gas Conservation		
Commission, Alaska		
Appointments.....	<a href="#">147</a> .....	2/4
Committee Report.....	<a href="#">757</a> .....	4/3
Confirmation.....	<a href="#">S/H Supp 6</a> .....	4/16
Optometry, Board of Examiners in		
Appointments.....	<a href="#">149</a> .....	2/4
Committee Report.....	<a href="#">593</a> .....	3/20
Confirmation.....	<a href="#">S/H Supp 6</a> .....	4/16
Parole, Board of		
Appointments.....	<a href="#">146</a> .....	2/4
Committee Report.....	<a href="#">593</a> .....	3/20
Confirmation.....	<a href="#">S/H Supp 6</a> .....	4/16
Pharmacy, Board of		
Appointments.....	<a href="#">149</a> .....	2/4
Committee Report.....	<a href="#">593</a> .....	3/20
Confirmation.....	<a href="#">S/H Supp 6</a> .....	4/16
Physical Therapy and Occupational Therapy		
Board, State		
Appointments.....	<a href="#">144</a> .....	2/4
Committee Report.....	<a href="#">721</a> .....	4/1
Confirmation.....	<a href="#">S/H Supp 6</a> .....	4/16

## **Index to Special Actions**

---

Professional Counselors, Board of		
Appointments.....	<a href="#">149</a>	2/4
Committee Report.....	<a href="#">593</a>	3/20
Confirmation.....	<a href="#">S/H Supp 6</a>	4/16
Professional Teaching		
Practices Commission		
Appointments.....	<a href="#">150</a>	2/4
Committee Report.....	<a href="#">758</a>	4/3
Confirmation.....	<a href="#">S/H Supp 6</a>	4/16
Psychologist and Psychological		
Associate Examiners, Board of		
Appointments.....	<a href="#">150</a>	2/4
Committee Report.....	<a href="#">593</a>	3/20
Confirmation.....	<a href="#">S/H Supp 6</a>	4/16
Public Offices Commission, Alaska		
Appointments.....	<a href="#">147</a>	2/4
Committee Report.....	<a href="#">236</a>	2/13
Confirmation.....	<a href="#">S/H Supp 6</a>	4/16
Real Estate Appraisers, Board of Certified		
Appointments.....	<a href="#">144</a>	2/4
Committee Report.....	<a href="#">722</a>	4/1
Confirmation.....	<a href="#">S/H Supp 6</a>	4/16
Real Estate Commission		
Appointments.....	<a href="#">144</a>	2/4
Committee Report.....	<a href="#">722</a>	4/1
Confirmation.....	<a href="#">S/H Supp 6</a>	4/16
Regents, University of Alaska Board of		
Appointments.....	<a href="#">70</a>	1/26
Appointments.....	<a href="#">752</a>	4/3
Committee Report.....	<a href="#">758</a>	4/3
Appointments.....	<a href="#">873</a>	4/10
Confirmation.....	<a href="#">S/H Supp 6</a>	4/16
Regulatory Commission of Alaska (RCA)		
Appointments.....	<a href="#">144</a>	2/4
Committee Report.....	<a href="#">722</a>	4/1
Confirmation.....	<a href="#">S/H Supp 6</a>	4/16
Social Work Examiners, Board of		
Appointments.....	<a href="#">150</a>	2/4
Committee Report.....	<a href="#">593</a>	3/20
Confirmation.....	<a href="#">S/H Supp 6</a>	4/16

## Index to Special Actions

---

Veterinary Examiners, Board of		
Appointments.....	<a href="#">144</a>	2/4
Committee Report.....	<a href="#">722</a>	4/1
Confirmation.....	<a href="#">S/H Supp 6</a>	4/16
Violent Crimes Compensation Board		
Appointments.....	<a href="#">146</a>	2/4
Committee Report.....	<a href="#">326</a>	2/23
Confirmation.....	<a href="#">S/H Supp 6</a>	4/16
Workers' Compensation Appeals Commission		
Appointments.....	<a href="#">145</a>	2/4
Committee Report.....	<a href="#">722</a>	4/1
Confirmation.....	<a href="#">S/H Supp 6</a>	4/16
Workers' Compensation Board, Alaska		
Appointments.....	<a href="#">145</a>	2/4
Committee Report.....	<a href="#">722</a>	4/1
Appointment Withdrawn (Crutchfield).....	<a href="#">752</a>	4/3
Confirmation.....	<a href="#">S/H Supp 6</a>	4/16
Education Funding District Cost Factor		
Commission Appointment.....	<a href="#">94</a>	1/28
<b>Governor, Appointments to Senate</b>		
Egan, Dennis Appointment.....	<a href="#">1104</a>	4/19
Letter from Senate Democrats		
Accepting Egan's Appointment.....	<a href="#">1105</a>	4/19
Egan Oath of Office Administered.....	<a href="#">1105</a>	4/19
Governor's Letter regarding Grussendorf, Nelson, and Wilson Appointments.....	<a href="#">958</a>	4/15
Governor's Letter regarding order of Senate Vacancy Appointments.....	<a href="#">1012</a>	4/17
Grussendorf, Tim Appointment.....	<a href="#">718</a>	4/1
Letter to Senate Regarding Open Session.....	<a href="#">753</a>	4/3
Memo from Senate Democrats to Senate		
President Rejecting Grussendorf.....	<a href="#">757</a>	4/3
Nelson, Joe Appointment.....	<a href="#">806</a>	4/7
Letter from Senate Democrats to Governor		
Rejecting Nelson.....	<a href="#">807</a>	4/7
Letter from Senate Democrats to Senator		
Stevens Rejecting Nelson and Requesting a New Appointment.....	<a href="#">872</a>	4/10
Wilson, Alan Appointment.....	<a href="#">958</a>	4/15

## **Index to Special Actions**

---

### **Governor's Cabinet**

#### Appointments for Confirmation

Attorney General (Wayne Anthony Ross) .....	<a href="#">690</a> .....	3/30
Committee Report.....	<a href="#">938</a> .....	4/14
Confirmation Failed .....	<a href="#">S/H Supp 6</a> .....	4/16

#### Commissioners

##### Health and Social Services, Department of

Commissioner (William Hogan) .....	<a href="#">141</a> .....	2/4
Committee Report.....	<a href="#">592</a> .....	3/20
Confirmation.....	<a href="#">S/H Supp 6</a> .....	4/16

##### Public Safety, Department of

Commissioner (Joseph Masters) .....	<a href="#">141</a> .....	2/4
Committee Report.....	<a href="#">236</a> .....	2/13
Confirmation.....	<a href="#">S/H Supp 6</a> .....	4/16

##### Lieutenant Governor Successor

Joseph D. Schmidt.....	<a href="#">324</a> .....	2/23
Committee Report.....	<a href="#">939</a> .....	4/14
Confirmation.....	<a href="#">S/H Supp 6</a> .....	4/16
Craig E. Campbell Appointment.....	<a href="#">1169</a> .....	8/10
Schmidt Resigns as Successor.....	<a href="#">1169</a> .....	8/10
Committee Report.....	<a href="#">1171</a> .....	8/10
Campbell Confirmation.....	<a href="#">1173</a> .....	8/10

### **Governor, Partial Vetoes by**

(see Index to Partially Vetoes Bills)

- H -

### **Health and Social Services, Department of**

#### Safe and Healthy Future for All Alaskans

2008 Annual Report .....	<a href="#">94</a> .....	1/28
--------------------------	--------------------------	------

### **Human Rights, Alaska State Commission for**

2008 Annual Report.....	<a href="#">493</a> .....	3/11
-------------------------	---------------------------	------

- I -

<b>Index to Partially Vetoes Bills .....</b>	<a href="#">1183</a>
--	----------------------

## Index to Special Actions

---

- J -

### **Joint Sessions**

Confirmation of Appointments.....	<a href="#">S/H Supp 6</a> .....	4/16
Special Session		
Joint Session Minutes .....	<a href="#">1172</a> .....	8/10
State of the Judiciary by Chief		
Justice Dana Fabe .....	<a href="#">S/H Supp 3</a> .....	2/11
Joint Session Minutes .....	<a href="#">218</a> .....	2/11
State of the State by		
Governor Sarah Palin.....	<a href="#">S/H Supp 1</a> .....	1/22
Joint Session Minutes .....	<a href="#">55</a> .....	1/22
U.S. Congressman Don Young		
Presentation Honoring Lu Young.....	<a href="#">1172</a> .....	8/10
U.S. Senator Lisa Murkowski Address to		
Legislature.....	<a href="#">H/S Supp 4</a> .....	2/19
Joint Session Minutes.....	<a href="#">284</a> .....	2/19
U.S. Senator Mark Begich Address to		
Legislature.....	<a href="#">S/H Supp 5</a> .....	4/7
Joint Session Minutes.....	<a href="#">816</a> .....	4/7

### **Judicial Branch**

Alaska Court System		
2008 Schedule of Travel and Compensation		
Reports for Alaska Court System Supreme		
Court Justices, Appellate Court Judges		
and Administrative Director.....	<a href="#">174</a> .....	2/6
Alaska Court System Profile 2009.....	<a href="#">1164</a> .....	8/5
Alaska Judicial Council 24 <sup>th</sup>		
Report 2007-2008.....	<a href="#">325</a> .....	2/23
Supreme Court Chief Justice Dana Fabe		
State of the Judiciary Address .....	<a href="#">S/H Supp 3</a> .....	2/11
Time-to-Disposition Reports, 2008		
Volumes 1, 2, 3a, 3b, 4, 5.....	<a href="#">569</a> .....	3/18
Travel for Justices, Judges, and Magistrates		
and Affidavit Information, 2008.....	<a href="#">569</a> .....	3/18

- K -

----

## **Index to Special Actions**

---

- L -

### **Labor and Workforce Development, Department of**

Annual Performance Plan .....	<a href="#">152</a> .....	2/4
Nonresidents Working in Alaska 2007.....	<a href="#">151</a> .....	2/4
State Training and Employment Program (STEP) Report from STEP Task Force .....	<a href="#">324</a> .....	2/23
Training Program Performance 2007 from Alaska Workforce Investment Board.....	<a href="#">325</a> .....	2/23

### **Labor Relations Agency, Alaska**

2008 Annual Report.....	<a href="#">1164</a> .....	8/5
-------------------------	----------------------------	-----

### **Law, Department of**

Annual Report on Activities of the National Conference of Commissioners on Uniform State Laws.....	<a href="#">19</a> .....	1/21
--	--------------------------	------

### **Law Judge, Chief Administrative**

Appointment.....	<a href="#">140</a> .....	2/4
Committee Report.....	<a href="#">215</a> .....	2/11
Office of Administrative Hearings Fifth Annual Report to the Governor.....	<a href="#">151</a> .....	2/4

### **Legislative Affairs Agency**

Division of Legal and Research Services Report Listing Statutes with Delayed Repeals or Delayed Amendments and Examining Court Decisions and Opinions of the Attorney General Construing Alaska Statutes .....	<a href="#">20</a> .....	1/21
Salary and Business Expense Report, 2008.....	<a href="#">347</a> .....	2/25

### **Legislative Audit, Division of**

(see Budget and Audit Reports)

### **Legislative Ethics (see Ethics)**

### **Lieutenant Governor Successor**

Joseph D. Schmidt.....	<a href="#">324</a> .....	2/23
Committee Report.....	<a href="#">939</a> .....	4/14
Confirmation .....	<a href="#">S/H Supp 6</a> .....	4/16
Craig E. Campbell Appointment .....	<a href="#">1169</a> .....	8/10
Schmidt Resigns as Successor .....	<a href="#">1169</a> .....	8/10
Committee Report.....	<a href="#">1171</a> .....	8/10
Campbell Confirmation .....	<a href="#">1173</a> .....	8/10

## **Index to Special Actions**

---

### **- M -**

#### **Majority Leader**

Senator Ellis serves as Majority Leader..... [8](#) ..... 1/20

#### **Majority Whip**

Senator Huggins serves as Majority Whip ..... [84](#) ..... 1/26

### **- N -**

#### **Natural Resources, Department of**

Citizens' Advisory Commission on  
Federal Areas 2008 Annual Report ..... [152](#) ..... 2/4

Five-Year Program of Proposed Oil and Gas  
Lease Sales ..... [94](#) ..... 1/28

Geological and Geophysical Surveys  
Annual Report 2008 ..... [569](#) ..... 3/18

Mining, Land and Water, Division of  
Alaska's Mineral Industry 2007, Notification  
of Annual Mining Report  
(published jointly w/DCCED)..... [49](#) ..... 1/22

Identified R. S. 2477 Rights-of-Way  
Rights-of-Way, Report on..... [49](#) ..... 1/22

Land Disposal Income Fund Report ..... [49](#) ..... 1/22

Notification of Annual Report on Status of  
Land in the Land Disposal Bank ..... [49](#) ..... 1/22

Notification of Annual Report on Water  
Removals and Exports ..... [49](#) ..... 1/22

Notification of Interim Classifications ..... [49](#) ..... 1/22

Summary of Cooperative Resource  
Management or Development Agreements..... [50](#) ..... 1/22

Seismic Hazards Safety Commission, Alaska  
Report to the Governor and Legislature..... [720](#) ..... 4/1

### **- O -**

#### **Oath of Office**

Senator Bert K. Stedman ..... [3](#) ..... 1/20

Senator Albert M. Kookesh..... [69](#) ..... 1/26

## **Index to Special Actions**

---

Senator Joe Paskvan .....	<a href="#">3</a> .....	1/20
Senator Linda Menard.....	<a href="#">3</a> .....	1/20
Senator Fred J. Dyson.....	<a href="#">3</a> .....	1/20
Senator Bettye J. Davis.....	<a href="#">47</a> .....	1/22
Senator Hollis S. French.....	<a href="#">4</a> .....	1/20
Senator Kevin Meyer .....	<a href="#">4</a> .....	1/20
Senator Thomas H. “Tom” Wagoner .....	<a href="#">4</a> .....	1/20
Senator Donald C. “Donny” Olson.....	<a href="#">4</a> .....	1/20
Senator Dennis Egan.....	<a href="#">1105</a> .....	4/19

### **Office of Management and Budget (OMB)**

(see Governor, Office of the)

- P -

### **President of the Senate**

Nomination and Election of Senator Stevens .....	<a href="#">5</a> .....	1/20
--	-------------------------	------

### **President Pro Tempore of the Senate**

Nomination and Election of Senator Huggins .....	<a href="#">4</a> .....	1/20
--	-------------------------	------

- Q -

----

- R -

### **Railroad Corporation, Alaska**

Report to the State of Alaska, January 2009.....	<a href="#">152</a> .....	2/4
--	---------------------------	-----

### **Reports** (see department or agency issuing the report)

### **Revenue, Department of**

Constitutional Budget Reserve Fund		
Annual Report .....	<a href="#">569</a> .....	3/18
Marine Highway System Fund, Alaska		
Investment Earnings Report.....	<a href="#">125</a> .....	2/2
Mental Health Trust Authority, Alaska		
2008 Annual Report .....	<a href="#">152</a> .....	2/4

<b>Resignation, Senator Kim Elton</b> .....	<a href="#">432</a> .....	3/3
---	---------------------------	-----

### **Resignation, Senator Gene Therriault**

(see 2010 Index to Special Actions)

## **Index to Special Actions**

---

- S -

### **Seafood Marketing Institute, Alaska**

2009 Performance Summary and

Posture Statements.....[236](#)..... 2/13

### **Senate President**

Nomination and Election of Senator Stevens ..... [5](#) ..... 1/20

### **Senate President Pro Tempore**

Nomination and Election of Senator Huggins ..... [4](#) ..... 1/20

**Senate Secretary, Nomination and Election** ..... [13](#) ..... 1/20

### **Senate Staff**

Chamber Staff.....[13](#)..... 1/20

Chamber Staff.....[492](#)..... 3/11

### **Senators, Appointment by Governor**

Egan, Dennis Appointment ..... [1104](#) ..... 4/19

Letter from Senate Democrats

Accepting Egan's Appointment..... [1105](#) ..... 4/19

Egan Oath of Office Administered..... [1105](#) ..... 4/19

Governor's Letter regarding Grussendorf,

Nelson, and Wilson Appointments..... [958](#) ..... 4/15

Governor's Letter regarding order of

Senate Vacancy Appointments ..... [1012](#) ..... 4/17

Grussendorf, Tim Appointment ..... [718](#) ..... 4/1

Letter to Senate Regarding Open Session..... [753](#) ..... 4/3

Memo from Senate Democrats to Senate

President Rejecting Grussendorf..... [757](#) ..... 4/3

Nelson, Joe Appointment..... [806](#) ..... 4/7

Letter from Senate Democrats to Governor

Rejecting Nelson..... [807](#) ..... 4/7

Letter from Senate Democrats to Senator

Stevens Rejecting Nelson and Requesting

a New Appointment ..... [872](#) ..... 4/10

Wilson, Alan Appointment ..... [958](#) ..... 4/15

### **Senators, Oath of Office (see Oath of Office)**

### **Senators, Resignation**

Senator Kim Elton ..... [432](#) ..... 3/3

Senator Gene Therriault (see 2010 Index to Special Actions)

**Index to Special Actions**

---

**Soldotna, City of, Resolution 2009-08**

Urging State of Alaska representatives to support  
H.R. 2256, the “Preserving the American  
Historical Record” Act..... [1164](#).....8/5

**Special Sessions**

Special Session Poll..... [1167](#)..... 8/10  
Call to Special Session ..... [1170](#)..... 8/10  
Joint Session Minutes..... [1172](#)..... 8/10

**Supreme Court, Alaska** (see Judicial Branch)

- T -

**Transportation and Public Facilities, Department of**

Alaska Marine Highway Fund  
2008 Annual Financial Report..... [152](#).....2/4

- U -

**U.S. Congress, Alaska Delegation to**

(see Addresses to Joint Session)

- V -

**Vetoes**

Special Session to Override Governor’s Vetoes  
Joint Session Minutes ..... [1172](#)..... 8/10  
Index to Partially Vetoed Bills ..... [1183](#)

**Violent Crimes Compensation Board**

35<sup>th</sup> Annual Report (2008) ..... [236](#)..... 2/13

- W X Y Z -

----