

# FISCAL NOTE

**STATE OF ALASKA**  
**2010 LEGISLATIVE SESSION**

Fiscal Note Number: 3  
 Bill Version: CSSB 190(JUD)  
 (S) Publish Date: 4/9/10

Identifier (file name): SB190CS(STA)-LAW-CRIM-03-24-10 Dept. Affected: Law  
 Title: An Act relating to biometric information RDU: CRIMINAL  
 Component: Criminal Justice Litigation  
 Sponsor: Senator(s) Wielechowski, Ellis  
 Requester: Senate State Affairs Component Number: 2202

**Expenditures/Revenues** (Thousands of Dollars)

Note: Amounts do not include inflation unless otherwise noted below.

	Appropriation Required	Information						
		FY 2011	FY 2011	FY 2012	FY 2013	FY 2014	FY 2015	FY 2016
<b>OPERATING EXPENDITURES</b>								
Personal Services								
Travel								
Contractual								
Supplies								
Equipment								
Land & Structures								
Grants & Claims								
Miscellaneous								
<b>TOTAL OPERATING</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>

<b>CAPITAL EXPENDITURES</b>								
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<b>CHANGE IN REVENUES ( )</b>								
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**FUND SOURCE** (Thousands of Dollars)

1002 Federal Receipts								
1003 GF Match								
1004 GF								
1005 GF/Program Receipts								
1037 GF/Mental Health								
Other Interagency Receipts								
<b>TOTAL</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>

Estimate of any current year (FY2010) cost: \_\_\_\_\_

**POSITIONS**

Full-time								
Part-time								
Temporary								

**ANALYSIS:** (Attach a separate page if necessary)

CSSB 190(STA) would expand privacy interests in information that is not currently considered to be private – such as fingerprints and facial characteristics. This information is described as biometric information. The bill prohibits private entities from collecting biometric information about a person.

The committee substitute removes the criminal penalties for collecting this information. For that reason the fiscal note on the committee substitute is zero.

Prepared by: Eileen Donahue, Division Operations Manager Phone 465-5427  
 Division: Administrative Services Date/Time 3/24/10 9:00 AM  
 Approved by: Daniel S. Sullivan, Attorney General Date 3/24/2010  
Department of Law