

**HOUSE JOURNAL
SUPPLEMENT**

March 15, 2010

Monday

No. 6

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LETTERS OF DISCLOSURE

as required by AS 24.60

* * * * *

March 15, 2010

Juneau, Alaska

HOUSE JOURNAL SUPPLEMENT

March 15, 2010

No. 6

Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS
of any organization

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

* * * * *

NAME OF DISCLOSER: Michael Sica
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4965
EMPLOYER: Representative Bob Lynn

| Name of Organization or Entity | Address | Dates of Board Membership |
|---|-------------------------------|----------------------------------|
| 1. United Transportation Union, Local 1626, Skagway Committee | Box 23001 Juneau, AK 99802 | 1/1/2008 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Michael J. Sica

Date: January 19, 2010

Date received by Ethics Committee: January 19, 2010

* * * * *

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NAME OF DISCLOSER: Christine Hess
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4833
EMPLOYER: Representative Reggie Joule

| Name of Organization or Entity | Address | Dates of Board Membership |
|---------------------------------------|---------------------------------------|----------------------------------|
| 1. Lupus Foundation of America | P.O Box 240628 Anchorage, AK 99524 | 6/19/2008 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Christine Hess

Date: January 20, 2010

Date received by Ethics Committee: January 20, 2010

* * * * *

NAME OF DISCLOSER: Tisha Gieser
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3725
EMPLOYER: Chief Clerk's Office

| Name of Organization or Entity | Address | Dates of Board Membership |
|---|-------------------------------------|----------------------------------|
| 1. AWARE (Aiding Women in Abuse & Rape Emergencies) | P. O. Box 20809 Juneau, AK 99802 | 4/2008 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Tisha Gieser

Date: January 20, 2010

Date received by Ethics Committee: January 20, 2010

* * * * *

NAME OF DISCLOSER: Representative Lindsey Holmes
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4919
EMPLOYER:

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| Name of Organization or Entity | Address | Dates of Board Membership |
|---|---|----------------------------------|
| 1. Alaska Chapter of The Nature Conservancy | 715 L Street, Suite 100 Anchorage, AK 99501 | 3/2004 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Lindsey Holmes

Date: January 21, 2010

Date received by Ethics Committee: January 21, 2010

* * * * *

NAME OF DISCLOSER: Representative Lindsey Holmes
 ADDRESS: State Capitol, Juneau, AK 99801
 PHONE NUMBER: 465-4919
 EMPLOYER:

| Name of Organization or Entity | Address | Dates of Board Membership |
|---------------------------------------|-------------------------------------|----------------------------------|
| 1. YWCA of Anchorage | 324 E. 5th Ave. Anchorage, AK 99501 | 9/2003 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Lindsey Holmes

Date: January 21, 2010

Date received by Ethics Committee: January 21, 2010

* * * * *

NAME OF DISCLOSER: Representative Lindsey Holmes
 ADDRESS: State Capitol, Juneau, AK 99801
 PHONE NUMBER: 465-4919
 EMPLOYER:

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| Name of Organization or Entity | Address | Dates of Board Membership |
|---------------------------------------|---|----------------------------------|
| 1. Anchorage Concert Foundation | 430 W. 7th Ave. #200 Anchorage, AK 99501 | 1/2004 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Lindsey Holmes

Date: January 21, 2010

Date received by Ethics Committee: January 21, 2010

* * * * *

NAME OF DISCLOSER: Sonia Christensen
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3424
EMPLOYER: Representative Kyle Johansen

| Name of Organization or Entity | Address | Dates of Board Membership |
|---|--------------------------------------|----------------------------------|
| 1. Clover Island View Homeowner's Association | P.O. Box 1258 Ward Cove, AK 99928 | 6/1/2009 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Sonia Maureen Christensen

Date: January 21, 2010

Date received by Ethics Committee: January 21, 2010

* * * * *

NAME OF DISCLOSER: Sonia Christensen
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3424
EMPLOYER: Representative Kyle Johansen

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No. 6

| Name of Organization or Entity | Address | Dates of Board Membership |
|---------------------------------------|--|----------------------------------|
| 1. Women in Safe Homes (WISH) | 2002 First Avenue Ketchikan, AK 99901 | 7/1/2009 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Sonia Maureen Christensen

Date: January 21, 2010

Date received by Ethics Committee: January 21, 2010

* * * * *

NAME OF DISCLOSER: Liz Clement

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-6576

EMPLOYER: Representative Bob Herron

| Name of Organization or Entity | Address | Dates of Board Membership |
|--|--|----------------------------------|
| 1. Juneau Family Health and Birth Center | 1601 Salmon Creek Lane Juneau, AK 99801 | 10/2008 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Elizabeth A. Clement

Date: January 24, 2010

Date received by Ethics Committee: January 24, 2010

* * * * *

NAME OF DISCLOSER: Representative Mike Kelly

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4976

EMPLOYER:

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| Name of Organization or Entity | Address | Dates of Board Membership |
|---|---------------------------------------|--------------------------------------|
| 1. Denali State Bank | 119 N. Cushman Fairbanks, AK 99701 | 1/1986 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Mike Kelly

Date: January 25, 2010

Date received by Ethics Committee: January 25, 2010

* * * * *

NAME OF DISCLOSER: Representative Mike Kelly
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4976
EMPLOYER:

| Name of Organization or Entity | Address | Dates of Board Membership |
|---|---------------------------------------|--------------------------------------|
| 1. Denali Bank Corporation Inc. | 119 N. Cushman Fairbanks, AK 99701 | 1/1986 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Mike Kelly

Date: January 25, 2010

Date received by Ethics Committee: January 25, 2010

* * * * *

NAME OF DISCLOSER: Representative Mike Kelly
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4976
EMPLOYER:

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| Name of Organization or Entity | Address | Dates of Board Membership |
|--|---------------------------------|----------------------------------|
| 1. Greater Fairbanks Community Hospital Foundation | 1650 Cowles Fairbanks, AK 99701 | 1/1987 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Mike Kelly

Date: January 25, 2010

Date received by Ethics Committee: January 25, 2010

* * * * *

NAME OF DISCLOSER: Representative Max Gruenberg
 ADDRESS: State Capitol, Juneau, AK 99801
 PHONE NUMBER: 465-4940
 EMPLOYER:

| Name of Organization or Entity | Address | Dates of Board Membership |
|---------------------------------------|-----------------------------------|----------------------------------|
| 1. Alaska Common Ground | PO Box 241672 Anchorage, AK 99524 | 4/1/2005 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Max F. Gruenberg, Jr.

Date: January 26, 2010

Date received by Ethics Committee: January 26, 2010

* * * * *

NAME OF DISCLOSER: Crystal Koeneman
 ADDRESS: State Capitol, Juneau, AK 99801
 PHONE NUMBER: 465-3777
 EMPLOYER: Representative Anna Fairclough

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| Name of Organization or Entity | Address | Dates of Board Membership |
|---|--------------------------------------|--------------------------------------|
| 1. Patagonia Condo Association | 54 Gordon Street Juneau, AK 99801 | 11/1/2008 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Crystal Koeneman

Date: February 1, 2010

Date received by Ethics Committee: February 1, 2010

* * * * *

NAME OF DISCLOSER: Representative Fairclough
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3777
EMPLOYER:

| Name of Organization or Entity | Address | Dates of Board Membership |
|---|---------------------------------------|--------------------------------------|
| 1. National Sexual Violence Resource Center | 123 N. Enola Drive Enola, PA 17025 | 5/1/2003 to 7/1/2009 |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Anna I. Fairclough

Date: February 3, 2010

Date received by Ethics Committee: February 3, 2010

* * * * *

NAME OF DISCLOSER: Dirk Moffatt
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4931
EMPLOYER: Representative Bob Lynn

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| Name of Organization or Entity | Address | Dates of Board Membership |
|---------------------------------------|--|----------------------------------|
| 1. Alaska Right To Life | 3400 Spenard Road Suite #4 Anchorage, AK 99503 | 11/18/2009 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Dirk W. Moffatt

Date: February 3, 2010

Date received by Ethics Committee: February 3, 2010

* * * * *

NAME OF DISCLOSER: Sharon Kelly
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3779
EMPLOYER: Representative Mike Chenault

| Name of Organization or Entity | Address | Dates of Board Membership |
|---|---------------------|----------------------------------|
| 1. Rasmuson PRI committee (Not Board, recommending committee) | Anchorage, AK 99501 | 1/1/2010 to 12/31/2010 |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Sharon Kelly

Date: February 5, 2010

Date received by Ethics Committee: February 5, 2010

* * * * *

NAME OF DISCLOSER: Sharon Kelly
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3779
EMPLOYER: Representative Mike Chenault

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| Name of Organization or Entity | Address | Dates of Board Membership |
|---|--|--------------------------------------|
| 1. The Whale Project | Juneau Arts and Humanities Building Juneau, AK 99801 | 1/1/2010 to 12/31/2010 |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Sharon Kelly

Date: February 5, 2010

Date received by Ethics Committee: February 5, 2010

* * * * *

NAME OF DISCLOSER: Sharon Kelly
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3779
EMPLOYER: Representative Mike Chenault

| Name of Organization or Entity | Address | Dates of Board Membership |
|---|-------------------|--------------------------------------|
| 1. Douglas 4th of July Member | Douglas, AK 99824 | 1/1/2010 to 12/31/2010 |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Sharon Kelly

Date: February 5, 2010

Date received by Ethics Committee: February 5, 2010

* * * * *

NAME OF DISCLOSER: Representative Mike Hawker
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4949
EMPLOYER:

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| Name of Organization or Entity | Address | Dates of Board Membership |
|---------------------------------------|---|----------------------------------|
| 1. Alaska Aviation Heritage Museum | 4721 Aircraft Drive Anchorage, AK 99519 | 1/1/2003 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Mike Hawker

Date: February 6, 2010

Date received by Ethics Committee: February 6, 2010

* * * * *

NAME OF DISCLOSER: Erin Harrington
 ADDRESS: State Capitol, Juneau, AK 99801
 PHONE NUMBER: 465-2487
 EMPLOYER: Representative Alan Austerman

| Name of Organization or Entity | Address | Dates of Board Membership |
|---------------------------------------|--|----------------------------------|
| 1. Kodiak Public Library Association | 319 Lower Mill Bay Road Kodiak, AK 99615 | 5/2008 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Erin Harrington

Date: February 6, 2010

Date received by Ethics Committee: February 6, 2010

* * * * *

NAME OF DISCLOSER: Eddie Grasser
 ADDRESS: State Capitol, Juneau, AK 99801
 PHONE NUMBER: 269-0129
 EMPLOYER: Representative John Harris

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March 15, 2010

| Name of Organization or Entity | Address | Dates of Board Membership |
|---|---------------------------------|--------------------------------------|
| 1. Outdoor Heritage Foundation of Alaska | PO Box 4752 Palmer, AK 99645 | 4/24/1994 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Edward Grasser

Date: February 9, 2010

Date received by Ethics Committee: February 9, 2010

* * * * *

NAME OF DISCLOSER: Eddie Grasser
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 269-0129
EMPLOYER: Representative John Harris

| Name of Organization or Entity | Address | Dates of Board Membership |
|---|--|--------------------------------------|
| 1. SCI Alaska Chapter | PO Box 770511 Eagle River, AK 99577 | 5/3/2009 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Edward Grasser

Date: February 9, 2010

Date received by Ethics Committee: February 9, 2010

* * * * *

NAME OF DISCLOSER: Eddie Grasser
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 269-0129
EMPLOYER: Representative John Harris

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| Name of Organization or Entity | Address | Dates of Board Membership |
|---|-----------------------------------|----------------------------------|
| 1. Alaska Fish & Wildlife Heritage Foundation | PO Box 115526 Juneau, AK 99811 | 3/15/2008 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Edward Grasser

Date: February 9, 2010

Date received by Ethics Committee: February 9, 2010

* * * * *

NAME OF DISCLOSER: Don Habeger
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3004
EMPLOYER: Representative Jay Ramras

| Name of Organization or Entity | Address | Dates of Board Membership |
|---------------------------------------|--|----------------------------------|
| 1. Juneau Chamber of Commerce | 3100 Channel Drive, Suite 300 Juneau, AK 99801 | 6/2006 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Don Habeger

Date: February 11, 2010

Date received by Ethics Committee: February 11, 2010

* * * * *

NAME OF DISCLOSER: Don Habeger
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3004
EMPLOYER: Representative Jay Ramras

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March 15, 2010

| Name of Organization or Entity | Address | Dates of Board Membership |
|---------------------------------------|----------------------------------|----------------------------------|
| 1. Capital City Republicans | PO Box 22195 Juneau, AK 99802 | 7/2009 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Don Habeger

Date: February 11, 2010

Date received by Ethics Committee: February 11, 2010

* * * * *

NAME OF DISCLOSER: Konrad Jackson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2693
EMPLOYER: Representative Kurt Olson

| Name of Organization or Entity | Address | Dates of Board Membership |
|---------------------------------------|---------------------------------|----------------------------------|
| 1. Kenai Elks Lodge #2425 | 205 Barnacle Kenai, AK 99611 | 4/1/2009 to 3/31/2014 |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Konrad Jackson

Date: February 11, 2010

Date received by Ethics Committee: February 11, 2010

* * * * *

NAME OF DISCLOSER: Virginia Allen
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4930
EMPLOYER: Representative Berta Gardner

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| Name of Organization or Entity | Address | Dates of Board Membership |
|---------------------------------------|-------------------------------------|----------------------------------|
| 1. Chester Creek Townhome Association | 2825 Rose St Anchorage, AK 99508 | 11/11/2009 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Virginia Allen

Date: February 12, 2010

Date received by Ethics Committee: February 12, 2010

* * * * *

NAME OF DISCLOSER: Representative Neal Foster
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3789
EMPLOYER:

| Name of Organization or Entity | Address | Dates of Board Membership |
|---------------------------------------|---------------------------|----------------------------------|
| 1. Sitanasuk Native Corporation | Box 905 Nome, AK 99762 | 5/2009 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Neal Foster

Date: February 13, 2010

Date received by Ethics Committee: February 13, 2010

* * * * *

NAME OF DISCLOSER: Representative Neal Foster
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3789
EMPLOYER:

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No. 6

March 15, 2010

| Name of Organization or Entity | Address | Dates of Board Membership |
|---|----------------------------|--------------------------------------|
| 1. Bonanza Fuel | Box 1129 Nome, AK 99762 | 6/2009 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Neal Foster

Date: February 13, 2010

Date received by Ethics Committee: February 13, 2010

* * * * *

NAME OF DISCLOSER: Representative Neal Foster
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3789
EMPLOYER:

| Name of Organization or Entity | Address | Dates of Board Membership |
|---|--|--------------------------------------|
| 1. Siu Corp | 420 L Street, Suite 310 Anchorage, AK 99501 | 1/2008 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Neal Foster

Date: February 13, 2010

Date received by Ethics Committee: February 13, 2010

* * * * *

NAME OF DISCLOSER: Representative Neal Foster
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3789
EMPLOYER:

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No. 6

| Name of Organization or Entity | Address | Dates of Board Membership |
|---------------------------------------|----------------------------|----------------------------------|
| 1. Bering Straits Native Corp | Box 1008 Nome, AK 99762 | 10/2009 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Neal Foster

Date: February 13, 2010

Date received by Ethics Committee: February 13, 2010

* * * * *

NAME OF DISCLOSER: Representative Neal Foster
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3789
EMPLOYER:

| Name of Organization or Entity | Address | Dates of Board Membership |
|---------------------------------------|----------------------------|----------------------------------|
| 1. Bering Strait Development Company | Box 1008 Nome, AK 99762 | 10/2009 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Neal Foster

Date: February 13, 2010

Date received by Ethics Committee: February 13, 2010

* * * * *

NAME OF DISCLOSER: Representative Bill Thomas
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3732
EMPLOYER:

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March 15, 2010

| Name of Organization or Entity | Address | Dates of Board Membership |
|---|--------------------------------------|--------------------------------------|
| 1. Sealaska | 1 Sealaska Plaza Juneau, AK 99801 | 4/1/2009 to 6/27/2009 |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

William A. Thomas Jr.

Date: February 15, 2010

Date received by Ethics Committee: February 15, 2010

* * * * *

NAME OF DISCLOSER: Representative Bill Thomas
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3732
EMPLOYER:

| Name of Organization or Entity | Address | Dates of Board Membership |
|---|--------------------------------------|--------------------------------------|
| 1. Sealaska | 1 Sealaska Plaza Juneau, AK 99801 | 6/27/2009 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

William A. Thomas Jr.

Date: February 15, 2010

Date received by Ethics Committee: February 15, 2010

* * * * *

NAME OF DISCLOSER: Cliff Stone
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2487
EMPLOYER: Representative Alan Austerman

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| Name of Organization or Entity | Address | Dates of Board Membership |
|---|---|----------------------------------|
| 1. Navy League of the US - Juneau Chapter | 3850A No. Douglas Highway Juneau, AK 99801 | 2/2010 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Joseph Clifford Stone

Date: February 16, 2010

Date received by Ethics Committee: February 16, 2010

* * * * *

NAME OF DISCLOSER: Representative Charisse Millett
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3879
EMPLOYER:

| Name of Organization or Entity | Address | Dates of Board Membership |
|---------------------------------------|--------------------------------------|----------------------------------|
| 1. Red Cross of Alaska | 235 E 8th Ave Anchorage, AK 99501 | 11/1/2007 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Charisse Millett

Date: February 16, 2010

Date received by Ethics Committee: February 16, 2010

* * * * *

NAME OF DISCLOSER: Representative Les Gara
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2647
EMPLOYER:

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March 15, 2010

| Name of Organization or Entity | Address | Dates of Board Membership |
|---|---|--------------------------------------|
| 1. Alaska Community Services | 1057 Fireweed Lane Anchorage, AK 99503 | 6/19/2009 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Les Gara

Date: February 16, 2010

Date received by Ethics Committee: February 16, 2010

* * * * *

NAME OF DISCLOSER: Representative Bob Herron

ADDRESS: State Capitol Juneau AK 99801

PHONE NUMBER: 465-4942

EMPLOYER:

| Name of Organization or Entity | Address | Dates of Board Membership |
|--|---------------------------------------|--------------------------------------|
| 1. APEI-AK Public Entity Insurance | 2233 Jordan Ave Juneau, AK 99801 | 4/6/2007 |
| 2. RurAL CAP-Rural AK Community Action Program | P.O. Box 200908 Anchorage AK 99520 | 12/11/08 |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Robert E. Herron

Date: February 17, 2010

Date received by Ethics Committee: February 17, 2010

* * * * *

NAME OF DISCLOSER: Representative David Guttenberg

ADDRESS: State Capitol Juneau

PHONE NUMBER: 465-4457

EMPLOYER:

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| Name of Organization or Entity | Address | Dates of Board Membership |
|---------------------------------------|---------------------------------------|----------------------------------|
| 1. Local 942 ALPEC Comm. | 2740 Davis Road Fairbanks AK 99709 | 1990 approx-present |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

David Guttenberg

Date: February 15, 2010

Date received by Ethics Committee: February 17, 2010

* * * * *

NAME OF DISCLOSER: Brenda Moore
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3875
EMPLOYER: Representative Sharon Cissna

| Name of Organization or Entity | Address | Dates of Board Membership |
|---------------------------------------|---|----------------------------------|
| 1. Alaska Mental Health Board | PO Box 110608 Juneau , AK 99811-0608 | 8/3/2004 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Brenda Moore

Date: February 17, 2010

Date received by Ethics Committee: February 17, 2010

* * * * *

NAME OF DISCLOSER: Brenda Moore
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3875
EMPLOYER: Representative Sharon Cissna

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March 15, 2010

| Name of Organization or Entity | Address | Dates of Board Membership |
|--|--|--------------------------------------|
| 1. Statewide Suicide Prevention Council | 350 Main Street Suite 214 Juneau, AK 99801 | 12/27/2007 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Brenda Moore

Date: February 17, 2010

Date received by Ethics Committee: February 17, 2010

* * * * *

NAME OF DISCLOSER: Brenda Moore
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3875
EMPLOYER: Representative Sharon Cissna

| Name of Organization or Entity | Address | Dates of Board Membership |
|---|--------------------------------------|--------------------------------------|
| 1. Love INC in Anchorage | PO Box 110332 Anchorage, AK 99801 | 2/2007 to 2/16/2010 |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Brenda Moore

Date: February 17, 2010

Date received by Ethics Committee: February 17, 2010

* * * * *

NAME OF DISCLOSER: Brenda Moore
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3875
EMPLOYER: Representative Sharon Cissna

HOUSE JOURNAL SUPPLEMENT

March 15, 2010

No. 6

| Name of Organization or Entity | Address | Dates of Board Membership |
|---------------------------------------|---------------------------------------|----------------------------------|
| 1. Alaska Center for Public Policy | 441 W 5th Ave. Anchorage, AK 99501 | 7/18/2007 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Brenda Moore

Date: February 17, 2010

Date received by Ethics Committee: February 17, 2010

* * * * *

NAME OF DISCLOSER: Brenda Moore
 ADDRESS: State Capitol, Juneau, AK 99801
 PHONE NUMBER: 465-3875
 EMPLOYER: Representative Sharon Cissna

| Name of Organization or Entity | Address | Dates of Board Membership |
|---------------------------------------|---|----------------------------------|
| 1. Beyond Borders | 6921 Brayton Drive Anchorage, AK 99507 | 2/12/2007 to 12/2/2010 |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Brenda Moore

Date: February 17, 2010

Date received by Ethics Committee: February 17, 2010

* * * * *

NAME OF DISCLOSER: Representative John Harris
 ADDRESS: State Capitol, Juneau, AK 99801
 PHONE NUMBER: 465-4859
 EMPLOYER:

HOUSE JOURNAL SUPPLEMENT

No. 6

March 15, 2010

| Name of Organization or Entity | Address | Dates of Board Membership |
|---------------------------------------|---|----------------------------------|
| 1. Alaska Special Olympics | 3200 Mountain View Drive Anchorage, AK 99501 | 1/1/2010 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

John Harris

Date: February 17, 2010

Date received by Ethics Committee: February 17, 2010

NAME OF DISCLOSER: Representative Cathy Muñoz
 ADDRESS: State Capitol, Juneau, AK 99801
 PHONE NUMBER: 465-3744
 EMPLOYER:

| Name of Organization or Entity | Address | Dates of Board Membership |
|---------------------------------------|--|----------------------------------|
| 1. Juneau Salvation Army Board | 439 W. Willoughby Ave. Juneau, AK 99801 | 6/1/1993 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Cathy Muñoz

Date: February 17, 2010

Date received by Ethics Committee: February 17, 2010

NAME OF DISCLOSER: Representative Sharon Cissna
 ADDRESS: State Capitol, Juneau, AK 99801
 PHONE NUMBER: 465-3875
 EMPLOYER:

HOUSE JOURNAL SUPPLEMENT

March 15, 2010

No. 6

| Name of Organization or Entity | Address | Dates of Board Membership |
|---|------------------------------------|----------------------------------|
| 1. Booth Advisory Council, Salvation Army | 3430 East 20th Anchorage, AK 99508 | 4/28/2003 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Sharon M. Cissna

Date: February 17, 2010

Date received by Ethics Committee: February 17, 2010

* * * * *

NAME OF DISCLOSER: Representative Sharon Cissna
 ADDRESS: State Capitol, Juneau, AK 99801
 PHONE NUMBER: 465-3875
 EMPLOYER:

| Name of Organization or Entity | Address | Dates of Board Membership |
|--|---------------------------------------|----------------------------------|
| 1. Commander, Legislative Squadron, Civil Air Patrol | P.O. Box 6014 Elmendorf AFB, AK 99506 | 1/1/2005 to 4/1/2009 |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Sharon M. Cissna

Date: February 17, 2010

Date received by Ethics Committee: February 17, 2010

* * * * *

NAME OF DISCLOSER: Representative Sharon Cissna
 ADDRESS: State Capitol, Juneau, AK 99801
 PHONE NUMBER: 465-3875
 EMPLOYER:

HOUSE JOURNAL SUPPLEMENT

No. 6

March 15, 2010

| Name of Organization or Entity | Address | Dates of Board Membership |
|---|--|--------------------------------------|
| 1. UAA MPA Advisory Board | DPL 404, 3211 Providence Drive Anchorage, AK 99508 | 1/1/2006 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Sharon M. Cissna

Date: February 17, 2010

Date received by Ethics Committee: February 17, 2010

* * * * *

NAME OF DISCLOSER: Representative Reggie Joule

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4833

EMPLOYER:

| Name of Organization or Entity | Address | Dates of Board Membership |
|---|---|--------------------------------------|
| 1. Alaska Sports Hall of Fame | 14815 Echo Canyon Rd Anchorage, AK 99516 | 8/2006 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Reggie Joule

Date: February 22, 2010

Date received by Ethics Committee: February 22, 2010

* * * * *

Disclosure of Participation in
STATE CONTRACTS, LEASES AND GRANTS OVER \$5000
which meet criteria in AS 24.60.040

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of signing contract, lease or grant agreement or renegotiation agreement.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

Renegotiation of contract, lease, grant must be disclosed, if original contract, lease, grant was disclosed or, if as a result of renegotiation, the contract, lease, grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

* * * * *

NAME OF DISCLOSER: Margaret Dowling
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3004
EMPLOYER: Representative Jay Ramras

Name of family member (if disclosing participation of a family member):
James Thompson

Relationship between family member and discloser: Spouse

Type (contract, lease or grant): contract

Description: Physician

State agency awarding contract, lease or grant: Corrections

Date of contract, lease or grant: 7/1/2009

Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): single source

Annual amount/value of contract, lease or grant: \$75,600

Additional clarifying information:

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.

/s/

Margaret Dowling

Date: February 5, 2010

Date received by Ethics Committee: February 5, 2010

HOUSE JOURNAL SUPPLEMENT

No. 6

March 15, 2010

NAME OF DISCLOSER: Margaret Dowling
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3004
EMPLOYER: Representative Jay Ramras

Name of family member (if disclosing participation of a family member):
James Thompson

Relationship between family member and discloser: Spouse

Type (contract, lease or grant): contract

Description: Physician

State agency awarding contract, lease or grant: Health and Social Services

Date of contract, lease or grant: 7/1/2009

Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): single source

Annual amount/value of contract, lease or grant: \$7,200

Additional clarifying information:

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.

/s/

Margaret Dowling

Date: February 5, 2010

Date received by Ethics Committee: February 5, 2010

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HOUSE JOURNAL SUPPLEMENT

March 15, 2010

No. 6

Disclosure of Participation in
STATE BENEFIT AND LOAN PROGRAMS
listed in Appendix C of the **Standards of Conduct Handbook**

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of participation.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

Those covered by the Legislative Ethics Act may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix C must be disclosed. The programs listed in Appendix C have been selected because they do not meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

Disclosure(s) submitted in accordance with AS 24.60.050(c) and/or AS 24.60.050(d):

* * * * *

NAME OF DISCLOSER: Steven D. Ricci
ADDRESS: State Capitol - Juneau AK 99801
PHONE NUMBER: 465-4527
EMPLOYER: Representative Salmon

| Name of Benefit or Loan Program | Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31 | Date of Receipt or Date of New Loan |
|--|--|--|
| 1. Revolving Loan | \$21,500 | 2/06 |

The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Steven D. Ricci

Date: January 26, 2010

Date received by Ethics Committee: January 26, 2010

HOUSE JOURNAL SUPPLEMENT

No. 6

March 15, 2010

NAME OF DISCLOSER: Representative Jay Ramras
ADDRESS: State Capitol Juneau AK
PHONE NUMBER: 465-3004
EMPLOYER: State of Alaska, District 10

| Name of Benefit or Loan Program | Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31 | Date of Receipt or Date of New Loan |
|--|--|--|
| 1. AIDEA loan Pike's Waterfront Lodge, LLC | \$11,486,699.35 | 8/11/06 |

The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Jay Ramras

Date: February 16, 2010

Date received by Ethics Committee: February 16, 2010

* * * * *

NAME OF DISCLOSER: Kenneth Alper
ADDRESS: State Capitol Juneau AK
PHONE NUMBER: 465-3438
EMPLOYER: Representative Harry Crawford

| Name of Benefit or Loan Program | Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31 | Date of Receipt or Date of New Loan |
|--|--|--|
| 1. AIDEA Participation Loan | \$810,000 orig. bal. Approx. \$798,000 12/31/10 | 7/08 |

HOUSE JOURNAL SUPPLEMENT

March 15, 2010

No. 6

The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Kenneth Alper

Date: February 17, 2010

Date received by Ethics Committee: February 17, 2010

* * * * *

Disclosure of a
CLOSE ECONOMIC ASSOCIATION

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

* * * * *

NAME OF DISCLOSER: Representative Scott Kawasaki
ADDRESS: State Capitol - Juneau
PHONE NUMBER: 465-3466
EMPLOYER: State Legislature

Person with whom association exists: Bob Buch
Person's status (public official, legislator, etc.): Legislator

If a public official, their title and department:

Description of economic association: Joint rental agreement. Each person pays equal 1/3 of rent/month with utilities included.

Additional clarifying information:

Date of association: 1/15/2010 - End of session 2010

HOUSE JOURNAL SUPPLEMENT

March 15, 2010

No. 6

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Scott Kawasaki

Date: January 19, 2010

Date received by Ethics Committee: January 19, 2010

* * * * *

NAME OF DISCLOSER: Representative Scott Kawasaki
ADDRESS: State Capitol - Juneau AK
PHONE NUMBER: 465-3466
EMPLOYER: State Legislature

Person with whom association exists: Chris Tuck
Person's status (public official, legislator, etc.): Legislator

If a public official, their title and department:

Description of economic association: Joint rental agreement. Each person pays equal 1/3 of rent/month with utilities included.

Additional clarifying information:

Date of association: 1/15/2010 - End of session 2010

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Scott Kawasaki

Date: January 19, 2010

Date received by Ethics Committee: January 19, 2010

* * * * *

NAME OF DISCLOSER: Representative Mike Kelly
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4976
EMPLOYER:

Person with whom association exists: Derek Miller
Person's status (public official, legislator, etc.): Legislative Employee

If a public official, their title and department:

Description of economic association: Payment

Additional clarifying information: Campaign Coordinator 2010

Date of association: 12/16/2009

HOUSE JOURNAL SUPPLEMENT

No. 6

March 15, 2010

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Mike Kelly

Date: January 19, 2010

Date received by Ethics Committee: January 19, 2010

* * * * *

NAME OF DISCLOSER: Representative Chris Tuck

ADDRESS: State Capitol - Juneau

PHONE NUMBER: 465-2095

EMPLOYER: State Legislature

Person with whom association exists: Representative Scott Kawasaki

Person's status (public official, legislator, etc.): Legislator

If a public official, their title and department:

Description of economic association: Joint rental agreement. Each person pays equal 1/3 of rent/month with utilities included.

Additional clarifying information:

Date of association: 1/15/10 - End of session 2010

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Chris Tuck

Date: January 19, 2010

Date received by Ethics Committee: January 20, 2010

* * * * *

NAME OF DISCLOSER: Representative Chris Tuck

ADDRESS: State Capitol - Juneau

PHONE NUMBER: 465-2095

EMPLOYER: State Legislature

Person with whom association exists: Representative Buch

Person's status (public official, legislator, etc.): Legislator

If a public official, their title and department:

Description of economic association: Joint rental agreement. Each person pays equal 1/3 of rent/month with utilities included.

Additional clarifying information:

Date of association: 1/15/10 - End of session 2010

HOUSE JOURNAL SUPPLEMENT

March 15, 2010

No. 6

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Chris Tuck

Date: January 19, 2010

Date received by Ethics Committee: January 20, 2010

* * * * *

NAME OF DISCLOSER: Christine Hess
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4833
EMPLOYER: Representative Reggie Joule

Person with whom association exists: Representative Joule
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:
Description of economic association: Payment
Additional clarifying information: Rents to
Date of association: 1/1/2010

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Christine Hess

Date: January 20, 2010

Date received by Ethics Committee: January 20, 2010

* * * * *

NAME OF DISCLOSER: Representative Reggie Joule
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4833
EMPLOYER:

Person with whom association exists: Christine Hess
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department:
Description of economic association: Rents from
Additional clarifying information:
Date of association: 1/1/2010

HOUSE JOURNAL SUPPLEMENT

No. 6

March 15, 2010

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Reggie Joule

Date: January 20, 2010

Date received by Ethics Committee: January 20, 2010

* * * * *

NAME OF DISCLOSER: Representative Bob Buch

ADDRESS: State Capitol - Juneau, AK

PHONE NUMBER: 907/465-4968

EMPLOYER: State Legislature

Person with whom association exists: Representative Chris Tuck

Person's status (public official, legislator, etc.): Legislator

If a public official, their title and department:

Description of economic association: Joint rental agreement. Each person pays equal 1/3 of rent/month with utilities included.

Additional clarifying information:

Date of association: 1/15/10 - End of session 2010

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

R.L. Buch

Date: January 19, 2010

Date received by Ethics Committee: January 21, 2010

* * * * *

NAME OF DISCLOSER: Representative Bob Buch

ADDRESS: State Capitol - Juneau

PHONE NUMBER: 465-4968

EMPLOYER: State Legislature

Person with whom association exists: Representative Scott Kawasaki

Person's status (public official, legislator, etc.): Legislator

If a public official, their title and department:

Description of economic association: Joint rental agreement. Each person pays equal 1/3 of rent/month with utilities included.

Additional clarifying information:

Date of association: 1/15/10 - End of session 2010

HOUSE JOURNAL SUPPLEMENT

March 15, 2010

No. 6

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

R.L. Buch

Date: January 19, 2010

Date received by Ethics Committee: January 21, 2010

* * * * *

NAME OF DISCLOSER: Alexei Painter
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4766
EMPLOYER: Representative Beth Kerttula

Person with whom association exists: Representative Beth Kerttula
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:
Description of economic association: Payment
Additional clarifying information: Campaign work
Date of association: 1/15/2010

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Alexei Painter

Date: January 25, 2010

Date received by Ethics Committee: January 25, 2010

* * * * *

NAME OF DISCLOSER: Representative Tammie Wilson
ADDRESS: State Capitol - Juneau
PHONE NUMBER: 465-3884
EMPLOYER:

Person with whom association exists: Ken Erickson
Person's status (public official, legislator, etc.): Legislative Staff
If a public official, their title and department:
Description of economic association: Discussed, planned and implemented TV, radio/audio, print, e-mail, and web media campaigns for campaign and legislative purposes
Additional clarifying information:
Date of association: 1/15/10

HOUSE JOURNAL SUPPLEMENT

No. 6

March 15, 2010

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Tammie Wilson

Date: January 15, 2010

Date received by Ethics Committee: February 1, 2010

* * * * *

NAME OF DISCLOSER: Representative Tammie Wilson

ADDRESS: State Capitol - Juneau

PHONE NUMBER: 465-3884

EMPLOYER:

Person with whom association exists: Rick VanderKolk

Person's status (public official, legislator, etc.): Legislative Staff

If a public official, their title and department:

Description of economic association: Deputy Treasurer/Treasurer for candidate campaign committee; in possible paid status.

Additional clarifying information:

Date of association: 12/22/09

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Tammie Wilson

Date: January 15, 2010

Date received by Ethics Committee: February 1, 2010

* * * * *

NAME OF DISCLOSER: Rick VanderKolk

ADDRESS: State Capitol - Juneau

PHONE NUMBER: 465-4797

EMPLOYER: Representative Tammie Wilson

Person with whom association exists: Tammie Wilson

Person's status (public official, legislator, etc.): Legislator

If a public official, their title and department:

Description of economic association: Treasurer/Deputy Treasurer for candidate campaign committee; in possible paid status

Additional clarifying information:

Date of association: 12/22/09

HOUSE JOURNAL SUPPLEMENT

March 15, 2010

No. 6

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Rick VanderKolk

Date: January 10, 2010

Date received by Ethics Committee: February 1, 2010

* * * * *

NAME OF DISCLOSER: Representative Paul Seaton
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2689
EMPLOYER:

Person with whom association exists: Katie Koester
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department:
Description of economic association: Other
Additional clarifying information: share cell phone bill
Date of association: 1/1/2010

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Paul K. Seaton

Date: February 2, 2010

Date received by Ethics Committee: February 2, 2010

* * * * *

NAME OF DISCLOSER: Representative Wes Keller
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2186
EMPLOYER:

Person with whom association exists: Fred Dyson
Person's status (public official, legislator, etc.): Senator
If a public official, their title and department:
Description of economic association: Joint Property Ownership
Additional clarifying information:
Date of association: 7/15/1990

HOUSE JOURNAL SUPPLEMENT

No. 6

March 15, 2010

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Wes Keller

Date: February 6, 2010

Date received by Ethics Committee: February 6, 2010

* * * * *

NAME OF DISCLOSER: Representative Wes Keller

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2186

EMPLOYER: State of Alaska

Person with whom association exists: Fred Dyson

Person's status (public official, legislator, etc.): Senator

If a public official, their title and department:

Description of economic association: Other

Additional clarifying information: share storage unit cost

Date of association: 2/15/2008

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Wes Keller

Date: February 6, 2010

Date received by Ethics Committee: February 6, 2010

* * * * *

NAME OF DISCLOSER: Representative Wes Keller

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2186

EMPLOYER: State of Alaska

Person with whom association exists: Gayle Keller

Person's status (public official, legislator, etc.): Legislative Employee

If a public official, their title and department:

Description of economic association: Joint Property Ownership

Additional clarifying information: spouse

Date of association: 7/11/1970

HOUSE JOURNAL SUPPLEMENT

March 15, 2010

No. 6

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Wes Keller

Date: February 6, 2010

Date received by Ethics Committee: February 6, 2010

* * * * *

NAME OF DISCLOSER: Laura Pierre
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3783
EMPLOYER: Representative Nancy Dahlstrom

Person with whom association exists: Craig Campbell
Person's status (public official, legislator, etc.): Public Official
If a public official, their title and department: Lt. Governor, Office of the Lt. Governor
Description of economic association: Share house
Additional clarifying information:
Date of association: 1/15/2010

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Laura Pierre

Date: February 8, 2010

Date received by Ethics Committee: February 8, 2010

* * * * *

NAME OF DISCLOSER: Laura Pierre
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3783
EMPLOYER: Representative Nancy Dahlstrom

Person with whom association exists: John Cramer
Person's status (public official, legislator, etc.): Public Official
If a public official, their title and department: Chief of Staff, Office of the Lt. Governor
Description of economic association: Share house
Additional clarifying information:
Date of association: 1/15/2010

HOUSE JOURNAL SUPPLEMENT

No. 6

March 15, 2010

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Laura Pierre

Date: February 8, 2010

Date received by Ethics Committee: February 8, 2010

* * * * *

NAME OF DISCLOSER: Ken Erickson

ADDRESS: State Capitol - Juneau, AK

PHONE NUMBER: 465-2671

EMPLOYER: State of Alaska

Person with whom association exists: Representative Tammie Wilson

Person's status (public official, legislator, etc.): Legislator

If a public official, their title and department:

Description of economic association: Discussed, planned and implemented TV, radio/audio, print, e-mail, and web media campaigns

Additional clarifying information:

Date of association: 1/15/10

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Ken Erickson

Date: January 15, 2010

Date received by Ethics Committee: February 9, 2010

* * * * *

NAME OF DISCLOSER: Willow Olson

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4976

EMPLOYER: Representative Mike Kelly

Person with whom association exists: Senator Olson

Person's status (public official, legislator, etc.): Senator

If a public official, their title and department:

Description of economic association: Share house

Additional clarifying information: Spouse - share everything

Date of association: 1/1/2010

HOUSE JOURNAL SUPPLEMENT

March 15, 2010

No. 6

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Willow Olson

Date: February 11, 2010

Date received by Ethics Committee: February 11, 2010

* * * * *

NAME OF DISCLOSER: Eugene White
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2095
EMPLOYER: Representative Chris Tuck

Person with whom association exists: Representative Les Gara
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department: Representative
Description of economic association: Share house
Additional clarifying information:
Date of association: 1/19/2010

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Eugene F. White

Date: February 15, 2010

Date received by Ethics Committee: February 15, 2010

* * * * *

NAME OF DISCLOSER: Representative Beth Kerttula
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4766
EMPLOYER:

Person with whom association exists: Alexei Painter
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department:
Description of economic association: Payment
Additional clarifying information: Campaign work
Date of association: 1/15/2010

HOUSE JOURNAL SUPPLEMENT

No. 6

March 15, 2010

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Beth Kerttula

Date: February 15, 2010

Date received by Ethics Committee: February 15, 2010

* * * * *

NAME OF DISCLOSER: Representative Mark Neuman
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2679
EMPLOYER:

Person with whom association exists: Matthew Neuman
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department:
Description of economic association: Other
Additional clarifying information: Share housing in Juneau
Date of association: 1/18/2010

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Mark Neuman

Date: February 16, 2010

Date received by Ethics Committee: February 16, 2010

* * * * *

NAME OF DISCLOSER: Representative Bob Lynn
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4931
EMPLOYER:

Person with whom association exists: Ken Erickson
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department:
Description of economic association: Other
Additional clarifying information: Discussed, planned and implemented TV, radio/audio, print, e-mail, and web media campaigns for campaign purposes
Date of association: 1/27/2010

HOUSE JOURNAL SUPPLEMENT

March 15, 2010

No. 6

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Bob Lynn

Date: February 16, 2010

Date received by Ethics Committee: February 16, 2010

* * * * *

NAME OF DISCLOSER: Representative Bob Herron
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4942
EMPLOYER:

Person with whom association exists: Lyman Hoffman
Person's status (public official, legislator, etc.): Senator
If a public official, their title and department:
Description of economic association: Joint business venture
Additional clarifying information:
Date of association: 5/1/1985

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Robert E. Herron

Date: February 16, 2010

Date received by Ethics Committee: February 17, 2010

* * * * *

NAME OF DISCLOSER: Representative Peggy Wilson
ADDRESS: State Capitol - Juneau, AK
PHONE NUMBER: 465-3824
EMPLOYER: Legislator

Person with whom association exists: Ken Erickson
Person's status (public official, legislator, etc.): Legislative Affairs Employee
If a public official, their title and department:
Description of economic association: Discussed, planned and implemented TV, radio/audio, print, email and web media for campaign and legislative purposes
Additional clarifying information:
Date of association: 2/17/10

HOUSE JOURNAL SUPPLEMENT

No. 6

March 15, 2010

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Peggy Wilson by R. Rooney

Date: February 17, 2010

Date received by Ethics Committee: February 17, 2010

* * * * *

NAME OF DISCLOSER: Ken Erickson

ADDRESS: State Capitol - Juneau, AK

PHONE NUMBER: 465-6791

EMPLOYER: House Majority

Person with whom association exists: Representative Peggy Wilson

Person's status (public official, legislator, etc.): Legislator

If a public official, their title and department:

Description of economic association: Discussed, planned and implemented TV, radio/audio, print, e-mail and web media campaigns

Additional clarifying information:

Date of association: 2/17/10

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Ken D. Erickson

Date: February 17, 2010

Date received by Ethics Committee: February 17, 2010

* * * * *

NAME OF DISCLOSER: Ken Erickson

ADDRESS: State Capitol - Juneau, AK

PHONE NUMBER: 465-6791

EMPLOYER: House Majority

Person with whom association exists: Representative Alan Austerman

Person's status (public official, legislator, etc.): Legislator

If a public official, their title and department:

Description of economic association: Discussed, planned and implemented TV, radio/audio, print, e-mail and web media campaigns

Additional clarifying information:

Date of association: 2/17/10

HOUSE JOURNAL SUPPLEMENT

March 15, 2010

No. 6

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Ken D. Erickson

Date: February 17, 2010

Date received by Ethics Committee: February 17, 2010

* * * * *

NAME OF DISCLOSER: Representative Alan Austerman

ADDRESS: State Capitol - Juneau

PHONE NUMBER: 465-2487

EMPLOYER:

Person with whom association exists: Ken Erickson

Person's status (public official, legislator, etc.): Legislative employee

If a public official, their title and department:

Description of economic association: Discussed, planned and implemented TV, radio/audio, print, e-mail and web media campaigns for legislative purposes

Additional clarifying information:

Date of association: January 2009 - present

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Alan Austerman

Date: February 17, 2010

Date received by Ethics Committee: February 17, 2010

* * * * *

NAME OF DISCLOSER: Ken Erickson

ADDRESS: State Capitol - Juneau, AK

PHONE NUMBER: 465-6791

EMPLOYER: House Majority

Person with whom association exists: Representative Bob Lynn

Person's status (public official, legislator, etc.): Legislator

If a public official, their title and department:

Description of economic association: Discussed, planned and implemented TV, radio/audio, print, e-mail and web media campaigns

Additional clarifying information:

Date of association: 1/27/10

HOUSE JOURNAL SUPPLEMENT

No. 6

March 15, 2010

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Ken D. Erickson

Date: February 17, 2010

Date received by Ethics Committee: February 17, 2010

* * * * *

NAME OF DISCLOSER: Ken Erickson

ADDRESS: State Capitol Juneau, AK

PHONE NUMBER: 465-6791

EMPLOYER: House Majority

Person with whom association exists: Representative Carl Gatto

Person's status (public official, legislator, etc.): Legislator

If a public official, their title and department:

Description of economic association: Discussed, planned and implemented TV, radio/audio, print, e-mail and web media campaigns

Additional clarifying information:

Date of association: 2/17/10

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Ken D. Erickson

Date: February 17, 2010

Date received by Ethics Committee: February 17, 2010

* * * * *

NAME OF DISCLOSER: Representative Carl Gatto

ADDRESS: State Capitol, Juneau

PHONE NUMBER: 907/465-3743

EMPLOYER: State of Alaska

Person with whom association exists: Ken Erickson

Person's status (public official, legislator, etc.): Employee

If a public official, their title and department:

Description of economic association: Discussed, planned and implemented TV, radio/audio, print, e-mail and web media campaigns for campaign related work

HOUSE JOURNAL SUPPLEMENT

March 15, 2010

No. 6

Additional clarifying information:

Date of association: February 17, 2010

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Carl J. Gatto

Date: February 17, 2010

Date received by Ethics Committee: February 17, 2010

* * * * *

NAME OF DISCLOSER: Representative John Harris

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4859

EMPLOYER:

Person with whom association exists: Sen Kevin Meyer

Person's status (public official, legislator, etc.): Senator

If a public official, their title and department: Senator

Description of economic association: Payment

Additional clarifying information: rent room

Date of association: 1/1/2010

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

John Harris

Date: February 17, 2010

Date received by Ethics Committee: February 17, 2010

* * * * *

NAME OF DISCLOSER: Representative Beth Kerttula

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4766

EMPLOYER:

Person with whom association exists: Aurora Hauke

Person's status (public official, legislator, etc.): Legislative Employee

If a public official, their title and department:

Description of economic association: Payment

HOUSE JOURNAL SUPPLEMENT

No. 6

March 15, 2010

Additional clarifying information: Aurora worked on my re-election campaign.

Date of association: 1/1/2010

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Beth Kerttula

Date: February 17, 2010

Date received by Ethics Committee: February 17, 2010

* * * * *

NAME OF DISCLOSER: Representative Beth Kerttula

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4766

EMPLOYER:

Person with whom association exists: Peter Stein

Person's status (public official, legislator, etc.): Legislative Employee

If a public official, their title and department:

Description of economic association: Payment

Additional clarifying information: Peter Stein worked on my re-election campaign website and provided technical support.

Date of association: 1/1/2010

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Beth Kerttula

Date: February 17, 2010

Date received by Ethics Committee: February 17, 2010

* * * * *

NAME OF DISCLOSER: Aurora Hauke

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4766

EMPLOYER: Representative Beth Kerttula

Person with whom association exists: Beth Kerttula

Person's status (public official, legislator, etc.): Representative

If a public official, their title and department:

HOUSE JOURNAL SUPPLEMENT

March 15, 2010

No. 6

Description of economic association:

Additional clarifying information: Work on Beth Kerttula re-election campaign.

Date of association: 1/1/2010

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Aurora Hauke

Date: February 17, 2010

Date received by Ethics Committee: February 17, 2010

* * * * *

NAME OF DISCLOSER: Representative Craig Johnson

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4993

EMPLOYER:

Person with whom association exists: Ken Erickson

Person's status (public official, legislator, etc.): Legislative Employee

If a public official, their title and department:

Description of economic association: Other

Additional clarifying information: Ongoing discussions, training, and help with blog/newsletter for legislative purposes.

Date of association: 1/20/2010

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Craig Johnson

Date: February 17, 2010

Date received by Ethics Committee: February 17, 2010

* * * * *

NAME OF DISCLOSER: Ken Erickson

ADDRESS: State Capitol - Juneau, AK

PHONE NUMBER: 465-6791

EMPLOYER: House Majority

HOUSE JOURNAL SUPPLEMENT

No. 6

March 15, 2010

Person with whom association exists: Representative Craig Johnson
Person's status (public official, legislator, etc.): Legislator
If a public official, their title and department:
Description of economic association: Discussed, planned and implemented TV, radio/audio, print, e-mail and web media campaigns
Additional clarifying information:
Date of association: 2/17/10

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Ken D. Erickson

Date: February 17, 2010

Date received by Ethics Committee: February 17, 2010

* * * * *

NAME OF DISCLOSER: Peter Stein
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2430
EMPLOYER: Senate Majority/House Minority

Person with whom association exists: Representative Beth Kerttula
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:
Description of economic association: Payment
Additional clarifying information: re-election campaign website work and technical support
Date of association: 1/1/2010

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Peter W. Stein

Date: February 22, 2010

Date received by Ethics Committee: February 22, 2010

* * * * *

Disclosure of receipt of
GIFT OF TRAVEL AND/OR HOSPITALITY
Primarily for
MATTERS OF LEGISLATIVE CONCERN

Reporting Deadline: AS 24.60.080(d)

- Within 30 days of travel/hospitality.

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern.** A person who accepts a gift of over \$250 under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

* * * * *

NAME OF DISCLOSER: Representative Scott Kawasaki
ADDRESS: State Capitol
PHONE NUMBER: 465-3466
EMPLOYER: AK State House

Name of donor: German Marshall Fellowship
Occupation of donor:
Address of donor:
Description of gift: Airfare, lodging, meals
Subject matter of travel or hospitality: Conference participation in the German Marshall Fellowship
Location of meeting/conference: Throughout Europe and Washington DC
Approximate total value of gift: \$10,000
Dates of travel/hospitality: 9/30-11/5/09

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Brodie Anderson for Scott Kawasaki

Date: January 21, 2010

Date received by Ethics Committee: January 21, 2010 (Late)

HOUSE JOURNAL SUPPLEMENT

No. 6

March 15, 2010

NAME OF DISCLOSER: Representative Carl Gatto
ADDRESS: State Capitol, Rm 108 Juneau, AK 99801
PHONE NUMBER: 907/465-3743
EMPLOYER:

Name of donor: State Agricultural and Rural Leaders (SARL)
Occupation of donor: Non-profit organization
Address of donor: P.O. Box 2114, West Lafayette, IN 47996
Description of gift: Lodging and meals
Subject matter of travel or hospitality: Promote rural and agricultural issues/priorities
Location of meeting/conference: Orlando, FL, Florida Hotel and Conference Center
Approximate total value of gift: \$597.00
Dates of travel/hospitality: 1/15, 1/16, 1/17

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Carl J. Gatto

Date: January 25, 2010

Date received by Ethics Committee: January 25, 2010

* * * * *

NAME OF DISCLOSER: Representative Peggy Wilson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3824
EMPLOYER:

Name of donor: Southeast Alaska Education Resource Center
Occupation of donor: Education Resource Support Org.
Address of donor: 210 Ferry Wy., Juneau, AK 99801
Description of gift: Airfare Lodging Meals Ground Transportation
Subject matter of travel or hospitality: Board Meeting
Location of meeting/conference: Anchorage AK
Approximate total value of gift: \$650.00
Dates of travel/hospitality: 1/11/2010 to 1/12/2010

HOUSE JOURNAL SUPPLEMENT

March 15, 2010

No. 6

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Peggy Wilson

Date: February 5, 2010

Date received by Ethics Committee: February 5, 2010

* * * * *

NAME OF DISCLOSER: Representative Charisse Millett
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3879
EMPLOYER:

Name of donor: State of Wyoming, Wyoming Legislature
Occupation of donor: government
Address of donor: 213 Capitol Building, Cheyenne, WY 82002
Description of gift: Airfare Lodging Meals Conference Fees
Subject matter of travel or hospitality: Western states energy and environment symposium
Location of meeting/conference: Jackson, Wyoming
Approximate total value of gift: \$1200.00
Dates of travel/hospitality: 10/25/2009 to 10/27/2009

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Charisse Millett

Date: February 16, 2010

Date received by Ethics Committee: February 16, 2010 (Late)

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Please report corrections to the Chief Clerk's office.