

**HOUSE JOURNAL
SUPPLEMENT**

April 19, 2009

Sunday

No. 2

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LETTERS OF DISCLOSURE

as required by AS 24.60

* * * * *

April 19, 2009

Juneau, Alaska

HOUSE JOURNAL SUPPLEMENT

April 19, 2009

No. 2

Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS
of any organization

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

* * * * *

NAME OF DISCLOSER: Larry Persily
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4949
EMPLOYER: Representative Mike Hawker

Name of Organization or Entity	Address	Dates of Board Membership
1. Food Bank of Alaska	2121 Spar Road Anchorage, AK 99801	6/1/2006 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Larry Persily

Date: January 15, 2009

Date received by Ethics Committee: January 15, 2009

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NAME OF DISCLOSER: Larry Persily
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4949
EMPLOYER: Representative Mike Hawker

Name of Organization or Entity	Address	Dates of Board Membership
1. Wildflower Court	2000 Salmon Creek Lane Juneau, AK 99801	10/1/1996 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Larry Persily

Date: January 15, 2009

Date received by Ethics Committee: January 15, 2009

* * * * *

NAME OF DISCLOSER: Erin Harrington
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2487
EMPLOYER: Representative Alan Austerman

Name of Organization or Entity	Address	Dates of Board Membership
1. Kodiak Public Library Association	319 Lower Mill Bay Road Kodiak, AK 99615	5/1/2008 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Erin Harrington

Date: January 15, 2009

Date received by Ethics Committee: January 15, 2009

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NAME OF DISCLOSER: Adrian LeCornu
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2487
EMPLOYER: Representative Austerman/LAA

Name of Organization or Entity	Address	Dates of Board Membership
1. Haida Corporation	PO Box 89 Hydaburg, AK 99922	6/23/2007 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Adrian B LeCornu

Date: January 21, 2009

Date received by Ethics Committee: January 21, 2009

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NAME OF DISCLOSER: Katie Koester
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2689
EMPLOYER: Representative Paul Seaton

Name of Organization or Entity	Address	Dates of Board Membership
1. Kachemak Bay Family Planning Clinic	3959 Ben Walters Ln Homer, AK 99603	5/2006 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Katie Koester

Date: January 23, 2009

Date received by Ethics Committee: January 23, 2009

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NAME OF DISCLOSER: Deborah Brevoort
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3467
EMPLOYER: Representative Bob Buch

Name of Organization or Entity	Address	Dates of Board Membership
1. 7612 Park Ave Condo Association	7612 Park Ave North Bergen, NJ 07047	11/10/2008 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Deborah B Brevoort

Date: January 23, 2009

Date received by Ethics Committee: January 23, 2009

NAME OF DISCLOSER: Cliff Stone
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2487
EMPLOYER: Representative Alan Austerman

Name of Organization or Entity	Address	Dates of Board Membership
1. University of Alaska SE~College of Fellows	11120 Glacier Highway Juneau, AK 99801	1/2005 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Joseph Clifford Stone

Date: January 25, 2009

Date received by Ethics Committee: January 25, 2009

NAME OF DISCLOSER: Cliff Stone
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2487
EMPLOYER: Representative Alan Austerman

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Name of Organization or Entity	Address	Dates of Board Membership
1. Navy League of U.S.~Juneau Chapter	PO Box 20264 Juneau, AK 99802	9/2002 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Joseph Clifford Stone

Date: January 25, 2009

Date received by Ethics Committee: January 25, 2009

* * * * *

NAME OF DISCLOSER: Cliff Stone
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2487
EMPLOYER: Representative Alan Austerman

Name of Organization or Entity	Address	Dates of Board Membership
1. Rotary Club of Juneau	PO Box 21165 Juneau, AK 99802	11/2008 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Joseph Clifford Stone

Date: January 25, 2009

Date received by Ethics Committee: January 25, 2009

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NAME OF DISCLOSER: Karen Schuessler
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 694-8944
EMPLOYER: Representative Anna Fairclough

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Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Veterans Memorial Museum	P.O. Box 773364 Eagle River, AK 99577	9/2001 to 12/31/2008

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Karen Schuessler

Date: January 26, 2009

Date received by Ethics Committee: January 26, 2009

* * * * *

NAME OF DISCLOSER: Christine Hess
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4833
EMPLOYER: Representative Reggie Joule

Name of Organization or Entity	Address	Dates of Board Membership
1. Lupus Foundation of America	P.O BOX 240628 Anchorage, AK 99524	11/1/2008

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Christine Hess

Date: January 27, 2009

Date received by Ethics Committee: January 27, 2009

* * * * *

NAME OF DISCLOSER: Tisha Gieser
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3725
EMPLOYER: Chief Clerk's Office

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No. 2

Name of Organization or Entity	Address	Dates of Board Membership
1. Aiding Women in Abuse and Rape Emergencies (AWARE)	P.O. Box 20809 Juneau, AK 99802	4/1/2008 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Tisha Gieser

Date: January 27, 2009

Date received by Ethics Committee: January 27, 2009

* * * * *

NAME OF DISCLOSER: Chris Reid
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4457
EMPLOYER: Representative David Guttenberg

Name of Organization or Entity	Address	Dates of Board Membership
1. The Hub Youth Center, Inc.	P.O. Box 34232 Juneau, AK 99803	9/2007 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Chris Reid

Date: January 29, 2009

Date received by Ethics Committee: January 29, 2009

* * * * *

NAME OF DISCLOSER: Ryan Makinster
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3879
EMPLOYER: Representative Millett

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Name of Organization or Entity	Address	Dates of Board Membership
1. Young Republicans - Alaska	1001 West Fireweed Lane Anchorage, AK 99503	9/2005 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Christopher Ryan Makinster

Date: January 29, 2009

Date received by Ethics Committee: January 29, 2009

NAME OF DISCLOSER: Representative Mike Hawker

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4949

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Aviation Heritage Museum	4721 Aircraft Drive Anchorage, AK 99519	1/1/2003 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Mike Hawker

Date: February 1, 2009

Date received by Ethics Committee: February 1, 2009

NAME OF DISCLOSER: Michael Sica

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4965

EMPLOYER: Representative Bob Lynn

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Name of Organization or Entity	Address	Dates of Board Membership
1. United Transportation Union, Local 1626, Skagway Committee	Box 23001 Skagway, AK 99840	1/1/2008 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Michael J. Sica

Date: February 4, 2009

Date received by Ethics Committee: February 4, 2009

* * * * *

NAME OF DISCLOSER: Representative Max F. Gruenberg, Jr.

ADDRESS: 4801 Kenai Ave. Anchorage AK 99508

PHONE NUMBER: January - April 907/465-4940; April - December 907/269-0123

EMPLOYER: State of Alaska

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Common Ground	P.O. Box 241672 Anchorage AK 99524	April 2005

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Max F. Gruenberg, Jr.

Date: February 3, 2009

Date received by Ethics Committee: February 4, 2009

* * * * *

NAME OF DISCLOSER: Crystal Koeneman

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4939

EMPLOYER: Representative Anna Fairclough

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Name of Organization or Entity	Address	Dates of Board Membership
1. Patagonia Condo Association	434 Willoughby Ave Juneau, AK 99801	12/14/2008 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Crystal Koeneman

Date: February 5, 2009

Date received by Ethics Committee: February 5, 2009

* * * * *

NAME OF DISCLOSER: Representative Lindsey Holmes

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4919

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Anchorage Concert Foundation	430 W. 7th Ave. #200 Anchorage, AK 99501	1/2004 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Lindsey Holmes

Date: February 5, 2009

Date received by Ethics Committee: February 5, 2009

* * * * *

NAME OF DISCLOSER: Representative Lindsey Holmes

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4919

EMPLOYER:

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No. 2

Name of Organization or Entity	Address	Dates of Board Membership
1. YWCA of Anchorage	324 E. 5th Ave. Anchorage, AK 99501	9/2003 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Lindsey Holmes

Date: February 5, 2009

Date received by Ethics Committee: February 5, 2009

* * * * *

NAME OF DISCLOSER: Representative Lindsey Holmes

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4919

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Chapter of The Nature Conservancy	715 L Street, Suite 100 Anchorage, AK 99501	3/2004 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Lindsey Holmes

Date: February 5, 2009

Date received by Ethics Committee: February 5, 2009

* * * * *

NAME OF DISCLOSER: Representative Nancy Dahlstrom

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3783

EMPLOYER:

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April 19, 2009

Name of Organization or Entity	Address	Dates of Board Membership
1. Victims for Justice	1057 West Fireweed Lane Anchorage, AK 99503	7/1/2008 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Nancy Dahlstrom

Date: February 5, 2009

Date received by Ethics Committee: February 5, 2009

* * * * *

NAME OF DISCLOSER: Jim Pound
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4899
EMPLOYER: Representative Wes Keller

Name of Organization or Entity	Address	Dates of Board Membership
1. Fraternal Order of Eagles 4200	2055 Jordan Ave # 1 Juneau, AK 99801	4/15/2006 to 12/15/2008

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

James H. Pound III

Date: February 10, 2009

Date received by Ethics Committee: February 10, 2009

* * * * *

NAME OF DISCLOSER: Katie Conway
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 269-0106
EMPLOYER: Representative Les Gara

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No. 2

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Womens Environmental Network	PO Box 241142 Anchorage, AK 99524-1142	10/1/2007 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Katie Conway

Date: February 11, 2009

Date received by Ethics Committee: February 11, 2009

* * * * *

NAME OF DISCLOSER: Brenda Moore
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3875
EMPLOYER: Representative Sharon Cissna

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Mental Health Board	431 North Franklin St. Suite 200 Juneau, AK 99801	8/3/2004 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Brenda Moore

Date: February 13, 2009

Date received by Ethics Committee: February 13, 2009

* * * * *

NAME OF DISCLOSER: Brenda Moore
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3875
EMPLOYER: Representative Sharon Cissna

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April 19, 2009

Name of Organization or Entity	Address	Dates of Board Membership
1. Statewide Suicide Prevention Council	333 Willoughby Ave. Juneau, AK 99801	8/2/2005 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Brenda Moore

Date: February 13, 2009

Date received by Ethics Committee: February 13, 2009

* * * * *

NAME OF DISCLOSER: Brenda Moore
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3875
EMPLOYER: Representative Sharon Cissna

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Center for Public Policy	Box 210490 Anchorage, AK 99521	9/16/2007 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Brenda Moore

Date: February 13, 2009

Date received by Ethics Committee: February 13, 2009

* * * * *

NAME OF DISCLOSER: Brenda Moore
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3875
EMPLOYER: Representative Sharon Cissna

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No. 2

Name of Organization or Entity	Address	Dates of Board Membership
1. Beyond Borders	6921 Brayton Dr Ste 203 Anchorage, AK 99507	2/13/2007 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Brenda Moore

Date: February 13, 2009

Date received by Ethics Committee: February 13, 2009

* * * * *

NAME OF DISCLOSER: Brenda Moore
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3875
EMPLOYER: Representative Sharon Cissna

Name of Organization or Entity	Address	Dates of Board Membership
1. Love INC in Anchorage	PO Box 110332 Anchorage, AK 99511	9/1/2006 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Brenda Moore

Date: February 13, 2009

Date received by Ethics Committee: February 13, 2009

* * * * *

NAME OF DISCLOSER: Representative Beth Kerttula
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4766
EMPLOYER:

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No. 2

April 19, 2009

Name of Organization or Entity	Address	Dates of Board Membership
1. Preparing Indigenous Teachers for Alaska Schools	11120 Glacier Hwy Juneau, AK 99801	12/12/2007 to 2/11/2009

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Beth Kerttula

Date: February 16, 2009

Date received by Ethics Committee: February 16, 2009

* * * * *

NAME OF DISCLOSER: Representative David Guttenberg

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4457

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Laborers Political Education Committee	2470 Davis Rd Fairbanks, AK 99701	1/1998 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

David Guttenberg

Date: February 16, 2009

Date received by Ethics Committee: February 16, 2009

* * * * *

NAME OF DISCLOSER: Representative Fairclough

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3777

EMPLOYER:

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No. 2

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Veterans Memorial Museum	PO Box 773364 Eagle River, AK 99577	11/11/2000 to 12/31/2008

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Anna I. Fairclough

Date: February 16, 2009

Date received by Ethics Committee: February 16, 2009

* * * * *

NAME OF DISCLOSER: Representative Fairclough

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3777

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. National Sexual Violence Resource Center	123 North Enola Drive Enola, PA 17025	5/2003 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Anna I. Fairclough

Date: February 16, 2009

Date received by Ethics Committee: February 16, 2009

* * * * *

NAME OF DISCLOSER: Representative Wes Keller

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2186

EMPLOYER:

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No. 2

April 19, 2009

Name of Organization or Entity	Address	Dates of Board Membership
1. Citizens Advisory Commission on Access to Federal Areas	3700 Airport Way Fairbanks, AK 99709	2/5/2008 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Wes Keller

Date: February 16, 2009

Date received by Ethics Committee: February 16, 2009

* * * * *

NAME OF DISCLOSER: Representative Wes Keller

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2186

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Governors Council on Disabilities and Special Ed	PO Box 240249 Anchorage, AK 99524	1/31/2008 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Wes Keller

Date: February 16, 2009

Date received by Ethics Committee: February 16, 2009

* * * * *

NAME OF DISCLOSER: Representative Wes Keller

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2186

EMPLOYER:

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No. 2

Name of Organization or Entity	Address	Dates of Board Membership
1. Wasilla Bible Church	1651 W Nicola Ave Wasilla, AK 99654	7/1/2000 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Wes Keller

Date: February 16, 2009

Date received by Ethics Committee: February 16, 2009

* * * * *

NAME OF DISCLOSER: Representative Wes Keller

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2186

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Health Commission	120 4th Street Juneau, AK 99801	1/27/2009 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Wes Keller

Date: February 16, 2009

Date received by Ethics Committee: February 16, 2009

* * * * *

NAME OF DISCLOSER: Eddie Grasser

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 269-0129

EMPLOYER: Representative John Harris

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April 19, 2009

Name of Organization or Entity	Address	Dates of Board Membership
1. Outdoor Heritage Foundation	PO Box 4752 Palmer, AK 99645	1/1/2008 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Edward Grasser

Date: February 17, 2009

Date received by Ethics Committee: February 17, 2009

* * * * *

NAME OF DISCLOSER: Eddie Grasser
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 269-0129
EMPLOYER: Representative John Harris

Name of Organization or Entity	Address	Dates of Board Membership
1. SCI Alaska Chapter	PO Box 770511 Eagle River, AK 99577	1/1/2008 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Edward Grasser

Date: February 17, 2009

Date received by Ethics Committee: February 17, 2009

* * * * *

NAME OF DISCLOSER: Representative Mike Kelly
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4976
EMPLOYER:

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No. 2

Name of Organization or Entity	Address	Dates of Board Membership
1. Denali State Bank	119 N. Cushman Fairbanks, AK 99701	1/1986 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Mike Kelly

Date: February 17, 2009

Date received by Ethics Committee: February 17, 2009

* * * * *

NAME OF DISCLOSER: Representative Mike Kelly

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4976

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Denali Bank Corporation Inc.	119 N. Cushman Fairbanks, AK 99701	1/1986 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Mike Kelly

Date: February 17, 2009

Date received by Ethics Committee: February 17, 2009

* * * * *

NAME OF DISCLOSER: Representative Mike Kelly

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4976

EMPLOYER:

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April 19, 2009

Name of Organization or Entity	Address	Dates of Board Membership
1. Greater Fairbanks Community Hospital Foundation	1650 Cowles Fairbanks, AK 99701	1/1987 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Mike Kelly

Date: February 17, 2009

Date received by Ethics Committee: February 17, 2009

* * * * *

NAME OF DISCLOSER: Representative Mike Kelly
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4976
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. AlasConnect Inc.	PO Box 71217 Fairbanks, AK 99701	1/1999 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Mike Kelly

Date: February 17, 2009

Date received by Ethics Committee: February 17, 2009

* * * * *

NAME OF DISCLOSER: David Dunsmore
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4939
EMPLOYER: Representative Petersen

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No. 2

Name of Organization or Entity	Address	Dates of Board Membership
1. Anchorage Health and Human Services Commission	825 L Street Anchorage, AK 99501	2/2004 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

David Dunsmore

Date: February 18, 2009

Date received by Ethics Committee: February 18, 2009

* * * * *

NAME OF DISCLOSER: David Dunsmore
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4939
EMPLOYER: Representative Petersen

Name of Organization or Entity	Address	Dates of Board Membership
1. Valli Limited Road Service Area Board of Supervisors	No address Anchorage, AK 99504	4/2004 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

David Dunsmore

Date: February 18, 2009

Date received by Ethics Committee: February 18, 2009

* * * * *

NAME OF DISCLOSER: David Dunsmore
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4939
EMPLOYER: Representative Petersen

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April 19, 2009

Name of Organization or Entity	Address	Dates of Board Membership
1. Anchorage School Board Controversial Issues Committee	5530 E Northern Lights Anchorage, AK 99504	1/2006 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

David Dunsmore

Date: February 18, 2009

Date received by Ethics Committee: February 18, 2009

* * * * *

NAME OF DISCLOSER: Virginia Allen
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4930
EMPLOYER: Representative Berta Gardner

Name of Organization or Entity	Address	Dates of Board Membership
1. Chester Creek Townhome Association	2825 Rose St Suite 202 Anchorage, AK 99508	11/6/2008 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Virginia Allen

Date: February 18, 2009

Date received by Ethics Committee: February 18, 2009

* * * * *

NAME OF DISCLOSER: Representative Chris Tuck
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2095
EMPLOYER: Alaska Legislature

HOUSE JOURNAL SUPPLEMENT

April 19, 2009

No. 2

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Process Industries Career Consortium	2600 Denali Street, Suite 700 Anchorage, AK 99503	2/4/2007 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Chris Tuck

Date: February 18, 2009

Date received by Ethics Committee: February 18, 2009

* * * * *

NAME OF DISCLOSER: Representative Chris Tuck
 ADDRESS: State Capitol, Juneau, AK 99801
 PHONE NUMBER: 465-2095
 EMPLOYER: Alaska Legislature

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Joint Electrical Apprenticeship and Training Trust	5800 B Street Anchorage, AK 99517	7/9/2001 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Chris Tuck

Date: February 18, 2009

Date received by Ethics Committee: February 18, 2009

* * * * *

NAME OF DISCLOSER: Representative Donald W. Stoltz
 ADDRESS: State Capitol Bldg. Rm 515
 PHONE NUMBER: 465-4958
 EMPLOYER: State of Alaska/Legislative Affairs Agency

HOUSE JOURNAL SUPPLEMENT

No. 2

April 19, 2009

Name of Organization or Entity	Address	Dates of Board Membership
1. Denali View Sr. Housing Dir. (volunteer)	22424 N. Birchwood Chugiak	2001
2. Boys/Girls Club Dir. (volunteer)	(blank)	2007

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Donald W. Stoltze

Date: February 17, 2009

Date received by Ethics Committee: February 18, 2009

* * * * *

NAME OF DISCLOSER: Representative Sharon M. Cissna

ADDRESS: P.O. Box 141892 Anchorage, AK 99514

PHONE NUMBER: 907/465-3875 (Juneau) 907/269-0190 (Anchorage)

EMPLOYER: Alaska State Legislature

Name of Organization or Entity	Address	Dates of Board Membership
1. Salvation Army Booth Advisory Council	3430 E. 20 th Anchorage, AK	4/28/03 to present
2. AK Civil Air Patrol Legislative Squadron Commander	P.O. Box 6014 Elmendorf AFB Alaska 99506	1/1/05 to 1/31/09
3. UAA Advisory Board Master of Public Health	DPL 404 3211 Providence Dr. Anchorage, AK 99508	1/1/06 to present

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Sharon M. Cissna

Date: February 11, 2009

Date received by Ethics Committee: February 18, 2009

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HOUSE JOURNAL SUPPLEMENT

April 19, 2009

No. 2

NAME OF DISCLOSER: Representative Harry Crawford
ADDRESS: 4350 Butte Cir Anchorage AK 99504
PHONE NUMBER: 907/227-2139
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Anchorage Economic Dev. Council (Ex officio non-voting)	700 W 5 th Ave, Ste. 300 Anchorage AK 99501	2001-present

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Harry T. Crawford Jr.

Date: February 18, 2009

Date received by Ethics Committee: February 18, 2009

* * * * *

NAME OF DISCLOSER: Representative Peggy Wilson
ADDRESS: P.O. Box 830 Wrangell AK 99929
PHONE NUMBER: 907/465-3824
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Comprehensive Center (SERRC)	210 Ferry Wy Juneau AK 99801	2007-Present (part of 5yr grant)

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Peggy Wilson

Date: February 18, 2009

Date received by Ethics Committee: February 19, 2009

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HOUSE JOURNAL SUPPLEMENT

No. 2

April 19, 2009

NAME OF DISCLOSER: Representative Charisse Millett
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3879
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Red Cross of Alaska	235 East 8th Ave Suite 200 Anchorage, AK 99501	11/2/2007 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Charisse Millett

Date: February 19, 2009

Date received by Ethics Committee: February 19, 2009

* * * * *

NAME OF DISCLOSER: Representative Bob Herron
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4942
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Public Entity Insurance Co	2233 Jordan Juneau, AK 99801	3/1/2007 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Robert E Herron

Date: February 25, 2009

Date received by Ethics Committee: February 25, 2009

* * * * *

NAME OF DISCLOSER: Representative Bob Herron
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4942
EMPLOYER:

HOUSE JOURNAL SUPPLEMENT

April 19, 2009

No. 2

Name of Organization or Entity	Address	Dates of Board Membership
1. Rural Alaska Community Action Program	Box 200908 Anchorage, AK 99520	1/20/2009 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Robert E Herron

Date: February 25, 2009

Date received by Ethics Committee: February 25, 2009

* * * * *

NAME OF DISCLOSER: Representative Andrea Doll (former)

ADDRESS: Capitol Rm 426

PHONE NUMBER: 907/465-3744

EMPLOYER:


Name of Organization or Entity	Address	Dates of Board Membership
1. SE Alaska Land Trust	119 Seward St Juneau 99801	± 2004

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

A. Doll

Date: February 20, 2009

 **Check if this is your 90 day final report and there are no changes to the above information.** AS 24.60.115 requires legislators, legislative employees and public members of the committee leaving service to disclose every matter or interest *UNLESS* previously disclosed *OR* the matter or interest is no longer subject to disclosure.

/s/
A. Doll

Date: February 28, 2009

Date received by Ethics Committee: February 29, 2009 (Late)

HOUSE JOURNAL SUPPLEMENT

No. 2

April 19, 2009

NAME OF DISCLOSER: Representative Andrea Doll (former)
ADDRESS: Capitol Rm 426
PHONE NUMBER: 907/465-3744
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. United Way of SE Alaska	P.O. Box 20249 Juneau 99802	Sept 07

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

A. Doll

Date: February 12, 2009



Check if this is your 90 day final report and there are no changes to the above information. AS 24.60.115 requires legislators, legislative employees and public members of the committee leaving service to disclose every matter or interest *UNLESS* previously disclosed *OR* the matter or interest is no longer subject to disclosure.

/s/

A. Doll

Date: February 28, 2009

Date received by Ethics Committee: March 29, 2009

NAME OF DISCLOSER: Representative Gabrielle LeDoux (former)
ADDRESS: 1414 Kouskov, Kodiak AK 99615
PHONE NUMBER: 907/539-6225
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Bridgebuilders	3350 Commercial Drive Anchorage, AK 99524	11/5/2008

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/


Gabrielle R. LeDoux

Date: April 16, 2009

HOUSE JOURNAL SUPPLEMENT

April 19, 2009

No. 2

 **Check if this is your 90 day final report and there are no changes to the above information.** AS 24.60.115 requires legislators, legislative employees and public members of the committee leaving service to disclose every matter or interest *UNLESS* previously disclosed *OR* the matter or interest is no longer subject to disclosure.

/s/
Gabrielle R. LeDoux

Date: April 16, 2009

Date received by Ethics Committee: April 16, 2009 (Late)

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HOUSE JOURNAL SUPPLEMENT

No. 2

April 19, 2009

Disclosure of Participation in
STATE CONTRACTS, LEASES AND GRANTS OVER \$5000
which meet criteria in AS 24.60.040

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of signing contract, lease or grant agreement or renegotiation agreement.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

Renegotiation of contract, lease, grant must be disclosed, if original contract, lease, grant was disclosed or, if as a result of renegotiation, the contract, lease, grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

* * * * *

NAME OF DISCLOSER: Larry Persily
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4949
EMPLOYER: Representative Mike Hawker

Name of family member (if disclosing participation of a family member):

Relationship between family member and discloser: Not Applicable

Type (contract, lease or grant): contract

Description: Research, analyses, writing and editing services; developing background papers on various industries in the state; editing ISER reports; helping to prepare a series of reports on issues that have divided the state and the oil industry. Professional Services Contract No. UAA27

State agency awarding contract, lease or grant: UAA / Institute of Social and Economic Research

Date of contract, lease or grant: 11/1/2008

Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): Sole Source

Annual amount/value of contract, lease or grant: \$50,000

Additional clarifying information:

HOUSE JOURNAL SUPPLEMENT

April 19, 2009

No. 2

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.

/s/

Larry Persily

Date: January 15, 2009

Date received by Ethics Committee: January 15, 2009

NAME OF DISCLOSER: Margaret Dowling
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3004
EMPLOYER: Representative Jay Ramras

Name of family member (if disclosing participation of a family member):
James Thompson

Relationship between family member and discloser: Spouse

Type (contract, lease or grant): contract

Description: Physician

State agency awarding contract, lease or grant: Health and Social Services

Date of contract, lease or grant: 6/2008

Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): single source

Annual amount/value of contract, lease or grant: \$7,200

Additional clarifying information:

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.

/s/

Margaret Dowling

Date: February 6, 2009

Date received by Ethics Committee: February 6, 2009

NAME OF DISCLOSER: Margaret Dowling
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3004
EMPLOYER: Representative Jay Ramras

Name of family member (if disclosing participation of a family member):
James Thompson

Relationship between family member and discloser: Spouse

HOUSE JOURNAL SUPPLEMENT

No. 2

April 19, 2009

Type (contract, lease or grant): contract
Description: Physician
State agency awarding contract, lease or grant: Corrections
Date of contract, lease or grant: 10/2008
Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): single source
Annual amount/value of contract, lease or grant: \$72,000
Additional clarifying information:

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.

/s/

Margaret Dowling

Date: February 6, 2009

Date received by Ethics Committee: February 6, 2009

NAME OF DISCLOSER: Representative Jay Ramras
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3004
EMPLOYER:

Name of family member (if disclosing participation of a family member):
Relationship between family member and discloser: Not Applicable

Type (contract, lease or grant): contract
Description: AIDEA Loan/Northrim Bank
State agency awarding contract, lease or grant: AIDEA
Date of contract, lease or grant: 10/1/2006
Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): other Bank Loan
Annual amount/value of contract, lease or grant: \$12,200,000.00
Additional clarifying information:

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.

/s/

Representative Jay Ramras

Date: February 17, 2009

Date received by Ethics Committee: February 17, 2009

HOUSE JOURNAL SUPPLEMENT

April 19, 2009

No. 2

Disclosure of Participation in
STATE BENEFIT AND LOAN PROGRAMS
listed in Appendix C of the **Standards of Conduct Handbook**

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of participation.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

Those covered by the Legislative Ethics Law may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix C must be disclosed. The programs listed in Appendix C have been selected because they do not meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

Disclosure(s) submitted in accordance with AS 24.60.050(c) and/or AS 24.60.050(d):

* * * * *

NAME OF DISCLOSER: Ken Alper
ADDRESS: 120 2nd St.
PHONE NUMBER: 465-2721
EMPLOYER: Staff to Representative Crawford

Name of Benefit or Loan Program	Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31	Date of Receipt or Date of New Loan
1. AIDEA participation loan	\$810,000 to Jilneth, LLC dba Silverbow Inn & Bakery (my wife and I own)	7/08

HOUSE JOURNAL SUPPLEMENT

No. 2

April 19, 2009

The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Ken Alper

Date: February 3, 2009

Date received by Ethics Committee: February 5, 2009

* * * * *

NAME OF DISCLOSER: Representative John Coghill

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3719

EMPLOYER:

Name of Benefit or Loan Program	Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31	Date of Receipt or Date of New Loan
1. SBS	\$48,258.20	2/17/2009

The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

John Coghill Jr.

Date: February 17, 2009

Date received by Ethics Committee: February 17, 2009

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Disclosure of a
CLOSE ECONOMIC ASSOCIATION

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A Close Economic Association means a financial relationship between a person covered by the Ethics Code and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Ethics Code are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

* * * * *

NAME OF DISCLOSER: Adam Berg
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4451
EMPLOYER: Representative Bryce Edgmon

Person with whom association exists: Ted Popely
Person's status (public official, legislator, etc.): Lobbyist
If a public official, their title and department:
Description of economic association: Share house
Additional clarifying information:
Date of association: 1/13/2009

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Adam Berg

Date: January 20, 2009

Date received by Ethics Committee: January 20, 2009

HOUSE JOURNAL SUPPLEMENT

No. 2

April 19, 2009

NAME OF DISCLOSER: Katie Koester
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2689
EMPLOYER: Representative Paul Seaton

Person with whom association exists: Paul Seaton
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:
Description of economic association: Payment
Additional clarifying information: Campaign Manager salary
Date of association: 5/1/2008

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Katie Koester

Date: January 23, 2009

Date received by Ethics Committee: January 23, 2009 (Late)

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NAME OF DISCLOSER: Katie Koester
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2689
EMPLOYER: Representative Paul Seaton

Person with whom association exists: Paul Seaton
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:
Description of economic association: Other
Additional clarifying information: share cell phone bill
Date of association: 1/1/2009

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Katie Koester

Date: January 23, 2009

Date received by Ethics Committee: January 23, 2009

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HOUSE JOURNAL SUPPLEMENT

April 19, 2009

No. 2

NAME OF DISCLOSER: Juli Lucky
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4949
EMPLOYER: Representative Mike Hawker

Person with whom association exists: Berta Gardner
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:
Description of economic association: Payment
Additional clarifying information: Database Consulting - 2009
Date of association: 1/21/2009

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Juli Lucky

Date: January 24, 2009

Date received by Ethics Committee: January 24, 2009

* * * * *

NAME OF DISCLOSER: Beth Schneider
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2679
EMPLOYER: Representative Mark Neuman

Person with whom association exists: Linda Thibodeau
Person's status (public official, legislator, etc.): Public Official
If a public official, their title and department: Director, State Library
Description of economic association: Rent from
Additional clarifying information: Rent during session
Date of association: 1/15/2009

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Beth Schneider

Date: January 25, 2009

Date received by Ethics Committee: January 25, 2009

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HOUSE JOURNAL SUPPLEMENT

No. 2

April 19, 2009

NAME OF DISCLOSER: Representative John Harris
ADDRESS: P.O. Box 305 Valdez Alaska 99686
PHONE NUMBER: 465-4859
EMPLOYER: State of Alaska

Person with whom association exists: Representative Bill Stoltze
Person's status (public official, legislator, etc.): Legislator
Description of economic association: Rents room in condo
Date of association: January 20 - April 20

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

John L. Harris

Date: January 26, 2009

Date received by Ethics Committee: January 26, 2009

* * * * *

NAME OF DISCLOSER: Representative Berta Gardner
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4930
EMPLOYER:

Person with whom association exists: Juli Lucky
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department: Legislative Aide
Description of economic association: Payment
Additional clarifying information: Database inquiry
Date of association: 1/26/2009

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Noah Hanson for Representative Gardner

Date: January 26, 2009

Date received by Ethics Committee: January 26, 2009

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HOUSE JOURNAL SUPPLEMENT

April 19, 2009

No. 2

NAME OF DISCLOSER: Representative John Harris
ADDRESS: P.O. Box 305 Valdez Alaska 99686
PHONE NUMBER: 465-4859
EMPLOYER: State of Alaska

Person with whom association exists: Senator Kevin Meyer
Person's status (public official, legislator, etc.): Legislator
Description of economic association: Rents room in condo
Date of association: January 20 - April 20

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

John L. Harris

Date: January 26, 2009

Date received by Ethics Committee: January 26, 2009

* * * * *

NAME OF DISCLOSER: Representative Paul Seaton
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2689
EMPLOYER:

Person with whom association exists: Katie Koester
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department:
Description of economic association: Other
Additional clarifying information: Share cell phone bill
Date of association: 1/1/2009

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Paul K Seaton

Date: January 27, 2009

Date received by Ethics Committee: January 27, 2009

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HOUSE JOURNAL SUPPLEMENT

No. 2

April 19, 2009

NAME OF DISCLOSER: Representative Paul Seaton
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2689
EMPLOYER:

Person with whom association exists: Katie Koester
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department:
Description of economic association: Payment
Additional clarifying information: Campaign Manager
Date of association: 5/1/2008

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Paul K Seaton

Date: January 27, 2009

Date received by Ethics Committee: January 27, 2009 (Late)

* * * * *

NAME OF DISCLOSER: Juli Lucky
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4949
EMPLOYER: Representative Mike Hawker

Person with whom association exists: Max Gruenberg
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:
Description of economic association: Payment
Additional clarifying information: Database Consulting - 2009
Date of association: 1/1/2009

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Juli Lucky

Date: January 28, 2009

Date received by Ethics Committee: January 28, 2009

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HOUSE JOURNAL SUPPLEMENT

April 19, 2009

No. 2

NAME OF DISCLOSER: Juli Lucky
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4949
EMPLOYER: Representative Mike Hawker

Person with whom association exists: Johnny Ellis
Person's status (public official, legislator, etc.): Senator
If a public official, their title and department:
Description of economic association: Payment
Additional clarifying information: Database Consulting - 2009
Date of association: 1/28/2009

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Juli Lucky

Date: January 28, 2009

Date received by Ethics Committee: January 28, 2009

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NAME OF DISCLOSER: John W. Bitney
ADDRESS: P.O. Box 240741 Douglas
PHONE NUMBER: 907/317-0038
EMPLOYER: Representative Harris

Person with whom association exists: Paul Fuhs
Person's status (public official, legislator, etc.): Lobbyist
Description of economic association: Paul & I play music together in a band. Sometimes the band is provided tips, expenses, or food/beverages.
Date of association: 2009

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

John W. Bitney

Date: January 28, 2009

Date received by Ethics Committee: January 28, 2009

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HOUSE JOURNAL SUPPLEMENT

No. 2

April 19, 2009

NAME OF DISCLOSER: Representative John B. Coghill, Jr.
ADDRESS: Alaska State Capitol, Rm 214 Juneau AK 99801
PHONE NUMBER: 465-3719
EMPLOYER: Legislator Dist. 11

Person with whom association exists: Pat Shier
Person's status (public official, legislator, etc.): Public official, Dept. of Admin
Description of economic association: Rental of automobile
Date of association: January 15, 2009

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

John Coghill

Date: January 31, 2009

Date received by Ethics Committee: January 31, 2009

* * * * *

NAME OF DISCLOSER: Representative N. Richard Foster
ADDRESS: 326 4th St., Apt 710, Juneau, AK 99801
PHONE NUMBER: 907/465-3789
EMPLOYER:

Person with whom association exists: Larry LaBolle
Person's status (public official, legislator, etc.): Legislative staff
Description of economic association: Sharing apartment for 2009 legislative session
Date of association: 1/15/09

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

R. Foster

Date: February 2, 2009

Date received by Ethics Committee: February 2, 2009

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HOUSE JOURNAL SUPPLEMENT

April 19, 2009

No. 2

NAME OF DISCLOSER: Larry LaBolle
ADDRESS: 326 4th Street, Apt 710, Juneau, AK 99801
PHONE NUMBER: 907/465-3789
EMPLOYER: Representative Foster

Person with whom association exists: N. Richard Foster
Person's status (public official, legislator, etc.): Legislator
Description of economic association: Sharing apartment for 2009 session
Date of association: (blank)

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Larry LaBolle

Date: February 2, 2009

Date received by Ethics Committee: February 2, 2009

* * * * *

NAME OF DISCLOSER: Representative Max Gruenberg
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4940
EMPLOYER:

Person with whom association exists: Juli Lucky
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department:
Description of economic association: Payment
Additional clarifying information: database consulting/updates
Date of association: 1/10/2009

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Deneen Tuck for Representative Max F. Gruenberg, Jr.

Date: February 4, 2009

Date received by Ethics Committee: February 4, 2009

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HOUSE JOURNAL SUPPLEMENT

No. 2

April 19, 2009

NAME OF DISCLOSER: Representative Bob Buch
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4968
EMPLOYER:

Person with whom association exists: Chris Tuck
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:
Description of economic association: Share house
Additional clarifying information:
Date of association: 1/17/2009

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Representative Bob Buch

Date: February 9, 2009

Date received by Ethics Committee: February 9, 2009

* * * * *

NAME OF DISCLOSER: Representative Bob Buch
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4968
EMPLOYER:

Person with whom association exists: Scott Kawasaki
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:
Description of economic association: Share house
Additional clarifying information:
Date of association: 1/17/2009

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Representative Bob Buch

Date: February 9, 2009

Date received by Ethics Committee: February 9, 2009

* * * * *

HOUSE JOURNAL SUPPLEMENT

April 19, 2009

No. 2

NAME OF DISCLOSER: Juli Lucky
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4949
EMPLOYER: Representative Mike Hawker

Person with whom association exists: Kim Elton
Person's status (public official, legislator, etc.): Senator
If a public official, their title and department:
Description of economic association: Payment
Additional clarifying information: Database Consulting - 2009
Date of association: 1/27/2009

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Juli Lucky

Date: February 9, 2009

Date received by Ethics Committee: February 9, 2009

* * * * *

NAME OF DISCLOSER: Juli Lucky
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4949
EMPLOYER: Representative Mike Hawker

Person with whom association exists: Joe Paskvan
Person's status (public official, legislator, etc.): Senator
If a public official, their title and department:
Description of economic association: Payment
Additional clarifying information: Database Consulting - 2009
Date of association: 1/19/2009

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Juli Lucky

Date: February 10, 2009

Date received by Ethics Committee: February 10, 2009

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HOUSE JOURNAL SUPPLEMENT

No. 2

April 19, 2009

NAME OF DISCLOSER: Aurora Hauke
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4766
EMPLOYER: Representative Beth Kerttula

Person with whom association exists: Beth Kerttula
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:
Description of economic association: Other
Additional clarifying information: Work on Beth Kerttula's reelection campaign
Date of association: 1/1/2009

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Aurora Hauke

Date: February 16, 2009

Date received by Ethics Committee: February 16, 2009

NAME OF DISCLOSER: Representative Beth Kerttula
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4766
EMPLOYER:

Person with whom association exists: Aurora Hauke
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department:
Description of economic association: Other
Additional clarifying information: Aurora works on my reelection campaign.
Date of association: 1/1/2009

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Beth Kerttula

Date: February 16, 2009

Date received by Ethics Committee: February 16, 2009

HOUSE JOURNAL SUPPLEMENT

April 19, 2009

No. 2

NAME OF DISCLOSER: Representative Beth Kerttula
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4766
EMPLOYER:

Person with whom association exists: Peter Stein
Person's status (public official, legislator, etc.): Lobbyist
If a public official, their title and department:
Description of economic association: Other
Additional clarifying information: Peter provides website services and computer technical assistance for my reelection campaign.
Date of association: 1/1/2009

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.
/s/
Beth Kerttula Date: February 16, 2009

Date received by Ethics Committee: February 16, 2009

* * * * *

NAME OF DISCLOSER: Rynniva Moss
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3719
EMPLOYER: Representative John Coghill

Person with whom association exists: Karen Lidster
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department:
Description of economic association: Payment
Additional clarifying information: Deed of Trust
Date of association: 5/10/2005

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.
/s/
Rynniva W. Moss Date: February 16, 2009

Date received by Ethics Committee: February 16, 2009

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HOUSE JOURNAL SUPPLEMENT

No. 2

April 19, 2009

NAME OF DISCLOSER: Representative Wes Keller
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2186
EMPLOYER:

Person with whom association exists: Fred Dyson
Person's status (public official, legislator, etc.): Senator
If a public official, their title and department: Senator, State Senate
Description of economic association: Joint Property Ownership
Additional clarifying information:
Date of association: 3/3/1988

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Wes Keller

Date: February 16, 2009

Date received by Ethics Committee: February 16, 2009

* * * * *

NAME OF DISCLOSER: Representative Wes Keller
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2186
EMPLOYER:

Person with whom association exists: Gayle Keller
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department: Legislative Aide, AK Senate
Description of economic association: Share house
Additional clarifying information:
Date of association: 7/11/1970

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Wes Keller

Date: February 16, 2009

Date received by Ethics Committee: February 16, 2009

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HOUSE JOURNAL SUPPLEMENT

April 19, 2009

No. 2

NAME OF DISCLOSER: Willow Olson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4976
EMPLOYER: Representative Mike Kelly

Person with whom association exists: Donald Olson
Person's status (public official, legislator, etc.): Senator
If a public official, their title and department: Senator
Description of economic association: Share house
Additional clarifying information:
Date of association: 1/19/2009

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Willow Olson

Date: February 17, 2009

Date received by Ethics Committee: February 17, 2009

* * * * *

NAME OF DISCLOSER: Juli Lucky
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4949
EMPLOYER: Representative Mike Hawker

Person with whom association exists: Bill Wielechowski
Person's status (public official, legislator, etc.): Senator
If a public official, their title and department:
Description of economic association: Payment
Additional clarifying information: Database Consulting - 2009
Date of association: 2/17/2009

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Juli Lucky

Date: February 17, 2009

Date received by Ethics Committee: February 17, 2009

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HOUSE JOURNAL SUPPLEMENT

No. 2

April 19, 2009

NAME OF DISCLOSER: Representative Scott Kawasaki
ADDRESS: 2008 Carr Ave Fairbanks AK
PHONE NUMBER: 907/590-0315
EMPLOYER: State Legislature

Person with whom association exists: Chris Tuck
Person's status (public official, legislator, etc.): Legislator
Description of economic association: Shared rent/utilities; session - 1/3 of
rent/utilities paid monthly
Date of association: 1/17/09

The above is a true and accurate representation of my close economic
association in accordance with AS 24.60.070.

/s/

Brodie Anderson for Representative Scott Kawasaki Date: February 12, 2009

Date received by Ethics Committee: February 17, 2009

* * * * *

NAME OF DISCLOSER: Representative Scott Kawasaki
ADDRESS: 2008 Carr Ave Fairbanks AK 99709
PHONE NUMBER: 907/590-0315
EMPLOYER: State Legislature

Person with whom association exists: Bob Buch
Person's status (public official, legislator, etc.): Legislator
Description of economic association: Shared rent/utilities; session - 1/3 of
rent/utilities paid monthly
Date of association: 1/17/09

The above is a true and accurate representation of my close economic
association in accordance with AS 24.60.070.

/s/

Brodie Anderson for Representative Scott Kawasaki Date: February 12, 2009

Date received by Ethics Committee: February 17, 2009

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HOUSE JOURNAL SUPPLEMENT

April 19, 2009

No. 2

NAME OF DISCLOSER: Representative Les Gara
ADDRESS: State Capitol Rm 500
PHONE NUMBER: 907/465-2647
EMPLOYER: Legislature

Person with whom association exists: Katie Conway
Person's status (public official, legislator, etc.): Aide to Representative Gara
Description of economic association: Drove car from Anchorage to Juneau via cross gulf ferry
Date of association: 1/8-10/09

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Les Gara

Date: February 16, 2009

Date received by Ethics Committee: February 17, 2009

* * * * *

NAME OF DISCLOSER: David Dunsmore
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4939
EMPLOYER: Representative Petersen

Person with whom association exists: James "Pete" Petersen
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:
Description of economic association: Payment
Additional clarifying information: campaign management
Date of association: 6/2008

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

David Dunsmore

Date: February 18, 2009

Date received by Ethics Committee: February 18, 2009

* * * * *

NAME OF DISCLOSER: Katie Conway
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 269-0106
EMPLOYER: Representative Les Gara

HOUSE JOURNAL SUPPLEMENT

No. 2

April 19, 2009

Person with whom association exists: Les Gara
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:
Description of economic association: Other
Additional clarifying information: Drove the Representative's car to JNU
Date of association: 1/9/2009

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Katie Conway

Date: February 18, 2009

Date received by Ethics Committee: February 18, 2009

* * * * *

NAME OF DISCLOSER: Representative Donald W. Stoltz
ADDRESS: State Capitol Bldg. Rm 515
PHONE NUMBER: 465-4958
EMPLOYER: SOA/LAA

Person with whom association exists: John L. Harris
Person's status (public official, legislator, etc.): State Representative
Description of economic association: Rent from Mr. Harris during regular legislative session
Date of association: January 2009 - approx 90 days from beginning of 2009 session

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Donald W. Stoltz

Date: February 17, 2009

Date received by Ethics Committee: February 18, 2009

* * * * *

NAME OF DISCLOSER: Representative Chris Tuck
ADDRESS: 8220 Barnett Drive, #2, Anchorage AK 99518
PHONE NUMBER: 907/563-4584
EMPLOYER:

HOUSE JOURNAL SUPPLEMENT

April 19, 2009

No. 2

Person with whom association exists: Scott Kawasaki
Person's status (public official, legislator, etc.): Legislator
Description of economic association: Sharing rent in Juneau for 3 months
Date of association: 1/15/09

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Chris Tuck

Date: February 18, 2009

Date received by Ethics Committee: February 18, 2009

* * * * *

NAME OF DISCLOSER: Representative Chris Tuck
ADDRESS: 8220 Barnett Drive, #2, Anchorage AK 99518
PHONE NUMBER: 907/563-4584
EMPLOYER:

Person with whom association exists: Bob Buch
Person's status (public official, legislator, etc.): Legislator
Description of economic association: Share rent in Juneau for 3 months
Date of association: 1/15/09

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Chris Tuck

Date: February 18, 2009

Date received by Ethics Committee: February 18, 2009

* * * * *

NAME OF DISCLOSER: Representative Harry Crawford
ADDRESS: 4350 Butte Cir. Anchorage AK 99504
PHONE NUMBER: 907/227-2139
EMPLOYER:

Person with whom association exists: Paul Grossi
Person's status (public official, legislator, etc.): Leg. Staff
Description of economic association: Paul housesat for an apt and car for Representative Crawford while working on campaign in Anchorage
Date of association: (blank)

HOUSE JOURNAL SUPPLEMENT

No. 2

April 19, 2009

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Harry T. Crawford Jr.

Date: February 18, 2009

Date received by Ethics Committee: February 18, 2009

* * * * *

NAME OF DISCLOSER: Representative Harry Crawford
ADDRESS: Rm 400 Capitol Bldg. Juneau
PHONE NUMBER: (blank)
EMPLOYER:

Person with whom association exists: Paul Grossi
Person's status (public official, legislator, etc.): Staff for Representative Crawford
Description of economic association: Paul worked on Representative Crawford's campaign on part time basis
Date of association: 12/10/08 ended

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Harry T. Crawford Jr.

Date: February 17, 2009

Date received by Ethics Committee: February 18, 2009

* * * * *

NAME OF DISCLOSER: Paul Grossi
ADDRESS: P.O. Box 21636 Juneau AK 99802
PHONE NUMBER: 907/723-1461
EMPLOYER: Representative Harry Crawford

Person with whom association exists: Representative Harry Crawford
Person's status (public official, legislator, etc.): Legislator
Description of economic association: Staff for Representative Crawford and also worked on his campaign
Date of association: ended 12/10/08

HOUSE JOURNAL SUPPLEMENT

April 19, 2009

No. 2

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Paul Grossi

Date: February 17, 2009

Date received by Ethics Committee: February 18, 2009

NAME OF DISCLOSER: Lisa Valenta
ADDRESS: State Capitol Building, Rm 405
PHONE NUMBER: 465-5081
EMPLOYER: Representative Lindsey Holmes

Person with whom association exists: Susan Warner
Person's status (public official, legislator, etc.): Senate Rules Observer/Clerk
Description of economic association: Landlord/Tenant. Warner is landlord. Valenta is renter.
Date of association: 1/13/09 - present

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

L. Valenta

Date: February 18, 2009

Date received by Ethics Committee: February 18, 2009

NAME OF DISCLOSER: Paul Grossi
ADDRESS: P.O. Box 21636 Juneau AK 99802
PHONE NUMBER: 907/723-1461
EMPLOYER: Representative Harry Crawford

Person with whom association exists: Representative Harry Crawford
Person's status (public official, legislator, etc.): Legislator
Description of economic association: Housesat for apt + car in Anchorage while working on the campaign
Date of association: ended 12/10/08

HOUSE JOURNAL SUPPLEMENT

No. 2

April 19, 2009

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Paul Grossi

Date: February 18, 2009

Date received by Ethics Committee: February 18, 2009

* * * * *

NAME OF DISCLOSER: Representative Mark Neuman
ADDRESS: 13768 W. Maplewood Dr. Wasilla, AK 99654
PHONE NUMBER: 354-0800
EMPLOYER:

Person with whom association exists: Amanda Neuman
Person's status (public official, legislator, etc.): Amanda is a Senate Page.
Description of economic association: I am sharing housing costs with my daughter Amanda Neuman.
Date of association: 1/16/09 - 4/23/09

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Mark Neuman

Date: March 1, 2009

Date received by Ethics Committee: March 2, 2009

* * * * *

NAME OF DISCLOSER: Representative Mark Neuman
ADDRESS: 13768 W. Maplewood Dr. Wasilla, AK 99654
PHONE NUMBER: 907/354-0800
EMPLOYER:

Person with whom association exists: Matthew Neuman
Person's status (public official, legislator, etc.): Matthew is a Senate Page.
Description of economic association: My son, Matthew, is sharing housing with me in Juneau.
Date of association: 1/16/09 - 4/23/09

HOUSE JOURNAL SUPPLEMENT

April 19, 2009

No. 2

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Mark Neuman

Date: March 1, 2009

Date received by Ethics Committee: March 2, 2009

* * * * *

NAME OF DISCLOSER: Representative Bob Herron
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4942
EMPLOYER:

Person with whom association exists: Lyman Hoffman
Person's status (public official, legislator, etc.): Senator
If a public official, their title and department:
Description of economic association: Joint Business Venture
Additional clarifying information:
Date of association: 5/1/1985

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Robert E Herron

Date: March 6, 2009

Date received by Ethics Committee: March 6, 2009

* * * * *

NAME OF DISCLOSER: Representative Pete Petersen
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4939
EMPLOYER: SOA

Person with whom association exists: David Dunsmore
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department:
Description of economic association: Payment
Additional clarifying information: campaign employment
Date of association: 6/1/2008

HOUSE JOURNAL SUPPLEMENT

No. 2

April 19, 2009

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Pete Petersen

Date: March 6, 2009

Date received by Ethics Committee: March 6, 2009

* * * * *

NAME OF DISCLOSER: Juli Lucky
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4949
EMPLOYER: Representative Mike Hawker

Person with whom association exists: Chris Tuck
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:
Description of economic association: Payment
Additional clarifying information: Database Consulting - 2009
Date of association: 2/20/2009

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Juli Lucky

Date: March 6, 2009

Date received by Ethics Committee: March 6, 2009

* * * * *

NAME OF DISCLOSER: Representative Chris Tuck
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2095
EMPLOYER: Alaska Legislature

Person with whom association exists: Juli Lucky
Person's status (public official, legislator, etc.): Public Official
If a public official, their title and department: Leg. Aide to
Representative Mike Hawker
Description of economic association: Other
Additional clarifying information: Database consulting 2009
Date of association: 2/20/2009

HOUSE JOURNAL SUPPLEMENT

April 19, 2009

No. 2

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Representative Chris Tuck

Date: March 11, 2009

Date received by Ethics Committee: March 11, 2009

* * * * *

NAME OF DISCLOSER: Representative William A. Thomas, Jr.

ADDRESS: P.O. Box 942 Haines AK 99827

PHONE NUMBER: 907/465-3732

EMPLOYER: State of Alaska

Person with whom association exists: Sam Kito

Person's status (public official, legislator, etc.): Lobbyist

Description of economic association: Purchased a used car. 2000 Subaru outback JF1GF485XYG807204. \$5000.00

Date of association: 3/8/09

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

William A. Thomas, Jr.

Date: March 11, 2009

Date received by Ethics Committee: March 17, 2009

* * * * *

NAME OF DISCLOSER: Representative Craig Johnson

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4993

EMPLOYER:

Person with whom association exists: Ken Erickson

Person's status (public official, legislator, etc.): Legislative Employee

If a public official, their title and department:

Description of economic association: Payment

Additional clarifying information: web page to replace newsletter

Date of association: 4/1/2009

HOUSE JOURNAL SUPPLEMENT

No. 2

April 19, 2009

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Craig Johnson

Date: March 31, 2009

Date received by Ethics Committee: March 31, 2009

* * * * *

NAME OF DISCLOSER: A. Isabel Lee
ADDRESS: State Capitol, Juneau AK 99801
PHONE NUMBER: 907/465-4940
EMPLOYER: Representative Max F. Gruenberg, Jr.

Person with whom association exists: Representative Max F. Gruenberg, Jr.
Person's status (public official, legislator, etc.): Legislature
Description of economic association: Personal business/typing/secretarial
Date of association: 4/13/09

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

A. Isabel Lee

Date: April 13, 2009

Date received by Ethics Committee: April 14, 2009

* * * * *

NAME OF DISCLOSER: Representative Max F. Gruenberg, Jr.
ADDRESS: State Capitol
PHONE NUMBER: 907/465-4940
EMPLOYER: State of Alaska

Person with whom association exists: A. Isabel Lee
Person's status (public official, legislator, etc.): Employee
Description of economic association: Personal business/typing/secretarial for Representative Gruenberg
Date of association: 4/13/09

HOUSE JOURNAL SUPPLEMENT

April 19, 2009

No. 2

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Max F. Gruenberg, Jr.

Date: April 14, 2009

Date received by Ethics Committee: April 14, 2009

NAME OF DISCLOSER: Representative Gabrielle LeDoux (former)
ADDRESS: 1414 Kouskov, Kodiak AK 99615
PHONE NUMBER: 907/539-6225
EMPLOYER:


Person with whom association exists: Larry LeDoux
Person's status (public official, legislator, etc.): Commissioner of Education
Description of economic association: Larry rents my condo in Juneau for \$1100 per month.
Date of association: 9/15/08

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Gabrielle R. LeDoux

Date: April 16, 2009

 <p>Check if this is your 90 day final report and there are no changes to the above information. AS 24.60.115 requires legislators, legislative employees and public members of the committee leaving service to disclose every matter or interest <i>UNLESS</i> previously disclosed <i>OR</i> the matter or interest is no longer subject to disclosure.</p> <p>/s/ Gabrielle R. LeDoux</p> <p style="text-align: right;">Date: April 16, 2009</p>

Date received by Ethics Committee: April 16, 2009 (Late)

HOUSE JOURNAL SUPPLEMENT

No. 2

April 19, 2009

NAME OF DISCLOSER: Ken Erickson
ADDRESS: Anchorage LIO
PHONE NUMBER: 907/269-0256
EMPLOYER: House Majority

Person with whom association exists: Craig Johnson
Person's status (public official, legislator, etc.): Legislator
Description of economic association: Received payment for annual hosting fee for an existing website. He is assuming control of an existing website created previously for the District 28 party organization.
Date of association: 4/1/09

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Ken D. Erickson

Date: April 23, 2009

Date received by Ethics Committee: April 23, 2009

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HOUSE JOURNAL SUPPLEMENT

April 19, 2009

No. 2

Disclosure of a
CLOSE ECONOMIC ASSOCIATION
(Lobbyist Spouse or Domestic Partner of Legislative Employee)

Reporting Deadlines: AS 24.60.105, AS 24.60.115 and AS 24.60.070(c)

- Within 30 days of association.
- Within 48 hours after a change in client list.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

When making a disclosure about a close economic association with a lobbyist to whom you are married or who is your domestic partner, you must disclose the name and address of each employer of the lobbyist and the monetary value received by the lobbyist from that employer. Changes must be reported within 48 hours.

Disclosure(s) submitted in accordance with AS 24.60.070(c):

* * * * *

NAME OF DISCLOSER: Debra Higgins
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4993
EMPLOYER: Representative Craig Johnson

Lobbyist with whom association exists: Mark Higgins

Lobbyist Employer	Address	Total Contract Value	Date of Contract
1. HOPE Community Resources, Inc.	12221 Hilltop Drive Anchorage, AK 99515	\$40,000.00	2/16/2009

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070(c).

/s/

Debra J Higgins

Date: February 16, 2009

Date received by Ethics Committee: February 16, 2009

HOUSE JOURNAL SUPPLEMENT

No. 2

April 19, 2009

Disclosure of receipt of
GIFT OF TRAVEL AND/OR HOSPITALITY
Primarily for
MATTERS OF LEGISLATIVE CONCERN

Reporting Deadline: AS 24.60.080(d)

- Within 30 days of travel/hospitality.

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern.** A person who accepts a gift of over \$250 under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

* * * * *

NAME OF DISCLOSER: Representative Anna Fairclough
ADDRESS: 10928 Eagle River Road Suite 238 Eagle River AK 99577
PHONE NUMBER: 907/694-8944
EMPLOYER: State of Alaska Legislature

Name of donor: Women in Government
Occupation of donor: (blank)
Address of donor: 1319 F St. NW Suite 710 Washington DC 20004
Description of gift: Airfare, lodging, meals and ground transportation
Subject matter of travel or hospitality: Attend the 11th Annual Western Regional Conference
Location of meeting/conference: Santa Fe, New Mexico
Approximate total value of gift: \$1866.09
Dates of travel/hospitality: 9/10-13/09

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Anna I. Fairclough

Date: December 28, 2008

Date received by Ethics Committee: December 30, 2008

HOUSE JOURNAL SUPPLEMENT

April 19, 2009

No. 2

NAME OF DISCLOSER: Representative Carl Gatto
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 907/465-3743
EMPLOYER: N/A

Name of donor: PNWER (Pacific NorthWest Economic Region)
Occupation of donor: Leadership organization of 7 Northwest States and 3 Canadian Provinces
Address of donor: 2200 Alaska Way, #460, Seattle, WA 98121
Description of gift: Travel, conference fee, meals, parking
Subject matter of travel or hospitality: To participate in Energy Chairs Forum
Location of meeting/conference: Beijing Room, Airport Conference Ctr. SeaTac Airport, Seattle, WA
Approximate total value of gift: \$931.30
Dates of travel/hospitality: 1/6/09

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Carl Gatto

Date: January 19, 2009

Date received by Ethics Committee: January 19, 2009

* * * * *

NAME OF DISCLOSER: Representative Nancy Dahlstrom
ADDRESS: 10928 Eagle River Rd., #238, Eagle River, AK 99577
PHONE NUMBER: 907/622-3783
EMPLOYER:

Name of donor: Alaska Rural Justice and Law Enforcement Commission
Occupation of donor: (blank)
Address of donor: 14120 Jarvi Drive, Anchorage, AK 99515
Description of gift: Lodging and meals
Subject matter of travel or hospitality: Legislative retreat re: matters pertaining to rural Alaska and Indian Law
Location of meeting/conference: Girdwood, Alaska, Alyeska Resort
Approximate total value of gift: \$297.90
Dates of travel/hospitality: 1/11-13/09

HOUSE JOURNAL SUPPLEMENT

No. 2

April 19, 2009

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Nancy Dahlstrom

Date: January 27, 2009

Date received by Ethics Committee: January 27, 2009

* * * * *

NAME OF DISCLOSER: Representative Carl Gatto
ADDRESS: State Capitol, Rm 108, Juneau, AK 99801
PHONE NUMBER: 907/465-3743
EMPLOYER: Alaska State Legislature

Name of donor: NCSL - Ag Chairs
Occupation of donor: Non-partisan Leadership Organization
Address of donor: 6181 West State Rd., 28, West Lebanon, IN 47991
Description of gift: Airfare, lodging, meals
Subject matter of travel or hospitality: Attend Ag Chairs Forum
Location of meeting/conference: San Diego, CA
Approximate total value of gift: \$1048.00
Dates of travel/hospitality: 1/22-25/09

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Carl Gatto

Date: January 28, 2009

Date received by Ethics Committee: January 28, 2009

* * * * *

NAME OF DISCLOSER: Representative Bryce Edgmon
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4451
EMPLOYER: Alaska Legislature

Name of donor: Alaska Rural Justice and Law Enforcement Commission
Occupation of donor: Federal/State Commission
Address of donor: 3600 San Jeronimo Dr., Anchorage, AK 99508
Description of gift: Lodging, Meals
Subject matter of travel or hospitality: Alaska Native Justice Issues
Location of meeting/conference: Girdwood

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Approximate total value of gift: \$245.90
Dates of travel/hospitality: 1/11/09 to 1/13/09

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Bryce Edgmon

Date: February 4, 2009

Date received by Ethics Committee: February 4, 2009

* * * * *

NAME OF DISCLOSER: Representative Peggy Wilson
ADDRESS: State Capitol, Room 406
PHONE NUMBER: 907/465-3824
EMPLOYER:

Name of donor: Alaska Comprehensive Center
Occupation of donor: Non-profit focused on school improvement planning and strategies
Address of donor: 210 Ferry Wy Juneau AK 99801
Description of gift: Airfare and lodging to attend board meeting
Subject matter of travel or hospitality: Board Meeting
Location of meeting/conference: Anchorage AK
Approximate total value of gift: \$560.00
Dates of travel/hospitality: 1/13-14/09

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Peggy Wilson by R. Rooney

Date: February 5, 2009

Date received by Ethics Committee: February 5, 2009

* * * * *

NAME OF DISCLOSER: Representative John Harris
ADDRESS: P.O. Box 305 Valdez, AK 99686
PHONE NUMBER: 465-4859
EMPLOYER:

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April 19, 2009

Name of donor: Alaska Jewish Historical Museum
Occupation of donor: Organization
Address of donor: (blank)
Description of gift: Airfare and lodging and 1 meal
Subject matter of travel or hospitality: Present citation to Ruth Gruber and meet with Jewish Legislators and Business owners
Location of meeting/conference: New York City (NY)
Approximate total value of gift: \$2000.00
Dates of travel/hospitality: 1-28-09/2-5-09

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

John Harris

Date: February 6, 2009

Date received by Ethics Committee: February 10, 2009

* * * * *

NAME OF DISCLOSER: Representative Sharon M. Cissna
ADDRESS: P.O. Box 141892, Anchorage AK 99514
PHONE NUMBER: Juneau 907/465-3875; Anchorage 907/269-0190
EMPLOYER: State of Alaska Legislator

Name of donor: Galena School District, Galena, Alaska
Occupation of donor: - DNA -
Address of donor: Galena, Alaska
Description of gift: Lodging, meals
Subject matter of travel or hospitality: Visits to communities studying health and welfare/well-being issues
Location of meeting/conference: Visits to muni, tribal, schools, community leaders and citizens
Approximate total value of gift: \$200.00
Dates of travel/hospitality: October 11, 13, 2008

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Sharon M. Cissna

Date: February 9, 2009

Date received by Ethics Committee: February 18, 2009

HOUSE JOURNAL SUPPLEMENT

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No. 2

NAME OF DISCLOSER: Representative Carl Gatto
ADDRESS: State Capitol, Rm 108, Juneau, AK 99801
PHONE NUMBER: 907/465-3743
EMPLOYER: Alaska State Legislature

Name of donor: Eddie Grasser, President, Alaska Chapter, Safari Club Int'l.
Occupation of donor: Non-profit supporting hunting heritage and education, and contributions to wildlife and ecosystems
Address of donor: P.O. Box 770511, Eagle River, AK 99577
Description of gift: Tickets to Sportsman's Banquet - includes meals (for myself and Cathy Gatto (spouse))
Subject matter of travel or hospitality: Attend Banquet at Dena'ina Center on February 21st at 5pm
Location of meeting/conference: Dena'ina Center, Anchorage, AK
Approximate total value of gift: \$75.00 each for two tickets \$150.00
Dates of travel/hospitality: 2/21/09

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Carl Gatto

Date: February 23, 2009

Date received by Ethics Committee: February 23, 2009

* * * * *

NAME OF DISCLOSER: Representative Bill Thomas
ADDRESS: P.O. Box 993, Haines, AK 99827
PHONE NUMBER: 907/766-3581
EMPLOYER:

Name of donor: Alaska Seafood Marketing Institute
Occupation of donor: A marketing organization with the mission of increasing the economic value of the Alaska Seafood Resource
Address of donor: 311 N. Franklin St. Suite 200, Juneau, AK 99801
Description of gift: Airfare from Juneau to Seattle roundtrip and lodging
Subject matter of travel or hospitality: To speak at the Pacific Marine Expo. - Subject 50 years of sustainable fisheries
Location of meeting/conference: Qwest Field Event Center, 800 Occidental Ave. S Seattle, WA 98134
Approximate total value of gift: Airfare \$977.90 Lodging \$583.38
Dates of travel/hospitality: 11/19-22/08

HOUSE JOURNAL SUPPLEMENT

No. 2

April 19, 2009

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

William Thomas

Date: November 25, 2008

Date received by Ethics Committee: March 3, 2009 (Late)

* * * * *

NAME OF DISCLOSER: Elizabeth Hensley
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4833
EMPLOYER: Representative Reggie Joule

Name of donor: Inuit Circumpolar Council
Occupation of donor: non-profit organization
Address of donor: 3000 C Street, Suite 201, Anchorage, AK 99503
Description of gift: Airfare, Meals
Subject matter of travel or hospitality: To discuss issues of concern to the Inuit of the northwest Arctic.
Location of meeting/conference: Kotzebue, Alaska
Approximate total value of gift: \$900
Dates of travel/hospitality: 2/28/2009 to 3/8/2009

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Elizabeth Hensley

Date: March 12, 2009

Date received by Ethics Committee: March 12, 2009

* * * * *

NAME OF DISCLOSER: Elizabeth Hensley
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4833
EMPLOYER: Representative Reggie Joule

Name of donor: Carl Weisner
Occupation of donor: friend
Address of donor: PO Box 0324, Kotzebue, AK 99752
Description of gift: Airfare, Lodging

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Subject matter of travel or hospitality: To attend Kivgiq (messenger feast), a highlight of the year among the North Slope Inupiat. To attend the joint North Slope-Northwest Arctic Borough's meeting.

Location of meeting/conference: Barrow, Alaska

Approximate total value of gift: \$1,000

Dates of travel/hospitality: 2/10/2009 to 2/16/2009

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Elizabeth Hensley

Date: March 12, 2009

Date received by Ethics Committee: March 12, 2009

* * * * *

NAME OF DISCLOSER: Elizabeth Hensley

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4833

EMPLOYER: Representative Reggie Joule

Name of donor: Inuit Circumpolar Council

Occupation of donor: non-profit organization

Address of donor: 3000 C Street, Suite 201, Anchorage, AK 99503

Description of gift: Miscellaneous Per diem

Subject matter of travel or hospitality: To discuss issues of concern to the Inuit of the northwest Arctic.

Location of meeting/conference: Kotzebue, AK

Approximate total value of gift: \$296

Dates of travel/hospitality: 2/28/2009 to 3/8/2009

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Elizabeth Hensley

Date: March 13, 2009

Date received by Ethics Committee: March 13, 2009

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No. 2

April 19, 2009

NAME OF DISCLOSER: Representative Carl Gatto
ADDRESS: State Capitol, Rm 108, Juneau, AK 99801
PHONE NUMBER: 907/465-3743
EMPLOYER: Alaska Legislature

Name of donor: The Heartland Institute
Occupation of donor: Non-profit public policy organization
Address of donor: 19 S. LaSalle Street, #903, Chicago, IL 60603
Description of gift: Airfare - \$700, Conference and meals - \$720, Hotel - \$276.56/night = \$829.68
Subject matter of travel or hospitality: Attend 2009 International Climate Change Conference
Location of meeting/conference: New York City Marriott New York Marquis Times Square Hotel
Approximate total value of gift: \$2249.68
Dates of travel/hospitality: 3/8-11/09

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Carl Gatto

Date: March 17, 2009

Date received by Ethics Committee: March 17, 2009

* * * * *

NAME OF DISCLOSER: Representative Lindsey Holmes
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4919
EMPLOYER:

Name of donor: Aspen Institute
Occupation of donor: non-profit organization
Address of donor: One Dupont Circle, NW Suite 700, Washington, DC 20036-1133
Description of gift: Airfare, Lodging, Meals, Conference Fees
Subject matter of travel or hospitality: Meeting/conference for the Catto Fellowship focusing on the role of leadership and effective collaborative action concerning the environment
Location of meeting/conference: Aspen, Colorado
Approximate total value of gift: \$4435.20
Dates of travel/hospitality: 3/25/2009 to 3/29/2009

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April 19, 2009

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The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Lindsey S. Holmes

Date: April 7, 2009

Date received by Ethics Committee: April 7, 2009

* * * * *

NAME OF DISCLOSER: Representative Peggy Wilson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3824
EMPLOYER: Alaska Legislature

Name of donor: Alaska Airlines
Occupation of donor: air carrier
Address of donor: Airport, Juneau, AK 99801
Description of gift: Airfare
Subject matter of travel or hospitality: Constituent won the AK Air "Paint the Plane" contest, Representative Wilson was invited for inaugural flight
Location of meeting/conference: Seattle/Sitka
Approximate total value of gift: \$654.60
Dates of travel/hospitality: 4/8/2009 to 4/9/2009

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Peggy Wilson

Date: April 10, 2009

Date received by Ethics Committee: April 10, 2009

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Disclosure of receipt of
**GIFT OF LEGAL SERVICES
RELATED TO LEGISLATIVE MATTERS**

Reporting Deadline: AS 24.60.080(d)

- Within 30 days of receipt of the gift.

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is a **gift of legal services related to legislative matters**. A person who accepts a gift of over \$250 under the "legal services" exception must disclose receipt of the gift within 30 days.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(8):

* * * * *

NAME OF DISCLOSER: Representative Les Gara
ADDRESS: State Capitol Room 500
PHONE NUMBER: 465-2647
EMPLOYER: Legislature

Name of donor: Feldman & Orlansky
Occupation of donor: Attorneys
Address of donor: 500 L St, Anchorage AK 99501
Description of gift: Legal services for representation in Ethics case dismissed by the Legislative Ethics Committee, case H 08-02
Legal Matter/Case: See above
Approximate value of gift: Approx. \$6400*
Date gift received: 4/10/08 - 1/7/09, bill received approx. 2/3/09

* The written advice Ethics Committee staff provided stated in part: "the determination of whether a gift of legal services has been received is between you and your attorney. The Ethics Committee cannot make that determination for you. Your attorney needs to inform you if any of his services were considered a gift or if he would have charged the same or discounted rate under similar circumstances." Counsel states that the \$10,000 flat fee billed in this case is what would be charged to others under the same or similar circumstances for this type of work, and that no gift occurred. That supports a conclusion that no gift occurred. However, I believe it is fair to inform the public that had counsel sought to bill this matter at an hourly rate instead of a flat rate, the legal bill could have been \$3,421.07 higher at a rate of \$200, and approximately \$6,400 higher at a rate of \$250/hour. Both are rates the firm

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could have sought to charge. As members of the public might decide the highest of these rates is, instead, the most accurate market value of these services, I am reporting a \$6,400 gift of legal services.

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(8).

/s/

Les Gara

Date: March 11, 2009

Update of prior report submitted.

Date received by Ethics Committee: March 17, 2009

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HOUSE JOURNAL SUPPLEMENT

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April 19, 2009

Disclosure of receipt of
**GIFT RECEIVED BY FAMILY MEMBER BECAUSE OF
LEGISLATIVE CONNECTION**

Reporting Deadline: AS 24.60.080(d)

- Within 30 days of receipt of the gift.

Explanation

A legislator or legislative employee who knows or reasonably should know that an *immediate family member has received a gift **because of the immediate family member's connection with the legislator or legislative employee** shall report gifts with a value over \$250.

*Immediate Family Member: spouse; domestic partner; child, including a stepchild and adoptive child of the person; a parent or sibling, if financially dependent or share a substantial financial interest with the legislator or legislative employee.

Disclosure(s) submitted in accordance with AS 24.60.080(i):

NAME OF DISCLOSER: Representative John Harris
ADDRESS: P.O. Box 305 Valdez, Alaska 99686
PHONE NUMBER: 465-4859
EMPLOYER:

Name of family member: Nicole Harris
Name of donor of gift: Alaska Jewish Historical Museum
Occupation of donor: Organization
Address of donor: (blank)
Description of gift: Airfare and lodging
Approximate total value of gift: \$2000.00
Date gift received: 1/28-2/5/09

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(i).

/s/

John Harris

Date: February 6, 2009

Date received by Ethics Committee: February 10, 2009

HOUSE JOURNAL SUPPLEMENT

April 19, 2009

No. 2

NAME OF DISCLOSER: Representative Sharon M. Cissna
ADDRESS: P.O. Box 141892, Anchorage, AK 99514
PHONE NUMBER: (Juneau) 907/465-3875 (Anch) 907/269-0190
EMPLOYER: Alaska State Legislature

Name of family member: Sidney Atwood
Name of donor of gift: Galena School District
Occupation of donor: School District
Address of donor: Galena, Alaska
Description of gift: Trip taken with wife, Sharon Cissna, in study of health and well-being issues in communities across state, interviews w/many groups and individuals - gift of use of dorm room and several meals
Approximate total value of gift: \$200.00
Date gift received: October 11, 13, 2008

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(i).

/s/

Sharon M. Cissna

Date: February 18, 2009

Date received by Ethics Committee: February 19, 2009

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Please report corrections to the Chief Clerk's office.